

# ***GSPCI Eleventh Annual Calendar Photo Contest***

## **Who Can Submit**

GSPCI members are invited to submit their dog photos for judging, (must own dog(s) in photo). GSPCI members can submit photos taken by other club members or professional photographers. Photos taken by professionals must be called out on entry form and signed by the professional. Photos taken by professionals other than club members will not be eligible for GSPCI prize placements.

## **What to Submit**

Photographs must be real images taken by digital or film camera. There are no limits on the age of photos.

All digital photographs submitted to the contest must follow these standards for submission:

- File in JPEG (.jpg) format
- Dimension: minimum - 1024 x 768
- Printed 8 x 10 with member's full name and address printed clearly on the back of print

All film photographs submitted to the contest must follow these standards for submission:

- Printed 8 x 10 with member's full name and address printed clearly on the back of print
- If photo selected for Calendar, submitter must provide film negative.

Submission also requires a title of the photo, the dog's name, the owner/club member, and who took the picture.

## **Submission Process**

### **Mail your 8x10 printed photo(s) to:**

Brian Riopelle  
2891 W Lemhi St  
Boise, ID 83705

When submitting a digital photo, you must also email the file(s) to: [brian.riopelle@gmail.com](mailto:brian.riopelle@gmail.com) or supply the file(s) on a CD or DVD

**\*\*NOTE\*\*** If \*.jpg file is not received by photo submission deadline and is not of minimum dimension, your photo will not be entered in the contest.

Each entry must be accompanied by a completed contest entry form. If you are submitting multiple entries, be sure to indicate clearly which form belongs with each photo.

Entry photographs will not be returned. Photographers retain copyright to their submitted photographs. By submitting one or more entries, contestants agree to have their submitted photographs published in the German Shorthaired Pointer Club of Idaho 2018 Calendar and used in promotional materials for the calendar, club newsletters, meetings, website and club Facebook page. GSPCI reserves their unlimited right to edit or manipulate the photographs.

## **Submission DEADLINE**

***Submissions must be received by midnight on Saturday October 6, 2018.***

## **Preferred Content**

It is all about the pointing breeds\*! Photos entered should have a pointing breed dog doing what they love to do (hunting, swimming, laying around, showing off in a dog show, sticking a pose, or snuggling with their owner). \*Recognizable pointing breeds by the AKC, CKC, AF, Etc. – Such as Brittany, English Setter, German Shorthaired Pointer, Gordon Setter, German Wirehaired Pointer, Irish Setter, English Pointer, Vizsla, Wirehaired Pointing Griffon, Weimaraner, Poodle Pointer, Musterlauder and so on.

## **Limits**

1. Two photos per Membership.
2. Manipulation of digital images should be limited where the image content has not been altered. For example, placing your pointing dog on the Starship Enterprise will not be accepted, but removing extraneous background objects, adjusting color balance and levels, dodging / burning, or adding artistic filters will be reviewed in the overall judges' consideration of the photo.

## **Judging Process, 2 Phases**

1. Phase 1 - All photographs will be reviewed by a panel of impartial judges. Judges will be looking for the photo that they believe has the most creativity, photographic quality, and the effectiveness in conveying the beauty and/or unique characteristics of the Pointing Breed. Judging criteria will be based on choice of subject, setting, and technical merit including composition, lighting, and overall quality.
2. Phase 2 - Photographs will be posted at the October GSPCI General Meeting for a membership vote. Club members will have the opportunity to cast a vote for what they think is the top photo. Club votes will count 50% toward the top 12 picks. We will also be awarding a "Members Choice" chosen by you!

## **Calendar Layout**

Twelve photos will be selected from all submissions for the 2018 German Shorthaired Pointer Club of Idaho Calendar. The calendar will include the title of the photo and the name of the dog(s). We will also have all of the 2018 events posted with key dates to remind you!

## **Prizes**

There will be prizes awarded to the top three photos. Professionally taken photos by non-members will not be eligible for GSPCI prize placements.

Prizes:

First Place:

- Calendar Cover
- Placement listed with description
- Metal Print of Photo (presented at GSPCI Holiday Party)
- Free Calendar

Second Place, Third Place and Members Choice:

- Placement listed with description
- Metal Print of Photo (presented at GSPCI Holiday Party)
- Free Calendar

## **Tips**

Some photo sites for pets:

[http://www.hp.com/united-states/consumer/digital\\_photography/take\\_better\\_photos/tips/pets.html](http://www.hp.com/united-states/consumer/digital_photography/take_better_photos/tips/pets.html)  
<http://www.nyip.com/people-and-pets/pets.html>  
<http://www.grreat.org/Newsletters/photos.htm>

Here are photos site for better photos (first one excellent):

<http://www.fotofinish.com/resources/centers/photo/takingpictures.htm>  
[http://www.kodak.com/eknec/PageQuerier.jhtml?pq-locale=en\\_US&pq-path=317](http://www.kodak.com/eknec/PageQuerier.jhtml?pq-locale=en_US&pq-path=317)  
<http://www.digicamhelp.com/taking-photos/>

# GSPCI Calendar Pre-Order Form

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Number of Calendars: \_\_\_\_\_

Total enclosed: \_\_\_\_\_

## **To Pre-Order a 2018 GSPCI Calendar**

**Please send \$20 for each calendar ordered to:**

Brian Riopelle  
2891 W Lemhi St  
Boise, ID 83705

Please include your name, phone number, address, and how many calendars you are purchasing. Once calendars are available, I will call you to let you know pickup dates/times.

# German Shorthaired Pointer Club of Idaho 2018 Calendar Photo Contest Entry Form

*PLEASE INCLUDE AN ENTRY FORM WITH EACH PHOTOGRAPH SUBMITTED.*

**Note: There is a limit of two photographs per Membership.**

**Name of Submitter (GSPCI Club Member):**

\_\_\_\_\_  
(Last Name) (First Name)

**Mailing Address:**

\_\_\_\_\_  
(Number & Street) (City, State, Zip code)

**E-mail Address:** \_\_\_\_\_

**Phone Number:** \_\_\_\_\_

**Name of Person who took Photo:** \_\_\_\_\_

**Status of Person who took Photo:** · Amateur · Professional

**Title of photo:**

\_\_\_\_\_

**Dog's Name:**

\_\_\_\_\_

*In signing this entry form, I affirm that the above information is complete and accurate, that the entry is my own work, and that I have read, understand, and am complying with all conditions and rules of the competition.*

Photo Submitter Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Photo Taker Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Mail 8x10 and form to:**

Brian Riopelle  
2891 W Lemhi St  
Boise, ID 83705

Also remember if this is a digital entry, email your photo to: [brian.riopelle@gmail.com](mailto:brian.riopelle@gmail.com) or supply the file(s) on a CD or DVD. It is the member's responsibility to provide an 8 x 10 photo with member's full name and address printed clearly on the back of print. Members may bring the print to the meeting on Tuesday October 9 as long as the emailed photograph is received by the midnight on Saturday October 6, 2018.