COLLECTIVE NARCISSISM AND THE 2016 US PRESIDENTIAL VOTE

CHRISTOPHER M. FEDERICO* AGNIESZKA GOLEC DE ZAVALA

Abstract Explaining support for Donald Trump's presidential candidacy has become a key social-science challenge. An emerging literature highlights several important individual-level precursors of Trump support, including racial attitudes, sexism, and authoritarianism. In this report, we provide evidence for the role of a novel psychological factor: *collective narcissism*, an inflated, unrealistic view of the national ingroup's greatness contingent on external recognition. Using data from a recent national survey, we demonstrate that collective narcissism is a powerful predictor of 2016 presidential votes and evaluations of Trump, even after controlling for other variables known to predict candidate preferences in general and Trump support in particular.

Donald Trump's candidacy and election defied the expectations of social scientists, leading to a scramble for explanations. Some are structural: a toxic combination of "weak parties and strong partisanship" makes it harder for elites to stop Trump-like insurgents while guaranteeing that they receive support once nominated (Azari 2016). Others—which we focus on here—deal with individual-level factors that attracted voters to Trump's candidacy. Explanations of this sort center on economic dissatisfaction, authoritarianism, sexism, and racial resentment (MacWilliams 2016; Tesler 2016; Wayne, Valentino, and Oceno 2016; Schaffner, MacWilliams, and Nteta 2017).

The present study examines a factor that has not received much attention but provides a powerful explanation of the psychology behind mass support for Trump's candidacy: *collective narcissism*, an individual-difference variable

CHRISTOPHER M. FEDERICO is a professor in the Departments of Psychology and Political Science at the University of Minnesota–Twin Cities, Minneapolis, MN, USA. AGNIESZKA GOLEC DE ZAVALA is a senior lecturer in the Department of Psychology, Goldsmiths, University of London, London, UK. *Address correspondence to Christopher M. Federico, Department of Psychology, University of Minnesota, 75 East River Road, Minneapolis, MN 55455, USA; email: federico@ umn.edu.

doi:doi:10.1093/poq/nfx048

[©] The Author(s) 2018. Published by Oxford University Press on behalf of the American Association for Public Opinion Research. All rights reserved. For permissions, please e-mail: journals.permissions@oup.com

reflecting an exaggerated belief in an ingroup's greatness that requires constant external validation (Golec de Zavala et al. 2009). The Trump campaign emphasized an alleged loss of national greatness and called for its restoration. Since collective narcissism provides a unique motivation to support leaders who promise to restore national greatness, it should predict electoral support for Donald Trump net of other variables known to predict vote choice in general and Trump support in particular. Data from a recent national survey provide strong support for these predictions.

Collective Narcissism

Collective narcissism (CN) is analogous to classical self-referential narcissism in that it involves emotional dependence on admiration by others (Morf and Rhodewalt 2001). Individuals high in CN seek admiration for their groups rather than themselves directly. They invest in exaggerated ingroup greatness to compensate for self-weakness (e.g., low personal control, as measured or manipulated; Golec de Zavala et al. [2009]; Cichocka et al. [2017]; Golec de Zavala et al. [2017]). While self-referential narcissists abandon groups that fail to boost their self-image, collective narcissists aggressively seek to bolster the ingroup's reputation. Collective narcissists constantly monitor their environment for validation and are hypersensitive to threats to the ingroup's image (Golec de Zavala et al. 2016). Moreover, experimental studies indicate that those high in CN respond with retaliatory aggression and rejoice in the outgroup misfortune when the ingroup is criticized or insufficiently recognized (Golec de Zavala et al. 2009).

People can be collectively narcissistic about various groups, including national, ethnic, and even mundane student or worker groups (Golec de Zavala, Cichocka, and Bilewicz 2013). The present study focuses on CN with respect to national identity, which has been differentiated from other forms of national affinity. National CN predicts hypersensitivity to intergroup threat and retaliatory hostility even after controlling for centrality of national identity to the self and how positively the national group is evaluated (Leach et al. 2008), blind patriotism (uncritical admiration of a nation; Schatz, Staub, and Lavine [1999]), and nationalism (belief in national supremacy; Kosterman and Feshbach [1989]). After their links with CN are controlled, other variables pertaining to national attitudes cease to explain outgroup rejection in the context of intergroup threat (Golec de Zavala, Cichocka, and Bilewicz 2013; Golec de Zavala et al. 2016), and experimental studies show that national CN uniquely predicts hostile retaliation to ingroup criticism (Golec de Zavala, Cichocka, and Bilewicz 2013). Moreover, once national CN is accounted for, positive evaluations of the national ingroup do not predict hostility toward outgroups or hypersensitivity to intergroup threats (Golec de Zavala et al. 2016).

CN is also distinct from other predictors of intergroup and political attitudes, including right-wing authoritarianism and social dominance orientation. CN uniquely predicts intergroup hostility even after these variables are controlled for (Golec de Zavala, Guerra, and Símão 2017). These variables predict outgroup hostility for different reasons. Those high in CN show bias when other groups undermine their ingroup's image. In contrast, authoritarians reject outgroups that threaten valued traditions, whereas those high in social dominance orientation are hostile toward outgroups with whom they compete for status (Golec de Zavala et al. 2009).

COLLECTIVE NARCISSISM AND THE TRUMP CANDIDACY

With this background in mind, the relevance of collective narcissism to the 2016 election is clear. Donald Trump's campaign dwelled extensively on concerns expressed by collective narcissists. Consider Trump's revival of classic slogans like "America First" and "Make America Great Again." They suggest that America's greatness has been threatened and needs to be restored. Those high in national CN are likely to be mobilized by calls to restore the ingroup's greatness because they fear that others do not recognize it—and because they may doubt its greatness themselves (Golec de Zavala et al. 2009). Collective narcissists are also likely to have been attracted to Donald Trump's promises of aggressive action against targeted outgroups (e.g., Muslims), given that CN predicts hostility toward minorities (Golec de Zavala, Cichocka, and Bilewicz 2013).

Results from other national contexts confirm that collective narcissists support political initiatives ostensibly aimed at countering threats from disliked outgroups. This has been evident in the context of the recent global resurgence of nationalist populism. For example, Britons high in national CN were more likely to vote in favor of leaving the European Union, a relationship that was mediated by perceptions of threat from foreign immigration (Golec de Zavala, Guerra, and Símão 2017). These findings suggest that CN may also predict support for Donald Trump's candidacy. Nevertheless, research has not examined the role of CN in support for Trump or nationalist/populist political figures more generally. Thus, the present study represents an opportunity to look beyond CN as a predictor of intergroup attitudes and explore its relevance to candidate preferences. Specifically, it tests two hypotheses:

- *Hypothesis 1*: National collective narcissism should predict respondents' votes in the 2016 election, with those high in CN being more likely to prefer Trump.
- *Hypothesis 2*: National collective narcissism should predict respondents' evaluations of Trump, with those high in CN evaluating Trump more positively and attributing more positive traits to Trump.

We test these hypotheses using a large national survey conducted over the course of the 2016 presidential campaign, controlling for several other explanations for Trump support.

Data and Methods

Data for this study come from a national four-wave internet panel study fielded by the University of Minnesota's Center for the Study of Political Psychology. The data were collected through Survey Sampling International. We use data from Waves 1 (July 2016), 3 (October 2016), and 4 (November 2016, postelection) of the survey, N = 1,730. The sample is representative when weighted. Details about the sample and measures can be found in the online appendix. Correlations between all variables but the demographics are shown in Table A1 in the online appendix.

DEPENDENT VARIABLES

We examined three dependent variables. Self-reported *vote choice* was assessed in Wave 4. Respondents who voted for Trump were given a score of 1; all others who cast a presidential vote were given a score of 0. We also obtained two evaluations of Donald Trump in Wave 3. A *Trump thermometer rating* was assessed using a standard 101-point scale. A composite *Trump trait evaluation* was constructed from responses to five items asking respondents how "competent," "honest," "reckless," "insincere," and "warm" Donald Trump was. After reversing responses to "reckless" and "insincere," all items were averaged ($\alpha = 0.90$). Both variables were recoded to run from 0 to 1; higher scores indicate more positive evaluations (M = 0.41, SD = 0.38, for the thermometer; M = 0.38, SD = 0.32, for the traits). The final N for the analyses using these variables was smaller due to reduced overlap between the subsets of respondents who completed Waves 1, 3, and 4 (N = 862).

INDEPENDENT VARIABLES

Collective narcissism: CN was measured in Wave 4 using a five-item version of the Collective Narcissism Scale (Golec de Zavala et al. 2009; Golec de Zavala, Cichocka, and Bilewicz 2013). The items were: "If the United States had a major say in the world, the world would be a much better place," "The United States deserves special treatment," "It really makes me angry when others criticize the United States," "Not many people seem to fully understand the importance of the United States," and "I will never be satisfied until the United States gets the recognition it deserves." All items used a seven-point scale ranging from *strongly disagree* (1) to *strongly agree* (7). Responses were rescaled to run 0–1 and averaged; higher scores indicate greater CN ($\alpha = 0.83$, M = 0.56, SD = 0.20). In the online appendix, we provide additional information regarding CN's properties.

Controls: Several controls were measured in Wave 1 and rescaled to run from 0 to 1. First, demographics included: age (in its original metric), income (rescaled from 0 to 1), gender (0 = female, 1 = male), education (seven ordered categories), and race (0 = nonwhite, 1 = white). Second, following other research on CN (Golec de Zavala, Cichocka, and Bilewicz 2013), a control for basic ingroup attachment was included: American identification, assessed using one item: "I generally consider myself to be (1) like most other Americans or (0) different than most other Americans." We also controlled for two political predispositions: seven-point measures of *ideology* (M = 0.53, SD = 0.28) and partisanship (M = 0.46, SD = 0.38). Higher scores indicated greater conservatism and GOP identification. The remaining predictors were variables identified as predictors of support for Trump and other populist figures: Kinder and Sanders's (1996) racial resentment scale (Tesler 2016; $\alpha = 0.84, M = 0.58, SD = 0.27$), a version of Glick and Fiske's (1996) hostile sexism scale (Schaffner, MacWilliams, and Nteta 2017; $\alpha = 0.85$, M = 0.41, SD = 0.25), Stenner's (2005) authoritarianism scale (MacWilliams 2016; $\alpha = 0.60, M = 0.55, SD = 0.32$), one economic dissatisfaction item focused on personal finances over the previous four years (Schaffner, MacWilliams, and Nteta 2017; M = 0.51, SD = 0.23), and a measure of *trust* in institutions, leaders, and other people ($\alpha = 0.75$, M = 0.45, SD = 0.16). Higher scores

Results

COLLECTIVE NARCISSISM AMONG DIFFERENT VOTER GROUPS

indicate greater levels of each construct.

We first compared the average CN scores of individuals who voted for Trump (n = 668) with those who voted for other candidates (n = 869) and those who abstained (n = 171). Survey weights were used. Consistent with expectations, Trump voters scored higher in CN (M = 0.64) than those who voted for other candidates (M = 0.52), t[1707] = 6.34, p < 0.001) and those who abstained (M = 0.51), t[1707] = 4.75 p < 0.001). Those who voted for candidates other than Trump and abstainers did not differ in CN (t[1707] = 0.39, p > 0.250).

COLLECTIVE NARCISSISM AND THE 2016 PRESIDENTIAL VOTE

Hypothesis 1 was tested using a binary-probit regression model in which vote choice was regressed on the demographics, other controls, and CN (Table 1). Survey weights were applied. Consistent with hypothesis 1, those high in CN were significantly more likely to vote for Trump (b = 1.52, p < 0.001). Multiplying the probability change in the " ΔPr " column by 100, this indicates that going from the lowest to the highest CN level is associated with a 30 percent increase in the probability of voting for Trump. Men, whites,

	Trump vote				
Predictor	b	95% CI	ΔPr	р	
Age	0.16	(-0.49, 0.80)	0.03	>0.250	
Income	-0.07	(-0.78, 0.64)	-0.01	>0.250	
Gender $(1 = male)$	0.40	(0.11, 0.68)	0.08	0.007	
Education	0.06	(-0.51, 0.64)	0.01	>0.250	
Race $(1 = white)$	0.40	(-0.001, 0.80)	0.08	0.050	
American identification	-0.03	(-0.39, 0.32)	-0.01	>0.250	
Ideology	0.77	(0.07, 1.47)	0.16	0.031	
Partisanship	2.19	(1.70, 2.67)	0.41	< 0.001	
Racial resentment	1.40	(0.80, 2.00)	0.28	< 0.001	
Hostile sexism	0.12	(-0.53, 0.76)	0.02	>0.250	
Authoritarianism	0.04	(-0.45, 0.52)	0.01	>0.250	
Economic dissatisfaction	0.72	(0.06, 1.37)	0.15	0.032	
Trust	-0.68	(-1.57, 0.21)	-0.13	0.132	
Collective narcissism	1.52	(0.79, 2.26)	0.30	< 0.001	
Intercept	-4.04	(-5.10, -2.98)		< 0.001	
F (df) N		19.22 (14, 1445), 1,459	<i>p</i> < 0.001		

Table 1. Trump vote as a function of collective narcissism (2016 CSPP)

Note.—Entries are binary probit regression coefficients. Survey weights are applied. " ΔPr " indicates the change in the probability of a Trump vote associated with (1) going from the minimum to the maximum value of the predictor for continuous predictors; and (2) going from the group coded "0" to the group coded "1" for categorical predictors.

conservatives, Republicans, those higher in racial resentment, and economically dissatisfied respondents were also more likely to vote for Trump (ps < 0.05). However, the only predictor with a stronger effect than CN was partisanship. Going from the most Democratic to the most Republican partisanship was associated with a 41 percent increase in the probability of a Trump vote. For illustration, Figure 1 plots Trump-vote probability as a function of CN and seven other key vote predictors.

COLLECTIVE NARCISSISM AND EVALUATIONS OF DONALD TRUMP

We examined hypothesis 2 using two ordinary least-squares regression models: one for the Trump thermometer rating and one for the Trump trait evaluation (Table 2). These models used the same specification as above, except for the different estimator. Survey weights were applied. Consistent with hypothesis 2, there was a significant relationship between CN and Trump ratings (b = 0.27, p = 0.001). Given the 0–1 variable codings (recall that the variable



Figure 1. Probability of self-reported vote for Donald Trump as a function of selected independent variables. Predicted probabilities based on estimates from Table 1. Panels marked "ns" indicate a non-significant coefficient (p > 0.05 or higher).

was rescaled from its original 0–100 degree-based metric), this indicates that going from the lowest to the highest CN level was associated with a 27 percent increase in positivity toward Donald Trump. Partisanship was the only other predictor that reached significance—and the only one that had a stronger relationship with Trump ratings (b = 0.54, p < 0.001); going from the most Democratic to the most Republican position was associated with a 54 percent increase in positivity toward Trump. For illustrative purposes, Figure 2 plots thermometer ratings as a function of CN and seven other key predictors.

In turn, CN was again related to trait evaluations of Trump (b = 0.22, p = 0.001), corresponding to a 22 percent increase in positive trait attributions as one goes from the lowest to the highest level of CN. Less educated respondents, conservatives, Republicans, and hostile sexists also attributed more positive traits to Trump (ps < 0.05). Again, partisanship was the only variable whose predictive power was stronger than CN's (b = 0.37, p < 0.001). Compared to the most Democratic respondents, the most Republican respondents are 37 percent more positive in their attribution of positive traits to Trump. To illustrate these relationships, Figure 3 plots trait evaluations as a function of CN and seven other key predictors.

ROBUSTNESS CHECKS

In the online appendix, we provide several robustness checks: (1) a replication of the thermometer and trait-rating results using residualized versions of the variables that account for Clinton support; (2) analyses entering education as a series of dummy variables; and (3) analyses correcting for measurement error in core predictors. Results were similar in all cases.

		Trump thermometer rating	50		Trump trait evaluation	
Predictor	9	95% CI	d	9	95% CI	d
Age	0.05	(-0.13, 0.23)	>0.250	0.01	(-0.16, 0.17)	>0.250
Income	0.09	-0.05, 0.23)	0.190	0.04	(-0.08, 0.16)	>0.250
Gender $(1 = male)$	0.02	(-0.05, 0.08)	>0.250	0.05	(-0.004, 0.11)	0.069
Education	-0.13	(-0.26, 0.004)	0.057	-0.13	(-0.25, -0.01)	0.031
Race $(1 = white)$	0.004	(-0.08, 0.09)	>0.250	0.01	(-0.06, 0.08)	>0.250
American identification	-0.03	-0.10, 0.05)	>0.250	-0.02	(-0.08, 0.04)	>0.250
Ideology	0.05	(-0.09, 0.20)	>0.250	0.15	(0.02, 0.29)	0.026
Partisanship	0.54	(0.44, 0.64)	<0.001	0.37	(0.28, 0.47)	<0.001
Racial resentment	0.08	(-0.07, 0.23)	>0.250	0.02	(-0.12, 0.15)	>0.250
Hostile sexism	0.09	(-0.03, 0.22)	0.139	0.12	(0.02, 0.23)	0.023
Authoritarianism	-0.01	(-0.13, 0.10)	>0.250	-0.04	(-0.14, 0.06)	>0.250
Economic dissatisfaction	0.05	(-0.10, 0.19)	>0.250	0.07	-0.04, 0.18	0.204
Trust	-0.13	(-0.32, 0.05)	0.143	-0.14	-0.30, 0.003)	0.056
Collective narcissism	0.27	(0.11, 0.43)	0.001	0.22	(0.09, 0.36)	0.001
Intercept	-0.08	(-0.25, 0.09)	>0.250	0.01	(-0.15, 0.16)	>0.250
R^2 F (df) N		$\begin{array}{c} 0.515\\ 41.72\ (14,\ 787),\ p<0.00\\ 801 \end{array}$			0.497 34.38 (14, 792), <i>p</i> < 0.001 806	

NOTE.--Entries are ordinary least-squares regression coefficients. Survey weights are applied.



Figure 2. Thermometer rating of Donald Trump as a function of collective narcissism. Predicted values based on estimates from Table 2. Panels marked "ns" indicate a non-significant coefficient (p > 0.05 or higher).



Figure 3. Trait evaluation of Donald Trump as a function of collective narcissism. Predicted values based on estimates from Table 2. Panels marked "ns" indicate a non-significant coefficient (p > 0.05 or higher).

Discussion

Research has offered several explanations for the appeal of Donald Trump's candidacy. In the present article, we argue for the role of a factor broadly implicated in intergroup hostility: collective narcissism. Consistent with our hypotheses, our data revealed that collective narcissists were more likely to vote for and positively evaluate Donald Trump, net of other relevant predictors.

In fact, CN was more strongly related to our dependent variables than almost all controls.

One limitation of our study is that it does not allow us to form firm conclusions about the directionality of the relationship between CN and candidate preferences. We follow previous work in positing that CN is prior to judgments about specific figures, groups, and issues, but it also possible that individuals gravitated toward Trump first and then followed him in adopting beliefs characteristic of CN. This alternative explanation is questionable for several reasons. First, research typically suggests that group-related individual differences (such as authoritarianism and CN) constrain specific attitudes and actions, such as candidate evaluations and voting (rather than vice versa; Cohrs et al. [2005]; Duckitt [2006]). Second, CN is conceptualized as a relatively stable individual difference. Consistent with this, longitudinal studies indicate that CN is a stable construct (with raw test-retest correlations from r = .59 to r = .73; see Cichocka et al. [2017]; Golec de Zavala, Guerra, and Símão [2017]; see the online appendix for further details), and CN in earlier time periods constrains specific outgroup attitudes in later time periods (Cichocka et al. 2017).

Though the reverse pattern cannot be ruled out, our finding of a strong net relationship between CN and Trump support is significant in and of itself, regardless of whether CN motivated Trump support or vice versa. Either way, our result sheds light on the broader network of beliefs surrounding Trump support in the mass public by demonstrating the centrality of CN to that belief system even after other factors are accounted for. Indeed, the presence of an influential group of citizens motivated by CN-with a strong attachment to a particular leader-may have serious consequences for intergroup relations at home and abroad. Decision-makers and citizens motivated by collective narcissism may make unrealistic demands on other countries and support war more readily (Golec de Zavala, Cichocka, and Bilewicz 2013), and the alliances they form may be short-lived and abandoned when inconvenient. Moreover, given the inclination to conspiratorial ideation among those high in CN, conspiracy theories may become a more prominent part of political discourse as collective narcissism becomes more pronounced among elites (Cichocka, Marchlewska, and Golec de Zavala 2016). In domestic affairs, leaders high in CN may be especially likely to aggravate intergroup tensions, since collective narcissists rely on a narrow definition of what constitutes a nation. In particular, minorities are likely to become the targets of greater hostility and derogation (Golec de Zavala, Cichocka, and Bilewicz 2013; Golec de Zavala and Cichocka 2012). In short, leadership marked by CN carries with it higher risk that invidious distinctions between "true" members of the national ingroup and various outsiders may be legitimized. Of course, these consequences of CN are not unique to the incipient Trump era. Nevertheless, given the strong relationship between CN and Trump support, attention to the implications of collective narcissism for contemporary mass politics in the United States seems well advised.

Supplementary Data

Supplementary data are freely available at Public Opinion Quarterly online.

References

- Azari, Julia. 2016. "Weak Parties and Strong Partisanship Area Bad Combination." *Mischiefs of Faction* blog at *Vox*, November 3. https://www.vox.com/mischiefs-of-faction/2016/11/3/13512362/ weak-parties-strong-partisanship-bad-combination.
- Cichocka, Aleksandra, Agnieszka Golec de Zavala, Marta Marchlewska, Michal Bilewicz, Manana Jaworska, and Mateusz Olechowski. 2017. "Personal Control Decreases Narcissistic but Increases Non-Narcissistic In-Group Positivity." *Journal of Personality*. doi:10.1111/ jopy.12328.
- Cichocka, Aleksandra, Marta Marchlewska, and Agnieszka Golec de Zavala. 2016. "Does Self-Love or Self-Hate Predict Conspiracy Beliefs? Narcissism, Self-Esteem and the Endorsement of Conspiracy Theories." *Social Psychological and Personality Science* 7:157–66.
- Cohrs, J. Christopher, Barbara Moschner, Jurgen Maes, and Sven Kielmann. 2005. "The Motivational Bases of Right-Wing Authoritarianism and Social Dominance Orientation: Relations to Values and Attitudes in the Aftermath of September 11, 2001." *Personality and Social Psychology Bulletin* 31:1425–34.
- Duckitt, John. 2006. "Differential Effects of Right Wing Authoritarianism and Social Dominance Orientation on Outgroup Attitudes and Their Mediation by Threat from and Competitiveness to Outgroups." *Personality and Social Psychology Bulletin* 32:684–96.
- Glick, Peter, and Susan T. Fiske. 1996. "The Ambivalent Sexism Inventory: Differentiating Hostile and Benevolent Sexism." *Journal of Personality and Social Psychology* 70: 491–512.
- Golec de Zavala, Agnieszka, and Aleksandra Cichocka. 2012. "Collective Narcissism and Anti-Semitism in Poland." Group Processes and Intergroup Relations 15:213–29.
- Golec de Zavala, Agnieszka, Aleksandra Cichocka, and Michal Bilewicz. 2013. "The Paradox of In-Group Love: Differentiating Collective Narcissism Advances Understanding of the Relationship Between In-Group and Out-Group Attitudes." *Journal of Personality* 81:17–28.
- Golec de Zavala, Agnieszka, Aleksandra Cichocka, Roy Eidelson, and Nuwan Jayawickreme. 2009. "Collective Narcissism and Its Social Consequences." *Journal of Personality and Social Psychology* 97:1074–96.
- Golec de Zavala, Agnieszka, Rita Guerra, and Claudia Símão. 2017. "Is British Collective Narcissism Involved in Support to Leave the European Union?" Working Paper, Goldsmiths, University of London.
- Golec de Zavala, Agnieszka, Mujda Peker, Rita Guerra, and Tomasz Baran. 2016. "Collective Narcissism Predicts Hypersensitivity to In-Group Insult and Direct and Indirect Retaliatory Intergroup Hostility." *European Journal of Personality* 30:532–51.
- Golec de Zavala, Agnieszka, Constantine Sedikides, Dorottya Lantos, Tomasz Baran, and E. Artamanova. 2017. "Untangling the Relationships Between Self-Views and In-Group Positivity: Vulnerable Collective Narcissism, Grandiose Nationalism and Non-Contingent In-Group Satisfaction." Unpublished manuscript.
- Kinder, Donald R., and Lynn M. Sanders. 1996. *Divided by Color: Racial Politics and Democratic Ideals*. Chicago: University of Chicago Press.
- Kosterman, Rick, and Seymour Feshbach. 1989. "Toward a Measure of Patriotic and Nationalistic Attitudes." *Political Psychology* 10:257–74.
- Leach, Colin W., Martijn van Zomeren, Sven Zebel, Michael L. W. Vliek, Sjoerd F. Pennekamp, Bertjan Doosje, Jaap W. Ouwerkerk, and Russell Spears. 2008. "Group-Level Self-Definition and Self-Investment: A Hierarchical (Multicomponent) Model of In-Group Identification." *Journal of Personality and Social Psychology* 95:144–65.

- MacWilliams, Matthew C. 2016. "Who Decides When the Party Doesn't? Authoritarian Voters and the Rise of Donald Trump." *Political Science and Politics* 49:716–21.
- Morf, Carolyn C., and Frederick Rhodewalt. 2001. "Unraveling the Paradoxes of Narcissism: A Dynamic Self-Regulatory Processing Model." *Psychological Inquiry* 12:177–96.
- Schaffner, Brian F., Matthew C. MacWilliams, and Tatishe Nteta. 2017. "Explaining White Polarization in the 2016 Vote for President: The Sobering Role of Racism and Sexism." Paper presented at the Conference on the U.S. Elections of 2016: Domestic and International Aspects, IDC Herzliya Campus, January 8–9.
- Schatz, Robert. T., Ervin Staub, and Howard Lavine. 1999. "On the Varieties of National Attachment: Blind versus Constructive Patriotism." *Political Psychology* 20:151–74.
- Stenner, Karen. 2005. The Authoritarian Dynamic. Cambridge: Cambridge University Press.
- Tesler, Michael. 2016. "Candidate of the Islamophobes." In *The Science of Trump: Explaining the Rise of an Unlikely Candidate*, edited by John Sides and Henry Farrell. Washington, DC: Monkey Cage.
- Wayne, Carly, Nicholas Valentino, and Marzia Oceno. 2016. "How Sexism Drives Support for Donald Trump." *Monkey Cage* blog at *Washington Post*, October 23. https://www. washingtonpost.com/news/monkey-cage/wp/2016/10/23/how-sexism-drives-support-fordonald-trump/?utm_term=.1ccb6a3c1b3b.