2018-2019 ACADEMIC CALENDAR | All students, ALL Tracks

| | JULY 2018 | | | | | | | | | | |
|----|-----------|----|----|----|----|----|--|--|--|--|--|
| S | Μ | T | W | Th | F | S | | | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | | | | | |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 | | | | | |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 | | | | | |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 | | | | | |
| 29 | 30 | 31 | | | | | | | | | |
| | | | | | | | | | | | |

7/2- Summer School **8/31**

7/4 Independence Day NO SCHOOL All Facilities Closed

| JANUARY 2019 | | | | | | | | | | |
|--------------|----|----|----|----|----|----|--|--|--|--|
| S | М | T | W | Th | F | S | | | | |
| | | 1 | 2 | 3 | 4 | 5 | | | | |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 | | | | |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | | | | |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 | | | | |
| 27 | 28 | 29 | 30 | 31 | | | | | | |
| | | | | | | | | | | |

1/7 Return from Winter Break1/7 - 1/31 MONTH OF STEAM1/16 Progress Report #4

1/18 CollegeTour#2

1/21 MLK Day
NO SCHOOL

1/28-29 Benchmark #3

| | AUGUST 2018 | | | | | | | | | | |
|----|----------------|----|----|----|----|----|--|--|--|--|--|
| S | S M T W Th F S | | | | | | | | | | |
| | | | 1 | 2 | 3 | 4 | | | | | |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 | | | | | |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 | | | | | |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 | | | | | |
| 26 | 27 | 28 | 29 | 30 | 31 | | | | | | |
| | | | | | | | | | | | |

8/13-17 Orientation: Parents & Students

8/20 Start of Semester 1*

8/27-31 Orientation: Parents & Students

| | FEBRUARY 2019 | | | | | | | | | | |
|----------------|---------------|----|----|----|----|----|--|--|--|--|--|
| S M T W Th F S | | | | | | | | | | | |
| | | | | | 1 | 2 | | | | | |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 | | | | | |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 | | | | | |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 | | | | | |
| 24 | 25 | 26 | 27 | 28 | | | | | | | |
| | | | | | | | | | | | |

2/1 End of Semester 1
2/1 – 2/28 DO THE WRITE THING
MULTICULTURAL WRITING
CAMPAIGN
2/4 Start of Semester 2
2/4-8 Parent Info Night
2/6 Progress Report #5

SEE BELOW FOR MORE DATES

| | SEPTEMBER 2018 | | | | | | | | | | |
|----|----------------|----|----|----|----|----|--|--|--|--|--|
| S | M | T | W | Th | F | S | | | | | |
| | | | | | | 1 | | | | | |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 | | | | | |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | | | | | |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 | | | | | |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 | | | | | |
| 30 | | | | | | | | | | | |

9/3 Labor Day- NO SCHOOL All Facilities Closed

9/4 Start of Semester 1*

9/10-14 National Suicide Prevention Week 9/10-11 Benchmark #1

| MARCH 2019 | | | | | | | | | | |
|------------|----|----|----|----|----|----|--|--|--|--|
| S | М | T | W | Th | F | S | | | | |
| | | | | | 1 | 2 | | | | |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 | | | | |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 | | | | |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 | | | | |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 | | | | |
| 31 | | | | | | | | | | |

3/1 - 4/30 MARCH
MATHNESS
3/6 Progress Report #6
3/15 CollegeTour#3

3/18-19 Benchmark #4
SEE BELOW FOR MORE DATES

| | OCTOBER 2018 | | | | | | | | | | |
|----------------|--------------|----|----|----|----|----|--|--|--|--|--|
| S M T W Th F S | | | | | | | | | | | |
| | 1 | 2 | 3 | 4 | 5 | 6 | | | | | |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 | | | | | |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 | | | | | |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 | | | | | |
| 28 | 29 | 30 | 31 | | | | | | | | |
| | | | | | | | | | | | |

10/3 Progress Report #1
10/5 Financial Aid Workshop
10/8 No student access:
Regional Professional
Development for all Staff
10/10 PSAT/NMSQT – Philly
SEE BELOW FOR MORE DATES

| APRIL 2019 | | | | | | | | | | |
|------------|----|----|----|----|----|----|--|--|--|--|
| S | М | T | W | Th | F | S | | | | |
| | 1 | 2 | 3 | 4 | 5 | 6 | | | | |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 | | | | |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 | | | | |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 | | | | |
| 28 | 29 | 30 | | | | | | | | |
| | | | | | | | | | | |

4/10 Progress Report #7
4/19 Capstone pt.2 due
4/19 Report Card #3
4/22 Earth Day –
Virtual Field Trip
4/22-26 PTC

| NOVEMBER 2018 | | | | | | | | | |
|----------------|----|----|----|----|----|----|--|--|--|
| S M T W Th F S | | | | | | | | | |
| | | | | 1 | 2 | 3 | | | |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 | | | |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 | | | |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 | | | |
| 25 | 26 | 27 | 28 | 29 | 30 | | | | |
| | | | | | | | | | |

11/2 CollegeTour#1 11/9 Report Card #1 11/12 Veterans Day NO SCHOOL

11/16 PTC 11/19-23 Fall Break

11/28 Virtual Career Day

| MAY 2019 | | | | | | | | | | |
|----------|----|----|----|----|----|----|--|--|--|--|
| S | М | T | W | Th | F | S | | | | |
| | | | 1 | 2 | 3 | 4 | | | | |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 | | | | |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 | | | | |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 | | | | |
| 26 | 27 | 28 | 29 | 30 | 31 | | | | | |
| | | | | | | | | | | |

5/1 School Principal Day5/3 Capstone pt.3 due5/6-10 Teacher Appreciation Week

5/8 Progress Report #85/20 Capstone pt. 4 due5/24 Field Trip #3 iFLY5/27 Mem. Day-NO SCHOOL

| ı | DECEMBER 2018 | | | | | | | | | | |
|---|---------------|----|----|----|----|----|----|--|--|--|--|
| | S | М | T | W | Th | F | S | | | | |
| | | | | | | | 1 | | | | |
| | 2 | 3 | 4 | 5 | 6 | 7 | 8 | | | | |
| ſ | 9 | 10 | 11 | 12 | 13 | 14 | 15 | | | | |
| | 16 | 17 | 18 | 19 | 20 | 21 | 22 | | | | |
| | 23 | 24 | 25 | 26 | 27 | 28 | 29 | | | | |
| | 30 | 31 | | | | | | | | | |

12/17-21 Intervention Week

NO SCHOOL

12/5 Progress Report #3

12/24- Winter Break NO SCHOOL

| | JUNE 2019 | | | | | | | | | | |
|----|----------------|----|----|----|----|----|--|--|--|--|--|
| S | S M T W Th F S | | | | | | | | | | |
| | | | | | | 1 | | | | | |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 | | | | | |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | | | | | |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 | | | | | |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 | | | | | |
| 30 | | | | | | | | | | | |

6/3 Capstone project due
6/3-7 Breakfast w/Counselor
6/10-14 Promotion & Grad
Ceremonies

6/17 End of Semester 2 6/18 – 6/28 EXTENDED SCHOOL YEAR 6/21 Report Card #4

Continued Dates

OCTOBER 10/1 - 5/31 ONE MILLION WORDS CAMPAIGN 10/3 **Progress Report #1** 10/5 Financial Aid Workshop 10/8 No student access: Regional Professional Development for all Staff **10/10** PSAT/NMSQT – Philly 10/18 EARTHQUAKE DRILL 10/22-23 Benchmark #2 10/24 Unity Day/Anti-Bullying **10/26** Field Trip #1 – Knott's 10/29-11/2 Families as Partners 10/31 Progress Report #2 2/1 **End of Semester 1** FFBRUARY 2/1 - 2/28 DO THE WRITE THING MULTICULTURAL WRITING CAMPAIGN Start of Semester 2 2/4-8 Parent Info Night 2/6 Progress Report #5 2/15 Field Trip#2: Whale watching 2/15 Report Card #2 2/18 Pres. Day-NO SCHOOL 2/22 Capstone Project Intro 2/25-3/1 Student-Lead PTC 3/1 - 4/30 MARCH MATHNESS MARCH 3/6 Progress Report #6 3/15 CollegeTour#3 3/18-19 Benchmark #4 3/18 - 3/22 ACADEMIC SUCCESS NIGHTS

3/19 Capstone pt.1 due

3/25- Spring Break3/30 NO SCHOOL