

THE COUNTER-REVOLUTION

THE FIVE POINTS OF A CATHOLIC COUNTER-REVOLUTION



WHO WE ARE



THE FIVE POINTS OF A CATHOLIC COUNTER-REVOLUTION

I) SACRAMENTAL CHRISTIANITY: THE COUNTER-REVOLUTION

AFFIRMS THAT ANCIENT FAITH OF THE SAINTS AND APOSTLES. WE ADVOCATE CHRISTIAN LIVING AND A UNION OF THE CATHOLIC AND ORTHODOX CHURCHES.



II) TRADITION: WE ADVOCATE A RETURN TO MONARCHY AS THE TRADITIONAL CHRISTIAN FORM OF GOVERNMENT WHILE RESPECTING LOCAL CULTURE AND NATIONAL CUSTOMS.



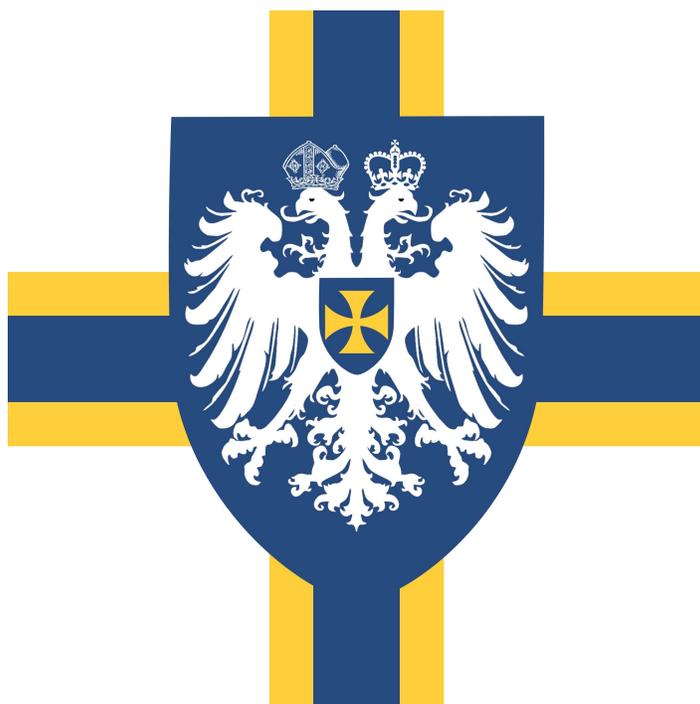
III) FAMILY: THE FAMILY, DEFINED AS ONE MAN, ONE WOMAN, AND THEIR NATURAL CHILDREN IS CRITICAL TO SOCIAL PROGRESS AND STABILITY. WE OPPOSE ANY ATTEMPTS TO REDEFINE THIS INSTITUTION.



IV) ECONOMICS AS IF GOD AND MAN MATTERED : WE RECOGNIZE THAT PRIVATE PROPERTY IS CLOSELY LINKED TO INDIVIDUAL LIBERTY. SOCIETY MUST BE ORGANIZED INTO MUTUALLY BENEFICIAL BODIES FOR THE COMMON INTEREST RATHER THAN BY FOREIGN INVESTORS. PRIVATE PROPERTY OWNERSHIP AND THE MEANS OF PRODUCTION SHOULD MADE AS WIDELY SPREAD AS POSSIBLE, AND THE FAMILY AND WELL-BEING OF THE PEOPLE BEING PUT ABOVE ALL OTHER INTERESTS.



V) MONETARY REFORM AND SOCIAL CREDIT : A MARKET IS ONLY AS STRONG AS ITS CURRENCY, THEREFORE WE OPPOSE FIAT CURRENCY AND USURY AS UNJUST MARKET MANIPULATIONS. THEREFORE, WE SUPPORT A GOLD STANDARD AND LABOR-BACKED CURRENCY.



WHO WE ARE



THE COUNTER-REVOLUTION IS AN ORGANIZATION WHICH STANDS FOR THE PROMOTION OF CHRISTIANITY, CULTURE, TRADITION, AND THE SOCIAL KINGSHIP OF CHRIST AGAINST WORLDLY PASSIONS AND THE FALLEN STATE OF MAN.



WE PROMOTE TRADITIONAL VALUES AND THE SACRAMENTS OF THE CATHOLIC CHURCH. WE WORK CLOSELY WITH THE ORTHODOX AND EASTERN CHURCHES TOWARDS UNITY,

RESTORATION OF THE WORLD TO CHRIST IS ABOVE ALL ELSE. ABOVE ECONOMICS, ABOVE ALL IDEOLOGY, AND ABOVE PETTY POLITICS. MONARCHY HISTORICALLY, PHILOSOPHICALLY, AND EVEN THEOLOGICALLY HAS BEEN THE SYSTEM WHICH HAS BEST PROTECTED CHRISTENDOM. THE COUNTER-REVOLUTION WISHES PROMOTE THE KINGSHIP OF CHRIST IN THE LIVES OF INDIVIDUAL MEMBERS THROUGH THE SACRAMENTS AND PRAYER, SPECIFICALLY DEVOTION TO OUR LADY AND THE ROSARY. AFTER INTERIOR WORK IS DONE, WE AIM TO PROMOTE CATHOLIC SOCIAL TEACHING AND PHILOSOPHY THROUGH CHARITY WORK, SPREADING OF LITERATURE, LECTURES, MARCHES, AND THE WRITING OF ESSAYS.

ALONG WITH MONARCHY, WE PROMOTE A RETURN TO TRADITIONAL PHILOSOPHY SUCH AS THOMISM, CATHOLIC SOCIAL TEACHING IN THE IDEAS OF INTEGRALISM, DISTRIBUTISM, AND CORPORATISM.

