

## **Fox Creek High School Filing Registration**

### **FOR ELECTION TO THE BOARD OF DIRECTORS**

This Registration for Elections must be completed by the candidate and submitted to the school office no later than **4:00 pm** on Friday, **April 22, 2016**. There will be a sealed box located in the school's main office for the filings. Filings will be accepted starting Monday, **April 11, 2016 at 7:00 am**.

#### **\* 2016 ELECTION PROVISIONS \***

1. This election is for the 3 seats coming open, there will be no more than 3 board members elected.
2. The 3 candidates receiving greater than 50% of the votes and the greatest number of votes will be elected to serve for the 2016-2017 and 2017-2018 School Years.
3. This election is for a two-year term.

**Elections will be held from 7:00 am to 7:00 pm at the school on Thursday, May 12<sup>th</sup>, 2016.**

Name as it will appear on the ballot: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Telephone Numbers: \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_  
Home Work Cell

E-mail Address: \_\_\_\_\_

Are you 21 or older? Yes \_\_\_\_\_ No \_\_\_\_\_ Have you been convicted of a felony? Yes \_\_\_\_\_ No \_\_\_\_\_

Are you a South Carolina Resident? Yes \_\_\_\_\_ No \_\_\_\_\_

**Filing as (please check one of these options that is most appropriate):**

\_\_\_\_\_ **K12 Education Background**      \_\_\_\_\_ **Business Background**      \_\_\_\_\_ **Other Background**

Please list information about yourself. In addition, please describe why you want to be a Board Director for Fox Creek High School and your "Vision" for the school. You may attach pages, including your resume.

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*I certify under penalty of perjury under the laws of the state of South Carolina that the information on this document is true and correct.*

Applicant's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**\*\*Application is to be signed by Fox Creek High School front office staff to verify receipt:**

Application Received by: \_\_\_\_\_ Date/Time: \_\_\_\_\_

