Agenda

• Introduction
• Project Team/Overview
• Design Documents
• Schedule/Logistics
• Proposal Information
• Contracting Requirements
• Community Benefits Program
• Clarifications
• Questions & Answers
• SBE Meet & Greet
Project Team

MANICA
DESIGN ARCHITECT

HNTB
ARCHITECT OF RECORD

Mortenson
JOINT VENTURE

ARUP
STRUCTURAL ENGINEER

SSR
MEP & FP ENGINEER

Kimley-Horn
CIVIL ENGINEER

WJHW
TECHNOLOGY CONSULTANT

DURAY
FOOD SERVICE CONSULTANT
Project Overview

• Home to the NFL’s Raiders franchise and UNLV Rebels NCAA Division 1 Football program
• 1,750,000 GSF of new construction
• Approximately 65,000 spectator seats
• Includes 8,000 Club/Loge Seats and 110 Luxury Suites
• Located just west of I-15 between Hacienda Ave & Russell Rd
Project Documents

• 25% GMP Design Documents*: June 30, 2017
  * Made available via ISQFT and Plan Room to trade partners

• 50% GMP Design Documents: September 1, 2017

• 75% GMP Design Documents: November 3, 2017

• 100% GMP Design Documents: December 29, 2017
<table>
<thead>
<tr>
<th>Phase</th>
<th>Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mobilize &amp; Earthwork</td>
<td>November 2017</td>
</tr>
<tr>
<td>Mass Excavation</td>
<td>January 2018</td>
</tr>
<tr>
<td>Deep Foundations / Foundations</td>
<td>March 2018</td>
</tr>
<tr>
<td>Elevated Concrete Structure</td>
<td>April 2018</td>
</tr>
<tr>
<td>Steel Erection</td>
<td>July 2018</td>
</tr>
<tr>
<td>MEP Rough-Ins</td>
<td>October 2018</td>
</tr>
<tr>
<td>Precast Stadia Erection</td>
<td>February 2019</td>
</tr>
<tr>
<td>Exterior Enclosure</td>
<td>March 2019</td>
</tr>
<tr>
<td>Drywall &amp; Interior Finishes</td>
<td>May 2019</td>
</tr>
<tr>
<td>Substantial Completion</td>
<td>July 2020</td>
</tr>
</tbody>
</table>
Logistics
General Provisions for Proposals

- Plan of the Day Meeting
- Shipments/Deliveries
- Tools, Equipment, Hoisting, Equipment
- Work Hours – 7:00 am to 3:30 pm
- Employee Parking
- Construction Trailers / Temporary Site Offices
- Temporary Power & Electric
Procurement Schedule | Bid Package #1

ISSUE: 7/5/2017

- 1.01 - Structural Steel
- 1.02a - ETFE Roofing System
- 1.02b - Cable Net Roof
- 1.03 - Structural Precast
- 1.04 - HVAC & Controls
- 1.05 - Plumbing

PROPOSALS DUE: 7/31/2017

- 1.06 - Electrical
- 1.07 - Fire Protection
- 1.08 - Exterior Curtainwall & Glazing
- 1.09 - Ribbon Rainscreen
- 1.10 - Elevators, Escalators & Lifts

Designer-Assist Trades
Proposal Overview

- Executive Summary / Company Description
- Relevant Project Experience
- Proposed Project Team
- Financial Strength
  - GL & Workers Comp Costs Worksheet
- Approach to Community Benefits Program
- Safety
- Quality
- BIM/VDC
- Schedule
- Proposed Price
- Subcontract Terms & Conditions
- Project Execution Plan
- Nevada Certificate for Eligibility
Proposal Form

- Target Value Budget (TVB)
- Designer Assist Services
- Note Addenda Received
- Performance & Payment Bond
  Costs Excluded from Proposal
- Insurance costs included in the
  TVB
  - Subcontractor Worksheet Liability & Workers Comp Costs
- Labor Rates
- Change Order Rates
  (Insurance, OH, Fee, other...)
- Proposal Form (Fill in All Breakouts)
- Total Work Hours
- Alternates (Complete all Alternates)
- Voluntary Alternates
  (Description, Value, Schedule Impact)
- Proposal Narrative
Key Instructions to Proposers

• Submit one (1) electronic copy and eight (8) bound hard copies

• Submitted to:
  Mortenson | McCarthy Joint Venture  
  3920 W. Hacienda Blvd  
  Las Vegas, NV 89118  
  Attention: Jason Howard, Preconstruction Director  
  Phone: (702) 990-6707  
  Proposal Security – Not Applicable

DEADLINE FOR QUESTIONS 7/24/17 @ 5 PM PST
DEADLINE FOR PROPOSALS 7/31/17 @ 2 PM PST
Contracting Requirements

• Mortenson | McCarthy Joint Venture Subcontract Agreement
• Design Assist
• Exhibits (Safety, Quality, VDC, etc.)
• Project Labor Agreement
• Nevada Contractor License
• Prequalification
• Insurance Requirements
• Community Benefits Plan
Prequalification

• For information about the Textura PQM system:
  • [http://www.texturapqm.com](http://www.texturapqm.com) or call 1-866-Textura (1-866-839-8872).

• To contact Mortenson’s Risk Management:
  • Justine Laqua at [justine.laqua@mortenson.com](mailto:justine.laqua@mortenson.com) or call 763-287-5109

• Current Status of Bid Package 1 Trade Partners
Selection Criteria

1. Proposals will be ranked based on content and completeness

2. Highest ranked proposals will be shortlisted

3. Shortlisted firms will be interviewed in August

4. Final selection will be based on the team that offers the Best Value for the Project based on Interview and Proposal
## Bid Package 1 Schedule

<table>
<thead>
<tr>
<th>Event</th>
<th>Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>25% GMP Documents Issued</td>
<td>July 5, 2017</td>
</tr>
<tr>
<td>Proposal Manual Issued</td>
<td>July 5, 2017</td>
</tr>
<tr>
<td>Sealed Proposals Due</td>
<td>July 31, 2017</td>
</tr>
<tr>
<td>Proposer Interviews - MEP, Fire Protection, Structural Steel, Cable Net, ETFE, Structural Precast</td>
<td>August 7-18, 2017</td>
</tr>
<tr>
<td>Proposer Interviews - Conveying, Ribbon Screening, Curtainwall</td>
<td>Aug 21- Sept 1, 2017</td>
</tr>
<tr>
<td>Proposer Selections - MEP, Fire Protection, Structural Steel, Cable Net, ETFE, Structural Precast</td>
<td>August 28, 2017</td>
</tr>
<tr>
<td>Proposer Selections - Conveying, Ribbon Screening, Curtainwall</td>
<td>September 12, 2017</td>
</tr>
</tbody>
</table>
Community Benefits
Program Components

• SBE Participation
• Workforce Diversity
• Community Engagement
• Technical Assistance
• Internships
Small Business Enterprise (SBE)  
15% Goal

1. An independent business;
2. In operation for a minimum of 4 years;
3. Principal place of business located in the state of Nevada;
4. Has all necessary Nevada licenses and registrations;
5. Annual revenues for the preceding 3 years has not exceeded:
   a) $20M in public works construction
   b) $10M in construction, goods, materials, equipment and general services contracts
   c) $2.5M in professional service, architectural and engineering services
   d) $3.5M in trucking
SBE Resources

• Vendor List - www.mmcjvlv.com

• NAMC - www.namnevada.org

• WBEC - www.wbec-west.org

• SBA - https://www.sba.gov/offices/district/nv/las-vegas
Workforce Diversity

- Local
- Women
- Minority
- Veteran
Proposal Requirements

• SBE Plan
  • Scopes of work
  • Firms
  • Dollar Amounts

• Workforce Plan
  • Workforce levels for scope
  • Demographics
    • Minority, female, veteran
  • Trades
Clarifications & Additional Information

• No Tax Exemption

• Certified Payroll

• Insurance CIP Requirements (Report Insurance Costs All Tiers)

• Prevailing Wage Rates

• Addendum Forthcoming
### Upcoming Bid Packages

#### Procurement Schedule | Bid Package #2A
**ISSUE:** 9/5/2017

- Box Culvert Relocation
- Food Service

**BIDS DUE:** 9/25/2017

#### Procurement Schedule | Bid Package #2B/C
**ISSUE:** 10/10/2017

- Earthwork
- Site Utilities
- Deep Foundations
- Structural Excavation, Backfill & Subdrainage
- Hydrotherapy Equipment/System

**BIDS DUE:** 10/30/2017
Welcome to the Mortenson-McCarthy Joint Venture website for the new Las Vegas Stadium.

www.mmcjvlv.com
LAS VEGAS STADIUM

#TheRaidersAreComing