



2017 Benefit for the Basin Car Show September 23rd 2017

Vendor Application

3531 South Sixth Street
Klamath Falls, OR 97603
p. 541-851-2113 f. 541-883-3798
e-mail: tpatzke@klamathcounty.org

DUE BY: September 1st 2017

Business Name:

Address: (Mailing)

City:

State:

Zip:

Phone:

Fax:

Authorized Contact
(able to sign contract on
behalf of business)

Email:

ABOUT YOUR BUSINESS OR ORGANIZATION

Please explain what your business or organization does or promotes in order for us to place you accordingly and also to help us prevent duplicate vendors. (Include items that will be sold or given away)



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The cost of your booth is an auction item listed at the appropriate value. FOOD VENDORS will be \$50.00 (Not Auction Item)

REQUESTED BOOTH CAPABILITIES: Size

INDOOR: (check one)	OUTDOOR: (check one)
<input type="checkbox"/> 10' X 10'- \$25 Value	<input type="checkbox"/> 10' X 10'- \$25 Value
<input type="checkbox"/> 10' X 20'- \$50 Value	<input type="checkbox"/> 10' X 20'- \$50 Value
<input type="checkbox"/> 10' X 30'- \$75 Value	<input type="checkbox"/> 20' X 20'- \$75 Value
OTHER: 10X	OTHER:

Electricity: Based on Availability

<input type="checkbox"/> 110	Voltage(circle one)
<input type="checkbox"/> 220	
<input type="checkbox"/>	Amps

Please list or attach all items with prices that you would be selling.

AUCTION ITEM DESCRIPTION & VALUE:

HAVE MOBILE UNIT:

SIZE: (Fully Set-Up) _____

OPENS:
(circle preference if more than one apply)

FRONT LEFT
BACK RIGHT

Authorized Signature: _____

Date: _____

OFFICE USE ONLY

Received: ___/___/___

By: _____