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72nd Annual Crawford County Fair

Wednesday through Sunday

July 25-29, 2018
Remember us for all your farm equipment needs.

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Good luck at this year’s fair!

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Crawford County Fair Association

The Crawford County Fair Association is made up of a Board of Directors, three part-time staff, and hundreds of active and inactive association members.

Anyone can make a donation to or become a member of the Crawford County Fair Association.

With membership comes the right to vote at the yearly meeting as well as being able to assist in developing and implementing overall organization policy.

Anyone with questions should contact the fair board.

The Annual Meeting of the Crawford County Fair Association usually takes place on the second Monday of November, at a location yet to be determined.

At this meeting, the Financial Report is given, the membership elects Directors, minutes of the previous Annual Meeting are read, and any new business is discussed.

Watch the newspaper for more information.

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Crawford County Fair Association Members

Individual
Dennis Backhaus • Brian Brodersen • Larry Brodersen • Justin Bromert • Glenn Carlson • Keith Crawford • Randy Grossman • Tom Hast • Janice Henning • Steph Henning • Dennis Kline • Leonard Lingle • Terri Martens • Sandy McDonald • Amy Mendenhall • Jean Niilsen • Mike Petersen • Ron Reimers • Rick Vetter • Robert Wulf

Corporate/Business
Bank Iowa • Crawford County Trust & Savings Bank • Farmers Mutual Insurance • KDSN Radio • Smart Shopper
Western Iowa Power Coop • Good Handy Helpers

Family
Ken and Bev Ahrenholtz • Larry and Annette Boeck • Kyle Bohnker • Harold and Elaine Chapman • Bob and Joann Collins • Collins Four • Jeff and Deb Frehse • Dan Muhlbauer • Craig and Deb Ragaller • Brian Rank • Loren & Carole Schultz • Kyle Schultz • Jim and Sandi Sharp • Paul and Lois Shook • Allen and Peggy Staley • Dean Staley • Christopher and April Thelen • Joe and Cherith Thelen • Clint and Renee VonGlan

Non-Profit Organizations
Crawford County Cattlemen
Crawford County Farm Bureau
Crawford County ISU Extension and Outreach
Denison Post #8 American Legion

4-H Clubs/FFA Chapters
Good Handy Helpers
Paradise Pioneers

Memberships updated May 2018

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Crawford County Fair Association
Annual Membership Application

Name: ____________________________
Street Address: __________________
City: ___________ State: _______ Zip: ___________
Phone: __________________________
Email: ___________________________
Can we send you meeting notices by email? □ Yes □ No

Date Accepted: ___________ Payment Received: ___________
Check No: ___________ Cash: ___________

Please check the correct membership type:
□ Junior (under 18, or still in high school) ....................... 15
□ Individual (one vote per person) .............................. 40
□ Family (one vote per family) ................................. 65
□ 4-H/FFA (one vote per Club/Chapter) ....................... 150
□ Non-profit Organizations (one vote per entity) ............ 100
□ Corporate / Business ........................................ 300

If this is a Family, Club, Non-profit, Organization, Corporate or Business membership, you must identify the person who will vote on behalf of the member at all membership meetings. The person you designate will possess the voting right until revoked or amended by the member. Please provide the full name of the person who will vote on behalf of this member:
Name of Designee: ____________________________

Memberships updated April 2018
Today we live our lives at a much faster pace than ever before, but your family is your most precious asset. Make time to be together. Strong families make strong communities. Spend time with your family.
Contents

General Information
Fair Association Members......................... 2
Fair Volunteers & Staff.................................. 4
Schedule of Events..................................... 5
Welcome from the Fair Board....................... 9
Other General Information......................... 9
Crawford County Fair Royalty..................... 10

Open Class Guidelines
Livestock Entry Form.................................... 11
General Livestock Rules.............................. 13
Sheep.................................................... 14
Dog....................................................... 14
Poultry/Waterfowl...................................... 15
Youth Bucket/Bottle Calf......................... 16
Rabbits............................................... 17
Swine.................................................. 17
Robert Henningsen/Dale Lilleholm Memorial Jackpot Swine Show......................... 17
Youth Bucket/Bottle Lamb and Kid Goat.......... 18
Domestic Entry Form................................. 21
Sewing & Needlework............................... 22
Arts & Crafts........................................ 25
Photography......................................... 28
Foods.................................................. 29
Horticulture........................................... 32
Plants & Flowers..................................... 33

Youth Exhibit Guidelines
Youth Leaders & Volunteers....................... 36
Notice to Exhibitors Rules & Regulations....... 37
Animal Health Requirements...................... 39

Fair Volunteers and Staff
Crawford County Fair Staff
Fair Secretary........................................ Sandy McDonald

Department II - Open Class Livestock
Div. II-A: Sheep........................................ Danny Wessel
Div. II-B: Dogs........................................ Kyle Wadsworth & Corrine Kinney-Mehaffey
Div. II-C: Poultry & Waterfowl
................................................................. Dwight Boeck, Jason Arn, Jeff Arn, and Dana Boeck
Div. II-D: Rabbits...................................... TBA
Div. II-E: Swine....................................... Keith Crawford
Div. II-F: Youth Bucket/Bottle Calf............ Bob Boettger
Div. II-G: Youth Lamb............................... Bob Boettger

Department III - Domestic Industries
Div. III-A: Needlework & Sewing............... TBA
Div. III-B1: Arts and Crafts...................... TBA
Div. III-B2: Photography........................... Steph Henningsen
Div. III-C: Foods..................................... Bev Ahrenholtz
Div. III-E: Flowers and Plants.................... TBA

ISU Extension & Outreach Staff
Staff....................................................... Paige Amenell, Brynna Baumhover and Kathy Thul

4-H/FFA Junior Livestock
Beef Cattle.......................................... Pat Corey and Mike Vogt
Bucket/Bottle........................................ Missy Crawford
Dogs................................................... Kyle Wadsworth, Mary Wadsworth
Corrine Kinney-Mehaffey
Goats................................................... Kyle Wadsworth and Mary Wadsworth
Horse................................................... Chelsey Sonnichsen
Poultry & Waterfowl............................. Dwight Boeck, Jason Arn,
......................................................... Jeff Arn, and Dana Boeck
Rabbits............................................... TBA
Sheep.................................................. Chelsey Sonnichsen & Danny Wessel
Swine................................................... Keith Crawford
Pets.................................................... Kelsey Hipnar

4-H Exhibit Superintendents
Check-In................................................ Rona Bromert
Fashion Revue & Clothing Selection.............. Sandi Sharp and Annette Boeck
Communications.................................. Shari Lohrmann and Christy Welch
Non-Livestock..................................... Doris Jepsen, Nancy Kremin, Paulette Lingle

Advertisers............................................. 87
**SCHEDULE OF EVENTS**

**PRE-FAIR DEADLINES AND JUDGING**
Friday, June 15.........................All entries due for Communications Friday, June 15.........................All entries due for Clothing Event Thursday, June 28: 9:00 am.............Clothing Event Judging First United Methodist Church, Denison Friday, June 29: 9:00 am...............Communications Judging First United Methodist Church, Denison Sunday, July 1......................All static and livestock county fair entries due All State Fair Livestock Entries due in FairEntry Monday, July 2........Deadline to pay all invoices to be eligible to exhibit at the Crawford County Fair.

**Monday, July 23:**
10:00 a.m................................................4-H Judging begins for all non-livestock projects Static exhibits not checked in by 4:00 p.m. will not be judged and cannot be displayed in a 4-H booth at the 2018 Crawford County Fair. 5:00-8:00 p.m..........................All Open Class Dept. III entries taken in Event Center bldg. No entries accepted after this time

**Tuesday, July 24:**
8:00 a.m................................................Open Class Dept. III Entries judged 8:00 a.m.- 9:00 PM..............All cattle projects may arrive at the fairgrounds Market Beef Weigh-In will begin at 8:00 p.m. All cattle must be in stalls by 9:00 p.m. 3:00 p.m. - 7:00 p.m..............All horse projects may arrive at the fairgrounds Must be in stalls by 7:00 p.m. for vet check 5:00 p.m. - 8:00 p.m...All swine, sheep, goats, rabbits, and poultry may arrive All swine, sheep, goats, rabbits, and poultry must be in pens by 8:00 p.m. Market Goat Weigh-In will begin at 7:30 p.m. | Broilers Weigh-In begins at 8:00 p.m. 7:00 p.m................................................Crowning of Fair Royalty Fine Arts Center, Denison High School

**Wednesday, July 25:**
7:00 a.m...........................................Swine Weigh-In; Sheep & Goat Weigh-In 9:00 a.m...........................................4-H/FFA Poultry Show, Poultry Barn 9:00 a.m...........................................Breeding Beef Check-In, Show Arena 10:00 a.m...........................Clover Kids Static Judging, Exhibit Building 10:00 a.m............................Commercial Event Center Opens 10:00 am..............................Event Center Building Opens 12:00 p.m.................................Flag Raising Ceremony Exhibitor Meeting in Show Ring following Flag Raising Ceremony 12:30 p.m...................Got Freedom “Thank A Vet” at the Morton Bldg. 1:00 p.m.........................4-H/FFA Horse Show, Expo Building Performance Horse Show following break after halter 1:00 p.m..............................4-H/FFA Livestock Judging Contest Registration 1:30 p.m..............................4-H/FFA Livestock Judging Contest Begins 5:00 p.m...........................................State Fair & Outstanding Pictures 6:00-10:00 p.m..............................Toby’s Carnival Open 6:30 p.m..............................Bill Riley Talent Show under the Grandstand 9:00 p.m..............................Buildings Close

**Thursday, July 26:**
8:00 a.m................................................4-H/FFA Sheep Show 10:00 am..............................Buildings Open 10:00 am..............................Senior Citizen Day program, Morton Building sponsored by United Bank of Iowa 2:00 p.m..............................4-H/FFA Goat Show 2:00 pm................................ NO horses allowed in Expo Building after 2 pm 6:00-10:00 p.m..............................Toby’s Carnival Open 6:00 p.m..............................4-H Style Show

**CHECK OUT THE ENTERTAINMENT**

**BILL RILEY TALENT SHOW**
Wednesday, July 25 at 6:30 pm Under the Grandstand FREE!

**Family Movie Night**
Thursday, July 26 • 7:00pm Please bring lawn chairs

**IMCA RACING WITH POINTS**
Friday, July 27 at 7:00 pm Tickets: $10 Adults/$5 Ages 6-10 Gates open at 5pm

**Freestyle Madness: Moto & BMX**
Saturday, July 28 • 7:00pm $10 for BOTH! BAD AUTHORITY Saturday, July 28 9:00pm to Midnight

**FIGURE 8 RACING & RV DEMO**
Sunday, July 28 at 7:00 pm Tickets: $10 Adults/$5 Ages 6-10

**FOR MORE INFORMATION, VISIT OUR WEBSITE:**
CRAWFORDCOUNTYIAFAIR.COM
SCHEDULE OF EVENTS

Thursday, July 26 (cont’d.):
7:00 p.m. ................................................................. Family Movie, Expo Building Please bring lawn chairs
9:00 p.m. ................................................................. Dance, Morton Building
9:00 p.m. ................................................................. Buildings Close

Friday, July 27:
8:00 a.m. ................................................................. 4-H/FFA Swine Show
10:00 a.m. ................................................................. Buildings Open
12:00 p.m. ................................................................. Antique Tractors start arriving

2:00 p.m.- 6:00 p.m. ........................................................... Water Rocks! Conservation Trailer, Morton Building
6:00 - 10:00 p.m. ........................................................... Toby’s Carnival open
4:00 p.m. ................................................................. 4-H/FFA Rabbit Show
7:00 p.m. ................................................................. Fair Race: IMCA Racing w/ Points
9:00 p.m. ................................................................. Buildings Closed

Saturday, July 28:
8:00 a.m. ................................................................. 4-H/FFA Beef Show

Bucket bottle calf during lunch break

10:00 a.m. ................................................................. Buildings Open
10:00 a.m. ................................................................. Antique tractor display opens

11:00 a.m. ................................................................. Little Cuties Contest (Register at 10:00 am)

1:00 - 5:00 p.m. ........................................................... Toby’s Carnival open
1:00 p.m. - 4:00 p.m. ........................................................... Insect Zoo, Morton Building
3:00 p.m. ................................................................. Kids’ Pedal Pull Under the Grandstand
4:00 p.m. ................................................................. 4-H Dog Show
6:00 - 10:00 p.m. ........................................................... Toby’s Carnival open
7:00 p.m. ................................................................. Freestyle Madness: Moto & BMX

at the Grandstand

9:00 p.m. - 12:00 a.m. ........................................................... Bad Authority Concert

9:00 p.m. ................................................................. Buildings Closed

Sunday, July 29:
8:00 a.m. ................................................................. Henningsen/Lilleholm Memorial Jackpot Swine Show
10:00 a.m. ................................................................. Buildings Open
10:00 a.m. ................................................................. Antique tractors display opens

12:00 - 3:00 p.m. ........................................................... Car Show
1:00 - 5:00 p.m. ........................................................... Toby’s Carnival open
1:00 p.m. ................................................................. 4-H Small Pet Show

Clover Kids Stuffed Animal Show
1:00 p.m. ................................................................. Blazin “B” Ranch Open Class Youth Bucket/Bottle Calf, Lamb & Kid Goats
2:00 p.m. ................................................................. U-Fit-It Fitting Contest
2:00 p.m. ................................................................. County Council Water Fight
3:00 p.m. ................................................................. All-Around Showmanship
4:00 p.m. ................................................................. 4-H Static Exhibits Released
4:00 p.m. ................................................................. Open Class Domestics/Commercial Vendors released
4:00 p.m. ................................................................. Buildings Close
6:00 - 10:00 p.m. ........................................................... Toby’s Carnival open
4:00 p.m. ................................................................. Livestock Exhibits able to return home released
7:00 p.m. ................................................................. Figure 8 Racing & RV Demo

Monday, July 30:
9:00 a.m. ................................................................. Livestock Sale
11:00 a.m. ................................................................. Clean-up
7:00 p.m. ................................................................. District Showdown

POST-FAIR DEADLINES AND ACTIVITIES
Friday, August 3: ........................................................... State Fair non-food projects dropped off at Crawford County ISU Extension Office
Monday, August 6: ........................................................... State Fair food projects dropped off at Crawford County ISU Extension Office by 11:00 a.m.
August 3-8: ........................................................... 4-County Fair
August 9-19: ........................................................... Iowa State Fair
September 1: ........................................................... Record Books due to Club Leaders
September 8-16: ........................................................... Clay County Fair
September 27-30: ........................................................... Ak-Sar-Ben Stock Show

CRAWFORD COUNTY FAIR

For schedule updates, visit
our website:
crawfordcountyfair.com

OR CALL
712-263-5306

OR SEE OUR
FACEBOOK PAGE
GOT FREEDOM?
THANK A VET!

WEDNESDAY, JULY 25
12:30PM TO 2:00PM
MORTON BUILDING

Free lunch to Veterans: Pulled pork sandwiches, chips, baked beans, cookies, lemonade & water

- VA Health Care & Benefits representatives will be available to answer questions
- Special recognition of the 50 year anniversary of the Vietnam War
- Moving Veterans Forward
- Transportation will be provided for veterans from the parking lot to the event area

GOT FREEDOM?
THANK A VET!

Wednesday, July 25
12:30PM TO 2:00PM
Morton Building

Free lunch to Veterans: Pulled pork sandwiches, chips, baked beans, cookies, lemonade & water

- VA Health Care & Benefits representatives will be available to answer questions
- Special recognition of the 50 year anniversary of the Vietnam War
- Moving Veterans Forward
- Transportation will be provided for veterans from the parking lot to the event area

Little Cutie & Little Toddler

Saturday, July 28
Morton Building

Registration at 10:00am
Contest will begin at 11:00am

Classes are as follows:
Curliest Hair
Longest Hair
Least Amount of Hair
Biggest Smile
Biggest Eyes
Most Bashful
Most Outgoing
Chubbiest Cheeks

Toddlers will be judged in age group from 1-2 years old the day of the contest. Little Cuties age group from 3-4 years old the day of the contest. Dress or costume does not count in the judging. Toddlers and Little Cuties may enter two classes, but may only win one. All entries receive a ribbon. Winner in each class will receive a trophy.

Pedal Pull

Saturday, July 28
3:00pm
Under the Grandstand

Blazin’ B Ranch
For Youth from Age 3 to kids who have just completed 3rd Grade

Open Class
Youth Bucket/ Bottle Calf

Open Class
Youth Lamb & Kid Goats

Sponsored by Blazin B’ Ranch, Dairy Queen, Pizza Ranch and Tropical Sno. Trophies provided by United Bank of Iowa

Sunday, July 29
at 1:00 pm in the show ring

PEDAL PULL

A Pedal Power Tractor Pull

Saturday, July 28
3:00pm
Under the Grandstand

Blazin’ B Ranch
For Youth from Age 3 to kids who have just completed 3rd Grade

Open Class
Youth Bucket/ Bottle Calf

Open Class
Youth Lamb & Kid Goats

Sponsored by Blazin B’ Ranch, Dairy Queen, Pizza Ranch and Tropical Sno. Trophies provided by United Bank of Iowa
**Bill Riley Talent Show**

**WEDNESDAY, JULY 25**
**6:30PM**
**UNDER THE GRANDSTAND**

**Qualifications**
- Resident of Iowa • Single Performer or Group
- **Talent Division**
  - Sprout (2 to 12 years) • Senior (13 to 21 years)
  - The Championship Act in each division will advance to the Iowa State Fair.

**ENTRY BLANK**

Name(s) of Contestant & age(s) as of contest date
(Please attached another sheet of paper if necessary)

Group Leader: ________________________________
Address: ____________________________________
Phone: ________________________________
Type of Act: ________________________________
Title of Song: ________________________________

Mail to:
Cory Pieper c/o Hard Cor Performing Arts
2605 Hwy 30 East • Denison, IA 51442
Email: hardcorperformingarts@gmail.com
Welcome from the Fair Board

The Crawford County Fair Board has been committed to its efforts to make the fair grounds a useful and purposeful member of this community.

With the reorganization and rededication of the fair board a few years ago, Crawford County is experiencing a rededication to the ideals of what a county fair should be.

Space Rental

Each year the Crawford County Fair Association rents space for winter storage of campers, boats, cars, trucks, trailers, and other equipment.

During the summer months, the Crawford County Fair Association rents the buildings and grounds for groups, reunions, & other functions.

General Information

Concessions & Privileges

Section 1: All refreshment stands, lunch booths, or other must be substantial in structure and neat in appearance. They must be supplied and sold only good, wholesome food, and pure honest goods, subject to approval by the State Food Inspector, at a responsible price, such to be posted in conspicuous place approved by the Fair Management.

Section 2: All refreshment stands must be run by the Secretary of concessions. The Association reserves the right to cancel at any time any contract made with the concessionaires.

Section 4: The management will revoke any privilege or concession obtained under false representation and any or all money paid for it will be forfeited to the Association.

Section 5: Persons wishing to secure concessions on the grounds can apply to the Secretary of concession prior to the opening of the Fair and engage space for the same by signing a contract designated such payment by the Secretary of concessions. The Association reserves the right to cancel at any time any contract made with the concessionaires.

Protests & Appeals

Section 1: In case of protest of an article or exhibit, notice must be given to the superintendent of the department during the day of examination of the animal or article protested and a written statement giving the reasons for protesting, verified by affidavit, with names of witnesses, must be filed with the Crawford County Extension and Outreach Program Coordinator and the County Youth Coordinator.

Section 2: The right of an exhibitor to appeal a decision of the judges to the Youth Committee will be only when it is charged that the award has been made in violation of the rules governing the exhibit; or when it is charged that the decision of the judge has been influenced or interfered with by another.

Section 3: All questions of dispute of differences not provided for under these rules shall be referred to Extension personnel whose decision shall be final.

Space & Buildings

Unless previous arrangements to the contrary have been made with the Administrative Assistant, space assigned not occupied by 12:00 noon the first day of the fair will be forfeited, as well as all fees previously paid.

No Early Tear Downs. All inside and outside commercial exhibitors may not move out their displays until after 4:00 pm, Sunday. Any unoccupied booths at 4:00 pm will forfeit the $150 deposit.

Grievances & Complaints

Any grievances or complaints must be filed at the Crawford County Fair Office during office hours on the date so stated.

Alcohol and Smoking Policies

Alcoholic beverages are prohibited in all livestock barns and the show ring. Alcohol is permitted within the fenced-in area of the grandstand and camping stalls.

Smoking is prohibited in livestock buildings and the show ring.

No Exceptions!
CRAWFORD COUNTY FAIR ROYALTY

2017 Fair Queen: Ashlynn Lingle
2017 King of Clowns: Owen Fink
2017 Little Miss Princess: Mataya Bromert

Crawford County Fair Queen
1. **ELIGIBILITY:** Contestants must be between 16 and 21 years of age on the first day of the Iowa State Fair (August 9, 2018).
2. **ENTRY DEADLINE:** Entry deadline is Monday, July 16, 2018. Each contestant is to have a picture of herself with entry blank. Please put name on the back of the picture. A picture no larger than 2½” x 3½” is preferred.
3. **JUDGING:** Queen to be judged on charm, poise, personality, leadership, and overall appearance. There is no talent category. Iowa State Fair rules will be followed. Please be sure to ask for a copy of the rules. Preliminary judging will take place on Saturday, July 21, 2018, at 8:30 am at Cronk’s Café in Denison. Brunch will be served for the contestants.
4. **CORONATION:** The Queen will be crowned at the Fine Arts Center at the Denison High School at 7 pm on Tuesday, July 24, 2018. Each contestant is to appear in an evening gown.
5. **AWARDS:** Queen will receive a crown, sash, flowers, trophy and $100 cash. Queen will represent Crawford County at the Iowa State Fair in Des Moines and will be a guest at the Iowa State Fair for five days. The Queen’s court consists of first, second and third place winners, who receive cash gifts and sashes. Miss Congeniality receives a trophy & sash.

General Information

To enter ... Registration forms can be picked up from the Crawford County Extension office or from Jean Nihsen (712-369-0232). Queen contestants: remember to ask for a copy of the Iowa State Fair Queen rules when you pick up your registration form!

Thanks to... Flowers and stage setting are donated by Country Rose. The Princess Crown is donated by Don’s Jewelry. Cronk’s Café hosts the interviews.

Information... People with questions can call Jean or email her at jvnihsen@frontier.net.net.

Little Miss Princess - NEW: Entry Fee $5.00
1. **ELIGIBILITY:** Contestants must be between 5 and 9 years of age on the first day of the fair (July 25, 2018). Grade completed must be included on entry form.
2. **ENTRY DEADLINE:** Entry deadline is Monday, July 16, 2018. Each contestant is to have a picture of herself with entry blank. Please put her name on the back of the picture. A picture no larger than 2½” x 3½” is preferred.
3. **JUDGING:** Judging based on personality, appearance, and a simple interview. Preliminary judging will take place on Thursday, July 19, 2018, from 5:00-7:00pm at Cronk's Café in Denison. Please wear a nice dress.
4. **CORONATION:** Little Miss Princess will be crowned at the Fine Arts Center at the Denison High School at 7 pm on Tuesday, July 24, 2018.
5. **AWARDS:** The Little Miss Princess will receive a crown, trophy, sash, and a $25 cash gift. First, second and third runner up will receive a sash and gift. Miss Congeniality will receive a sash and trophy.

King of Clowns
1. **ELIGIBILITY:** Contestants must be between 5 and 12 years of age on the first day of the fair (July 25, 2018). Grade completed must be included on entry form. THERE IS ONE DIVISION ONLY. One contestant per entry, but not limited to one per family. Must be a resident of Crawford County.
2. **ENTRY DEADLINE:** Entry deadline is Monday, July 16, 2018.
3. **JUDGING:** Judging will be based on costume or makeup or skit or joke. Each contestant must have a name.
4. **CORONATION:** King of Clowns will be announced at the Fine Arts Center at the Denison High School at 7 pm on Tuesday, July 24, 2018. Please arrive at the school no later than 6:45 pm
5. **AWARDS:** First place clown will receive a trophy and a $25 cash gift.
ENTRY BLANK: OPEN CLASS LIVESTOCK

Entry Information

1. Please enclose entry fee with your entry blank: $10.00 per head for swine, $4.00 on sheep & goats, $2.00 per class on rabbits, $3.00 per class on dogs, $2.00 per class on poultry (see each division statement for late entry fee costs.)

2. Entry deadline postmarked or in the office by: July 18, 2018.

3. Mail entries to Crawford County Fair; PO Box 188; Denison, IA 51442.

4. All open class livestock exhibits are in Department II.

5. Be sure to check your entry, and enter your exhibit in the correct department, division, and class; also list exact number of head entered in each class.

Purebred exhibitors must list registration number and date of birth on entry blank.

6. Exact number of livestock and pens desired with correct amount of money for entry fee must be listed below.

7. Premiums will not be paid on entries not listed on this form, unless changes have been made at Manager's office on or before entry day.

8. The Crawford County Fair management will use diligence to ensure the safety of animals or articles entered for exhibition after their arrival and placement, but will not be responsible for damage, loss by fire, theft, etc. Exhibits at the Crawford County Fair are entered and displayed at the risk of the exhibitor.

9. Open class rabbits should be entered on a special form at check-in by 6 pm

Entry Information

I will bring _____ head of Swine in _____ Pens ($10/head) Entry Fee: _____
I will bring _____ head of Sheep in _____ Pens ($4/head) Entry Fee: _____
I will bring _____ head of Poultry in _____ Pens ($2/head before 6/8) Entry Fee: _____
I will bring _____ Dogs ($3/class) Entry Fee: _____

TOTAL: _____

Registered livestock must show number, name, and date of birth of animal on the entry blank below. If additional entry blanks are needed, you may make additional photocopies of this one.

Entry Deadline: July 18, 2018

Please make as many copies of this page as you need.
Open Class Guidelines

Crawford County Fair
GENERAL OPEN CLASS LIVESTOCK RULES

The Crawford County Fair Management will use diligence to insure the safety of animals or articles entered for exhibition after their arrival and placement but will not be responsible for damage, loss by fire, theft, etc. Exhibits at the Crawford County Fair are entered and displayed at the risk of the exhibitor. This division is not limited to Crawford County. All entries in open class breeding stock must show registration number and name or sufficient proof of application for registry to the Superintendent at the time of entry.

1. The following classes are in the open division: sheep, swine, dogs, rabbits, poultry, and waterfowl.

2. Return entry blanks to Crawford County Fair; PO Box 188; Denison, Iowa, 51442 with the correct entry fees by or post marked July 18, 2018 in order for the Fair Board to know what facilities are needed.

3. First, second, third, fourth and fifth premiums will be awarded in each class unless otherwise specified.

4. Ownership of Animal: Unless otherwise specified to be eligible for competition, animals must be the bonafide property of and owned by the exhibitor at the time entries close. Registry or transfer certificate showing exhibitor to be owner must be presented upon demand. Animals owned in partnership may be entered in all classes, to which they are eligible, in one partner's name, but must be shown under the same ownership in each class. The entry must carry a footnote showing the actual ownership of the animal as appearing upon the herd book records.

5. Exhibitors are expected to obey the superintendent promptly in producing their stock when instructed to do so. Stock must be in the ring within ten minutes after the class is called or they will not be a competitor for the premiums offered. Exhibitors must show their animals at such times as directed, and furnish information concerning their stock as may be required by the superintendent.

6. Exhibitors must keep their stalls open and stock uncovered from 8 am to 8 pm each day of the fair.

7. Exhibitors must keep the space in their stall clear and clean; all litter must be thrown where indicated by the Superintendent of the Department.

8. If there is only one exhibit in a class, a premium award will be according to the merit of the animal.

9. Health requirements as required by the State of Iowa must be adhered to. Please observe carefully.

10. Exhibitors in the Open Class Sheep and Dog divisions are limited to a total of 2 head in the show and not more than two individual entries per class.

11. No premiums will be paid on entries not listed on entry form unless changes have been made at the secretary's office on or before entry day.

12. No tack stalls will be allowed.

13. All animals must stay in their respective livestock barns.

Foot and Mouth Disease

We feel it is important to address Foot and Mouth Disease (FMD) with you. FMD is a foreign animal disease and is so classified by the United States Department of Agriculture (USDA) and the Canadian Food Inspection Agency (CFIA).

The fair is keeping abreast of information about the occurrence of FMD in the United Kingdom, France and the Netherlands. We are following the USDA/CFIA recommended practices to insure the safety of your livestock.

According to the USDA and the CFIA there are only two continents, North America and Australia, that are free of FMD. Two-thirds of the world lives with FMD in their animals on a daily basis. The recent occurrences in the United Kingdom, France, and the Netherlands have received a great deal of media coverage there as well as the U.S. and Canada.

The probability of FMD coming to the U.S. or Canada as a result of these occurrences has increased only slightly. However, awareness of the situation may have decreased the possibility of an occurrence in the U.S. or Canada.

Canada and the United States are both very vigilant in the prevention of the spread of FMD, thus making their common border very safe for both countries.

Both the USDA Animal and Plant Health Inspection Service and the CFIA have plans to contain occurrences of foreign animal diseases, including FMD.

The USDA plan is called the National Emergency Response to the Highly Contagious Animal Disease and the CFIA plan is the Food and Agriculture Emergency Response System.

These plans would be put into effect immediately upon a suspected case of FMD. These plans include varying steps depending on the severity and probability of the suspected case being FMD.

State and provincial departments of agriculture have also been having meetings to educate their own employees about this response. Education about FMD is very important. FMD cannot be contracted by humans. FMD in most cases will not kill livestock unless they are young or already in a weakened state.

There is a vaccination for FMD.

(Information approved by the United States Department of Agriculture and the Canadian Food Inspection Agency).
**II-A: OPEN CLASS SHEEP**

Superintendents .................................................. Danny Wessell, Chelsy Sonnichsen
Entry Deadline ......................................................... July 18, 2018
Entry Fee ................................................................. $4 per head
Arrival Time .......................................................... Thursday, July 19 at 8 am
Show Time ....................................................... Thursday, July 19 following youth show
Release Time ......................................................... Close of the Show
Prizes ................................................... Champion & Reserve Champion: Rosette
Premiums................. First: $10 | Second: $8 | Third: $6 | Fourth: $4 | Fifth: $2

1. Entries may be submitted on the printed form that can be found in the middle of this book. These forms are to be filled out and signed by the exhibitor and mailed to Crawford County Fair, PO Box 188, Denison, Iowa 51442 with entry fee enclosed, postmarked by the above entry deadline.
2. No 4-H exhibits in Open Class.
3. Weigh-in for open classes will be Thursday, July 19, 2018 at 10:00 am
4. No deviation will be made from the judging program.
5. See health regulations just preceding the listing of the organized classes.
6. See general rules for all Open Class livestock exhibits at the beginning of the division.
7. Purebred registry or transfer certificates must be presented for each animal shown in purebred class.

**II-B: OPEN CLASS DOG**

Superintendents ............................................ Mary Wadsworth, Kyle Wadsworth & Cortnie Kinney-Mehaffey
Entry Deadline ......................................................... July 18, 2018
Entry Fee ................................................................. $3 per dog
Arrival Time ........................................................ Saturday, July 29 at 3:30 pm
Show Time ....................................................... Saturday, July 29 following youth show
Release Time ......................................................... Close of the Show
Prizes ................................................... Champion & Reserve Champion: Rosette
Premiums.................. First: $5 | Second: $3 | Third: $2

1. Dogs shown as Crawford County 4-H projects are not allowed to show in the Open Show.
2. Health Requirements. Each dog must have a current rabies vaccination. A distemper shot within the past year is recommended. The exhibitor will be required to show the official rabies immunization certificate.
3. Any bitch in season shall not be shown.
4. Two entries per exhibitor per class in grade and registered.
5. Registration papers must be shown to superintendent on day of entry.
6. Where there are fewer animals or articles shown in a class than premiums offered, the judges may, in their discretion, award prizes or prizes of such grade as the animal or article deserves.

**Classes**

**REGISTERED**
(Suffolk, Hampshire, Dorset, Columbia, Polypay, Montadale)
CLASS 1: RAM, 1 YEAR OLD AND UNDER 2
CLASS 2: RAM LAMB, UNDER 1 YEAR OLD
CLASS 3: EWE, 1 YEAR OLD AND UNDER 2
CLASS 4: EWE LAMB, UNDER 1 YEAR OLD
Champion and Reserve Champion: Rosette

**MARKET LAMBS**
CLASS 5: LAMB, HEAVY
CLASS 6: LAMB, LIGHT
Champion and Reserve Champion: Rosette

**GRADE**
CLASS 7: GRADE YEARLING, EWE
CLASS 8: GRADE EWE LAMB
Champion and Reserve Champion: Rosette

**CONFORMATION, REGISTERED**
All dogs to be registered by a Purebred Dog Registry such as UKC, FDSD, etc. either individually or as part of a litter. Owner must show registration papers or a photocopy to the superintendent. Conformation rules same as Junior Dog Show:

CLASS 1, SPORTING (Setters, Spaniels, Pointers, Retrievers, etc.)
CLASS 2, WORKING (Collie, German Shepherd, Doberman, St. Bernard, etc.)
CLASS 3, TERRIER (Miniature Schnauzers, Wire-haired Fox Terriers, Cairin Terriers, etc.)

CLASS 4, HOUND (Beagles, Dachshund, Bassets, etc.)
CLASS 5, TOY (Pekinese, Pomeranian, Chihuahua, etc.)
CLASS 6, NON-SPORTING (Poodle, Dalmatian, Boston Terrier, Bulldog, etc.)

**OBEEDIENCE, PUREBRED OR MIXED BREED**
Dogs must be owned by exhibitor or by a member of his or her family. No more than one entry per dog per class.

CLASS 7, PRE-NOVICE: Dogs must not have a leg toward a C.D. degree. Dogs will heel on leash, stand for examination on leash, recall off leash, do long sits for one-minute and down for three minutes off leash.

CLASS 8, NOVICE: Dogs must not have a leg toward Open degree. Dogs must be able to do Pre-Novice exercises plus off leash, recall off leash, and do long sits for one minute and down for three minutes both off leash. Dogs entered in Pre-Novice may not enter in this class.

CLASS 9, GRADUATE NOVICE: Dogs must not have CDX Degree. Dog will heel on or off leash, stand for examination off leash, drop on recall off leash and do sits for three minutes and down for five minutes, both with owner out of sight.

CLASS 10: FOR DOGS IN FOURTH YEAR OR BEYOND TRAINING.
Dogs must not have CDX Degree. Dog will heel on and off leash, stand for examination off leash, drop on recall off leash, and do sits for three minutes and down for five minutes, both with owner out of sight. Dogs in this class may not be in classes 8 and 9.
II-C: OPEN CLASS POULTRY/WATERFOWL

Superintendent.......................... Dwight Bocek, Jason Arn, Jeff Arn, and Dana Bocek
Entry Deadline ................................................................. July 18, 2018
Entry Fee ............................................................. $2 per entry mailed by July 18, 2018
................................................................. $2.50 per entry mailed after July 18, 2018
Arrival Time .............................................................. Wednesday, July 25 at 8:00 am
Show Time .............................................................. Wednesday, July 25 following youth show
Release Time .............................................................. Sunday, July 23 at 4 pm
Prizes .............................................................. Trophy for Champion Large Fowl (Classes 1-6)
.............................................................. Trophy for Champion Bantam (Classes 7-12)
.............................................................. Trophy for Champion Waterfowl (Classes 13-15)
........................................................... Trophy for Champion Ornamental Fowl (Classes 17-18)
Premiums. First: $3.50 | Second: $3.00 | Third: $2.50 | Fourth: $2.00 | Fifth: $1.00
Any class having over 18 entries will be divided.

1. All poultry exhibited must come from U.S. Pullorum-Typhoid clean or equivalent flocks, or have had a negative Pullorum-Typhoid test within 90 days of public exhibition.
2. Any birds showing signs of Vermin or Disease will be removed from the cooping area and the entry fee will be forfeited.
3. Exhibitors will be responsible for feeding, watering, and cleaning of their assigned coops at least twice daily.
4. Judging will be according to ABA and APA Standards.
5. All birds must be identified by a numbered leg band and the number must appear on the entry blank due at the Fair office by July 18, 2018.
6. All pigeons will be judged according to the Standard published by the National Pigeon Association.
7. The same bird may not be entered in more than one class and may not be shown in the 4-H/FFA competition.
8. No one except officials of the show or the owner may handle or remove birds from their coops.
9. Rosettes will be awarded to each class champion and reserve champion.

Classes
LARGE FOWL
CLASS 1, STANDARD FOWL, AMERICAN CLASS
(Plymouth Rock, Delaware, Chantecler, Java, Dominique, New Hampshire Buckeye, Rhode Island Red, Rhode Island White, Jersey Giant, Wyandotte)
CLASS 2, STANDARD FOWL, ASIATIC CLASS
(Brahma, Cochin, Langshan)
CLASS 3, STANDARD FOWL, ENGLISH CLASS
(Dorking, Red Cap, Cornish, Orpington, Sussex, Australorp)
CLASS 4, STANDARD FOWL, MEDITERRANEAN CLASS
(Leghorn, Buttercups, Ancona, Minorcas, Andalusians)
CLASS 5, STANDARD FOWL, CONTINENTAL CLASS
(Hamburg, Campine, Lakenvelder, Polish, Houdan, Faverolle, Crevacoer, La Fleche)
CLASS 6, STANDARD FOWL, ALL OTHER BREEDS
(Modern, Aseel, Cubulaya, Old English, Shamo, Sufian, Malay)

BANTAM FOWL
CLASS 7, BANTAM FOWL, MODERN GAME OLD
ENGLISH AND AMERICAN GAME

CLASS 8, BANTAM FOWL, SINGLE COMB CLEAN LEG
(Ancona, Rhode Island Red, Naked Neck, Frizzle, Delaware, Sussex, Orpington, Japanese, New Hampshire, Dorking, Plymouth Rock)
CLASS 9, BANTAM FOWL, ROSECOMB CLEAN LEG
(Leghorn, Sebright, Dominique, Wayandotte, Dorking, Rhode Island Red, Hamburg, Belgian, Bearded d’Anver, Rosecomb)
CLASS 10, BANTAM FOWL, ALL OTHER COMB CLEAN LEG
(Ameraucana, Araucana, Cornish, Cubulaya, Polish)
CLASS 11, BANTAM FOWL, FEATHER LEG
(Belgian Bearded d’Uccle, Booted, Silkie, Faverolles, Sultan, Langshan, Brahma, Cochin, Frizzle)

WATERFOWL
CLASS 12, STANDARD DUCK
(Pekin, Runner, Campbell, Swedish, Rouen, Buff, Magpie, Cayuga, Muscovy, Crested)
CLASS 13, BANTAM DUCK
(Call, Mallard, Carolina Wood, Black East Indies, Mandarin)
CLASS 14, GOOSE
(Emden, Toulouse, Africa, Buff, Egyptian, Canada, Saddleback Pomeranian, Chinese, Barnacle, Pilgrim, Sebastopol, Tufted Roman)

PIGEON
CLASS 15, PIGEON

ORNAMENTAL FOWL
CLASS 16, ORNAMENTAL FOWL, LARGE
(Guinea, Peafowl, Turkey)
CLASS 17, ORNAMENTAL FOWL, SMALL
(Pheasant, Partridge, Dove, Quail Champion Ornamental Fowl)
The purpose of this class is to teach young children proper animal management skills (food, water, housing) without a lot of money. The show will be Sunday, July 23, at 1:00 pm in the Show Ring.

Youth Eligibility

Minimum: Must be 3 years of age by the first day of the Fair on July 25, 2018.
Maximum: Have just completed the third grade during the 2017-18 school year (not eligible to be a member of a 4-H club).

CRAWFORD COUNTY FAIR
Youth Bucket/Bottle Calf Identification Form

Turn into Fair Board Office.
(800 Highway 39 North in Denison)

EXHIBITOR INFORMATION

Youth’s Name: ________________________________
Age: ________ Grade completed: ________________
Street Address: _______________________________________________________________
City: ________________ Zip: ________________
Parent’s Name: ______________________________________________________________
Home Phone: ________________________________________________________________

ANIMAL INFORMATION

Name of Calf: ________________________________
Color of Calf: ________________________________
Date Calf was Born: ___________________________
Date Purchased/Selected: _______________________
Breed of Bull (if known): _______________________
Breed of Cow (if known): _______________________

Calf Eligibility

1. Any newborn or orphan calf, steer or heifer, dairy or beef that is calved between March 1 and May 15 may be identified as a bucket/bottle calf. If purchased, the calf must be in possession of the youth within two weeks of birth.
2. The exhibitor may identify more than one animal but is limited to bring one calf to the county fair.
3. Calves must be identified on a Crawford County Fair Bucket/Bottle Calf Identification Form to the left.
4. Identification form must be turned into the Fair Board Office by July 18, 2018.
5. Calves must be under the care of the youth from June 1 until fair of the current year.
6. Calf must be bottle and bucket fed. No nursing is permitted.
7. Youth should halt and train the calf to lead before county fair.
8. It is preferred that each youth has their own calf; but if none are available youth may share a calf.
9. Youth may keep the bucket/bottle calves for dairy or breeding heifer or market beef classes for the following year if eligible for 4-H.

Showing

1. The exhibitor must let the Fair Board know if they are showing by July 18. You may call 263-5306 or stop at the Fair Office on the Fairgrounds.
2. Calves must be on the Fairgrounds by 12:00 pm on Sunday, July 29. Be sure to bring food and water for them while they are at the fairgrounds.
3. Washing and brushing/combing is permitted.
4. The show will take place at 1:00 pm. Youth will lead their animals through the show ring with halters or lead ropes (no show sticks). Animals will be taken home following the show.
5. Emphasis of the class will be on what the youth has learned while raising the calf and not on conformation of the animal.

Awards

1. All youth showing at the fair will receive a participation award.
2. No premium money will be given.
II-D: OPEN CLASS RABBITS

1. This division for Youth Exhibitors only, including out of County 4-H and FFA.
2. Entries DO NOT have to be purebred rabbits.
3. Judged according to the American Rabbit Breeders Association Standard of Perfection.
4. All rabbits must be tattooed. If you have questions about tattooing or need your rabbit tattooed, contact the superintendent at the number above and they will assist you.
5. Unlimited entries

II-E-1&2: OPEN CLASS SWINE

1. The purpose of the show is to gain further interest and knowledge of the desirable type finish and weight of market barrows and market gilts.
2. An entry must consist of either one market barrow and/or one market gilt. Barrows and gilts will be shown in separate classes.
3. Entries must arrive between 6:00 and 7:30 pm on Thursday evening, July 26.

ROBERT HENNINGSSEN/DALE LILLEHOLM MEMORIAL JACKPOT SWINE SHOW

1. Show will be on Sunday, July 29, at 10 am
2. Health papers are required and must be 30 days current. If you are an exhibitor already at the Crawford County Fair in the 4-H and FFA swine show, health papers are not required.
3. Exhibitor can only show one barrow and one gilt.
4. If there are less than 3 of a breed in the purebred class, we will combine them into one class of purebred. Papers are required.
5. Two classes: Purebred Class and Crossbred Class

6-CLASS
CLASS 1: SENIOR BUCK, over 8 months
CLASS 2: SENIOR DOE, over 8 months
CLASS 3: INTERMEDIATE BUCK, 6-8 months
CLASS 4: INTERMEDIATE DOE, 6-8 months
CLASS 5: JUNIOR BUCK, 3-6 months
CLASS 6: JUNIOR DOE, from 3-6 months

FANCY (4-CLASS) BREEDS
CLASS 7: SENIOR BUCK, over 6 months
CLASS 8: SENIOR DOE, over 6 months
CLASS 9: JUNIOR BUCK, 3-6 months
CLASS 10: JUNIOR DOE, 3-6 months

MARKET/MEAT RABBITS
CLASS 11: MEAT PEN (3 of any gender, 3-5 pounds, each)
CLASS 12: FRYER, 3-5 pounds
CLASS 13: ROASTER, 5-8 pounds
CLASS 14: STEWER, over 8 pounds

4. Live hog judging will be on Friday, July 27, at 7:30 am Someone will need to be present to show the hogs.
5. All exhibitors who are 19 years of age or older must be PQA Level III certified.
6. Anyone in the state is able to show if they meet the requirements above.
7. To enter, use the entry blank in this book, or contact the fair office at 263-5306.

Classes
CLASS 1: MARKET BARROWS
CLASS 2: MARKET GILTS

6. Pens will be available. Pens must be clean before leaving the fairgrounds.
7. Bring your own wood chips or purchase at the fairgrounds.
8. This is a non-terminal show.
9. No weight limit and no weigh backs.
10. Champion market hog will be paid $500, pays out the top three in each division, 100% payout.
11. Hogs must be on Crawford County Fairgrounds between 8:00 am and 9:00 am. The show will start at 10:00 am
The exhibitor must let the Fair Board know if they are showing.

The purpose of this class is to teach young children to learn to care for a young lamb and kid goats. Bottle lambs and kid goats would work well in this class. The show will be Sunday, July 29, at 1:00 pm in the Show Ring.

Youth Eligibility
Minimum: Must be 3 years of age by the first day of the Fair on July 25, 2018.
Maximum: Have just completed the third grade during the 2017-18 school year (not eligible to be a member of a 4-H club).

Lamb and Kid Goat Eligibility
1. Lambs and Kid Goats should be born after February 1 of the current year.
2. Lambs and Kid Goats must be identified on a Crawford County Fair Lambs and Kid Goats Identification Form to the right.
4. Lambs and Kid Goats must be under the care of the youth from June 1 until fair of the current year.
5. Lambs and Kid Goats can be shown by only one exhibitor at the Crawford County Fair.
6. Lambs and Kid Goats CANNOT be ID’ed by a 4-H member.

Showing
1. The exhibitor must let the Fair Board know if they are showing by July 25. You may call 263-5306 or stop at the Fair Office on the Fairgrounds.
2. Lambs and Kid Goats should be shorn within 14 days of the fair.
3. Lambs and Kid Goats must be on the Fairgrounds by 12:00 pm on Sunday, July 29. Be sure to bring food and water for them while they are at the fairgrounds.
4. Youth will lead their animals through the show ring.
5. Lambs and Kid Goats will be shown with halters or lead ropes.
6. Emphasis of the class will be on what the youth has learned while raising the lamb/kid goat and not on conformation of the animal.

Awards
1. All youth showing at the fair will receive a participation award.
2. No premium money will be given.

NO EAR TAG IS NEEDED!
Monday, July 30 at 7:00pm
District Invite Showdown

Market Cattle - Swine - Meat Goat - Sheep
Breading Heifer - Gilt - Doe - Ewe

Any Question call
Leonard Lingle at 712-269-1190

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MANNING 712-655-2020
MAPLETON 712-882-2020
ONAWA 712-423-2737
MOVILLE 712-873-3440
DENISON 712-263-2020
HAWARDEN 712-551-2020
MISSOURI VALLEY 712-642-4146
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July 25-29, 2018
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ALWAYS THERE

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Join us at the Crawford County Fair: July 25-30, 2018

Bank Iowa
Member FDIC
ENTRY BLANK: DOMESTIC OPEN CLASS

Use for all open class department, except livestock. An entry blank should accompany ALL exhibits. Use a separate entry blank for each department. Please make as many copies of this page as you need.

<table>
<thead>
<tr>
<th>Entry Information</th>
</tr>
</thead>
<tbody>
<tr>
<td>NAME</td>
</tr>
<tr>
<td>STREET ADDRESS</td>
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<tr>
<td>CITY STATE ZIP</td>
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<tr>
<td>PHONE NUMBER</td>
</tr>
</tbody>
</table>

CHECK ONE DEPARTMENT (Remember to have one copy for each department):
- Sewing & Needlework
- Arts & Crafts
- Foods
- Horticulture
- Plants & Flowers

Falsification of entry may result in disqualification of your exhibit. Please check Department Rules before entering your exhibits.

CERTIFICATION OF ENTRY: I hereby certify that I am eligible to enter this division and those items entered are my own work.

SIGNATURE

<table>
<thead>
<tr>
<th>SECTION</th>
<th>CLASS</th>
<th>GROUP A/B/C/D/E</th>
<th>ARTICLE (Use wording in fair book)</th>
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<tbody>
<tr>
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</tbody>
</table>
**III-A: SEWING & NEEDLEWORK**

Superintendent ................................................................. TBA  
Asst. Superintendent ......................................................... TBA  
Entries Accepted ......................................................... 5:00 to 8:00 pm, Monday, July 23  
Release Time ................................................................. 4 to 5 pm, Sunday, July 29  

**NOTE: NO ENTRIES ACCEPTED AFTER MONDAY!**

<table>
<thead>
<tr>
<th>Age Groups</th>
<th>Preparations</th>
<th>Premiums</th>
</tr>
</thead>
<tbody>
<tr>
<td>Group A</td>
<td>Children 12 years and younger</td>
<td>Purple: $3.00</td>
</tr>
<tr>
<td>Group B</td>
<td>Teens 13 to 18 years</td>
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<tr>
<td>Group C</td>
<td>Adults 19 to 69 years</td>
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<tr>
<td>Group D</td>
<td>Senior Citizens 70 and older</td>
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<tr>
<td>Group E</td>
<td>Nursing Home / Handicapped</td>
<td></td>
</tr>
</tbody>
</table>

**IMPORTANT INFORMATION**

The open class exhibit building may NOT have glass display cases for every exhibit.

**ALL exhibits will be displayed on tables.** If you want your exhibit to be protected, we suggest you place it in a clear plastic sack or bag to be displayed during the fair. Thank you for your cooperation and understanding.

**GENEAL RULES**

1. Each exhibit must be entered in the person’s name who made it.  
2. Each exhibit must have been completed within the last year and not exhibited at a previous Crawford County Fair.  
3. Exhibitors are limited to one entry per class.  
4. The management will use diligence to insure the safety of articles, containers, and accessories after arrival and placement, but in no case will be responsible for any loss or damage that may occur.  
5. Articles receiving premiums will be paid when projects are released. No exceptions!  
6. Judges will award premiums only to articles entirely finished and works of merit. When no competition exists, the judge will award premium based on the quality of the exhibit.  
7. Management reserves the right to amend or add to these rules as they, in their judgment, may deem advisable.  
8. Articles must be in a clean, well-pressed condition.  
9. Pictures must be complete with a hanger.

**QUILTING**

Please note: Sections 1, 2 and 3 all use the following class numbers, which are printed here once to save space.

<table>
<thead>
<tr>
<th>Section 1: Hand-Quilted Quilts</th>
<th>Section 2: Machine Quilted Quilts</th>
<th>Section 3: Team Quilts</th>
<th>Section 4: Quilts, Original Design</th>
<th>Section 5: Tied Comforter</th>
</tr>
</thead>
<tbody>
<tr>
<td>c. Embroidered or Cross Stitched</td>
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<td>c. Embroidered or Cross Stitched</td>
<td>3. Mixed Technique</td>
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<tr>
<td>d. Mixed Technique</td>
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<td>d. Mixed Technique</td>
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</tbody>
</table>

10. Garment entries must be on a hanger and in a clear plastic bag.
11. Quilts will be judged on completed quilt, including the quilting.
12. All pillows must be ready to use, complete with stuffing.
13. A Special Award ribbon may be given in each section when the number or quality of exhibits justifies it.
14. A “Best of” each section may be awarded a purple ribbon, when appropriate.

**CLASSES**

The class numbers are the numbers to the left of the description for each class after the section.
### SEWING & NEEDLEWORK, CONT.

**YARN WORK**

#### SEC. 6: CROCHETING

| 1. | Doll Clothes     | 15. | Vest, Sleeveless Sweater       |
| 2. | Wall Hanging     | 16. | Sweater with Sleeves          |
| 3. | Cap              | 17. | Doily (up to 14 inches)       |
| 4. | Holiday Items    | 18. | Doily/Centerpiece             |
| 5. | Dresser Set or Scarf | 19. | Picture - Framed              |
| 6. | Pillow (Finished) | 20. | Handkerchief Edges            |
| 7. | Booties (1 pair) | 21. | Other                         |
| 8. | Baby Sweater Set |     |                               |
|     | (2 or more Pieces) |     |                               |
| 9. | Table Cloth      | 10. | Other                         |
| 10. | Bed Spread       |     |                               |
| 11. | Pair of Pillow Cases |     |                               |
|     | (edge or insert) |     |                               |
| 12. | Hot Pad Holder(s) |     |                               |
| 13. | Afghan - Standard |     |                               |
| 14. | Afghan - Baby    |     |                               |

**SEC. 7: KNITTING (Hand)**

| 1. | Baby Item       |
| 2. | Child's Sweater |
| 3. | Man's Sweater   |
| 4. | Afghan - Standard |
| 5. | Afghan - Baby  |
| 6. | Holiday Items  |
| 7. | Bedroom Slippers, pair |
| 8. | Ladies' Sweater |

**SEC. 8: KNITTING (Machine)**

| 1. | Baby Item       |
| 2. | Child's Sweater |
| 3. | Man's Sweater   |
| 4. | Afghan - Standard |
| 5. | Afghan - Baby  |
| 6. | Holiday Items  |
| 7. | Bedroom Slippers, pair |

**NEEDLEWORK**

#### SEC. 9: EMBROIDERY (Hand)

| 1. | Tablecloth       |
| 2. | Pair of pillowcases |
| 3. | Hot Pad Holder(s) |
| 4. | Dresser Scarf    |
| 5. | Tea Towels       |
| 6. | Crewel           |
| 7. | Doily/Centerpiece |
| 8. | Framed Picture   |
| 9. | Pillow           |
| 10. | Red Work        |
| 11. | Ribbon          |
| 12. | Holiday Item    |
| 13. | Other           |

**SEC. 10: EMBROIDERY (Machine)**

| 1. | Tablecloth       |
| 2. | Pair of pillowcases |
| 3. | Hot Pad Holder(s) |
| 4. | Dresser Scarf    |
| 5. | Tea Towels       |
| 6. | Crewel           |
| 7. | Doily/Centerpiece |
| 8. | Framed Picture   |
| 9. | Pillow           |
| 10. | Holiday Item    |
| 11. | Other           |

**SEC. 11: STAMPED CROSS-STITCH**

| 1. | Baby Item       |
| 2. | Clothing Item   |
| 3. | Afghan / Throw  |
| 4. | Tablecloth      |
| 5. | Framed Wall Hanging or Picture |
| 6. | Pair of Pillowcases |
| 7. | Pillow          |
| 8. | Scarf Sets      |
| 9. | Doily/Centerpiece |
| 10. | Holiday Item   |
| 11. | Other           |

**SEC. 12: COUNTED CROSS-STITCH**

| 1. | Baby Item       |
| 2. | Clothing Item   |
| 3. | Afghan / Throw  |
| 4. | Tablecloth      |
| 5. | Framed Wall Hanging or Picture |

**SEC. 13: TATTING**

| 1. | Tatted Handkerchief Edges |
| 2. | Pair of Pillowcase Edges  |
| 3. | Holiday Items             |
| 4. | Doily                      |
| 5. | Other                      |

**SEC. 14: NEEDLEPOINT**

| 1. | Pillow Tops |
| 2. | Pictures - Framed Originals |
| 3. | Plastic Canvas |
| 4. | Longstitch |
| 5. | Holiday Items |
| 6. | Other |

**SEC. 15: PLASTIC CANVAS**

| 1. | Centerpiece         |
| 2. | Placemats           |
| 3. | Home Accessory      |
| 4. | Fashion Accessory   |
| 5. | Christmas Ornament(s) |
| 6. | Other               |

**SEC. 16: HARDANGER**

| 1. | Table Cover      |
| 2. | Doily            |
| 3. | Other            |

**SEC. 17: LATCH HOOK**

| 1. | Wall Hanging |
| 2. | Holiday Item |
| 3. | Pillow       |
| 4. | Other        |

**SEC. 18: CANDLEWICKING**

| 1. | Pillow |
| 2. | Holiday Item |
| 3. | Picture/Wall Hanging |
| 4. | Other     |
**CLOTHING**

**SEC. 19: GIRLS' CLOTHING**
(Made for girls ages 0-17)
1. Dress
2. Wedding / Formal
3. Pants
4. Skirt
5. Shorts
6. Blouse, shirt or top
7. Knitwear (sweatshirts, jogging suits)
8. Casual / Jumper
9. Suit, two or three piece
10. Nightwear (pajamas, robe)
11. Swimwear
12. Outerwear
13. Costume
14. Accessory
15. Other

**SEC. 20: WOMEN'S CLOTHING**
(Made for women ages 18 and older)
1. Dress
2. Wedding / Formal
3. Suit, two or three piece
4. Pants
5. Skirt
6. Shorts
7. Knitwear (sweatshirts, jogging suits)
8. Casual / Play outfit or jumper
9. Nightwear (pajamas, robe)
10. Swimwear
11. Outerwear
12. Costume
13. Accessory
14. Other

**SEC. 21: BOYS' CLOTHING**
(Made for boys ages 0-17)
1. Dress
2. Wedding / Formal
3. Suit, two or three piece
4. Pants
5. Skirt
6. Shorts
7. Knitwear (sweatshirts, jogging suits)
8. Casual / Play outfit or jumper
9. Nightwear (pajamas, robe)
10. Swimwear
11. Outerwear
12. Costume
13. Accessory
14. Other

**SEC. 22: MEN'S CLOTHING**
(Made for men ages 18 and older)
1. Dress Clothes
2. Formalwear (suit)
3. Pants
4. Shorts
5. Shirt
6. Knitwear (sweatshirts, jogging suits)
7. Casual / Play outfit or jumper
8. Nightwear (pajamas, robe)
9. Swimwear
10. Outerwear
11. Costume
12. Accessory
13. Original Design
14. Other

**SEC. 23: MISC. CLOTHING**
(Made for any age)
1. Dress Clothes
2. Formalwear (suit)
3. Pants
4. Shorts
5. Shirt
6. Knitwear (sweatshirts, jogging suits)
7. Casual / Play outfit or jumper
8. Nightwear (pajamas, robe)
9. Swimwear
10. Outerwear
11. Costume
12. Accessory
13. Original Design
14. Other

**SEC. 24: CLOTHING ACCESSORIES**
(Made for any age)
1. Scarf
2. Belt
3. Tie
4. Hat
5. Apron
6. Cell Phone Holder
7. Other Device Holder
8. Other

**SEC. 25: ORIGINAL CLOTHING DESIGNS**
(Made for any age)
1. Girl's
2. Boy's
3. Women's
4. Men's
5. Infant's
6. Costume
7. Other

**SEC. 26: WEAVING**
(not machine)
1. Wall Hangings
2. Originals
3. Kits
4. Other

**SEC. 27: RUGS**
1. Braided
   a. Wool
   b. Cotton
2. Woven (not machine)
3. Crocheted
4. Latch hook
5. Hooked
6. Other

**SEC. 28: MISCELLANEOUS SEWING**
1. Holiday Item(s)
2. Doll Clothes
3. Barbie Clothes
4. Doll Accessories
5. Stuffed Animal
6. Stuffed Doll
7. Pot Holders
8. Place Mats
9. Pillow
10. Curtains
11. Small Appliance Covers
12. Miscellaneous Home Accessory
13. Pictures, framed
14. Other

**Miscellaneous Home**
III-B1: ARTS & CRAFTS

Superintendent ................................................................. To Be Announced
Asst. Superintendent ........................................................ To Be Announced
Helper .............................................................................. To Be Announced
Entries Accepted ......................................................... 5:00 to 8:00 pm, Monday, July 23
NOTE: NO ENTRIES ACCEPTED AFTER MONDAY!
Release Time ................................................................. 4 to 5 pm, Sunday, July 29
Age Groups
  Group A ........................................................................ Children 12 years and younger
  Group B ......................................................................... Teens 13 to 18 years
  Group C ......................................................................... Adults 19 to 69 years
  Group D .......................................................................... Senior Citizens 70 and older
  Group E ........................................................................ Nursing Home / Handicapped
Premiums ................. Purple: $3.00 | Blue: $2.00 | Red: $1.50 | White: $1.00

GENERAL RULES
1. Each exhibit must be entered in the person’s name who made it.
2. Each exhibit must have been completed within the last year and not exhibited at a previous Crawford County Fair.
3. Exhibitors are limited to one entry per class.
4. The management will use diligence to insure the safety of articles, containers, and accessories after arrival and placement, but in no case will be responsible for any loss or damage that may occur.
5. Articles receiving premiums will be paid when projects are released. No exceptions!
6. Judges will award premiums only to articles entirely finished and works of merit. When no competition exists, the judge will award premium based on the quality of the exhibit.
7. Management reserves the right to amend or add to these rules as they, in their judgment, may deem advisable.
8. A “Best of” each section may be awarded a purple ribbon, when appropriate.

Art Classes
The class numbers are the numbers to the left of the description for each class after the section. Must be Artist’s original work. The pictures must be framed and with hangers. All pencil, pen, crayon, pastels, charcoal, water must be matted or framed and with hangers. Please indicate Advanced, Intermediate or Beginners on entry blank after section number. Example: Sec. 1Adv, 1Int, or 1Beg.

SEC. 1: OIL & ACRYLIC
SEC. 2: ETCHINGS
  1. Metal
  2. Glass
  3. Other
SEC. 3: TOLE PAINTING
  1. Wood
  2. Canvas
  3. Tin
  4. Saw Blades
  5. Crockery
  6. Flower Pots
  7. Other
SEC. 4: WATER COLORS
SEC. 5: DRAWING PASTELS
SEC. 6: PEN, PENCIL, INK & CHARCOAL
SEC. 7: CHINA PAINTING
  1. Flowers
  2. Fruit
  3. Portraits
  4. Birds
  5. Animals
  6. Enamels
  7. Scene
  8. Other
SEC. 8: MIXED
(more than one of the above is used)
## ARTS & CRAFTS, CONT.

### Crafts Classes
The class numbers are the numbers to the left of the description for each class after the section.  
- Pictures must be framed with a hanger.  
- Items must be original works, and not from a kit unless specified in the class description.

### SEC. 9: WOODCRAFT
1. Original piece
2. Carvings
3. Refinishing
4. Novelty
5. Made from a kit
6. Other

### SEC. 10: JEWELRY
1. Fiber only
2. Wire
3. Beads
4. Matted Glass
5. Fabric
6. Plastic
7. Other

### SEC. 11: PAPER CRAFT
1. Quilling, Framed Item
2. Quilling, Free standing
3. Quilling, Other
4. Origami/Paper Folding
5. Greeting Cards, 1 to 5
6. Handmade Stationary
7. Handmade Books
8. Handmade Gift Tags
9. Calligraphy, Framed
10. Calligraphy, Card
11. Scrapbook Papers, 1 to 5
12. Themed Scrapbook
13. Stamped Item
14. Paper Punched Item
15. Other

### SEC. 12: CERAMIC
1. Plate
2. Cream & Sugar Set
3. Ash Tray
4. Animal Figure
5. Hand Molding
6. Bowl
7. Teapot
8. Box or Bottle
9. Figurine
10. Plaque
11. Pitcher
12. Canister Set
13. Cookie Jar
14. Vase
15. Whiteware

### SEC. 13: FLOWER CRAFT
1. Original piece
2. Beaded
3. Fiber
4. Arrangement
5. Misc.

### SEC. 14: PADDED ART
1. Photo Books
2. Picture Frames
3. Boxes
5. Lined Baskets
6. Padded Baskets
7. Basket Weaving
8. Decorated Baskets

### SEC. 15: BASKETS
1.  Lined Baskets
2.  Padded Baskets
3.  Basket Weaving
4.  Decorated Baskets
5.  Misc.

### SEC. 16: MODELS
(No models larger than 17 inches long, 14 inches wide and 12 inches high.)
1.  Cars
2.  Planes
3.  Boats
4.  Cycles
5.  Tanks

### SEC. 17: SPECIAL HOLIDAY DISPLAY ITEMS
1. Christmas
2. Valentine's Day
3. Halloween
4. Easter
5. New Year's Day
6. St. Patrick's Day
7. Thanksgiving
8. Independence Day
9. Cinco De Mayo
10. Other

### SEC. 18: LIQUID EMBROIDERY
1. Pillow
2. Framed Picture
3. Holiday Item
4. Other

### SEC. 19: DOLLS & STUFFED ANIMALS
1. Doll Clothes, with doll
2. Toys
3. Teddy Bears-Clothes and Handmade Bear
4. Mop Dolls
5. Pillowcase Dolls
6. Doll Clothes and Handmade Doll
7. Rabbits-Clothes and Handmade Rabbit
8. Misc.

### SEC. 20: CANDLEMAKING
1. Plain bar
2. Decorated
3. Molded
4. Taper
5. Other

### SEC. 21: SOAPMAKING
1. Plain bar
2. Decorated
3. Molded
4. Taper
5. Other

### SEC. 22: RUBBER STAMPING
1. Card
2. Tags
3. Wrapping Paper
4. Other
5. Other

### SEC. 23: METAL CRAFT
1. Tin Can Craft
2. Tooling
3. Copper
4. Tin Punching
5. Other

### SEC. 24: BOXES
1. Paper Mache
2. Painted
3. Other

### SEC. 25: SCULPTURE
1. Soft
2. Plaster of Paris
3. Clay
4. Paper Mache’
5. Other

### SEC. 26: CORN HUSK
1. Purse
2. Billfold
3. Clothing Accessory
4. Other

### SEC. 27: LEATHER
1. Kit
2. Beads
3. Foam
4. Ceramic
5. Other

### SEC. 28: MAGNET
1. Clay
2. Other

### SEC. 29: STAINED GLASS
1. Kits
2. Original

### SEC. 30: MISCELLANEOUS ARTS
1. Yarn Art
2. Decorated Hats
3. Felt Art
4. Wall Hangings
5. Hoop Art
6. Foam Art
7. Band Box
8. Ribbon Art
9. Stenciling
10. Fabric Painting
11. Wreath
12. String Art
13. Other Not Listed
The Crawford County Farm Bureau salutes you, the proud families who’ve held the plow steady for 100 years. Together we embrace the strength and future opportunities that will grow from being One Century Strong!

It’s not about where we’ve been, but where we’ll go in Crawford County together.
III-B2: PHOTOGRAPHY

Superintendent: Steph Henningsen
Asst. Superintendent: TBA
Helper: Diane Edgar
Entries Accepted: 5:00 to 8:00 pm, Monday, July 23
NOTE: NO ENTRIES ACCEPTED AFTER MONDAY!
Release Time: 4 to 5 pm, Sunday, July 29

Age Groups
- Group A: Children 12 years and younger
- Group B: Teens 13 to 18 years
- Group C: Adults 19 to 69 years
- Group D: Senior Citizens 70 and older
- Group E: Nursing Home / Handicapped

Premiums: Purple: $3.00 | Blue: $2.00 | Red: $1.50 | White: $1.00

General Rules
- Composition must be the work of the exhibitor; however, photographs may be commercially processed.
- The size of each print may not be smaller than 30 square inches.
- Sections 31, 32, and 33 must have no color changing and no digital manipulation of images after exposure, except for cropping. The only exception is changing a photo from color to black & white, with no other alterations. No alterations of composition, depth of color, etc. will be allowed!

SEC. 31: COLOR PHOTOS
(Must be mounted or framed.)
1. Scenic Landscape
2. Animals & Birds
3. Flowers, Plants & Insects
4. Still Life
5. People
6. Life in Iowa
7. At the Fair
8. Sports
9. Other

SEC. 32: BLACK AND WHITE PHOTOS
(Must be mounted or framed.)
1. Scenic Landscape
2. Animals & Birds
3. Flowers, Plants & Insects
4. Still Life
5. People
6. Life in Iowa
7. At the Fair
8. Sports
9. Other

SEC. 34: CREATIVE PHOTOGRAPHY
(Photos which have been manipulated, digitally or in the processing, by the exhibitor.)
1. Color
2. Black & White
3. Life in Iowa
4. At the Fair
5. Sports
6. Other

SEC. 33: SERIES
(At least 3, but no more than 7 photographs to tell a story. Must be mounted or framed.)
1. Scenic Landscape
2. Animals & Birds
3. Flowers, Plants & Insects
4. Still Life
5. People

IMPORTANT INFORMATION
The open class exhibit building may NOT have glass display cases for every exhibit.

ALL exhibits will be displayed on tables. If you want your exhibit to be protected, we suggest you place it in a clear plastic sack or bag to be displayed during the fair. Thank you for your cooperation and understanding.

- Items in Section 34 must have a small picture of the original attached to the back of the matting.
- All photographs must be mounted on mat boards. Please do not use foam core.
- Entries will be judged on composition, clarity, neatness of mounting and conformance to category and class.
- A “Best of” each section may be awarded a purple ribbon, when appropriate.
### III-C: FOODS

**Superintendent**.................................................................Bev Ahrenholtz
**Asst. Superintendent**............................................................Paulette Lingle
**Entries Accepted** ..............................................................5:00 to 8:00 pm, Monday, July 23
**Release Time** ......................................................................4 to 5 pm, Sunday, July 29
**Preemiums** .......... Purple: $3.00 | Blue: $2.00 | Red: $1.50 | White: $1.00

### General Rules
1. Each exhibit must be entered in the person’s name who made it.
2. Each exhibit must have been completed within the last year and not exhibited at a previous Crawford County Fair.
3. Exhibitors are limited to one entry per class.
4. The management will use diligence to insure the safety of articles, containers, and accessories after arrival and placement, but in no case will be responsible for any loss or damage that may occur.
5. Articles receiving premiums will be paid when projects are released. No exceptions!

#### Baking
- Products must not be made from a commercial mix (except sections 8 and 9).
- No icing or frosting on items unless otherwise indicated. Icing & frosting will only be allowed in Section 3 and 8 only.
- Exhibits must be covered with a transparent bag.
- After judging, all exhibits will be sold in the Fair office, unless otherwise specified when exhibit is entered.
- Please use a standard size loaf on bread items.

#### SEC. 1: BREAD
1. White Bread
2. Whole Wheat Bread
3. Rye Bread
4. 4 Parker House Rolls
5. 4 Whole Wheat Rolls
6. 4 Cloverleaf Rolls
7. 4 Buns
8. 4 Sweet Rolls
9. Pecan Rolls
10. Holiday Bread
11. Banana Bread
12. Nut Bread
13. Zucchini Bread
14. Other Yeast Bread
15. Other Quick Bread

#### SEC. 2: MACHINE BREAD
1. White Bread
2. Whole Wheat Bread
3. Rye bread
4. 4 Parker House Rolls
5. 4 Whole Wheat Rolls
6. 4 Cloverleaf Rolls
7. 4 Buns
8. 4 Sweet Rolls
9. Holiday Bread
10. Banana Bread
11. Nut Bread
12. Zucchini Bread
13. Pecan Rolls (4 rolls)
14. Other Yeast Bread
15. Other Quick Bread

#### SEC. 3: CAKES
All cakes must be on cardboard sheet or flat surface that does not extend more than one inch beyond the edge of the cake. May be frosted or unfrosted.
1. Angel Food Cake
2. Sponge Cake
3. Chiffon Cake
4. Bundt Cake
5. Microwave Cakes
6. Layer Cakes
7. White Cake
8. Chocolate Cake
9. Banana Cake
10. Any other cake

#### SEC. 4: FRUIT PIES (2 crusts)
1. Apple
2. Cherry
3. Peach
4. Rhubarb
5. Raisin
6. Berry
7. Two or more fruits
8. Other (no cream pies)

#### SEC. 5: BAKED PIE SHELL
(normally used for a cream pie)

#### SEC. 6: COOKIES
(Plate of 4)
1. Sugar Cookies
2. Refrigerator Cookies
3. Rolled/Filled Cookies
4. Oatmeal Cookies
5. Monster Cookies
6. Chocolate Drop Cookies
7. Chocolate Chip Cookies
8. Peanut Butter Cookies
9. Ginger Snaps
10. Kringle
11. Microwave Cookies
12. Other Cookies

#### SEC. 7: BARS (Plate of 4)
1. Chocolate Brownies
2. Blonde Brownies
3. Lemon Bars
4. Gingerbread Bars
5. Fruit Bars
6. Butterscotch Bars

#### SEC. 8: DECORATED CAKES AND CUPCAKES
Items are to be judged on beauty and originality of decoration only. A cake mix may be used.
1. Birthday Cake
2. Wedding Cake
3. Novelty Cake
4. Cupcakes (2)
5. Cookies (3)

#### SEC. 9: SEMI-HOMEMADE
Start with a standard mix, and prepare it in a way not instructed on the box. Enter the item according to what mix was used as the base for the recipe.
1. Bread Boxed Mix
2. Machine Bread
3. Quick Bread Boxed Mix
4. Cake Boxed Mix
5. Cookie Boxed Mix
6. Other Boxed Mix
7. Frozen/Refrig. Bread
8. Frozen/Refrig. Cookies
9. Other Frozen/Refrig. Item
III-C: FOODS

Candy and Snacks
The class numbers are the numbers to the left of the description for each class after the section. After judging, all exhibits will be sold in the Fair office, unless otherwise specified when exhibit is entered.

SEC. 10: CANDY
(Plate of 4 Pieces)
1. Fudge
2. Divinity
3. Panocha
4. Peanut Brittle
5. Caramels
6. Hard Mints
7. Fondant
8. Peanut Clusters
9. White Fudge
10. Bing Cherry Candy
11. Microwave Candy
5. Trail Mix
(Plate of 4 Pieces)
1. Popcorn Balls
2. Crispy Rice Bars
3. Salty Party Mix
4. Sweet Party Mix
6. Other snack not listed that does not include dairy items

Recipe Collection
The class numbers are the numbers to the left of the description for each class after the section.
Compile a recipe book of recipes your family or you have used according to the section descriptions below. We want copies of the originals, not updated. Illustrate and edit as you wish. You may also tell a little about the history of the gathering of the recipes. Entries must be bound together in a book form (a three-ring binder will work).

SEC. 12: KID OR YOUTH
COLLECTION OF RECIPES
Collection of recipes for beginner chefs aged 14 and below.

SEC. 13: COLLECTION OF RECIPES
Collection of recipes from one person.

SEC. 14: HERITAGE RECIPE COLLECTION
Collection of recipes from one family; it must include recipes from at least 3 generations.

Dehydrated Foods
The class numbers are the numbers to the left of the description for each class after the section.
• Exhibitor must be a resident of Crawford County.
• All foods must have been prepared within the last calendar year.
• Any exhibitor who attempts to enter products canned or processed prior to the previous year’s fair will not receive any premiums.
• Only products dehydrated for home consumption are eligible.
• The judge will place all entries on the basis of the quality and general appearance, without regard to fancy methods of packaging.
• Dried food must be a fruit you have dried yourself.
• You may enter up to four times under each class.
• Entries must be marked with description and contents.

SEC. 28: DEHYDRATED FOODS
1. Fruit
2. Vegetables
3. Jerky
4. Soup Starter Mix
5. Herbs/Spices
6. Other
Canning Classes

The class numbers are the numbers to the left of the description for each class after the section.

- Exhibitor must be a resident of Crawford County.
- All canned foods must have been prepared within the last calendar year. Any exhibitor who attempts to enter products canned or processed prior to the previous year’s fair will not receive any premiums.
- Only products canned for home consumption are eligible.
- Jellies and jams will be opened and tested.
- The judge will place all entries on the basis of the quality and general appearance, without regard to fancy packing.
- All entries must be in standard jars, neatly and clearly labeled, indicating the name of the product and process date. Labels should be placed ¼ inch from the bottom of the jar.
- A “Best of” each section may be awarded a purple ribbon, when appropriate.

SEC. 15: FRUITS
1. Apples
2. Apricots
3. Black Cherries
4. Red Cherries
5. Blackberries
6. Whole Peaches
7. Sliced Peaches
8. Halved Peaches
9. Pears
10. Plums
11. Black Raspberries
12. Red Raspberries
13. Rhubarb
14. Strawberries
15. Other

SEC. 16: VEGETABLES
1. Sliced/Cut Beets
2. Whole Beets
3. Carrots
4. Corn
5. Spinach
6. Green Beans
7. Yellow Beans
8. Red Tomatoes
9. Yellow Tomatoes
10. Peas
11. Pumpkin
12. Kraut
13. Cabbage
14. Mixed Vegetables
15. Other

SEC. 17: CANNED MEATS
1. Beef
2. Pork
3. Sausage
4. Chicken
5. Minced Meat
6. Deer
7. Other

SEC. 18: FRUIT BUTTER
1. Apple
2. Apricot
3. Grape
4. Plum
5. Pear
6. Peach
7. Other

SEC. 19: PRESERVES
1. Apple
2. Apricot
3. Blackberry
4. Cherry
5. Gooseberry
6. Grape
7. Peach
8. Pear
9. Plum
10. Red Raspberry
11. Black Raspberry
12. Rhubarb
13. Strawberry
14. Tomato
15. Watermelon
16. Mixed (two or more)
17. Other

SEC. 20: JELLY
1. Apple
2. Blackberry
3. Currant
4. Gooseberry
5. Tame Grape
6. Wild Grape
7. Plum
8. Cherry
9. Raspberry
10. Other

SEC. 21: HONEY
1. Strained
2. Combed

SEC. 22: JUICES
1. Tomato
2. Grape
3. Apple
4. Pineapple
5. Other

SEC. 23: SOUP
1. Chicken Soup
2. Vegetable Soup
3. Tomato Soup
4. Chicken Noodle Soup
5. Bean with Bacon Soup
6. Other Soup

SEC. 24: PICKLES
1. Apple pickles
2. Beet pickles
3. Bread & Butter pickles
4. Dill pickles
5. Peach pickles
6. Pear pickles
7. Sweet pickles
8. Watermelon pickles
9. Peppers
10. Mixed pickles
11. Misc. pickles

SEC. 25: RELISH AND CONDIMENTS
1. Mixed Vegetable Relish
2. Pimento Relish
3. Cucumber Relish
4. Pepper Relish
5. Green Tomato Relish
6. Corn Relish
7. Other Relish
8. Picante Sauce
9. Spaghetti Sauce
10. Pizza Sauce
11. Tomato Catsup
12. Chili Sauce
13. Taco Sauce

SEC. 26: CANNED MEAL
(Any 3 jars which would be combined to make a meal.)

SEC. 27: MISCELLANEOUS
CANNED FOOD NOT MENTIONED ABOVE
Superintendent: Corrine Kinney-Mehaffey
Entries Accepted: 5:00 to 8:00 pm, Monday, July 23
Release Time: 4 to 5 pm, Sunday, July 29
NOTE: NO ENTRIES ACCEPTED AFTER MONDAY!
Premiums: Purple: $3.00 | Blue: $2.00 | Red: $1.50 | White: $1.00

1. Each exhibit must be entered in the person’s name who raised it.
2. Exhibitors are limited to one entry per class.
3. The management will use diligence to insure the safety of exhibits after arrival and placement, but in no case will be responsible for any loss or damage that may occur.
4. Exhibits receiving premiums will be paid when they are released. No exceptions!

Classes
The class numbers are to the left of the description for each class.

SECTION 1: CROPS
Current Year
1. Corn, tallest cornstalk

Previous Year
2. Field Corn (10 best ears)
3. Popcorn (10 best ears)
4. Shelled Corn (½ peck)
5. Oats (½ peck)
6. Soybeans (½ peck)
7. Wheat (½ peck)

Seed, Previous Year
8. Alfalfa (One Pint)
9. Clover, Red (One Pint)
10. Clover, Sweet (One Pint)
11. Brome (One Pint)
12. Timothy (One Pint)
13. Soybeans (One Pint)
14. Other (One Pint)

Bundles, Current Year
Banded bundles at least 4 inches in diameter at the band
15. Alfalfa
16. Ladino Clover
17. Red Clover
18. Broome Grass
19. Sudan Grass
20. Timothy Grass
21. Oats
22. Sorghum
23. Soybeans
24. Wheat
25. Other Crops
26. Other grass or legume

SECTION 2: FRESH FRUITS AND VEGETABLES
All fruits and vegetables should be fresh, sturdy, disposable, white places. Vegetables should be clean; it is not always advisable to wash. They should be fresh and in prime condition. If exhibit requires more than one specimen, uniformity is a must.
27. Apples, Crab (Plate of 3)
28. Apples, Fall (Plate of 3)
29. Apples, Summer (Plate of 3)
30. Asparagus (Plate of 3)
31. Beans, Lima (6 pods)
32. Beans, Snap Green (6 pods)
33. Beans, Snap Wax (6 pods)
34. Beets (Plate of 3)
35. Broccoli (1 Head)
36. Brussels Sprouts (Plate of 3)
37. Cabbage (1 Head)
38. Carrots (Plate of 3)
39. Cauliflower (1 Head)
40. Corn, Sweet (3 ears)
41. Cucumbers, Dill (Plate of 3 no longer than 5”)
42. Cucumbers, Pickling (Plate of 3, 2-3”)
43. Cucumbers, Slicing (Plate of 2, any length)
44. Eggplant (1)
45. Gourds (1)
46. Grapes, Tame (1 bunch)
47. Ground Cherries (Plate of 3)
48. Kohlrabi (Plate of 2)
49. Lettuce
50. Melons, Cantaloupe (3 leaves in a jar of water)
51. Muskmelon (Plate of 1)
52. Onions, Red (Plate of 3)
53. Onions, White (Plate of 3)
54. Onions, Yellow (Plate of 3)
55. Peaches (Plate of 2)
56. Pears (Plate of 2)
57. Peas (6 Pods on a Plate)
58. Edible Pea, Snow Pea (6 Pods on a Plate)
59. Peppers, Banana (Plate of 2)
60. Peppers, Bell (Plate of 2)
61. Peppers, Jalapeno (Plate of 2)
62. Pepper, Habanero (Plate of 2)
63. Peppers, Misc. (Plate of 2)
64. Plums (Plate of 2)
65. Potatoes, Red (Plate of 10)
66. Potatoes, White (Plate of 3)
67. Potatoes, Yellow (Plate of 3)
68. Pumpkin (1)
69. Raspberries (1)
70. Black (Plate of 10)
71. Raspberries, Red (Plate of 10)
72. Golden (Plate of 10)
73. Raspberries, Yellow (Plate of 10)
74. Red (Plate of 10)
75. Squash, Summer-Other (1)
76. Squash, Summer-Zucchini (1)
77. Snap Beans, Lima (6 pods)
78. Squash, Winter-Butternut (1)
79. Squash, Winter-Zucchini (1)
80. Tomatoes, Red (Plate of 1)
81. Tomatoes, Salads (Plate of 5)
82. Tomatoes, Yellow (Plate of 1)
83. Turnips (Plate of 2)
84. Watermelons (any type)
85. Watermelons, Black (Plate of 1)
86. Basil
87. Chives (1” Banded Bundle)
88. Dill
89. Lavender
90. Marjoram
91. Mint
92. Oregano
93. Parsley
94. Sage
95. Tarragon
96. Thyme
97. Other Herbs

SECTION 3: HERBS
All herb entries should be labeled. They also must be clean and fresh (not dried). They should not be in the flowering stage. Each herb to be exhibited should be one 4” to 6” sprig (except chives, see listing), rinsed in cold water and placed in a narrow bottle filled with water (furnished by the exhibitor). One sprig per bottle.
98. Dill
99. Mint
100. Oregano
101. Parsley
102. Sage
103. Tarragon
104. Thyme
105. Other Herbs

SECTION 4: FREAKS OF NATURE
Freaks of nature must be in natural state and not altered.
106. Beet, Queensland Shape
107. Cucumber (Queensland Shape)
108. Eggplant (Queensland Shape)
109. Potato (Queensland Shape)
110. Sunflower (Largest Head)
111. Potato (Queensland Shape)
112. Tomato (Queensland Shape)
113. Other Odd Shaped Fruit or Vegetable

SECTION 5: BASKETS
The following must be taken from the same garden and placed in a basket.
114. Vegetables
115. Fruits
116. Herbs

2018 Crawford County Fair
July 25-29, 2018
**III-E: PLANTS & FLOWERS**

Superintendent.................................................................To Be Announced
Asst. Superintendent.............................................................To Be Announced
Helpers..............................................................................To Be Announced

Entries Accepted ........................................5:00 to 8:00 pm, Monday, July 23
Release Time........................................................................4 to 5 pm, Sunday, July 29

**NOTE: NO ENTRIES ACCEPTED AFTER MONDAY!**

| 1. | Each exhibit must be entered in the person's name who raised it. |
| 2. | Each exhibit must have been completed within the last year and not exhibited at a previous Crawford County Fair. |
| 3. | Exhibitors are limited to one entry per class. |
| 4. | The management will use diligence to insure the safety of articles, containers, and accessories after arrival and placement, but in no case will be responsible for any loss or damage that may occur. |
| 5. | Articles receiving premiums will be paid when projects are released. No exceptions! |
| 6. | Judges will award premiums only to articles entirely finished and works of merit. When no competition exists, the judge will award premium based on the quality of the exhibit. |
| 7. | Management reserves the right to amend or add to these rules as they, in their judgment, may deem advisable. |

**SEC. 1: POTTED PLANTS**

1. African Violet
2. Baby Tears
3. Begonia Fibrous
4. Begonia Tuberous, blooming
5. Cacti or Succulent
6. Caladium
7. Coleus, any color
8. Croton
9. English Ivy or Philodendron
10. Fern
11. Philodendron
12. Snake Plant
13. Any other potted plant, Blooming
14. Any other potted plant, Nonblooming

**SEC. 2: HANGING PLANTS**

1. English Ivy or Philodendron
2. Hanging Spider Plant
3. Hanging Wandering Jew
4. Any Other Hanging Plant, Blooming
5. Any Other Hanging Plant, Nonblooming

**SEC. 3: CUT FLOWERS, ANNUALS**

1. Asters, any color, 3 stems
2. Bachelor Buttons or Cornflower, 3 stems
3. Bells of Ireland, 1 stalk
4. Calandula, (pot Marigold), 3 stems
5. Cleome (spider flower)
6. Cocks Comb (created), 1 spray
7. Cocks Comb (plume), 1 spray
8. Coleus
9. Cosmos, 3 sprays
10. Fuchsia
11. Geranium, 1 large bloom
12. Gozania
13. Impatiens, double, 1 stem
14. Impatiens, single, 1 stem
15. Larkspur, any color, 1 stem
16. Marigold, large, 3 blooms
17. Marigold, small, 3 spray
18. Nasturtium, any color, 3 blooms
19. Pansy, any color, 3 stems
20. Petunia, Double or Ruffles, 1 stem
21. Petunia, Single Hybrid, 1 stem
22. Salvia, 3 spikes
23. Snapdragons, 1 spike
24. Strawflowers, 3 stems
25. Zinnia, giant curled, 1 bloom
26. Zinnia, giant dahila, flowered, 1 bloom
27. Zinnia, med. flowered, 1 bloom
28. Zinnia, pom pom type, 3 blooms
29. Any other annual flower named, 1 spray or stem
30. Gladiola, any other color, 1 spike
31. Gladiola, cream, 1 spike
32. Gladiola, lavender, 1 spike
33. Gladiola, miniature, any color, 1 spike
34. Gladiola, pink, 1 spike
35. Gladiola, red, 1 spike
36. Gladiola, rose, 1 spike
37. Gladiola, white, 1 spike
38. Gladiolus, bi-color
39. Gladiolus, blue
40. Gladiolus, peach
41. Gladiolus, yellow
42. Lilies Asiatic, 1 stem
43. Lilies, any other variety, 1 stalk
44. Lilies, Calla, 1 stalk
45. Lilies, Oriental, 1 stalk
46. Lilies, Rubrum, 1 stalk
47. Lilies, Tiger, 1 stalk
48. Lilies, Trumpet, 1 stem
49. Any other bulb, corms or tuber flower named, 1 spray or stem

**SEC. 4: CUT FLOWERS, PERENNIALS**

1. Achillea, any color, 3 stems
2. Chrysanthemums, large 1 spray
3. Clematis, 3 stems
4. Coneflower, 3 stems
5. Coreopsis, 3 stems
6. Daisy (any other variety), 3 stems
7. Delphinium, 1 stalk
8. Dianthus, 3 stems
9. Gaillardia
10. Gloriosa Daisy, 1 stem
11. Hemerocallis (Day Lily), 1 stalk
12. Hibiscus
13. Hollyhock, 1 stalk
14. Hydrangeas, 1 stem
15. Liatris
16. Lupines
17. Perennial Phlox, 1 stem
18. Pom Pom Chrysanthemums, 1 spray
19. Russian Sage
20. Shasta Daisy, 3 stems
21. Sweet Peas, 3 stems
22. Any other perennial flower named, 1 spray or stem

**SEC. 5: CUT FLOWERS, BULBS, CORMS & TUBERS**

1. Allium, 1 bloom
2. Dahlia, large 1 bloom
3. Dahlia, Pom Pom, 3 blooms

**Premiums .......................... Purple: $3.00 | Blue: $2.00 | Red: $1.50 | White: $1.00**

**Age Groups**

Group A.................................................................Children 12 years and younger
Group B.................................................................Teens 13 to 18 years
Group C.................................................................Adults 19 to 69 years
Group D.................................................................Senior Citizens 70 and older
Group E.................................................................Nursing Home/Handicapped
III-E: PLANTS & FLOWERS

SEC. 6: CUT FLOWERS, ROSES

1. Floribunda, blend, 1 spray
2. Floribunda, pink, 1 spray
3. Floribunda, red, 1 spray
4. Floribunda, yellow or cream, 1 spray
5. Grandiflora, 1 spray
6. Hybrid Tea blend, 1 bloom
7. Hybrid Tea, pink, 1 bloom
8. Hybrid Tea, red, 1 bloom
9. Hybrid Tea, white, 1 bloom
10. Hybrid Tea, yellow or cream, 1 bloom
11. Polyantha, 1 spray, any color
12. Any color, 1 bloom or spray
13. Any color, in a rose glass with a little water

SEC. 7: FLOWER DESIGN AND ARRANGING

1. Holidays
   a. Happy New Year
   b. Be My Valentine
   c. Luck O’ The Irish
   d. April Showers
   e. Mother’s Day
   f. Memorial Day
   g. Father’s Day
   h. Celebrate July 4th
   i. Back to School
   j. Halloween
   k. We Give Thanks
   l. Merry Christmas
   m. Any Other National Holiday

2. Themed Arrangements
   a. Graduation
   b. Wedding Shower
   c. Baby Shower
   d. Lunch on a porch
   e. Open House
   f. Kitchen Table
   g. Occasion Table
   h. Coffee Table
   i. Go Team!
   j. Retirement

3. Featuring the following flowers:
   a. Zinnias
   b. Marigolds
   c. Roses
   d. Geraniums
   e. Gladiolus
   f. Spring Layout
   g. Summer Bouquet
   h. Silk Flowers
   i. Dried material
   j. Fresh Wild Flowers
   k. Dried Wild Flowers
   l. In milk glass container
   m. One bloom with foliage, unopened bud permitted

4. It’s The Size of It!
   a. Miniature (not over 3” high or wide)
   b. Small (not over 5” high or wide)
Youth Exhibit Guidelines
Crawford County Fair
YOUTH LEADERS & VOLUNTEERS

ISU EXTENSION & OUTREACH STAFF
Paige Amenell .............................Program Coordinator
Brynna Baumhover .....................County Youth Coordinator
Kathy Thul .....................................Office Manager

AG ED TEACHERS
Boyer Valley ......................................Rachel Stoberl
Carroll ........................................Brady Eischeid
Denison ........................................Dana Weeda, Alise Meyers, and Tim Baughman
IKM/Manning .................................Ben Booth
MVAO/CO-U .....................................Jon Wimmer

4-H CLUB LEADERS
Aspinwall Achievers......................Jim & Darci Opperman,
...........................................Ken & Rhonda Grimm, and Mike Gruhn
Boyer Rooters ...........Mary Roberts, Tami & Shawn Gorden
Charter Oak Achievers ..................Bethany Mallory
Charter Oak Boosters .....................Freddie & Shirileen Jepsen,
...........................................James & Angel Jepsen,
...........................................Deb Kuhlmann, and Fred Jepsen
Crawford County Shooting Sports ............Mary Wadsworth
Denison Diamonds ........................Lynette Mohr and Cori Kragel
Dow City Dazzlers .......................Doris Erlbacher and Kari Meyer
East Boyer Rustlers .....................Julie Graeve, Julie Schroeder,
...........................................and Heather Cary
Good Handy Helpers ... Sarah Carlson, Amy Mendenhall,
.................................Kelly Sonnichsen, and Erin Plagge
Paradise Pioneers .........................Christy Welch
Schleswig Sharks .......................Jeremy Jepsen, Angie Kastner, and
...........................................Kathy Weiss
Sunshine Friends .......................Leonard & Paulette Lingle,
...........................................Nancy Kremin, and Jennifer Woodbeck
Westside 4-H ......................Craig & Deb Ragaller

COUNTY COUNCIL
Patrick Cary .................................Jackie Lingle
Maggie Chapman .........................Kassadie Mink
Andrea Gehling ...........................Kayla Ragaller
Jamie Jepsen ..............................Katelyn Schulte
Abby Lingle ..................................Jenna Simon

YOUTH COMMITTEE
Patrick Cary .................................Paulette Lingle
Missy Crawford ........................Malisa Smith
Jan Henningsen .........................Chelsy Sonnichsen
Collette Huntley ........................Mike Vogt
Doris Jepsen .............................Renee Von Glan
Corrine Kinney-McHaffrey ..........Mike Welch
Cori Kragel

EXTENSION COUNCIL
Diane Arkfeld, Manning
Carolyn Boeck, Denison
Maria Paloma-Espino, Denison
Deb Ferguson, Denison
Collette Huntley, Westside
Elkie Lansink, Manilla
Roger Reimers, Defiance
Chelsy Sonnichsen, Manilla
Coletta Weeda, Denison

CRAWFORD COUNTY ISU EXTENSION AND OUTREACH
FOR 4-H/FFA UPDATES, VISIT extension.iastate.edu/crawford/
OR CALL 712-263-4697
Section 1: Exhibitor Eligibility
A. Crawford County youth who are members of a Crawford County 4-H Club or FFA Chapter will be declared eligible to exhibit by Extension Staff or the Voc-Ag Instructor. The Crawford County 4-H Youth Development Committee (Youth Committee), which determines eligibility for 4-H events, has ruled that beginning September 1997 4-Hers who are in 4th grade through 12th grade are eligible for membership in Crawford County 4-H. Ages will no longer be used. Only members between these grades may exhibit at the county fair. FFA (Voc-Ag) students must meet the age requirements of the State Department that supervises Voc-Ag Departments.
B. In the event a youth from Crawford County, who holds membership in a nearby county or chapter, decides to exhibit at the Crawford County Fair, the 4-H and Youth Leader or Voc-Ag instructor in that county or chapter will be asked to verify the members age and project identification.

Section 2: All animals and articles for exhibits will be taken in hand by the superintendent of each division and arranged in order for the inspection of the judges.

Section 3: A scale for weighing animals will be provided on the fairgrounds. A weigh master will do the weighing. Weigh-in weight will be selling weight.

Section 4: Exhibitors must keep stalls and stock uncovered from 9 am until 9 pm, keep space in rear of stall clean.

Section 5: If there is only one exhibit in a class, the premium awarded will be according to the merit of the animal in the Junior Livestock Show.

Section 6: The Board reserves the right to refuse to accept the entry of any applicant and assumes no duty to accept entries nor any liability of any kind for refusing to accept same regardless of whether a tender of the entry fee has been made or not; and if in case the entry fee has been paid, the Board reserves the right, in its own discretion, to return the same.

Section 7: No entries will be made of any articles or animals not listed in this catalog.

Section 8: No exhibitor shall be allowed administrative permissions to FairEntry or 4hOnline for any purpose.

Section 9: All articles and animals entered for premiums must be in the name of the bonafide owner or manufacturer, and where there is more than one owner, the exhibitor’s ticket shall be taken in the name of only one of such owners; and no animal will be examined by the judges unless it has a card attached showing its division, class and age, unless the judge shall have in his possession at time of judging, the original entry books showing said division, class and age.

Section 10: The Fair Board will use diligence to insure the safety of stock or articles entered for exhibition, after their arrival and placement, but under no circumstances will be responsible for loss, injury or damage done to or occasioned by or arising from any animals or articles on exhibition, and the exhibitor shall indemnify the Fair Board, thereof, against all legal or other proceeding in regard thereto.

Section 11: Exhibitors are expected to obey the superintendent promptly in producing their livestock when instructed to do so and any person proving refractory will be ruled out of competing.

Section 12: The Crawford County Fair will provide the wood shavings for all beef cattle. No alternative bedding will be allowed on the grounds. Wood shavings will be allowed for swine, poultry, sheep, goats, and horses, but will not be provided.

Section 13: The Crawford County Fair reserves to its Premium Committee the absolute and final right to interpret all rules and regulations, to arbitrarily settle, and determine all matters, questions and differences in regard thereto or otherwise arising out of, connected with, or incident to the fair.

Section 14: Every rule contained in the premium list will be strictly adhered to with no exceptions.

Section 15: 4-H and FFA projects may not be shown in both the junior show and open class within the same showing year.

Section 16: Pens must be cleaned immediately after the fair or premium money will be withheld.

Section 17: Security shall be sworn in as conservators of the peace and it shall be their duty to arrest any person creating disturbance or violating any rule of exhibition, city or state.

Section 18: The grounds or building of the fair must not be made a rendezvous or night lodging place for persons not legitimately connected with the fair. A limited area is available on the grounds for people that are legitimately connected with the fair. All minors must be supervised by an adult. A fee of $10/night per camper for parking in the campground area will be charged during the fair. Only one car will be allowed per camper. Reserved parking stalls are $30 per stall, with a limit of two per family. Arrangements and payment must be made at the fair office. Anyone parking in someone else’s parking spot will be towed at that person’s expense.

Section 19: The following rules apply to 4-H and FFA members only:
1. All 4-H and FFA livestock MUST be owned by exhibitors or partnership with parent or guardian. If the animal is leased, a lease agreement shall be furnished for review.
2. All junior exhibitors will exhibit their own projects except where there is more than one entry by the same exhibitor in the class. Must be handled as projects under the guidelines of the 4-H and Voc-Ag organizations. Substitute showmen must have prior approval from superintendent and staff.
3. Suggested dress for all youth exhibiting at the fair:
   a. Wear neat, clean, properly fitting clothes.
   b. For safety, wear hard shoes to protect feet.
   c. Livestock Exhibitors wear blue jeans, 4-H or FFA T-shirt or plain white shirt.
   d. Dairy Exhibitors wear traditional all white pants and shirt.
   e. Horse Exhibitors refer to Horse Show rules. All 4-H related horse events across the state of Iowa will require the use of ASTM/SEI approved protective headgear with chin strap and properly fitted harness when mounted and riding and driving EVERY time, EVERY ride.

4. Grooming Regulations
   a. Painting, dyeing and use of color agents on beef animals, goats, and lambs is not permitted by Crawford County Fair and Iowa State Fair Officials. Beef, goat, or lamb projects which show evidence of this will not be permitted into the show ring.
   b. No artificial aids such as tail head or tail fins will be permitted. No artificial tails/switches will be permitted.
   c. It is the intent that the 4-H & FFA member takes the responsibility for the care and grooming of his/her animals. If assistance is needed it should be aimed at helping the 4-H'er or FFA member learn new skills and only be done by an immediate family member (dad, mom, brothers, sisters, grandfathers, or grandmothers) or a parent or guardian of a Crawford County 4-H or FFA exhibitor or another Crawford County 4-H or FFA member exhibiting the same type of livestock at the Crawford County Fair. (For example, a 4-H or FFA member exhibiting beef only may help groom another member's beef exhibit, but not another animal such as swine or sheep.) If this rule is not followed you will be barred from showing at the Crawford County Fair the next year, the Iowa State Fair, Clay County, Ak-Sar-Ben, Denver, Kansas City or any show connected with 4-H or FFA.
   d. No grooming chutes will be allowed inside the livestock barns or on the north side of the cattle barn. All grooming of beef will be done inside the fenced-in area around the barns. NO TIE OUTS.

Section 22: All fans used on the fairgrounds must be in good working order. NO BUTT FANS will be allowed. No frayed or cracked cords allowed. All moving parts should be screened or shielded off. The Fair Board reserves the right to reject any fan used on the premises if they feel it may be a hazard.

Section 23: No tack areas will be set up in any of the barns until all livestock are in place and all have enough room.

Section 24: Copyright - Some Basic Guidelines
A. Can this design, symbol, image, etc., be found anywhere else? (i.e. magazine, art gallery, packaging, etc.) If yes, go to question B and C. If No, this is not a copyright issue.
B. Has permission to use the design, symbol, image, etc., been granted in writing as evidenced in the exhibit? If yes, it is not a copyright violation. If no, it is a copyright violation to put the exhibit on public display.
C. Has the design, symbol, image, etc., been altered in at least three significant ways? If yes, it is not a copyright violation. If no, and permission has not been granted, it is a copyright violation to put the exhibit on display.
D. 4-H members are allowed to use the 4-H emblem on projects. The emblem may not be altered.

Section 25: All exhibitors are responsible to read and comply with the Crawford County General Exhibit Rules for the exhibit to be eligible for fair participation.

Section 26: All parents and youth are held accountable to the 4-H Code of Conduct and Crawford County 4-H/FFA Code of Conduct.

No youth livestock or static exhibits will be allowed to leave early unless there is a family emergency or the animal being is sick or injured.

If any animals or static exhibits leave early, your premium will be forfeited.

The removal of sick or injured animals MUST be approved by the Superintendent AND Extension Staff.
ANIMAL HEALTH REQUIREMENTS

2018 HEALTH REQUIREMENTS FOR EXHIBITION OF LIVESTOCK, POULTRY AND BIRDS
AT A COUNTY 4-H/FFA FAIR EXHIBITION

ANY EVIDENCE OF WARTS, RINGWORM, FOOT ROT, PINK EYE, DRAINING ABSCESES OR ANY OTHER CONTAGIOUS OR ININFECTIOUS CONDITION WILL ELIMINATE THE ANIMAL FROM THE SHOW.

No individual Certificate of Veterinary Inspection will be required on Iowa origin animals or poultry exhibited at County 4-H/FFA FAIR, but the animals must be inspected when unloaded or shortly thereafter by an accredited veterinarian. All animals moving from out of state to an Iowa county 4-H/FFA fair must meet Iowa Animal and Livestock Importation requirements. Each show must have an official veterinarian.

Quarantined animals or animals from quarantined herds cannot be exhibited. Official identification listed on a Certificate of Veterinary Inspection required for all cattle and bison of any age coming in from out of state used for rodeos, recreational events, shows and exhibitions.

SWINE

All swine must originate from a herd or area not under quarantine and must be individually identified. Plastic tags issued by 4-H officials may be substituted for an official metal test tag, when there is an additional identification (ear notch).

Swine originating outside of Iowa. All exhibitors must present a test record and Certificate of Veterinary Inspection that indicate that each swine has had a negative test for pseudorabies within 30 days prior to the show (individual show regulations may have more restrictive time restrictions), regardless of the status of the herd, and that show individual identification will be not considered official identification for exhibition purposes.

Swine exhibition requirements. “Swine exhibition” means an exhibit, demonstration, show, or competition involving an event on the fairgrounds, a county fair, or other exhibition event. The sponsor of the exhibition must retain an Iowa licensed veterinarian to supervise the health of the swine at the exhibition location. The sponsor must electronically file the approved registration form and obtain approval from the state veterinarian at least 30 days before the event. The registration form includes the name of the exhibition and the address and telephone number of its location; the name, address and telephone number of the veterinarian; and the date of the planned exhibition. Sales of swine will not be allowed unless the event has been registered and received approval from the state veterinarian 30 days prior to the event.

Swine exhibition report required. The sponsor of the swine exhibition shall electronically submit to the department the approved report form within five business days after the conclusion of the exhibition. The form includes the name of the exhibition and the address and telephone number of its location; the name, address and telephone number of the veterinarian; the date that the exhibition occurred, the name, address and telephone number of the owner of the swine; and the address and telephone number of the premises from which the swine was moved after the exhibition if such premises is a different premises.

SHEEP AND GOATS

All sexually intact sheep must have an individual Scrapie Flock of Origin identification tag (Ex. IA1234-5678). All sexually intact goats must be identified with an individual Scrapie Flock of Origin identification tag (Ex. IA1234-5678) or by an official tattoo registered with USDA (to register, call 1-866-USDA-TAG; 1-866-873-2824).

Wethers less than 18 months of age are required to have an individual identification and a scrapie tag may be used, but a scrapie tag is not required.

POULTRY AND BIRDS

All poultry exhibited must come from U.S. Pullorum-Typhoid clean or equivalent flocks, or have had a negative Pullorum-Typhoid test within 90 days of public exhibition and the test must have been performed by an authorized tester. (SEE GENERAL SECTION 1B)

Please note: Poultry purchased from a hatchery and raised for exhibition are not exempt from Pullorum-Typhoid testing requirements.

However, “Market Classes” of poultry consigned to a slaughter establishment are exempt from the Salmonella testing requirements. “Market Classes” of poultry must be separated from all other poultry by a distance of ten or more feet and/or an eight-foot high solid partition.

DOGS AND CATS

All dogs and cats exhibited must have a current rabies vaccination certificate.

FARM DEER

“Cervidae” means all animals belonging to the cervidae family, and “CWD susceptible cervidae” means whitetail deer, blacktail deer, mule deer, red deer, elk and moose. Cervidae may be exhibited without other testing requirements when accompanied by a Certificate of Veterinary Inspection that lists individual official identification.

All Cervids must have been part of the herd of origin for at least one year or were natural additions, or must have originated from a chronic wasting disease monitored or certified herd in which these animals have been kept for at least one year or were natural additions. Cervids originating from a herd with a diagnosis, signs, epidemiological evidence, or area under quarantine for chronic wasting disease may not be exhibited. The following statement must appear on the Certificate of Veterinary Inspection:

A. CWD susceptible cervidae: “All Cervids on this certificate originate from a chronic wasting disease monitored or certified herd in which these animals have been kept for at least one year or were natural additions. There has been no diagnosis, signs, or epidemiological evidence of chronic wasting disease in this herd for the past year.”

B. Other cervidae. “All Cervids on this certificate have been part of the herd of origin for at least one year or were natural additions to this herd. There has been no diagnosis, signs, or epidemiological evidence of chronic wasting disease in this herd for the past year.”

THE DECISION OF THE OFFICIAL SHOW VETERINARIAN WILL BE FINAL.

David D. Schmitt, D.V.M., State Veterinarian
Iowa Department of Agriculture and Land Stewardship

IMPORTANT NOTICE REGARDING FOOT AND MOUTH DISEASE

We feel it is important to address Foot and Mouth Disease (FMD) with you. FMD is a foreign animal disease and is so classified by the United States Department of Agriculture (USDA) and the Canadian Food Inspection Agency (CFIA). The fair is keeping abreast of information about the occurrence of FMD in the United Kingdom, France and the Netherlands. We are following the USDA/CFIA recommended practices to insure the safety of your livestock. According to the USDA and the CFIA there are only two continents, North American and Australia, which are free of FMD. Two-thirds of the world lives with FMD in their animals on a daily basis. The recent occurrences in the United Kingdom, France, and the Netherlands have received a great deal of media coverage there as well as the US and Canada. The probability of FMD coming to the US or Canada as a result of these occurrences has increased only slightly. However, awareness of the situation may have decreased the possibility of an occurrence in the US or Canada. Canada and the United States are both very vigilant in the prevention of the spread of FMD, thus making their common border very safe for both countries. Both the USDA Animal and Plant Health Inspection Service and the CFIA have plans to contain occurrences of foreign animal diseases, including FMD. The USDA plan is called the National Emergency Response to the Highly Contagous Animal Disease and the CFIA plan is the Food and Agriculture Emergency Response System. These plans would be put into effect immediately upon a suspected case of FMD. These plans include varying steps depending on the severity and probability of the suspected case being FMD. State and provincial departments of agriculture have also been having meetings to educate their own employees about this response. Education about FMD is very important. FMD cannot be contracted by humans. FMD in most cases will not kill livestock unless they are young or already in a weakened state. There is a vaccination for FMD.

(Information approved by the United States Department of Agriculture and the Canadian Food Inspection Agency)
4-H / FFA LIVESTOCK HERDSMANSHP

Herdsmanship, which insures a safe and healthy environment for 4-H and FFA livestock projects, is an important part of the Crawford County 4-H/FFA Livestock Show experience. Although maintaining the environment may take some work, it is worth the effort. It demonstrates the 4-H/FFA member’s dedication to his or her livestock and represents a positive image of the livestock industry to the public. Assigned club livestock stalling and pen areas for beef, dairy, goat, poultry, rabbit, sheep, and swine exhibits will be reviewed twice daily throughout the duration of the period of time that animals are required to be housed on the fairgrounds.

Each club will receive a daily average score in each species and awards will be given based on the final accumulated score average for individual species as well as all species exhibit areas.

A club must have two different livestock species to be eligible for the Overall Herdsmanship award.

IMPORTANT NOTE: Herdsmanship duties are the responsibility of the exhibitors rather than leaders and parents.

BASIS OF RATING

1. Animals clean at all times with stalls and pens showing evidence of having been tended to during the day (30 points)
   • Stalls and pens must be cleaned before 9:00 am and maintained throughout the day
   • Manure and soiled bedding removed from stalls and pens and deposited in proper place

2. Animals adequately cared for with proper feeding, and proper amount of bedding and adequate feeding equipment (30 points)
   • Animals clean and groomed, not “dirty”

3. Equipment, grooming, alley, and feed area clean and neatly arranged (20 points)
   • Cords and grooming equipment are not cluttering alley
   • Forks, brooms, show boxes, feed, and watering equipment are neatly stored when not in use.
   • Alleys should be swept clean, free of debris, bedding, and manure.

4. Club signs and exhibitor stall cards in place (10 points)
   • Club signs in place clearly identifying pens or stall area
   • 4-H/FFA exhibitor stall cards attached over stalls and pens, and properly filled out.
   • Grand and Reserve Grand Champion signs displayed over champion stalls and pens

5. Courtesy, Responsibility, and Conduct (10 points)
   • Proper courtesy and conduct shown by exhibitors while interacting with the public and other exhibitors at all times and in all places.
   • 4-H/FFA exhibitors, not adults, are doing the herdsmanship

TOTAL: 100 POINTS

Nonessential equipment or material is permissible if complying with general show rules, but is not encouraged nor will it be considered in the herdsmanship rating.

4-H/FFA Herdsmanship begins at the time that your livestock must be in the stalling areas or pens and ends when the livestock are released from the show grounds. The barns may be checked any time between 7:00 am and 7:00 pm. Results will be posted each day on the wall outside the 4-H Office.

RIBBONS

Ribbons will be awarded for the day based on the daily average of the two judges. The ribbon levels are as followed:

- Purple: 100 – 91
- Blue: 90 – 81
- Red: 80 – 71
- White: 70 – 0

SHOW RING CLEAN-UP

All 4-H Clubs/FFA Chapters will have the opportunity to sign up for a show ring clean-up shift prior to the 2018 Crawford County Fair. If 4-H Clubs/FFA Chapters are present and actively participate in their show ring clean-up shift, 5 bonus points will be added to their overall herdsmanship average. A task list of duties following each show will be provided by the Crawford County Extension and Outreach Office and can be picked up in the 4-H Office on the fairgrounds prior to the show ring clean-up shift.

AWARDS

All top species herdsmanship exhibitors will receive a $25 premium from the Crawford County Fair Association. Overall herdsmanship club will receive a $50 premium and plaque in memory of Emil and Vernette Bielfeldt. In addition to this award, the overall herdsmanship club will be recognized on the Overall Herdsmanship plaque in the Crawford County Extension and Outreach Office.

4-H / FFA LIVESTOCK JUDGING CONTEST

WEDNESDAY, JULY 25
REGISTRATION AT 1:30 PM
CONTEST AT 2:00 PM

4-H and FFA Livestock Judging contest will take place on Wednesday, July 25. No 4-H member who has had college training may compete. The coordinators are the FFA Instructors. Any 4-H club or FFA chapter may enter teams of four to compete, and all members may compete as individuals. Please submit an entry blank to indicate your desire to participate. The Livestock Team to represent Crawford County at the State Fair Livestock Judging Contest will be selected from judging workouts.

Prizes: Trophy for the top team and individuals, ribbons for 2nd through the 10th placings.

No youth livestock or static exhibits will be allowed to leave early unless there is a family emergency or the animal being is sick or injured.

If any animals or static exhibits leave early, your premium will be forfeited.

The removal of sick or injured animals MUST be approved by the Superintendent AND Extension Staff.
**4-H / FFA LIVESTOCK SHOWMANSHIP**

**4-H & FFA SHOWMANSHIP**

Junior Showmanship Contests are for Junior 4-H’ers in grades 4-6. Intermediate Showmanship Contests are for Intermediate 4-H’ers in grades 7-8. Senior Showmanship Contests are for Senior 4-H’ers in grades 9-12 and FFA Members. The Champion and Reserve Champion will be selected at each level from each type of livestock.

Once an individual has won a showmanship contest at the Junior or Intermediate level, that person MAY NOT compete again at that level. However, they can compete at the next level. For example, a member who has won Junior showmanship can compete in Intermediate showmanship the following year, even if they are still a Junior 4-H member. Senior members may continue to compete, unless they have won the All-Around Showmanship Award (see at right).

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**U-FIT-IT BEEF FITTING CONTEST**

**SUNDAY, JULY 29**

**REGISTRATION AT 1:30 PM**

**CONTEST AT 2:00 PM**

Deadline to sign-up for the U-Fit-It contest will be at 1:30 pm in the 4-H office, west of the Show Ring.

**TEAM MEMBERS**

Everyone on the team must be a member of 4-H or FFA and all members of the team must be exhibiting livestock at the 2018 Crawford County Fair; however, they do not have to be in the same club or chapter.

Out of the three members, one of the exhibitors must have an eligible beef entry at the 2018 Crawford County Fair.

Each team must be comprised of three members and must have either one member of the team be a junior or have at least one member of the opposite gender (two males/one female or two females/one male).

**GROOMING**

The calf must be just freshly washed and dry. Electricity can be used to groom the calf. The time limit for grooming will be 30 minutes. Grooming chutes will be used.

**AK-SAR-BEN ELIGIBILITY**

Participating in this contest is the ONLY way that a team can represent Crawford County at the Ak-Sar-Ben Stock Show Fitting Contest.

The winning team in this contest will be eligible to compete for and represent Crawford County in the fitting contest during the Ak-Sar-Ben Stock Show in September at the Nebraska State Fair Grounds in Grand Island, Nebraska. Any fees, including travel to and from the show and lodging, are the responsibility of the winning team. If any member of the winning team cannot compete, the team alternate registered with the winning fair team at the 2018 Crawford County Fair will be the replacement team member. If they are unable to compete, team members may choose a replacement team member from those who competed in this contest during the Crawford County Fair.

The second place team will be the alternate.

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**LIVESTOCK SALE**

**SALE ORDER ~ LIVESTOCK SALE**

MONDAY, JULY 30, 2018

To qualify for sale, all livestock must be entered and shown in the 4-H/FFA Livestock Show. NO SHOW - NO SALE!! All animals will have a $1/head assessment + 1% sales commission.

An exhibitor may not go through the ring more than three (3) times with any species.

Reminder: Sales slips are due to the Junior Livestock Office within 1 hour (60 minutes) after the end of each show to be eligible to have your animal listed in the sale catalog. NO EXCEPTIONS!

Following will be the order of the sale:

- Grand and Reserve in the following order
  - Swine individuals
  - Sheep individuals
  - Beef individuals
  - Champion Meat Pen of Rabbits
  - Champion Market Pen of Three Broiler Chickens
  - Champion Market Pen of Three Ducks
  - Champion Market Pen of Three Geese
- Other Broiler Chickens
- Other Swine (ONLY exhibitors through the ring, no animals)
- Other Sheep
- Other Goats
- Other Beef
**JUNIOR BEEF SHOW**

Superintendents: Pat Corey and Mike Vogt  
Show: Saturday, July 28 at 8:00 am  

Ages and eligibility rulings are designated in 4-H and FFA and must be strictly adhered to.

1. Entry fee for beef cattle is $12 per head. Entry fee for feeder calves is $5 per head. Entries are due by July 1 on the Fair Entry webpage (fairentry.com).

2. All beef entries (with the exception of feeder calves not part of a cow/calf pair) MUST be in place by 9:00 PM on Tuesday, July 24.

3. Market beef will be weighed on Tuesday, July 24 starting at 8:00 PM. ANY REWEIGHS WILL BE IMMEDIATELY OFF AND BACK ON THE SCALE. After market beef animals are weighed, they will be divided into weight classes.

4. Breeding beef heifers must be inspected and tattoos read between 9 am and 10 am on Wednesday, July 25.

5. EXHIBITORS MUST HAVE REGISTRATION PAPERS AT THE FAIRGROUNDS. Papers must be furnished at check-in at the Fair.

6. Each individual market beef animal must have a readable, official 4-H or FFA ear tag that was recorded on or before February 1.

7. Minimum weight for the Junior Livestock Sale Market Beef will be 1,050 pounds and the maximum weight is 1,700 pounds. No cattle will be accepted over 1,700 pounds.

8. Crawford County Born Champions will be chosen from any 4-H or FFA member belonging to a club within the county or from a 4-H or FFA member residing in the county. Crawford County Born calves must be born in Crawford County & have a form on file in the Extension Office.

9. Average Daily Gain (ADG) will be displayed on a card on the member during the show.

10. Minimum ADG of 2.3 pounds per day on steers and 2.1 pounds per day on heifers to be considered for Purple or Blue award.

11. Length of horns on cattle limited to two (2) inches for safety, unless required by breed characteristics.

12. All grooming of beef exhibits will be done in or around the beef barns. No grooming allowed on the north side of the cattle barn.

13. NO livestock will be allowed on the north side of the cattle barn at any time from Tuesday, July 24 at 8 am until Sunday, July 29 at 4 pm.

14. No butt fans allowed on the fairgrounds.

15. No pumping of liquids will be allowed.

16. No drenching of liquids will be allowed. ONLY exception is if done by a Veterinarian with approval from Extension Staff for the health of the animal.

17. Beef animals should be in the stall in the barn from 9 pm to 7 am. NO TIE OUTS!!

18. All bedding must be pulled back three (3) feet from the wall before exhibitors leave at the end of the fair. Cow/calf bedding needs to be removed and dumped into bunkers before exhibitors leave at the end of the fair.

19. NO livestock will be allowed to leave before Sunday, July 29 at 4:00 pm from the fair unless of a family emergency or the animal has been sick or injured. If the animals leave early the premium will be forfeited. The removal of the animal MUST be approved by the superintendent and Extension Staff.

20. If any exhibitor breaks any of the rules, you will be barred from showing at the Crawford County Fair, Iowa State Fair, Ak-Sar-Ben, Clay County, Denver Stock Show, American Royal and any other show connected with 4-H and FFA for the next show year.

21. Rules will be strictly enforced. Extension Staff and Youth Committee will uphold these rules.

22. All exhibitors must be FSQA or YQCA certified by July 1 to be eligible to show at the Crawford County Fair, Clay County Fair, and the Iowa State Fair.

23. Points will be awarded as follows:

   **Purple Group:** 12 Points  
   **Red Group:** 6 Points  
   **Blue Group:** 10 Points  
   **White Group:** 2 Points  
   **Champion County Born Breeding Heifer**  
   **Champion Cow/calf**  
   **Champion Feeder Calf** (bull/steer)  
   **Champion Feeders Calf (heifer)**  
   **SHOWMANSHIP:** Intermediate • Senior

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**TROPHIES**

Trophies awarded include:

**MARKET:** Grand Champion Steer • Reserve Grand Champion Steer • Grand Champion Market Heifer • Reserve Grand Champion Market Heifer • Champion Light Weight Steer • Champion Medium Weight Steer • Champion Heavy Weight Steer • Champion County Born Steer • Champion County Born Heifer • Champion Rate of Gain (steer) • Champion Rate of Gain (heifer)

**BREEDING:** Champion Breeding Heifer • Reserve Champion Breeding Heifer • Champion County Born Breeding Heifer • Champion Cow/calf

**FEEDER CALF:** Champion Feeder Calf (bull/steer) • Champion Feeder Calf (heifer)
BUCKET/BOTTLE PLUS ONE
See the following to enter:

DEPARTMENT 201: BREEDING BEEF
Class 20110: Bucket/Bottle +1

DEPARTMENT 202: MARKET BEEF
Class 20210: Bucket/Bottle +1 Market Steer
Class 20260: Bucket/Bottle +1 Market Heifer

1. Calves must have been shown at the county fair the previous year as a Bucket/Bottle Calf.
2. Calves will show during the beef show. Special classes will be set up for these calves. They do not have to show with the other beef entries. They can show as breeding heifers, market steers, or market steers.
3. Calves must be weighed in December of the previous year before if they are a market animal. Heifers that will be shown as breeding heifers do not need to weigh.
4. Quality of the calf will enter into the judging.
5. Grooming of the calf will be a requirement.

DEPT. 201: BREEDING BEEF
Grand Champion Breeding Beef will have the opportunity to represent Crawford County in the District Showdown. If the Grand Champion declines, the Reserve Grand Champion will be offered the opportunity to represent Crawford County.
1. Each animal may be shown in one class only.
2. All animals entered as registered purebred under a breed classification must have been recorded in an association recognized by the breed in the name of exhibitor or recognized partnership. All other heifers will be shown as commercial heifers.
3. Exhibitor must produce a certificate of registry at the request of the superintendent(s).
4. EXHIBITORS MUST HAVE REGISTRATION PAPERS AT THE FAIRGROUNDS FOR ALL purebred beef heifers, cows and calves (this includes calves in the purebred cow/calf pair classes).
5. In the beef breeding classes heifers must have been born between September 1, 2016 and December 31, 2017.
6. An exhibitor may not show more than three animals in the breeding classes.
7. Only one beef cow or beef cow/calf may be purchased. If there are additional entries, the exhibitor must have raised or had that cow as a beef heifer project.
8. Breeding heifers must be tattooed and identified in 4hOnline by May 15. Tag is optional, but animal will not show without tattoo.
9. Ages are determined as follows:
   Lot 1: Winter Heifer
   (born September 1, 2017 – December 31, 2017)
   Lot 2: Summer Yearling Heifer
   (born May 1, 2017 – August 31, 2017)
   Lot 3: Junior Yearling Heifer
   (born January 1, 2017 – April 30, 2017)

6. Exhibitors criteria:
   a. Must be enrolled in a 4-H Club or FFA Chapter
   b. Must be enrolled in either beef or dairy project area
   c. Must be identified by February 1 (market) or May 15 (breeding)
7. Exhibitor may show only one calf from the previous year.
8. The class will be divided depending on the number of entries and will be done at the discretion of superintendents.
9. All calves must have an ear tag. Breeding heifers must be tattooed.
10. Calves will have to stay on the fairgrounds throughout the fair. They will be released at the completion of the fair.
11. Market animals will be allowed to sell at the sale if they meet the required weight.
12. Calves will have to pay the entry fee for a stall at the fair.

Breed designation and order of showing:
CLASS 20110: CRAWFORD COUNTY BORN
CLASS 20111: BUCKET/BOTTLE +1
CLASS 20121: ANGUS
CLASS 20122: CHAROLAI
CLASS 20123: CHAROLAI COMPOSITE
CLASS 20124: CHIANINA
CLASS 20125: GELBVIEH
CLASS 20126: HEREFORD, HORNED
CLASS 20127: HEREFORD, POLLED
CLASS 20128: HEREFORD, MINIATURE
CLASS 20129: LIMOUSIN
CLASS 20130: LIM-FLEX
CLASS 20131: HIGH % MAINE-ANJOU
CLASS 20132: MAINETAINER
CLASS 20133: RED ANGUS
CLASS 20134: SALERS
CLASS 20135: SHORTHORN
CLASS 20136: SHORTHORN PLUS
CLASS 20137: SIMMENTAL
CLASS 20138: FOUNDATION SIMMENTAL
CLASS 20150: COMMERCIAL
DEPT. 202: MARKET BEEF
All market beef must have been in possession of the owner by January 15. No more than three animals may be entered in the market beef division. Grand Champion Market Beef will have the opportunity to represent Crawford County in the District Showdown. If the Grand Champion declines, the Reserve Grand Champion will be offered the opportunity to represent Crawford County.

MARKET BEEF STEERS
Grand Champion Market Steer must sell and go to slaughter unless it will be shown in the Governor’s Steer show at the Iowa State Fair.
CLASS 20210: BUCKET/BOTTLE +1 MARKET STEER
CLASS 20211: CRAWFORD COUNTY BORN MARKET STEER
CLASS 20212: MARKET STEERS (Divided by weight with no distinction as to breed.)
CLASS 20213: PERFORMANCE STEERS (Divided by weight with no distinction as to breed.)

MARKET BEEF HEIFERS
CLASS 20260: BUCKET/BOTTLE +1 MARKET HEIFER
CLASS 20261: CRAWFORD COUNTY BORN MARKET HEIFER
CLASS 20262: MARKET HEIFERS (Divided by weight with no distinction as to breed.)

DEPT. 203: BUCKET/BOTTLE CALF
Superintendent: Missy Keating
1. Calves will be exhibited in the show ring. Show time will be in conjunction with the Beef Show.
2. Washing and brushing is the preparation needed. Clipping is optional.
3. Quality of the calf will not enter into the judging. Judging is based on how well the interview questions are answered and how the exhibitor handles the calf and how the calf responds.
4. Exhibitor Criteria:
   a. Must be enrolled in a 4-H Club or FFA Chapter
   b. Must be enrolled in either the beef or dairy project area
   c. Must be identified in 4hOnline by May 15
5. Calves must be born between January 1 and May 15 of the current year to be shown. Any newborn or orphaned calf (steer/bull or heifer; dairy, beef or crossbred) may be shown.
6. Exhibitor may show only one calf at the fair.
7. Calves must be shown on a halter in the ring and be broke to lead and tie.
8. Exhibitors must have project record completed and with them the day of the show. Judge will interview youth with calves in stalls starting at 10:00 am on Saturday, July 28. Show will be on the lunch break of the beef show.
9. The class will be divided, depending on number of entries. This will be done at the discretion of the superintendent.
10. All calves must have an ear tag.
11. At time of fair, no parents will be allowed in the ring with the exhibitor.
12. Calves will not have to stay on the fairgrounds. They will be released on Saturday after the completion of the beef show.
13. Bucket/bottle calf exhibitors are asked to clean their stalls before they leave after the show. No straw should be used for bedding.
14. Project is completed when calf is sold, dies, or at the end of the 4-H year (September 15).
15. No entry fee will be required. No premium will be awarded. A trophy will be awarded and ribbons will be presented.

CLASS 20301: BUCKET/BOTTLE CALF

DEPT. 205: FEEDER CALF
1. Feeder calf may be owned by exhibitor or partnership with parent or guardian.
2. Feeder calf(s) must be born in 2018.
3. An exhibitor may not show more than three (3) animals.
4. Feeder calf(s) must be identified by ear tag by May 15 in 4hOnline.
5. Exhibitor must be enrolled in the beef project.
6. Cow/calf projects at the fair are encouraged to show the calf in this class permitting the calf was identified as specified (see #4).
7. There will be 2 different classes: bull or steer and heifer.
8. Feeder calf(s) must arrive before 7 am. Check-in will be from 7 am to 8 am Saturday, July 28.
9. Feeder calf division will show after the Breeding Heifer division.

CLASS 20501: FEEDER CALF HEIFER
CLASS 20502: FEEDER CALF BULL OR STEER

DEPT. 209: SHOWMANSHIP
CLASS 20901: JUNIOR SHOWMANSHIP (GRADES 4-6)
CLASS 20902: INTERMEDIATE SHOWMANSHIP (GRADES 7 & 8)
CLASS 20903: SENIOR SHOWMANSHIP (GRADES 9+)

MARKET BEEF HEIFER RATE OF GAIN
Seven market beef heifers from classes 20260, 20261, and 20262 will be recognized for their rate of gain. Youth will come to the show ring to receive awards.

MARKET BEEF STEER RATE OF GAIN
Ten market beef steers from classes 20210, 20211, 20212, and 20213 will be recognized for their rate of gain. Youth will come to the show ring to receive awards.

CLUB GROUP OF FIVE (5)
Animals must be from at least three (3) different owners from the same club or FFA Chapter. One group may be exhibited from one club. Clubs with more than 15 market beef at the fair may have two groups. Club group of five will be judged at the end of the beef show and do not have to be entered in advance.

RATE OF GAIN
Rate of Gain entries are not entered in advance of the show. All market animals are eligible for this special award.

MARKET BEEF STEER RATE OF GAIN
Ten market beef steers from classes 20210, 20211, 20212, and 20213 will be recognized for their rate of gain. Youth will come to the show ring to receive awards.

MARKET BEEF HEIFER RATE OF GAIN
Seven market beef heifers from classes 20260, 20261, and 20262 will be recognized for their rate of gain. Youth will come to the show ring to receive awards.

CLUB GROUP OF FIVE (5)
Animals must be from at least three (3) different owners from the same club or FFA Chapter. One group may be exhibited from one club. Clubs with more than 15 market beef at the fair may have two groups. Club group of five will be judged at the end of the beef show and do not have to be entered in advance.
JUNIOR DOG SHOW

Superintendents: Corrine Kinney-Mehaffey, Kyle Wadsworth, and Mary Wadsworth
Show: Saturday, July 28 at 4:00 pm

1. All dogs MUST be identified in 4hOnline prior to May 15, 2018. Any dog entered as a purebred must have registration papers.
2. The entry fee for dogs is $5 per dog entered. Class entries MUST be done prior to July 1 on the FairEntry webpage.
3. General rules and regulations in the Notice to Exhibitors apply to this division.
4. This is not an AKC dog show. DOGS MUST NOT HAVE FINISHED THEIR THIRD LEG TOWARD AN AKC CD DEGREE.
5. Exhibitor and dog experience determine class entry. Show scores will be used to determine class level along with experience of the exhibitor and the dog. A qualifying score is achieved when an exhibitor earns 170 points or more and receives 50% of the points or better for each exercise in his/her class with the exceptions of Novice B and Graduate Novice B. However, an exhibitor may advance to the next level without a qualifying score. An exhibitor who does not achieve a qualifying score may remain in the same class for the following year; the only exception to this is Beginner’s Novice A exhibitors who must advance to Beginner’s Novice B next year.
6. CHECK-IN PROCEDURES: Check-in will begin at 3:30 pm on Saturday, July 28 in the Show Ring. This procedure will include the checking of class entries, health papers, registration papers, and distribution of exhibit numbers.
7. HEALTH REQUIREMENTS: Each dog MUST have a current rabies, distemper, and kennel cough vaccinations. The exhibitor will be required to show the official rabies immunization certificate. This is absolutely necessary.

DEPT. 301: Obedience

1. Entries in this division are open to purebred or mixed breed dogs and may or may not be owned by the exhibitor. In all cases, the dog is to have been trained, cared for, and managed by the exhibitor.
2. 4-H Exhibitor may have only one entry per obedience class, and may show no more than 2 dogs in the obedience division.
3. Ribbons will be awarded as follows according to points:
   a. Purple 190-200
   b. Blue 175-189
   c. Red 160-174
   d. White 159 or lower
4. The top scoring dog in classes Beginners Novice, Preferred Novice, and Novice/Graduate Novice will receive special awards.

CLASS 30101: BEGINNERS NOVICE A
First year for both exhibitor and dog. Dog must not have earned any obedience title.
- Heel ON leash 40 pts
- Figure 8 ON leash 40 pts
- Sit for Examination ON leash 40 pts
- Recall (No finish) ON leash 40 pts
- Sit/stay Handler walks ring Drop leash 40 pts

CLASS 30102: BEGINNERS NOVICE B
Second year or more for the exhibitor and second year for the dog OR either exhibitor or dog with previous training experience, but first year for the other team member. Exhibitor/dog may enter this class until exhibitor has received a qualifying score. Dog must not have earned any obedience title.
- Heel ON leash 40 pts
- Figure 8 ON leash 40 pts
- Sit for Examination ON leash 40 pts
- Recall (No finish) Off leash 40 pts
- Sit/stay Handler walks ring Drop leash 40 pts

CLASS 30103: PREFERRED NOVICE A
Exhibitor/dog team may enter this class ONE year. Dog must not have earned any leg towards any CD obedience title.
- Heel & Figure 8 ON leash 40 pts
- Stand for Examination Off leash 40 pts
- Heel Free Off leash 40 pts
- Recall with finish Off leash 40 pts
- Down/Sit Handler walks ring Drop leash 40 pts

TROPHIES
Trophies awarded include:
- BEGINNERS NOVICE: High Scoring Dog • Reserve High Scoring Dog
- PREFERRED NOVICE: High Scoring Dog • Reserve High Scoring Dog
- NOVICE/GRADUATE NOVICE: High Scoring Dog • Reserve High Scoring Dog

HANDLING: Junior • Intermediate • Senior (Grand & Reserve)
BEST IN SHOW: Best in Show • Reserve Best in Show

COSTUME: Best Costume

8. HOUSING: Housing cannot be provided on the fairgrounds for dog entries. Exhibitors should plan to arrive at the fairgrounds on Saturday, July 28 at 3:30 pm. Dogs will be released at the completion of the show.
9. EXHIBITOR APPAREL: Exhibitors shall wear the 4-H t-shirt or blouse, or a white shirt or blouse with the 4-H emblem and jeans. Appropriate length shorts may be worn.
10. EXHIBITOR CONDUCT: Exhibitors shall not strike dogs nor use any other unnecessarily harsh physical means of disciplining dogs. The exhibitor shall be ready with their dog when called.
11. All dogs must be on a leash. Dogs may be tied or crated while waiting for the class to be called.
12. Any bitch in season shall NOT be shown.
13. Dogs are to be shown by the 4-H member. Substitutes will be permitted only in conformation and only then under extenuating circumstances with the approval of the superintendent.
14. Points will be awarded as follows:
   a. Purple Group: 6 Points
   b. Blue Group: 4 Points
   c. Red Group: 2 Points
   d. White Group: 1 Point
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**JUNIOR DOG SHOW**

**CLASS 30104: PREFERRED NOVICE B**
Exhibitor/dog team may enter this class until exhibitor has received a qualifying score. Dog must not have earned any leg towards any CD obedience title.

- Heel & Figure 8: ON leash 40 pts
- Stand for examination: Off leash 40 pts
- Heel Free: Off leash 40 pts
- Recall with finish: Off leash 40 pts
- Down/Sit Handler walks ring: Drop leash 40 pts

**CLASS 30105: NOVICE A**
Exhibitor/dog team may enter this class 1 year. Dog must not have earned any leg towards any CD obedience title.

- Heel & Figure 8: ON leash 40 pts
- Stand for examination: Off leash 30 pts
- Heel Free: Off leash 40 pts
- Recall with finish: Off leash 30 pts
- Long Sit (1 min): Drop leash 30 pts
- Long Down (3 min): Drop leash 30 pts

**CLASS 30106: NOVICE B**
Exhibitor/dog team may enter this class until exhibitor has received a qualifying score. Dog must not have earned any leg towards any CD obedience title.

- Heel & Figure 8: ON leash 40 pts
- Stand for examination: Off leash 30 pts
- Heel Free: Off leash 40 pts
- Recall with finish: Off leash 30 pts
- Long Sit (1 min): Drop leash 30 pts
- Long Down (3 min): Drop leash 30 pts

**CLASS 30107: GRADUATE NOVICE A**
This class is for exhibitor/dog team that is just beginning dumbbell work. Exhibitor/dog team may enter this class 1 year. Exhibitor must provide their own dumbbell for this class. Dog must not have earned any legs towards any CDX title.

- Heel free & Figure 8: Off leash 40 pts
- Drop on Recall: Off leash 40 pts
- Dumbbell Recall: Off leash 30 pts
- Dumbbell Recall over High Jump: Off leash 30 pts
- Recall over broad Jump: Off leash 30 pts
- Sit/Down (3 min) Handler out of sight: Drop leash 30 pts

**CLASS 30108: GRADUATE NOVICE B**
Exhibitor/dog team may enter this class until exhibitor has received a qualifying score. Exhibitor must provide their own dumbbell for this class. Dog must not have earned any legs towards any CDX title.

- Heel free & Figure 8: Off leash 40 pts
- Drop on Recall: Off leash 40 pts
- Dumbbell Recall: Off leash 30 pts
- Dumbbell Recall over High Jump: Off leash 30 pts
- Recall over broad Jump: Off leash 30 pts
- Sit/Down (3 min) Handler out of sight: Drop leash 30 pts

**DEPT. 302: HANDLING**

1. Entries in this division are open to purebred or mixed breed dogs and must be owned by the exhibitor or in a partnership with parent or guardian.
2. Exhibitors are limited to one entry in this division.
3. The handlers are according to grade on September 15, 2016.
4. Handling classes will be judged using the following score card:
   a. Exhibitor (appearance, attitude): 15 points
   b. Dog Grooming & Condition: 25 points
   c. Handling: 30 points
   d. Questions: 30 points
   Total: 100 Points

5. Ribbons will be awarded as follows:
   a. Purple: 90-100 Points
   b. Blue: 80-89 Points
   c. Red: 70-79 Points
   d. White: 69 Points or lower

**CLASS 30201: JUNIOR HANDLER (Grades 4-6)**
**CLASS 30202: INTERMEDIATE HANDLER (Grades 7 & 8)**
**CLASS 30203: SENIOR HANDLER (Grades 9 +)**
DEPT. 303: CONFORMATION

1. All dogs in this division must be registered individually or as part of a litter in an accepted Purebred Dog Registry (such as AKC, UKC, FDSB, etc.) and must be owned by the exhibitor or in partnership with parent or guardian.
2. Dogs will be judged in accordance with the standards for their particular breed set down by the AKC or other Purebred Dog Registry.
3. The exhibitor is limited to two entries in this division with no more than one entry in any given class.
4. A non-papered/non-purebred class will be offered. All dogs without papers will be in the same class and show for Best in Show.

CLASS 30301: NON-PAPERED/NON-PUREBRED
Any non-purebred dog or dog without papers

CLASS 30302: SPORTING
Includes breeds such as Setters, Spaniels, Pointers, Retrievers, etc.

CLASS 30303: HOUND
Includes breeds such as Beagles, Dachshunds, Bassets, etc.

CLASS 30304: WORKING
Includes breeds such as Dobermans, St. Bernards, etc.

CLASS 30305: TERRIER
Includes breeds such as Miniature Schnauzers, Fox Terriers, Rat Terriers, etc.

CLASS 30306: TOY
Includes breeds such as Pekinese, Pomeranian, Chihuahua, etc.

CLASS 30307: NON-SPORTING
Includes breeds such as Poodles, Dalmations, Bulldogs, etc.

CLASS 30308: HERDING
Includes breeds such as Corgis, Collies, German Shepherds, etc.

DEPT. 304: AGILITY

CLASS 30401: AGILITY, BEGINNER
Dogs must have completed one year of 4-H obedience training

CLASS 30402: AGILITY, EXPERIENCED
Dogs must have completed 2 – 4 years of 4-H obedience training and participated in Agility for 2 years.

CLASS 30403: AGILITY, ADVANCED
Dogs must have completed 4 or more years of 4-H obedience training and participated in Agility for more than 4 years.

DEPT. 305: COSTUME

CLASS 30501: COSTUME
Members and dogs may dress in costumes and will be judged on creativity and originality.
Superintendent: Chelsy Sonnichsen

Show: Wednesday, July 25, at 1:00 PM

1. All Horses MUST be identified in 4hOnline by May 15, 2018.
2. Entry fee is $15.00 per horse (includes stall). Class Entries MUST be done prior to July 1, 2018 on the FairEntry website.
3. All 2018 Crawford County Fair Horse Exhibitors must attend 3 of the 7 workshops offered in the spring/summer of 2018 to be eligible to show. These workshops will be announced in the 4-H Newsflash.
4. All Halter and Performance classes will be conducted in accordance with the 4-H Rules and Guidelines set up in the 4-H Rules and Regulation for Equine Shows in Iowa book. Please take the time to study the class tack requirements stated in this book.
5. Horses must be in their assigned stalls at 7:00 pm Tuesday, July 24 or risk disqualification. A qualified veterinarian will inspect all horses at 7:00 pm the day prior to the show. All stall assignments will be posted the evening prior to check in by 6:00 pm.
6. Horses will be released no sooner than Sunday, July 29 at 4:00 pm or premium will be forfeited. Please take pride in our fair and keep our horse barn full. The superintendent reserves the right to adjust this time for reasons that may jeopardize animal health.
7. All horses will be in their stalls from 6:00 p.m. – 8:00 p.m. and 10:00 p.m. – 5:00 a.m. every day during the fair.
8. Halter and lead ropes must be left at each stall. Horses must always be led on the fairgrounds and from barn to arena.
9. Riding of horses will only be allowed in the EXPO Building and the outdoor arena.
10. For safety purposes, no stallions may be exhibited.
11. All exhibitors and their parents must sign the 4-H youth code of conduct, animal protection waiver and youth liability waiver before you will be allowed to show.
12. No more than (1) foal plus three other horses may be shown by an exhibitor.
13. Show Attire:
   - 4-H Exhibitors
     • Long-sleeved white shirt or Blouse
     • Blue western style jeans (Jeans must fit over your boots)
     • Riding Boots
     • Cowboy/girl Hat – All Halter Classes
     • Safety Helmet – All Riding Classes
     • Breeches may be worn for English Riding Classes
     • 4-H Patch on the left chest or 4-H Armband on the upper left arm
   - FFA Exhibitors
     • Long-sleeved white shirt or blouse
     • Blue western style jeans (Jeans must fit over your boots)
     • Riding Boots
     • Cowboy/girl Hat – All Halter Classes
     • Safety Helmet – All Riding Classes
     • Breeches may be worn for English Riding Classes
     • FFA Jacket or FFA Armband on upper left arm
14. Exhibitors must wear their designated exhibitor/horse numbers. These can be picked up in the 4-H office (next to the feedbag) the day prior to the show.
15. All horse riders are required to use ASTM/SEI approved headgear with a chin strap. These helmets must fit the exhibitor properly prior to riding on the Crawford County Fairgrounds. These must be worn EVERY TIME – EVERY RIDE!
16. If any exhibitor breaks any of the rules, you will be barred from showing at the Crawford County Fair, Iowa State Fair, Ak-Sar-Ben, Clay County, Denver Stock Show, American Royal and any other show connected with 4-H and FFA for the next show year.

TROPHIES
Trophies awarded include:
SUPREME HALTER: Grand Champion • Reserve Grand Champion
SHOWMANSHIP: Junior • Intermediate • Senior (Grand & Reserve)
HORSEMANSHIP: Junior • Intermediate • Senior (Grand & Reserve)
PLEASURE HIGH POINT AWARD: Junior • Intermediate • Senior
GAME HIGH POINT AWARD: Junior • Intermediate • Senior

Points will be awarded as follows:
Purple Group: 6 Points
Blue Group: 4 Points
Red Group: 2 Points
White Group: 1 Point

Pleasure Class Descriptions
Western Pleasure:
This class will be judged on the performance, condition, and confirmation of the horse. A good pleasure horse has a free-flowing stride of reasonable length in keeping with his confirmation. The horse should cover a reasonable amount of ground with little effort. Ideally, it should have a balanced, flowing motion, while exhibiting correct gaits that are of the proper cadence.

Ranch Horse Pleasure:
This class is to be judged at the appropriate gaits using both directions of the arena. At all gaits horses should have appearance of “looking for more country”. The purpose of Ranch Horse Pleasure is to reflect the versatility, attitude, and movement of a working horse. The horse's performance should simulate a horse riding outside the confines of an arena and that of a working ranch horse.

Pleasure High Point Awards:
Pleasure High Point award will be based on class placing and number in class for all classes in Departments 314 and 315. Each exhibitor will select one horse & rider combination to enter into this high point competition. (ex. 1 entry = 1 point, 3 entries = 3 points)

Game High Point Awards:
Game High Point award will be based on class placing and number in class for all classes in Department 317. Each exhibitor will select one horse & rider combination to enter into this high point competition. (ex. 1 entry = 1 point, 3 entries = 3 points)

DEPT 311: HALTER
CLASS 31101: FOAL HALTER (ANY BREED OR SEX)
CLASS 31102: MINI-HORSE HALTER, 38’ & UNDER
(Mini-Horse is ineligible for other classes in Dept. 311)
CLASS 31103: PONY HALTER, MARE, 14 HANDS & UNDER
(Pony is ineligible for other classes in Dept. 311)
CLASS 31104: PONY HALTER, GELDING, 14 HANDS & UNDER
(Pony is ineligible for other classes in Dept. 311)
CLASS 31105: MARE HALTER, YEARLING & 2 YEAR OLDS
CLASS 31106: MARE HALTER, 3 YEARS & OLDER
CLASS 31107: BROODMARE HALTER
(May be shown with foal. Neither mare nor foal may be shown in another class in the show)
CLASS 31108: GELDING HALTER, YEARLING & 2 YEAR OLDS
CLASS 31109: GELDING HALTER, 3 YEARS & OLDER
CLASS 31110: DRAFT BREED MARE HALTER, YEARLING & 2 YEAR OLDS
CLASS 31111: DRAFT BREED MARE HALTER, 3 YEARS & OLDER
JUNIOR LIGHT HORSES & PONIES SHOW

DEPT 311: HALTER
CLASS 31111: DRAFT BREED GELDING HALTER, YEARLING & 2 YEAR OLD
CLASS 31112: DRAFT BREED GELDING HALTER, 3 YEARS & OLDER

DEPT 312: SHOWMANSHIP
CLASS 31201: SENIOR SHOWMANSHIP
CLASS 31202: INTERMEDIATE SHOWMANSHIP
CLASS 31203: JUNIOR SHOWMANSHIP

DEPT 313: OTHER HORSE CLASSES
CLASS 31301: YEARLING LOUNGE LINE
CLASS 31302: EXHIBITOR QUIZ
CLASS 31303: BAREBACK PLEASURE
CLASS 31304: EXHIBITOR QUIZ (NO CLASS CHARGE)

DEPT 314: ENGLISH PLEASURE
CLASS 31401: SENIOR ENGLISH WALK/TROT
   (Horse is ineligible for any class with a lope)
CLASS 31402: INTERMEDIATE ENGLISH WALK/TROT
   (Horse is ineligible for any class with a lope)
CLASS 31403: JUNIOR ENGLISH WALK/TROT
   (Horse is ineligible for any class with a lope)
CLASS 31404: SENIOR HUNTER UNDER SADDLE
CLASS 31405: INTERMEDIATE HUNTER UNDER SADDLE
CLASS 31406: JUNIOR HUNTER UNDER SADDLE

DEPT 315: WESTERN PLEASURE AND HORSEMANSHIP
CLASS 31501: SENIOR WESTERN PLEASURE
CLASS 31502: INTERMEDIATE WESTERN PLEASURE
CLASS 31503: JUNIOR WESTERN PLEASURE
CLASS 31504: 2 & 3 YEAR OLD WESTERN PLEASURE
CLASS 31505: SENIOR RANCH HORSE PLEASURE
CLASS 31506: INTERMEDIATE RANCH HORSE PLEASURE
CLASS 31507: JUNIOR RANCH HORSE PLEASURE
CLASS 31508: SENIOR WESTERN PLEASURE
CLASS 31509: INTERMEDIATE WESTERN PLEASURE
CLASS 31510: JUNIOR WESTERN PLEASURE
CLASS 31511: SENIOR HORSEMANSHIP
CLASS 31512: INTERMEDIATE HORSEMANSHIP
CLASS 31513: JUNIOR HORSEMANSHIP
CLASS 31514: JUNIOR KEYHOLE
CLASS 31515: COSTUME CLASS

DEPT 316: TRAIL
CLASS 31601: IN – HAND
   (All horses and ponies ineligible for riding classes)
CLASS 31602: JUNIOR TRAIL
CLASS 31603: INTERMEDIATE TRAIL
CLASS 31604: SENIOR TRAIL

DEPT 317: TIMED EVENTS AND GAMES
CLASS 31701: SENIOR EGG RACE
CLASS 31702: INTERMEDIATE EGG RACE
CLASS 31703: JUNIOR EGG RACE
CLASS 31704: SENIOR POLE BENDING
CLASS 31705: INTERMEDIATE POLE BENDING
CLASS 31706: JUNIOR POLE BENDING
CLASS 31707: SENIOR BARREL RACING
CLASS 31708: INTERMEDIATE BARREL RACING
CLASS 31709: JUNIOR BARREL RACING
CLASS 31710: SENIOR KEYHOLE
CLASS 31711: JUNIOR KEYHOLE
CLASS 31712: INTERMEDIATE KEYHOLE
CLASS 31713: COSTUME CLASS
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JUNIOR POULTRY & WATERFOWL SHOW

Superintendents: Jason Arn, Jeff Arn, Dwight Boeck, and Dana Boeck

Judging: Wednesday, July 25 at 9:00 a.m.

1. Entry fees are $2 per class entry. Example: three entries in Class 24040 would be $6. Entries are due July 1 on the FairEntry webpage (fairentry.com).
2. Class entries for departments 245, 246, 247, and 248 are pens of three and each pen of three is considered one entry.
3. All poultry exhibited must come from U.S. Pullorum-Typhoid clean or equivalent flocks, or have had a negative Pullorum-Typhoid test within 90 days of public exhibition. Exhibitor must give proof at check-in of testing or birds will be tested at owner's expense.
4. Any birds showing signs of vermin or disease will be removed from the cooping area and the entry fee will be forfeited.
5. Exhibitors will be responsible for feeding, watering, and cleaning of their assigned coops every morning and evening.
6. Judging of poultry and fowl will be according to ABA and APA Standards with the exception of classes 24510, 24520, and 24901 which do not have to be purebred stock.
7. All pigeons will be judged by the Standard published by the National Pigeon Association.
8. The same birds may not be shown in both the Junior Show and Open Show.
9. No one but officials of the show or the owner may handle or remove birds from their coops.
10. Check-in will be on Tuesday, July 24 from 5:00 p.m. to 8:00 p.m. All birds must be in place by 8:00 p.m. on July 24.

DEPT. 240: STANDARD FOWL
CLASS 24010: STANDARD AMERICAN CLASS
Includes: Plymouth Rock, Delaware, Chantecler, Java, Dominique, New Hampshire, Buckeye, Wyandotte, Rhode Island Red, Rhode Island White, Jersey Giant, Delaware, Holland, and Lamonas
CLASS 24020: STANDARD ASIATIC CLASS
Includes: Brahma, Cochin, and Langshan
CLASS 24030: STANDARD CONTINENTAL CLASS
Includes: Hamburg, Campine, Lakenvelder, Polish, Houdan, Faverolle, Crevaor, and Welsummer
CLASS 24040: STANDARD ENGLISH CLASS
Includes: Dorking, Red Cap, Cornish, Orpington, Sussex, and Australorp
CLASS 24050: STANDARD MEDITERRANEAN CLASS
Includes: Buttercups, Andalusians, Ancona, Minorcas, Leghorn, Spanish, and Catalana
CLASS 24060: STANDARD ALL OTHER BREEDS
Includes: Sussex, Malay, Yokohoma, Frizzle, Sumatra, Phoenix, Naked Neck, Araucana, Modern Game, and Ameraucana

DEPT. 241: BANTAM FOWL
CLASS 24110: BANTAM, SINGLE COMB, CLEAN LEGGED
Includes: Ancona, Rhode Island Red, Naked Neck, Frizzle, Delaware, Plymouth Rock, Leghorn, Dorking, Sussex, Orpington, Japanese, New Hampshire, and Others
CLASS 24120: BANTAM, ROSE COMB, CLEAN LEGGED
Includes: Leghorn, Sebright, Dominique, Wyandotte, Dorking, Rhode Island Red, Hamburg, Rosecomb, Belgian Bearded d’Anvers, Rhode Island White, Redcap, Minorca, and Ancona

DEPT. 242: WATERFOWL
CLASS 24210: STANDARD DUCK
Includes: Pekin, Runner, Camphell, Swedish, Rouen, Bluff, Mapie, Cayuga, Muscovy, and Crested
CLASS 24220: BANTAM DUCK
Includes: Call, Mallard, Carolina Wood, Mandarin, and Black East Indies
CLASS 24230: GOOSE
Includes: Emden, Toulouse, African, Buff, Egyptian, Canada, Saddleback, Chinese, Barnacle, Pomeranian, Sebastopol, Tufted Roman, and Pilgrim

DEPT. 243: PIGEON
CLASS 24310: FANCY PIGEONS
CLASS 24320: HOMING PIGEONS

DEPT. 244: ORNAMENTAL FOWL
CLASS 24410: ORNAMENTAL FOWL, LARGE
Includes Guinea, Peafowl, and Turkey
CLASS 24420: ORNAMENTAL FOWL, SMALL
Includes Pheasant, Partridge, Dove, and Quail

DEPT. 250: SHOWMANSHIP

TROPHIES
Trophies awarded include:
FOWL: Champion Standard Fowl • Champion Bantam Fowl • Champion Waterfowl • Champion Ornamental Fowl • Champion Pigeon • Best in Show
MARKET BROILERS: Champion Pen of Three Market Broilers • Reserve Champion Pen of Three Market Broilers • Champion Rate of Gain
SHOWMANSHIP: Junior • Intermediate • Senior

11. Judging will begin at 9:00 a.m. on Wednesday, July 25. Birds will be released at 4:00 p.m. on Sunday, July 29. NO birds will be allowed to leave before Sunday, July 29 at 4:00 p.m. from the fair unless of a family emergency or the animal being sick or injured. If the animals leave early the premium will be forfeited. The removal of the animal MUST be approved by the superintendent and Extension Staff.
12. All exhibitors must be FSQA or YQCA certified by July 1st to be eligible to show at the Crawford County Fair, Clay County Fair and the Iowa State Fair.
13. Champion Market Pen of Three Broilers is required to sell in the Junior Livestock Sale in the Sale of Champions.
14. Rosettes will be awarded to each class champion as well as the reserve of the department.
15. Points will be awarded as follows:
   Purple Group: 6 Points
   Blue Group: 4 Points
   Red Group: 2 Points
   White Group: 1 Point

CLASS 24130: BANTAM, FEATHER LEGGED
Includes: Booted, Langshan, Sultan, Silkie, Belgian Bearded d’Ucile, Faverolle, Brahma, Cochin, and Frizzle
CLASS 24140: BANTAM, ALL OTHER COMB, CLEAN LEGGED
Includes: Ameraucana, Araucana, Cornish, Cubalaya, Polish, Buckeye, Chantecler, Crevecoeur, and Others
CLASS 24150: BANTAM, GAME
Includes: Old English, and Modern Game

DEPT. 245: HOME PIGEONS
DEPT. 245: MARKET BROILERS
1. Broilers must have been purchased through the Extension Office, all at the same time, to be eligible for entry in this class.
2. Entry fee is $2 per pen. Two entries per exhibitor are allowed with three (3) birds per pen.
3. Each pen of three (3) birds should weigh a minimum of 15.0 pounds. There is no maximum weight.
4. Birds should arrive clean, dry, and healthy. Exhibitors are responsible for feeding, watering, and keeping pens clean. Litter will be provided by the exhibitor. Birds will not be penned in gravel pens.
5. Market Pen of Three Broilers will be judged on uniformity and meat producing qualities.

CLASS 24510: 4-H/FFA MARKET BROILERS
CLASS 24520: CLOVER KIDS MARKET BROILERS

DEPT. 246: MARKET WATERFOWL
CLASS 24610: MARKET PEN OF THREE DUCKS
CLASS 24620: MARKET PEN OF THREE GEESE

DEPT. 247: BREEDING PEN (TWO (2) HENS AND ONE (1) COCK)
CLASS 24710: BREEDING PEN (TWO (2) HENS AND ONE (1) COCK)

DEPT. 248: HABITAT PEN
1. Single entry allowed per exhibitor. Entry fee is $2.
2. Pen should consist of two hens, one cock. Exhibitor may create a natural environment in which the species exhibited would most likely live in.

CLASS 24810: HABITAT PEN (TWO (2) HENS AND ONE (1) COCK)

DEPT. 249: EXOTIC CLASS
CLASS 24910: EXOTIC
All other birds that do not fit into a class above will go into this class.

DEPT. 250: SHOWMANSHIP
1. Each contestant will use one bird of his or her choice to present to the judge. This demonstrates the knowledge and skills of the exhibitor in relation to the project.
2. The exhibitor describes to the judge the breed colors and style of the bird according to the Standard of Perfection.
3. Presentation will generally begin with head, neck, body, tail, and legs.

CLASS 25010: JUNIOR (GRADES 4 TO 6)
CLASS 25020: INTERMEDIATE SHOWMANSHIP (GRADES 7 & 8)
CLASS 25030: SENIOR SHOWMANSHIP (GRADES 9+)
JUNIOR RABBIT SHOW

Superintendent:  
Judging: Friday, July 27 at 4:00 pm

1. Entry fees are $2 per entry. Class entries MUST be done prior to July 1, 2018 on the Fair Entry website. There is no limit on the number of entries per exhibitor.
2. All animals must be clearly and permanently tattooed in the left ear. NO EXCEPTIONS!
3. All rabbits MUST be identified in 4hOnline by July 1.
4. Rabbits arrive Tuesday, July 24 from 5:00 pm – 8:00 pm. Release is 4:00 pm Sunday, July 29. NO rabbits will be allowed to leave before Sunday, July 29 at 4:00 pm from the fair unless of a family emergency or the animal being sick or injured. If the animals leave early the premium will be forfeited. The removal of the animal MUST be approved by the superintendent and Extension Staff.
5. Exhibitors cannot show the same animal in 4-H, FFA, and open class.
6. JUDGING: Judging will take place Friday at 4:00 pm in the Show Ring. Judging will be done according to the American Rabbit Breeders Association Standards of Perfection.
7. Rabbits will be shown by breed.
8. Costume Class is judged on the rabbit only, not the costume of the exhibitor and the rabbit. No entry fee for costume class.

TROPHIES
Trophies awarded include:
BREEDING RABBITS: Best in Show • Reserve Best in Show
• Costume
MARKET RABBITS: Grand Champion Market Rabbit • Reserve Grand Champion Market Rabbit • Grand Champion Pen of Three Meat Rabbits
SHOWMANSHIP: Junior • Intermediate • Senior

9. Showmanship will be judged on individual presentations similar to the Iowa State Fair. Exhibitors will divide into Junior, Intermediate, and Senior divisions.
10. All exhibitors must be FSQA or YQCA certified by July 1 to be eligible to show at the Crawford County Fair, Clay County Fair and the Iowa State Fair.
11. Points are awarded as follows:
   • Purple Group: 6 Points
   • Blue Group: 4 Points
   • Red Group: 2 Points
   • White Group: 1 Point

DEPT. 271: COMMERCIAL (SIX CLASS)
CLASS 27101: SENIOR BUCK  
(6 MONTHS OF AGE AND OLDER)
CLASS 27102: SENIOR DOE  
(6 MONTHS OF AGE AND OLDER)
CLASS 27103: INTERMEDIATE BUCK  
(6 – 8 MONTHS OF AGE)
CLASS 27104: INTERMEDIATE DOE  
(6 – 8 MONTHS OF AGE)
CLASS 27105: JUNIOR BUCK  
(UNDER 6 MONTHS OF AGE)
CLASS 27106: JUNIOR DOE  
(UNDER 6 MONTHS OF AGE)

6-Class Breeds
Breed 1: American
Breed 2: Giant Angora
Breed 3: Argente Brun
Breed 4: Beveren
Breed 5: Californian
Breed 6: Champagne D’Argent
Breed 7: Checkered Giant
Breed 8: American Chinchilla
Breed 9: Giant Chinchilla
Breed 10: Cinnamon
Breed 11: Cream D’Argent
Breed 12: Flemish Giant
Breed 13: Hotot
Breed 14: English Lop
Breed 15: French Lop
Breed 16: New Zealand
Breed 17: Palomino
Breed 18: Satin
Breed 19: Silver Fox
Breed 20: Grade (6-Class)

DEPT. 272: FANCY (FOUR CLASS)
CLASS 27201: SENIOR BUCK  
(6 MONTHS OF AGE AND OLDER)
CLASS 27202: SENIOR DOE  
(6 MONTHS OF AGE AND OLDER)
CLASS 27203: JUNIOR BUCK  
(UNDER 6 MONTHS OF AGE)
CLASS 27204: JUNIOR DOE  
(UNDER 6 MONTHS OF AGE)

4-Class Breeds
Breed 21: American Fuzzy
Breed 22: American Sable
Breed 23: English Angora
Breed 24: French Angora
Breed 25: Satin Angora
Breed 26: Belgian Hare
Breed 27: Britanniata Petite
Breed 28: Standard Chinchilla
Breed 29: Dutch
Breed 30: Dwarf Hotot
Breed 31: English Spot
Breed 32: Florida White
Breed 33: Harlequin
Breed 34: Havana
Breed 35: Himalayan
Breed 36: Holland Lop
Breed 37: Jersey Wooly
Breed 38: Lilac
Breed 39: Lionhead
Breed 40: Mini Lop
Breed 41: Mini Rex
Breed 42: Mini Satin
Breed 43: Netherland Dwarf
Breed 44: Polish
Breed 45: Rex
Breed 46: Rhinelander
Breed 47: Silver
Breed 48: Silver Marten
Breed 49: Tan
Breed 50: Thrianta
Breed 51: Grade (4-Class)

DEPT. 273: MARKET RABBITS
1. Rabbits entered into this class do not have to be purebred.
2. Judged on the following standards:
   a. Meat Type 50 Pts
   b. Condition of Flesh 40 Pts
   c. Uniformity of body points fur

CLASS 27301: SINGLE FRYER
Not over 10 weeks of age. 3 ½ pounds to 5 ½ pounds
CLASS 27302: SINGLE ROASTER
Under 6 months of age. 5 ½ pounds to 9 pounds
CLASS 27303: SINGLE STEWER
6 months of age and over. Minimum weight over 8 pounds

MEAT PEN OF THREE
1. Entries in this class may be bucks, does, or a combination of each.
2. Entry for a Meat Pen of Three consists of 3 rabbits weighing 3 ½ to 5 ½ pounds each.
3. For purpose of uniformity, rabbits should come from the same litter. Entries in the Division may be purebred, grade, or mixed breed, but not two or more breed or varieties combined.

5. Judged on the following standards:
   a. Meat Type 40 Pts
   b. Condition of Flesh 30 Pts
   c. Uniformity of body and weight – 20 Points
   d. Fur – 10 Points

CLASS 27305: MEAT PEN OF THREE Each rabbit must weigh 3 ½ to 5 ½ pounds each

DEPT. 274: COSTUME
CLASS 27401: COSTUME CLASS

DEPT. 275: SHOWMANSHIP
CLASS 27501: JUNIOR (GRADES 4 TO 6)
CLASS 27502: INTERMEDIATE (GRADES 7 & 8)
CLASS 27503: SENIOR (GRADES 9 +)
Superintendents: Kyle Wadsworth and Mary Wadsworth
Show: Thursday, July 26 at 9:00 am

1. Dairy and Meat goat animals must be identified by ear tag or tattoo in 4hOnline by May 15, 2018.
2. Entry fees are $1.50 per head. Class Entries MUST be done prior to July 1, 2018 on the Fair Entry website.
3. An exhibitor may show no more than two animals in a class.
4. Does 24 months of age or over which have NOT freshened shall not be shown.
5. Goats must be penned in area designated.
6. Weigh-in will begin at 7:30 pm on Tuesday, July 24 and end promptly at 8:00 pm that evening. Weighing will be done in the scale house.
7. Male goats must be castrated. Only wethers can be shown.
8. Meat goats should be disbudded, dehorned, or blunted.
9. Dairy goats must be dehorned. It is recommended, but optional, that Pygmy goats be dehorned for safety reasons.
10. No pumping of liquids will be allowed.
11. No coloring dyes or paints are allowed for use on goats for the duration of the fair. Goats in violation will not be able to show.
12. All sexually intact goats must be identified with an individual Scraiee Flock or Origin ID tag, or an official registered tattoo.
13. All breeds shall be shown to conform to breed standards.
14. Birth date is based on day of show (July 26, 2018).
15. Goats may arrive to the fairgrounds on July 24 from 5:00 pm to 8:00 pm. All goats MUST be penned by 8:00 pm with the exception of nursing kids and milking does which will check in Thursday, July 25 at 8:00 am.

TROPHIES
Trophies awarded include:
MEAT KID: Grand Champion • Reserve Grand Champion • Grand Champion Rate of Gain
BREEDING MEAT DOES: Grand Champion • Reserve Grand Champion
BREEDING DOES, AOB: Grand Champion • Reserve Grand Champion
JUNIOR DAIRY DOE: Grand Champion • Reserve Grand Champion
SENIOR DAIRY DOE: Grand Champion • Reserve Grand Champion
SHOWMANSHIP: Junior, Intermediate, Senior

16. NO livestock will be allowed to leave before Sunday, July 29 at 4:00 pm from the fair unless of a family emergency or the animal being sick or injured. If the animals leave early the premium will be forfeited. The removal of the animal MUST be approved by the superintendent and Extension Staff. Nursing kids and milking does are an exception and will be released Thursday, July 26 after the 4-H/FFA Goat Show.
17. If any exhibitor breaks any of the rules, you will be barred from showing at the Crawford County Fair, Iowa State Fair, AKSARBEN, Clay County Fair, Denver Stock Show, American Royal and any other show connected with 4-H and FFA for the next show year.
18. All exhibitors must be FSQA or YQCA certified by July 1st to be eligible to show at the Crawford County Fair, Clay County Fair and the Iowa State Fair.
19. Points will be awarded as follows:
   • Purple Group: 6 Points
   • Blue Group: 4 Points
   • Red Group: 2 Points
   • White Group: 1 Point

DEPT. 220: MARKET MEAT GOATS
Grand Champion Market Meat Kid will have the opportunity to represent Crawford County in the District Showdown. If the Grand Champion declines, the Reserve Grand Champion will be offered the opportunity to represent Crawford County.

Meat Kids and Wethers will be divided in their respective classes by weight.
CLASS 22001: MEAT KIDS UNDER 6 MONTHS
CLASS 22002: MEAT KIDS 6-12 MONTHS
CLASS 22003: WETHERS 12 MONTHS AND OVER

DEPT. 221: BREEDING MEAT DOES
Grand Champion Breeding Meat Doe will have the opportunity to represent Crawford County in the District Showdown. If the Grand Champion declines, the Reserve Grand Champion will be offered the opportunity to represent Crawford County.

BOER DOES
CLASS 22101: BOER DOES UNDER 6 MONTHS
CLASS 22102: BOER DOES 6 MONTHS TO 1 YEAR
CLASS 22103: BOER DOES 1 YEAR TO 2 YEARS
CLASS 22104: BOER DOES 2 YEARS AND OVER

DEPT. 222 BREEDING DOES, ALL OTHER BREEDS
Breeds include, but are not limited to, Pygmy, Fainting Goats, etc.
CLASS 22201: AOB DOES UNDER 6 MONTHS
CLASS 22202: AOB DOES 6 MONTHS TO 1 YEAR
CLASS 22203: AOB DOES 1 YEAR TO 2 YEARS
CLASS 22204: AOB DOES 2 YEARS AND OVER

DEPT. 223: BREEDING DAIRY DOES
JUNIOR DOES, ALL DAIRY BREEDS
CLASS 22301: JUNIOR DOES UNDER 3 MONTHS
CLASS 22302: JUNIOR DOES 3 MONTHS TO 6 MONTHS
CLASS 22303: JUNIOR DOES 6 MONTHS TO 1 YEAR
CLASS 22304: JUNIOR DOES 1 YEAR TO 2 YEARS
SENIOR DOES, ALL DAIRY BREEDS
CLASS 22305: SENIOR DOES UNDER 2 YEARS
CLASS 22306: SENIOR DOES 2 YEARS TO 3 YEARS
CLASS 22307: SENIOR DOES 3 YEARS TO 4 YEARS
CLASS 22308: SENIOR DOES 4 YEARS TO 5 YEARS
CLASS 22309: SENIOR DOES 5 YEARS AND OVER

DEPT. 224: SHOWMANSHIP
CLASS 22401: JUNIOR (GRADES 4 TO 6)
CLASS 22402: INTERMEDIATE (GRADES 7 & 8)
CLASS 22403: SENIOR (9TH GRADE +)
**JUNIOR SHEEP SHOW**

**Superintendents:** Chelsy Sonnichsen, Danny Wessel  
**Show: Thursday, July 26 at 8:00 am**

1. All lambs must be registered on 4hOnline by May 15, 2018.
2. Entry fees are $6.00 per pen. Class Entries MUST be done prior to July 1, 2018 on the Fair Entry website.
3. All sheep must be inspected by the superintendent before unloading. All blankets must be removed.
4. All lambs must be in their assigned pens by 8:00 pm Tuesday, July 24 for vet inspection.
5. All sheep must have an official 4-H or FFA ear tag matching those previously registered on 4hOnline.
6. Weigh-In will begin at 7:00 am on Wednesday, July 25 and conclude at 9:00 am on the south side of the sheep barn.
7. Market lamb minimum weight is 100 lbs. Lambs under minimum weight will have the option to show their lamb in the Prospective Lamb Class or take it home. Lambs weighing less than 100 pounds will not be eligible to sell on the Fair Auction.
8. Sheep must be dry at weigh-in. All blankets and tubes must be removed from lambs prior to entering the weigh-in lines. ONLY REWEIGHS WILL BE IMMEDIATELY OFF AND BACK ON SCALE.
9. All lambs that make weight and vet approved are required to stay on the fairgrounds for the duration of the fair.
10. All lambs must have four feet on the floor in the show ring at all times. Lifting feet off the ground or placing on any support or altered ring surface is not acceptable. Exhibitors will receive one warning if they are found lifting or slapping lambs. Second offenses will result in automatic exhibitor disqualification from the 4-H/FFA Sheep show.
11. No coloring, dyes or paints are allowed for use on lambs for the duration of the fair. Sheep in violation will not be able to show.
12. Where there are fewer animals shown in a class than premiums offered, the judge may in their discretion, award a prize to such a grade that the animal deserves.
13. Exhibitors are expected to care for their lambs in an acceptable manner. No muzzles are allowed. No icing of lambs allowed. Only tap water may be sprayed or applied to lambs. No ice allowed in spray bottles or blankets. Any abusive care including slapping or excessive modification of lambs will be grounds for disqualification at the discretion of Show Officials. Drenching will not be allowed. Some of the products being used are not labeled for animal use. There are quality assurance issues involved with this practice.
14. Pedigrees must be presented to Extension staff for all purebred animals registered to show.
15. All breeding stock is required to have an official 4-H ear tag, scrapie flock tags will be accepted.
16. All sexually intact sheep of any age, market and breeding, must be identified with a scrapie tag before leaving the farm for market/slaughter, sale, lease or exhibition.
17. Breeding stock may **not** be shown in market classes and vice versa.
18. The speckled face commercial breeding division is determined by the following:
   a. Speckles on two of the three main areas. Speckle must be at least 1/3 of the two individual areas.
      i. Face
      ii. Ears
      iii. Legs

**TROPHIES**

Trophies awarded include:
- **MARKET LAMB:** Overall Grand Champion • Reserve Overall  
  Grand Champion • Champion County Born Wether • Reserve Champion County Born Wether • Champion County Born Ewe • Reserve Champion County Born Ewe • Champion Market Wether • Reserve Champion Market Wether • Champion Market Ewe • Reserve Champion Market Ewe • Grand Champion Rate of Gain
- **PEN OF THREE:** Grand Champion • Reserve Grand Champion  
  Champion Lightweight • Reserve Champion Lightweight • Champion Mediumweight • Reserve Champion Mediumweight • Champion Heavyweight • Reserve Champion Heavyweight

**BREEDING EWE:** Grand Champion Ewe Lamb • Reserve Grand Champion Ewe Lamb • Grand Champion Yearling Ewe • Reserve Grand Champion Yearling Ewe

**SHOWMANSHIP:** Junior • Intermediate • Senior

19. NO livestock will be allowed to leave before Sunday, July 29 at 4:00 pm from the fair unless a family emergency or the animal has been sick or injured. If the animals leave early the premium will be forfeited. The removal of the animal MUST be approved by the superintendent and Extension Staff.
20. No tack stalls will be assigned to exhibitors.
21. If any exhibitor breaks any of the rules, you will be barred from showing at the Crawford County Fair, Iowa State Fair, Ak-Sar-Ben, Clay County, Denver Stock Show, American Royal and any other show connected with 4-H and FFA for the next show year.
22. All exhibitors must be FSQA or YQCA certified by July 1 to be eligible to show at the Crawford County Fair, Clay County Fair and the Iowa State Fair.
23. Points are awarded as follows:

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<thead>
<tr>
<th>Group</th>
<th>Market &amp; Breeding</th>
<th>Pen of Three</th>
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<tbody>
<tr>
<td>Purple Group</td>
<td>6 Points</td>
<td>10 Points</td>
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<tr>
<td>Blue Group</td>
<td>4 Points</td>
<td>8 Points</td>
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<tr>
<td>Red Group</td>
<td>2 Points</td>
<td>4 Points</td>
</tr>
<tr>
<td>White Group</td>
<td>1 Point</td>
<td>2 Points</td>
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JUNIOR SHEEP SHOW

MARKET LAMBS
Grand Champion Market Lamb will have the opportunity to represent Crawford County in the District Showdown. If the Grand Champion declines, the Reserve Grand Champion will be offered the opportunity to represent Crawford County.

DEPT. 252: MARKET LAMBS
Grand Champion Market Wether must sell in the Junior Livestock Sale.
CLASS 25201: PROSPECT LAMB CLASS
A minimum weight of 75 pounds and a maximum weight of 99 pounds. No more than two entries per exhibitor. Lambs in this weight bracket are not eligible to show for Overall Grand Champion Market Lamb or sell in the Livestock Sale.

LAMBS OF QUALIFYING WEIGHT
A maximum of four (4) individual and two (2) pen of three market lambs are allowed per exhibitor. Minimum weight is 100 pounds. If numbers are sufficient, weight divisions (light, medium, heavy) will be made in all classes.

COUNTY BORN
County Born Market Lambs must be identified as Crawford County Born by May 15. Champion will compete for Overall Grand Champion Market Lamb

CLASS 25202:
COUNTY BORN MARKET WETHER, BLACK FACE
CLASS 25203:
COUNTY BORN MARKET WETHER, WHITE/SPECKLED FACE
CLASS 25204:
COUNTY BORN MARKET EWE, BLACK FACE
CLASS 25205:
COUNTY BORN MARKET EWE, WHITE/SPECKLED FACE

PURCHASED
CLASS 25206: MARKET WETHER, BLACK FACE
CLASS 25207: MARKET WETHER, WHITE/SPECKLED FACE
CLASS 25208: MARKET EWE, BLACK FACE
CLASS 25209: MARKET EWE, WHITE/SPECKLED FACE

RATE OF GAIN
Rate of Gain is entered in advance of the show. Market animals listed in the following classes are eligible for this special award: 25202, 25203, 25204, 25205, 25206, 25207, 25208, 25209. Ten market lambs from these classes will be recognized for their rate of gain. Youth will come to the show ring to receive awards

PEN OF THREE
Two pens of three entries allowed per exhibitor. If numbers are sufficient, weight divisions (light, medium, heavy) will be made. All three lambs must weigh a minimum of 100 pounds individually.

CLASS 25210: MARKET LAMB PEN OF THREE
4-H CLUB PEN OF 5
One entry allowed per 4-H Club. Must have at least 3 exhibitors from the 4-H Club.

DEPT. 253: COMMERCIAL BREEDING EWES
No more than two entries per class.

BREEDING EWES
Grand Champion Breeding Ewe will have the opportunity to represent Crawford County in the District Showdown. If the Grand Champion declines, the Reserve Grand Champion will be offered the opportunity to represent Crawford County.

CLASS 25301: COUNTY BORN EWE LAMB
CLASS 25302: COUNTY BORN YEARLING EWE LAMB
CLASS 25303: BLACK FACE GRADE EWE GRADE LAMB
CLASS 25304: BLACK FACE GRADE YEARLING EWE LAMB
CLASS 25305: WHITE FACE EWE LAMB
CLASS 25306: WHITE FACE YEARLING EWE LAMB
CLASS 25307: SPECKLED FACE EWE LAMB
CLASS 25308: SPECKLED FACE YEARLING EWE LAMB

DEPT. 254: REGISTERED BREEDING SHEEP
No more than 2 entries per class.

CLASS 25401: SUFFOLK EWE LAMB
CLASS 25402: SUFFOLK YEARLING EWE LAMB
CLASS 25403: HAMPSHIRE EWE LAMB
CLASS 25404: HAMPSHIRE YEARLING EWE LAMB
CLASS 25405: DORSET EWE LAMB
CLASS 25406: DORSET YEARLING EWE LAMB
CLASS 25407: POLYPAY EWE LAMB
CLASS 25408: POLYPAY YEARLING EWE LAMB
CLASS 25409: MONTEDALE EWE LAMB
CLASS 25410: MONTEDALE YEARLING EWE LAMB
CLASS 25411: OTHER MEAT BREEDS EWE LAMB
CLASS 25412: OTHER MEAT BREEDS YEARLING EWE LAMB
CLASS 25413: OTHER WOOL BREEDS EWE LAMB
CLASS 25414: OTHER WOOL BREEDS YEARLING EWE LAMB

DEPT. 255: SHOWMANSHIP
CLASS 25501: JUNIOR (GRADES 4-6)
CLASS 25502: INTERMEDIATE (GRADES 7 & 8)
CLASS 25503: SENIOR SHOWMANSHIP (GRADE 9 +)
Superintendent: Keith Crawford
Show: Friday, July 27 at 8:00 am

1. Entry fees are $6.00 per pen (2 to 3 pigs per pen). Entries MUST be done prior to July 1, 2018 on the Fair Entry website. Absolutely NO tack pens will be allowed. Any tack pens will be removed and the entry fee forfeited. Boards will be available to store tack above pens.

2. All swine must be identified in 4hOnline by May 15, 2018 with both an ear tag and an ear notch. The Universal Ear Notch System will be used for notching. Ear tags must be 4-H or FFA tags. Tags must be entered as the three letters then the four numbers in 4hOnline (EX. JJJ12018).

3. No two (2) pigs from any one family shall have the same ear notches. Every pig must have a different ear notch and 4-H/FFA ear tag.

4. Any pig that shows signs of being notched later than May 15 will be disqualified from the 4-H/FFA Swine Show and not able to sell in the Junior Livestock Sale.

5. Swine must arrive to the fairgrounds on Tuesday, July 24 between 5:00 pm and 8:00 pm. All swine must be penned before 9:00 pm.

6. All 4-H/FFA Swine animals (breeding gilts are an exception) will be weighed in Wednesday, July 25 at 7:00 am. REWEIGHS WILL BE IMMEDIATELY OFF AND BACK ON SCALE.

7. Based off of the weigh-in weight, animals will be assigned a proper class for the 4-H/FFA Swine Show. This weight will be the selling weight for the animal in the Junior Livestock Sale.

8. NOTE TO EXHIBITORS: At the Crawford County Fair Junior Livestock Sale, you will be allowed to sell six (6) pigs in no more than three (3) lots. Any other pigs will go through normal market channels for processing.

9. It is recommended that swine be vaccinated for erysipelas.

10. All exhibitors must be FSQA or YQCA certified by July 1 to be eligible to show at the Crawford County Fair, Clay County Fair and the Iowa State Fair.

TROPHIES
Trophies awarded include:
MARKET BARROW: Grand Champion • Reserve Grand Champion • Light Weight Champion • Light Weight Reserve Champion • Medium Weight Champion • Medium Weight Reserve Champion • Heavy Weight Champion • Heavy Weight Reserve Champion
MARKET GILT: Grand Champion • Reserve Grand Champion • Light Weight Champion • Light Weight Reserve Champion • Medium Weight Champion • Medium Weight Reserve Champion • Heavy Weight Champion • Heavy Weight Reserve Champion
PEN OF THREE: Grand Champion • Reserve Grand Champion • Light Weight Champion • Light Weight Reserve Champion • Medium Weight Champion • Medium Weight Reserve Champion • Heavy Weight Champion • Heavy Weight Reserve Champion

DEPT. 261: BREEDING GILT
Grand Champion Breeding Gilt will have the opportunity to represent Crawford County in the District Showdown. If the Grand Champion declines, the Reserve Grand Champion will be offered the opportunity to represent Crawford County.

1. A limit of 2 breeding gilts per exhibitor will be allowed.

2. Breeding stock may not be shown in market classes and vice versa.

3. No breeding gilts will be sold during the Junior Livestock Sale. All breeding gilts are able to return home.

All youth and parents of youth showing breeding gilts MUST sign an affidavit of release before leaving the fairgrounds. This is a mandatory rule set by the Crawford County Fair Board and the Crawford County 4-H Youth Development Committee (Youth Committee).

CLASS 26101: BREEDING GILT

DEPT. 262: MARKET SWINE

1. A limit of four (4) individual market swine entries per exhibitor will be allowed. Additionally, an exhibitor may have two (2) pen of three entries.

2. Breeding stock may not be shown in market classes and vice versa.

3. Market Swine will be able to return home since the show is non-terminal. All youth and parents of youth showing market swine to return home MUST sign an affidavit of release before leaving the fairgrounds. This is a mandatory rule set by the Crawford County Fair Board and the Crawford County 4-H Youth Development Committee (Youth Committee).

4. All market swine selling in the Junior Livestock Sale must weigh a minimum of 200 pounds and no more than 320 pounds. Swine weighing under 200 pounds will not receive a premium in the livestock sale, but can show. Swine weighing over 320 pounds will also not receive a premium in the livestock sale, but can show.

5. Light and heavy swine will have the option to show in the Open Swine Show or show in the 4-H/FFA Swine Show in the under 200 pounds class or the over 320 pound class. If they show in the 4-H/FFA Swine show, hogs who win the under 200 pounds class or the over 320 pounds class are not eligible to compete for division.

6. The Grand Champion Market Gilt and the Grand Champion Market Barrow must sell in the Junior Livestock Sale and go to slaughter. Exception is for the Grand Champion Market Swine who will have the opportunity to represent Crawford County in the District Show. Grand Champion Market Swine will have a waiver stating a date in which the animal is to go to Smithfield to be harvested.

7. If the Grand Champion Market Swine declines, the Reserve Grand Champion will be offered the opportunity to represent Crawford County in the District Show.

CLASS 26201: MARKET GILT
CLASS 26202: MARKET BARROW
CLASS 26250: MARKET PEN OF THREE

DEPT. 263: SHOWMANSHIP
CLASS 26301: JUNIOR (Grades 4-6)
CLASS 26302: INTERMEDIATE (Grades 7 & 8)
CLASS 26303: SENIOR (Grades 9+)

2018 Crawford County Fair
**JUNIOR PET SHOW**

Superintendent: Kelsey Hipnar  
Judging: Sunday, July 29 at 1:00 pm

1. Entry fee is $2 per entry. Entry deadline is July 1 on the Fair Entry website.
2. Pets must be identified in 4HOnline prior to July 1. Pets must be the 4-H’ers project.
3. Open to all members enrolled in the 4-H Pet Project. Exhibitors must be members of a Crawford County 4-H Club.
4. 4-H’ers may exhibit one entry per class. The entry may consist of one or more animals. One placing will be given for each class.
5. Animals exhibited in the pet show are NOT eligible for exhibition in other departments during the same year.
6. All pets must be in good health. Any evidence of infections or contagious diseases will be eliminated from the show.
7. Cats must have a current rabies certificate. MUST be shown during check-in the day of the show.
8. HOUSING cannot be provided on the fairgrounds for pet entries.
9. CHECK-IN will begin at 12:30 pm Sunday, July 29 and will include checking of vaccination certificates and identifications of pets. Pets without proper vaccinations will not be judged.
10. Judging will be based on health and appearance of the pet and member’s knowledge of care, handling, and feeding of the pet.

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<th>TROPHIES</th>
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<td>Best of Show trophy will be awarded</td>
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**DEPT. 320: PET SHOW**
ONE ENTRY PER SPECIES

- CLASS 32001: CATS
- CLASS 32002: GUINEA PIGS
- CLASS 32003: HAMSTERS
- CLASS 32004: GERBILS
- CLASS 32005: PET BIRDS
- CLASS 32006: FISH
- CLASS 32007: ALPACAS & LLAMAS
- CLASS 32010: OTHER PETS

**DEPT. 321: CLOVER KIDS STUFFED ANIMAL SHOW**

1. Show is for any youth who participated in the Crawford County Clover Kids program.
2. Youth must have completed Kindergarten to be eligible to show.
3. No youth who have completed 4th grade or beyond can show.

**CLASS 32101: CLOVER KIDS STUFFED ANIMAL**
Dr. Ryan Bygness · Thirty Two & You Family Dental
1328 Broadway · Denison, IA · 712.263.3252 · 32andu.com

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4-H STATIC EXHIBIT ELIGIBILITY

Eligibility
1. Eligible exhibits are an outgrowth of work done as a planned part of the 4-H’ers participation in 4-H projects or programs during the current 4-H year. Exhibits can be done by an individual or group and may represent all or part of the learning in the project or program.
2. Exhibitors in 4-H classes are not eligible to exhibit in a similar department of the FFA divisions or vice-versa. Exhibits previously entered in an FFA Ag Science Fair or any other FFA event or competition may not be entered in any 4-H exhibit class.
3. Exhibits that do not comply with the class description, size guidelines, copyright restrictions, safety and approved methods will be disqualified and not put on public display.
4. School projects are eligible for exhibits as long as the 4-H’er has set goals that can be accomplished by both a classroom assignment and an outgrowth of a 4-H project goal. Goals must be predetermined and evaluation criteria and exhibit guidelines must be considered.
5. Each exhibit must have an official FairEntry entry tag which will be provided when you check-in your exhibits on Monday, July 23. Tags will have the name of the exhibitor, club name, age level of exhibitor, department and class numbers, and project description. Achievement Shows are no longer required, however, they are encouraged.
6. A member will exhibit as follows:
   JUNIOR: 4-6 grades
   INTERMEDIATE: 7-8 grades
   SENIOR: 9-12 grades
   (Has not graduated high school before the current year.)

4-H EXHIBIT GUIDELINES

1. If the exhibitor chooses a display to illustrate what was learned the following size guidelines apply:
   • Posters and banners are not to exceed 24” x 36”.
   • Chart or graph boards and model displays, etc., are not to exceed 48” x 48” (4’ x 4’). Maximum size is determined by measuring the flat (unfolded) dimensions.
   • Display boxes are not to exceed 28” x 22” in height or width, and 12” in depth.
2. Endangered and threatened plants and animals (includes insects), or songbird feathers and nests may NOT be used in any exhibit.
3. Copyrighted materials and designs may not be used in an exhibit that is presented as original work by the exhibitor. Exhibitors must include permission from the copyright holder/owner when using copyrighted materials. Exhibitors must give proper credit to the original source of all materials/designs used in exhibits. (See also special rules for Visual Arts and general copyright information for 4-H’ers.)
4. Exhibit classes are broad categories. To plan exhibits, 4-H members are encouraged to use project guides and manuals and program materials to determine goals and learning experiences. Some project materials include specific exhibit suggestions and procedures. An exhibit can represent a part or all learning involved in the respective project or program.
5. Exhibits might be, but are not limited to, an actual product, poster, display box, report, notebook, model, videotape, audio cassette, etc.
6. 4-H’ers goals should use project guides and manuals and program materials to determine goals and learning experiences.
7. The 4-H’er’s goal and applicable exhibit standards will form the basis of the evaluation process. If more than one exhibit is entered in same class, the goals for the exhibits must be different.
8. All exhibits, activities and programs must represent appropriate safety procedures in the development of the exhibit and during the evaluation process. This includes static exhibits and activities revolving around the communications program.
9. Due to security, 4-H’ers are discouraged from sending items that have special meaning and historical value as the exhibit or part of an exhibit. The Crawford County Fair and Crawford County Extension will use diligence to insure the safety of articles entered for exhibition after their arrival and placement. However, they will not be responsible for damage or loss by accident, fire, theft, etc.

WRITTEN EXPLANATION
A written explanation, audio recording, or video recording is to be included as part of each exhibit.
Judges have 7 to 10 minutes to evaluate the total exhibit. The written explanation needs to be well organized and brief.
Conference judging will be between 4-H exhibitor and judge ONLY. The exhibitor should respond briefly to the following questions about the exhibit in writing:
1. What was your exhibit goal(s)? (What did you plan to learn or do?)
2. How did you go about working toward your goal? (What steps did you take to learn or do this?)
3. What were the most important things you learned as you worked toward your goal(s)?

Check for additional requirements in exhibit classes for Food and Nutrition, Photography, Visual Art, and Personal Development Departments.

See next pages for copyright guidelines, design principles.

Release of Exhibits
1. All exhibits must remain until Sunday, July 29, and may be checked out beginning at 4 pm on Sunday, July 29.
Exhibits removed prior to 4 pm on Sunday, July 29 may be subject to loss of premiums.
COPYRIGHT GUIDELINES

Copyrighted materials and designs may not be used in an exhibit that is presented as original work by the exhibitor. Exhibitors must include permission from the copyright holder/owner when using copyrighted materials. Exhibitors must give proper credit to the original source of all materials/designs approved to be used in exhibits. (See also special rules for copyright information for 4-H’ers under Visual Arts.)

Please use the following copyright guidelines:

a. Can this design, symbol, image, etc., be found anywhere else (i.e. magazine, art gallery, packaging, etc)? If yes, go to question B and C. If no, this is not a copyright issue.

b. Has permission to use the design, symbol, image, etc., been granted in writing as evidenced in the exhibit? If yes, it is not a copyright violation. If no, it is a copyright violation to put the exhibit on public display.

c. Has the design, symbol, image, etc., been altered in at least three significant ways? If yes, it is not a copyright violation. If no, and permission has not been granted, it is a copyright violation to put the exhibit on display.

Instruction on obtaining permission to use copyright materials

Often we get “ideas” by observation of other’s works of art, crafts, recipes, etc. Giving credit to those individuals or companies who have created materials, resources, logos, trademarks, photographs, etc. that you may want to incorporate into a 4-H exhibit for a county fair is very important. In many cases requesting permission can do this.

A sample letter can be found on the following website, which you should modify to meet your particular need: http://www.extension.iastate.edu/4H/StateFair

This permission is needed when an item made by you is going to be on public display. Getting permission to use someone’s work often takes a long time. Act today.

Remember they do not have to grant you permission, but if you explain fully how you plan to use their work, they are more likely to grant permission.

Giving credit to someone else is very important in any area of your work. In written papers, it may be through the use of footnotes; with exhibit items, credit and permission are included in the accompanying folders. As you put your ideas together, be sure to keep a list of where you find them. If it is a book, magazine, or other printed material, include the name of the publication, the issue, volume, year, and page number from which it was taken. This type of documentation supports your efforts to give credit to the original individual or source. Remember, when in doubt, ask permission.

DESIGN ELEMENTS AND PRINCIPLES

When application of design elements and art principles must be explained (including, but not limited to exhibits in Home Improvement, Visual Arts, and Clothing), the following guidelines shall be used:

a. Members in grades 4-6 are responsible only for application of the design element line or color.

b. Members in grades 7-8 are responsible for application of two design elements.

c. Members in grades 9-12 are responsible for application of at least one design element and at least one art principle.

DESIGN ELEMENTS

Design is an overall plan or scheme.

LINE can be horizontal, vertical, dotted, zigzag, straight, diagonal, or curved. Lines can vary in thickness (bold or fine). Lines can show direction, lead the eye, outline one object, divide a space, communicate, or help create a mood.

SHAPES (AND FORM) are made from connected lines. They are created when a line comes around and meets itself. How they are arranged determines the design. Shapes are geometric (round, square, rectangular) or free irregular shapes. Forms are three-dimensional, or can be seen from all sides.

VALUES/COLOR Light, intermediate and dark values define parts of objects and set off one area of a design from another. Colors have hues, intensities and values. They affect each other. They affect how you think, feel, and act. Hues refer to the name of the color. Value tells the lightness or darkness of a hue. Intensity refers to the brightness or dullness of a hue.

TEXTURE is a surface characteristic that can be touched or seen, the feel or look of every surface. Contrasting textures add interest. Textures create a mood.

SPACE is the amount of room you have. Space is divided into negative and positive areas. Positive space is made up of the shapes and forms that make up design. Negative space is the background. One area should be dominant.

ART PRINCIPLES

RHYTHM is organized movement. Repeating lines, shapes or colors will produce rhythm. It allows the eyes to move from one part of a design to another. It can be achieved through repetition, graduation and alteration.

PROPORTION compares the amount, size or number. An unequal proportion in which one element dominates is desirable. Proportions refer to the relationship of parts within an item.

EMPHASIS captures your attention by unusual use of line, shape, texture, space or value. Emphasis is making a center of interest in your design. It is the part of the design, which captures your eye first.

BALANCE gives design stability, radial balance - same on both sides. Balance is the placement of visual weights. It creates a feeling of steadiness and of things looking as if they belong where they are. Balance can be formal or informal.

UNITY (OR HARMONY) is the union of the elements in design. Repetition produces unity. It is the feeling that all parts belong together.

For more details and examples of the elements and principles of design, refer to your home improvement, visual arts, and clothing 4-H project manuals.
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- Fiber Testing
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- Manhole Construction
- Set and Remove Poles

Have a great time at the 2018 Crawford County Fair!
4-H STATIC EXHIBIT JUDGING

Superintendents: Doris Jepsen, Nancy Kremin, Paulette Lingle
Judging
Monday, July 23 at Our Savior Lutheran Church in Denison.

All exhibits in Family and Consumer Sciences, Creative Arts, Science, Engineering & Technology, Agricultural and Natural Resources, Personal Development, and Horticulture will be conference judged.

The purpose of conference judging is to let each member have a personal interview with the judge to discuss what the member planned to do in the project, how the item displayed fits into the goals the member hoped to reach, and how the member feels about the final results of his/her efforts for the year. This is an opportunity for the member to express his/her thoughts through conversation with a caring adult.

The schedule for conference judging is below. Members should report during the listed time for their club. If a time schedule conflict occurs, please contact the Extension Office. NO OTHER CONFERENCE JUDGING TIME IS AVAILABLE.

Club members may arrive to be evaluated any time during the hour designated for their club (see below). Check in time is 15 minutes before start time, example: 7:45 check in for 8:00 am time slot. Group projects must arrive 30 minutes prior to club scheduled time frame in order to be judged. Members who have a conflict with their assigned judging time should contact the Crawford County Extension Office before the fair to make arrangements.

Static exhibits not checked in by 4:00 pm will not be judged and cannot be displayed in the 4-H booths at the 2018 Crawford County Fair.

Judging Procedure
1. Pick up your entry form at the registration desk. Take your form to each department when you check into the area. They will record the placing for each project judged.
2. All items are conference judged in each department. Conference judging takes place between the exhibitor and the judge only. Parents must remain behind the designated judging area. Each judge holds back exhibits to be considered for awards and participates in the final selection decision.
3. After all projects are judged, return the form to the front desk. Premiums are paid based on these sheets. If the sheet is not returned, you will not receive a premium. You will receive blue, red, or white ribbons at that time. Projects that have been kept back as outstanding or under consideration to go on to the Iowa State Fair will have their ribbons placed on them at a later time. Exhibits are to be taken directly to your club’s or group’s booth space in the 4-H building.
4. All 4-H Clubs or Clover Kids groups with entries in this building are expected to display exhibits in a designated booth area for the entire fair. Exhibits cannot be taken out of the 4-H building once they are judged, and must remain during the entire duration of the Crawford County Fair. Entries must remain on exhibit until release time of 4:00 p.m. on Sunday. If you cannot be there to pick up your exhibit, arrange for a family member, friend or leader to get your exhibits. If exhibits are removed before the deadline, the premium is forfeited.

Judging Criteria
1. Evaluation criteria will include demonstrated learning, workmanship and techniques, and general appearance and design. Refer to tip sheets for evaluation criteria in each class, located on each 4-H project page at www.extension.iastate.edu/4h/projects
2. Exhibitors are limited to five (5) exhibits at one judging time unless staff approves additional exhibits.
3. Each article must have an entry tag in an inconspicuous place, with the name of the exhibitor, club, article, class and lot number.
4. Each article must have been entered on fairentry.com prior to July 1.

Check for additional requirements in exhibit classes for food and nutrition, photography, and visual art classes.

6. If videotape is used, exhibitor must provide the monitor, VCR, and extension cords for judging.
7. All judges’ decisions are final.
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**CLUB FAIR BOOTH CONTEST**

**Fair Booth Contest**

1. The 4-H Booth Contest is open to all Crawford County 4-H clubs who have done the following the previous year:
   - Each club must provide at least two 4-H building hosts during the club's assigned time slot during the Crawford County Fair. One volunteer must be an adult volunteer.
   - No items, decorations, or exhibits cannot be removed before Sunday at 4:00 p.m.
2. Clubs must have their fair booth completed by 7:00 p.m. on static exhibit judging day to be eligible for judging.
3. Booths should not have anything attached to the walls or ceiling of the building. Everything must be freestanding and stable.
4. No live animals will be allowed in the booths. This includes goldfish, worms or any other animals. Any live plants used must be taken care of (watered) during the fair by the club.
5. The booth design and construction MUST be a youth/adult partnership. We need to see both youth members and adult volunteers working on the booth.
6. Booths will be judged on the following components: organization, appearance, educational, and use of theme.

**Organization (30 total points)**

Booths should clearly display the club name (10), names of club leaders and members (10), and 4-H logo (10). The 4-H logo must be displayed in accordance with National 4-H policy (see Using the 4-H Name and Emblem).

**Appearance (50 total points)**

Exhibits should be arranged neatly (20), with ribbons and exhibitor's names clearly visible (15). Booth design is unique and creative, and MUST be at least 50% different than the previous year's booth (15).

**Use of Theme (10 points)**

Booths should use the current year's Iowa State 4-H Conference or 4-H.org National Marketing theme as a starting point for their design. This year's themes are:
- Your Passport to Adventure (Iowa 4-H Youth Conference)
- 4-H Grow... (National 4-H Campaign Theme)

**Awards**

- Grand Champion Booth
- Reserve Champion Booth
- Honorable Mention for Best Organized
- Honorable Mention for Best Educational Component
- Honorable Mention for Most Creative Appearance
- Honorable Mention for Best Use of Fair Theme

**CLUB PROJECTS/EXHIBITS**

1. Two or more 4-H members who complete the same project in an area (cooking, art, home improvement, sewing, visual arts, etc.) may choose to enter them as a group exhibit. Entry will be made on a special group project entry form due by July 1, including the department, class, project name, and names of individual participants. (Special entry forms will be available at the Crawford County Extension and Outreach office.)

2. One write-up will be required, and one premium will be paid per group project. However, each member of the group project will receive an individual ribbon.

3. Group projects must be judged with all members present in order to be judged, during their club's scheduled time frame.
DEPARTMENT 102: 4-H AGRICULTURE & NATURAL RESOURCES

CLASS 10201: CROP PRODUCTION
An exhibit that shows learning about the growth, use, and value of field crops.

CLASS 10202: ENVIRONMENT AND SUSTAINABILITY
An exhibit that shows the connections between humans and their environment including energy, stewardship, conservation, entomology, fish and wildlife, or forestry. Includes collections.

CLASS 10230: HORTICULTURE & PLANT SCIENCE
An exhibit that shows learning about the growth, use, and value of plants, soils, small fruit production, vegetable and flower gardens, plant nutrition, careers, etc. (Garden crops and herbs are exhibited in classes in the 4-H Horticulture Department under 4-H Livestock.)

CLASS 10235: HOME GROUNDS IMPROVEMENT
An exhibit that shows learning about landscape plans, selection of landscape plants, ornamental garden features, home yard improvement, storage sheds, careers, etc.

CLASS 10240: OUTDOOR ADVENTURES

4-H HORTICULTURE EXHIBITS GROWN BY MEMBER

HORTICULTURE EXHIBITS GROWN BY MEMBER
(Not eligible for exhibition at Iowa State Fair.)
An exhibit which is an outgrowth of participation in flower gardening and ornamental, home garden, small fruit crop, vegetable crop and home grounds improvement project or program.

Horticulture Special Rules
1. Exhibitor must grow all entries.
2. No items will be released until Sunday, July 29 at 4 pm.
   No exceptions.
3. 4-H members must be enrolled in the Horticulture Projects.
4. Where no amount is listed, supply enough to cover a plate.
5. When exhibiting in this class, 4-H'ers should order a copy of either “Preparing Cut Flowers and Houseplants for Exhibits” (4H-464) or “Harvesting and Preparing Vegetables for Exhibit” (4H-462), as indicated below each class.

CLASS 40100: VEGETABLES
(Use guidelines from ISU Extension publication 4H-462.)

CLASS 40500: FLOWERS
(Use guidelines from ISU Extension publication 4H-464.)

CLASS 40600: HOUSEPLANTS
(Use guidelines from ISU Extension publication 4H-464.)

Crawford County Garden Club Horticulture Award:
Two $10 awards will be presented to two Crawford County 4-H youth who exhibit an outstanding horticulture entry. These awards will be determined by the horticulture project judge and may be in any area relating to plant culture. Examples could be, but are not limited to, houseplants, outdoor flower beds, gardening, landscaping, plant propagation, vegetable production, crops, etc.

DEPARTMENT 103: 4-H CREATIVE ARTS

CLASS 10310: MUSIC
An exhibit that shows learning about musical performance, composition and arrangements, instruments, musical styles or history.

CLASS 10320: PHOTOGRAPHY
An exhibit, either photo(s) or an educational display, that shows learning about photography from choosing a camera to modifying your photo. Still photos only, not video.

Photography Special Rules:
1. Each member may exhibit a MAXIMUM of 5 (FIVE) photography exhibits.
2. Photographs may be either black and white or color. They may be processed from negatives, slides, or digital cameras and computer manipulation programs. Photographs must have been taken since your county fair of the previous year.
3. Photographs should be a minimum of 4” x 6”. Finished size (including mounting/maturing) of single photographs should not exceed 11”x14”. Exception: Panoramic photos must not exceed 24” in length.
4. All photographs must be printed on photographic paper.
5. Mounted photos can be (a) flush-mounted [no board showing] on mounting board, or (b) with mount boards [window mat or flat mount directly on board]. Exhibitors may cut their own mounting boards, use ready-cut window mats or have mounting done professionally.
   *4-H'ers are responsible for design decisions such as border, color and size. Framed photographs (including floating frames) will not be judged.

2018 Crawford County Fair 69 July 25-29, 2018
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Brynna Baumhover,  
County Youth Coordinator

Kathy Thul, Office Manager

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712-263-4697
www.extension.iastate.edu/crawford
DEPARTMENT 103: 4-H CREATIVE ARTS

6. Non-mounted photos may be exhibited in a clear plastic covering.
7. A series is a group of photographs or slides [3 to 5] that are related or tell a step-by-step story. Photographs must be mounted together in story order or sequence. Finished size of individual photographs in a series should not exceed 6” x 8”.
8. Digitally altered photos should include a copy of the photo before changes.
9. Subject matter of photographs must be in good taste and be appropriate for public display in a 4-H setting.
10. Photographs depicting unsafe practices or illegal activities will not be displayed.
11. Iowa State Fair 4-H photography exhibitors must use the Photo Exhibit Label to provide required information for photo exhibits. The Crawford County ISU Extension office has copies of these forms, or members can download them from the website at www.extension.iastate.edu/4h/projects/photography
12. Exhibitors entered in 4-H Photography are not eligible to exhibit in the FFA Photography show and vice-versa.

CLASS 10325: DIGITAL PHOTOGRAPHY EXHIBIT
A photo or series of photos submitted electronically, not printed. Photos in this class will be submitted, viewed, evaluated, and displayed electronically.

Digital Photography Exhibit Special Rules:
1. Each member may exhibit a MAXIMUM of 5 (FIVE) digital photography exhibits.
2. Photographs may be either black and white or color.
3. Photographs will not be printed.
4. Entries may be a single photo or a series of photos. A series is a group of photographs (3 to 5) that are related or tell a step-by-step story. Series photo entries must have all photos in the series viewable at the same time.
5. Photos entered should be submitted in the highest resolution possible. A finished file size of 1 MB – 3 MB is recommended.
6. Photos should be submitted in an acceptable and commonly used format for ease of viewing.
7. Subject matter of photographs must be in good taste and be appropriate for public display in a 4-H setting.
8. Photographs depicting unsafe practices or illegal activities will not be displayed.
9. Iowa State Fair 4-H photography exhibitors must use the Photo Exhibit Label to provide required information for photo exhibits. The Photo Exhibit Label may be submitted electronically with the photo entry.
10. Photos entered in this class will be evaluated on the same evaluation criteria used for printed photographs.
11. Exhibitors entered in 4-H Photography are not eligible to exhibit in the FFA Photography show and vice-versa.

CLASS 10330: Crawford County Conservation Contest Photo
A single photograph that fits the theme set by the Crawford County Conservation Board. The class will feature photos taken in Crawford County only. No premiums or ribbons will be awarded to entries in this class. First place photograph will be awarded $20 and the photo will be displayed in the Crawford County Conservation Fair Booth for the duration of the fair and then in the Crawford County Conservation Office at Yellowstown Park. The second place photograph will be awarded $10.

2018 Theme: Wildflowers in Crawford County

Crawford County Conservation Contest Photo Special Rules:
1. Each member may exhibit 1 (ONE) entry in this class.
2. Photographs may be either black and white or color. They may be processed from negatives, slides, or digital cameras. Photographs must have been taken in the current year.
3. Photographs entered must be 8” x 10” in size and matted.
4. All photographs must be printed on photographic paper.
5. To be considered for the prize in this class, youth must complete a special entry tag. Entry tag must be complete with exhibitor’s name, address, and the location in Crawford County where the photograph was taken.
6. Subject matter of photographs must be in good taste and be appropriate for public display in a 4-H setting.
7. Photographs depicting unsafe practices or illegal activities will not be displayed.
8. Exhibitors entered in 4-H Photography are not eligible to exhibit in the FFA Photography show and vice-versa.

CLASS 10340: ALTERNATIVE/CREATIVE PHOTOGRAPHY
A single photograph or photographic image that has been created with an alternative photographic process, or a photograph that was creatively edited or modified beyond reality in a creative, imaginative and experimental way to make it more interesting and visually engaging. Could be a composite of multiple overlapped photographs.

Alternative/Creative Photography Special Rules:
1. Photograph/Image must be mounted on foam core no smaller than 4”x4” and no larger than 10” x 10” in height and width. No matting and no framing is allowed, put your creativity into the photography!
2. Photograph/Image can be created from film negative, digital negative, or digitally manipulated in computer.
3. Photograph must be on photo paper, canvas, or other flat material.
4. Exhibit must have Photo Exhibit Label on back with required information for photo exhibits. Include information about the processes used.
5. Subject matter must be in good taste and be appropriate for public display in a 4-H setting, photographs depicting unsafe practices or illegal activities will not be displayed.

CLASS 10345: PHOTOGRAPHY IDEA/EDUCATIONAL DISPLAY
An exhibit that demonstrates learning about photography that does not fit into any previous photography class. This class includes photos printed on canvas, fabric, ceramic, etc. as part of an educational display showing learning about printing techniques, display, merchandising, etc.

CLASS 10350: VISUAL ARTS
An exhibit that shows learning through original art, exploration of an art technique, or study of any other visual arts topic.

Visual Arts Special Rules:
1. Exhibits made from kits or preformed molds will not be accepted. Exception: Preformed molds (greenware, whiteware) may be used to provide the appropriate surface for a process technique or application of original design.
2. If the exhibit is a finished art object, the source or inspiration of the design, design sketches, or other process for creating the object and design must be included.
3. Original works of art must be a creative expression of a design unique to the artist, or represent a significant modification to an existing design to make a new and original statement by the artist.
4. Exhibition of derivative works created by a 4-H'er is prohibited without the written permission of the original copyright holder/owner. Use of copyrighted or trademarked designs, images, logos, or materials in 4-H visual arts exhibits is prohibited unless written permission has been obtained from the copyright or trademark holder/owner. For additional information, see 4-H Exhibit Copyright Information at www.extension.iastate.edu/4h/projects/visualart.

IMPORTANT NOTICE: You must provide in your write-up an explanation of your application of design elements and art principles in the creation of your exhibit, using the following guidelines.

a. Members in grades 4-6 are responsible only for application of the design element line or color.
b. Members in grades 7-8 are responsible for application of two design elements.
c. Members in grades 9-12 are responsible for application of at least one design element and at least one art principle.

For more information on design elements and art principles, see page 64.
CLASS 10410: CHILD DEVELOPMENT
An exhibit that shows learning about children. Examples: child care, growth and development, safety and health, children with special needs, and careers in child development.

CLASS 10420: CLOTHING AND FASHION – CONSTRUCTED/SEWN GARMENTS & ACCESSORIES
A constructed garment or accessory (sewn, knitted, crocheted, or other process) that shows learning about style, fashion, design, thrifty spending, wardrobe planning, types of fabrics, and clothing care. Exhibits must be intended to be worn by humans.

CLASS 10422: CLOTHING AND FASHION – PURCHASED GARMENTS & ACCESSORIES
Purchased garments or accessories that shows learning about style, fashion, design, thrifty spending, wardrobe planning, types of fabrics, and clothing care. Exhibits must be intended to be worn by humans.

CLASS 10424: CLOTHING AND FASHION – OTHER IDEAS/EDUCATIONAL EXHIBITS
Any other educational exhibit that shows learning about clothing and fashion including but not limited to design illustrations, exploration of clothing styles, careers, clothing care, etc.

Clothing and Fashion Special Rule:
Outfits or accessories which will be worn during the Iowa State Fair (ISF) Awardrobe Clothing Event may not be entered as a 4-H Iowa State Fair exhibit.

IMPORTANT NOTICE: You must provide in your write-up an explanation of your application of design elements and art principles in the creation of your exhibit, using the following guidelines.

1. Members in grades 4-6 are responsible only for application of the design element line or color.
2. Members in grades 7-8 are responsible for application of two design elements.
3. Members in grades 9-12 are responsible for application of at least one design element and at least one art principle.

For more information on design elements and art principles, see page 64.

CLASS 10430: CONSUMER MANAGEMENT
An exhibit that shows learning through savvy budgeting, comparison shopping, money management, and consumer rights and responsibilities.

CLASS 10440: FOOD & NUTRITION – PREPARED AND PRESERVED PRODUCT
An exhibit of a prepared or preserved food product that shows skills or learning about cooking, baking, eating and choosing healthy foods, safety practices, or food preservation through the making of a prepared or preserved food product. See Food & Nutrition Special Rules below and HS 76 “Foods for Iowa 4-H Fairs – Quick Reference Guide” at https://store.extension.iastate.edu/product/6434 for additional information regarding prepared and preserved food products.

CLASS 10445: FOOD & NUTRITION – EDUCATIONAL DISPLAY
An educational exhibit (poster, report, display) that shows skills or learning about cooking, baking, eating and choosing healthy foods, safety practices, or food preservation.

See Food & Nutrition Special Rules below and HS 76 “Foods for Iowa 4-H Fairs – Quick Reference Guide” for additional information regarding prepared and preserved food products.

Food & Nutrition Special Rules:
1. Any exhibit considered to be a food safety risk or portray a food safety risk will not be accepted, judged or displayed.
2. All food products/exhibits should be appropriate for human consumption.
3. Food product exhibits must be prepared, baked or cooked using only food grade utensils and containers.
4. Products that require refrigeration will not be accepted, judged or displayed.
5. Meat jerky products are prohibited.
6. The recipe must be included for any prepared food exhibit; credit the source of the recipe.
7. Preserved foods must include the Food Preservation Exhibit Label. Only food processed after August 1, 2018 is acceptable. Current USDA and/or Iowa State University guidelines for home food preservation must be used.
8. Preserved food exhibits must include two product samples.
9. Prepared foods should be placed on a firm disposable plate or flat cardboard. Place food product exhibit in a re closable plastic bag with entry tag fastened outside the bag.
10. The use of alcoholic beverages in the preparation or production of 4-H food exhibits is NOT permitted.

CLASS 10450: HEALTH
An exhibit that shows learning through food choices, safe activities and skills such as first aid and CPR, careers, and healthy lifestyle choices.

CLASS 10460: HOME IMPROVEMENT
An exhibit that shows learning in planning, improving and caring for your home living space, including extended personal living areas immediately adjacent to the home. Exhibits may include new or refinished/reclaimed/restored items.

IMPORTANT NOTICE: You must provide in your write-up an explanation of your application of design elements and art principles in the creation of your exhibit, using the following guidelines.

1. Members in grades 4-6 are responsible only for application of the design element line or color.
2. Members in grades 7-8 are responsible for application of two design elements.
3. Members in grades 9-12 are responsible for application of at least one design element and at least one art principle.

For more information on design elements and art principles, see page 64.

CLASS 10470: SEWING AND NEEDLE ARTS – CONSTRUCTED ITEM
Any exhibit (sewn, knitted, crocheted, or other process) that shows learning and skill in sewing, knitting, crocheting, or other needle arts. May include the construction of household items such as pillowcases, curtains, table runners, quilts, wall hangings, or other items. Exhibits in this class are not intended to be worn by humans.

CLASS 10472: SEWING AND NEEDLE ARTS – OTHER IDEAS/EDUCATIONAL EXHIBITS
Any other educational exhibit that shows learning about sewing and needle arts including but not limited to construction techniques, use and care of fabrics and fibers, design illustrations, decorative processes, careers.

Sewing and Needle Arts Special Rule:
Outfits or accessories which will be worn during the Iowa State Fair (ISF) Awardrobe Clothing Event may not be entered as a 4-H Iowa State Fair exhibit.

CLASS 10480: OTHER FAMILY AND CONSUMER SCIENCE
An exhibit that demonstrates learning about a family and consumer science topic that does not fit any previous Family & Consumer Science class listed.
DEPARTMENT 105: 4-H PERSONAL DEVELOPMENT

CLASS 10510: CITIZENSHIP AND CIVIC ENGAGEMENT
An exhibit that shows learning about or contributing to your community, your country or your world.

CLASS 10520: COMMUNICATION
An exhibit that shows learning about written, oral, and visual communication skills in their many forms.

CLASS 10530: 4-H POSTER COMMUNICATION EXHIBIT
Special poster exhibit to visually tell a story or idea about 4-H to the general public. Exhibitors must use one of the following themes:
   a. 4-H is… (open to 4-H’er’s interpretation)
   b. Join 4-H
   c. 4-H Grows… (4-H.org national marketing theme)
   d. Your Passport to Adventure (2018 Iowa 4-H Youth Conference theme)
   e. Nothing Compares to 4-H Moments (variation of Iowa State Fair theme)

Poster Communication Special Rules:
1. Only one poster per 4-H’er may be entered.
2. All posters must be designed on, or affixed to, standard poster board or foam core board—size minimum of 14” x 20” or maximum of 15” x 22”.
3. Posters may be vertical or horizontal. Posters may be any medium: watercolor, ink, crayon, acrylic, charcoal, oils, collage.
4. Posters cannot be 3-dimensional. Materials used to make the poster may not extend more than 1/8 inch above the poster or foam core board.
5. Each poster must have the completed Poster Exhibit Entry Form attached to the back. The Crawford County Extension Office has copies of these forms, or members can download them from the website at www.extension.iastate.edu/4hfiles/statefair/SFDocuments/SFCommunicatorEntryForm.doc.
6. Posters cannot use copyrighted material or exact copies of other promotional designs, such as the Iowa 4-H Youth Conference theme logo.
7. 4-H’ers may include the 4-H clover in the poster.
8. All 4-H Communication Poster participants will be given Certificates of Recognition and written evaluation comments. Outstanding posters will receive Seals of Merit. Superior poster will receive Seals of Excellence.
9. Two posters may be selected to represent Crawford County at the Iowa State Fair.

CLASS 10540: DIGITAL STORYTELLING
Any exhibit that demonstrates the application of technology to produce a creative movie/film/video. Exhibits may include a finished movie or video, creation of a detailed storyboard, editing techniques using digital video software, production techniques, or other display to share what was learned. Copyright permission must be obtained for any non-original material included as part of a film/movie/video.

IMPORTANT
Personal Development exhibits should also include the following:
1. Member’s reasons for choosing this project.
2. Some of the most important ideas the member learned about any of these topics:
   • information received and how it affects your life
   • problems solved
   • decisions made
   • skills gained
   • accomplishments
3. Comments about these important ideas should answer the following questions:
   • What did you discover and find significant throughout this project experience?
   • Why or how was it significant to you?
   • How will you use this significant learning in your daily life?

CLASS 10550: LEADERSHIP
An exhibit that shows learning about leadership skills and influencing others in a positive way.

CLASS 10560: SELF-DETERMINED
An exhibit that shows learning as part of your 4-H adventure and does not fit any other class.

CLASS 10580: CLUB CITIZENSHIP
1. Clubs are encouraged to enter one of their citizenship activities as a group project. A write-up, including the same information as would be on an individual citizenship project exhibit, need to be completed. The club will choose one spokesman for the club to speak while it is judged.
2. A statement from each club member stating what they learned and why this club citizenship project was important to them would be helpful in judging.
3. One ribbon will be awarded for the project and one premium will be paid to the club.

CLASS 10570: FAMILY LIFESKILLS
An exhibit that shows learning about home management skills in their many forms.
DEPARTMENT 106: 4-H SCIENCE, ENGINEERING & TECHNOLOGY

CLASS 10610: MECHANICS
Any exhibit that shows skills or learning about general mechanics or engineering solutions or that involve a combination of skills.

CLASS 10612: AUTOMOTIVE
Repaired or restored vehicle (Note: vehicles will be on display at the Iowa State Fair one day only, Thursday August 9.)

CLASS 10614: ELECTRIC
Constructed or repaired article or educational display that shows skills or learning about electric wiring, appliances, lighting, electrical energy sources, safety, etc.

CLASS 10615: SMALL ENGINE
Repaired or restored operating engine or educational display or other type exhibit that shows skills or learning about small engines. This class includes repaired or restored lawn tractors, small motorcycles, go-karts, etc.

CLASS 10616: TRACTOR
Repaired or restored tractor (Note: A conference judging opportunity for exhibitors in class 10616 will be offered during exhibit check-in. Tractors will be displayed outside throughout the Iowa State Fair. Release time Sunday, August 19, after 7:00 p.m.)

CLASS 10618: WELDING
Constructed item or educational display that shows skills or learning about welding.

CLASS 10620: WOODWORKING
Any exhibit that shows learning about wood, woodworking techniques, and safe uses of woodworking tools and machines. Exhibits may include newly constructed or refinished/reclaimed/restored wood items.

CLASS 10630: SCIENCE, ENGINEERING & TECHNOLOGY
Any exhibit that shows learning about or helps explain how science and technology help us interact with the world. Topics include aerospace, biological and chemical sciences, computers & networking, earth & climate, geospatial mapping (GPS/GIS), robotics, or any other application of Science, Engineering, or Technology.

Science, Engineering & Technology Special Rule:
Exhibitors entered in the 4-H Science, Engineering & Technology classes may not enter in similar FFA Ag Mechanics classes and vice-versa.
Superintendents: Sandi Sharp and Annette Boeck

GENERAL GUIDELINES
1. Entries are due to on the FairEntry website by Friday, June 15.
2. Participants are required to bring a photograph of themselves in the outfit in the way they will be judged at the judging conference.
3. Judging will take place Thursday, June 28 at the First United Methodist Church in Denison beginning at 9 am. You will receive a judging schedule prior to judging day.
4. Entrants must be presented for judging at the designated time and appear again at Crawford County Fair Style Show unless prior permission is granted by the Youth Committee.
5. Premium money will be forfeited by the participant who fails to model in Crawford County Fair Style Show at the fair without being excused by the Youth Committee.

IOWA STATE FAIR AWARDOBE EVENT INFORMATION
This year’s event will be held at the YouthInn on the Iowa State Fair fairgrounds in Des Moines, Iowa on Thursday, August 9.
Fashion Revue, Clothing Selection, and The $15 Challenge representatives from Crawford County will participate together with 4-H’ers from other counties in a one-day event the 4-H Awardrobe Clothing Event.
During the State Fair 4-H Awardrobe Clothing Event, senior 4-H youth will meet one-on-one with a judge about their understanding and use of design elements and art principles within their selected category. At the end of the day, participants model their garments in a public runway show.
During the Awardrobe Clothing Event’s Recognition Award Ceremony, held immediately following the runway show, all youth will receive a participation ribbon. Additionally, the top five entries in each category will be presented a $25 award sponsored by the Iowa State Fair and local retail businesses.
Further recognition is given to one individual who exhibits outstanding skills in the Fashion Revue category. This individual will receive a $25 cash award from the Central Iowa Sewing Guild. One participant whose garment incorporates this year’s clothing trends will also receive a $25 award from Iowa State University’s College of Human Sciences’ Apparel Merchandising and Design Program.
One inspiring participant with an entry top of any category, and who has expressed an interest in furthering their education in the area of textiles and clothing, hospitality management, or consumer sciences, will receive a $500 scholarship to Iowa State University’s College of Human Sciences’ Department of Apparel, Educational Studies, and Hospitality Management.

DEPARTMENT 121: FASHION REVUE
Qualifications
All participants (male or female) to qualify for participation in the state event should:

a. Have been enrolled in a 4-H Clothing & Fashion project in the current 4-H program year.
b. Model a garment or outfit the entrant has constructed, handknitted, machine-knitted, or crocheted during the current 4-H year.

State Fair Eligibility
Four senior level Fashion Revue participants will be eligible to represent Crawford County at the Iowa State Fair with no more than two (2) participants from any one category (female, male, or minority). 4-H’ers may participate only one time (each) in the Iowa State Fair 4-H Clothing Event Clothing Selection and The $15 Challenge programs.

Fashion Revue Guidelines
1. A garment or outfit consisting of one to three pieces such as party clothes, tailored suits, vest, slacks, shirt, skirt, active sportswear and/or coats are acceptable as Fashion Revue entries.
2. Blouses, shirts, and sweaters are usually considered as garments. If they are used to complete an outfit, they may be constructed or selected.
3. All other accessories and undergarments may be constructed or selected.

CLASS 1210: JUNIOR FASHION REVUE
CLASS 12120: INTERMEDIATE FASHION REVUE
CLASS 12130: SENIOR FASHION REVUE
DEPARTMENT 122: CLOTHING SELECTION

Qualifications
All participants (male or female) do not need to have been enrolled in a 4-H Clothing project to qualify for participation in Clothing Selection. Outfits may be selected and/or purchased from any source, including consignment shops, used clothing stores, etc. Clothing items which are home-sewn are not eligible unless the completed garment was purchased from a used clothing source. Clothing items which are custom sewn specifically for the participant are not eligible.

State Fair Eligibility
Three senior level Clothing Selection participants (one female, one male, one minority) will be eligible to represent Crawford County at the Iowa State Fair. 4-H’ers may participate only one time (each) in the Iowa State Fair 4-H Clothing Event Clothing Selection and the $15 Challenge programs.

Clothing Selection Guidelines
All participants (male or female) to qualify for participation in the state event should:
1. Select and/or purchase an outfit that represents the 4-H’er’s goal or intended use for the selected outfit.
2. Have had individual planned or county experience(s) in choosing shopping alternatives, evaluating fit, quality and construction features, price, and cost comparison.
3. Entrants must be presented for judging at the designated time and appear again at style show unless prior permission is granted by 4-H and Youth Committee.
4. Participants are required to bring a photograph of themselves in the outfit in the way they will be judged at the judging conference.
5. Premium money will be forfeited by the participant who fails to model in Style Show at the fair without being excused by the Youth Committee.
6. Entrants must be presented for judging at the designated time and appear again at style show unless prior permission is granted by 4-H and Youth Committee.
7. Participants are required to bring a photograph of themselves in the outfit in the way they will be judged at the judging conference.
8. Premium money will be forfeited by the participant who fails to model in Style Show at the fair without being excused by the Youth Committee.

CLASS 12310: JUNIOR $15 CHALLENGE
CLASS 12320: INTERMEDIATE $15 CHALLENGE
CLASS 12330: SENIOR $15 CHALLENGE

Qualifications
All participants (male or female) do not need to have been enrolled in a 4-H Clothing project to qualify for participation in the $15 Challenge.

State Fair Eligibility
Three senior level $15 Challenge participants (one female, one male, one minority) will be eligible to represent Crawford County at the Iowa State Fair. 4-H’ers may participate only one time (each) in the Iowa State Fair 4-H Clothing Event Clothing Selection and the $15 Challenge programs.

$15 Challenge Guidelines
All participants (male or female) to qualify for participation in the state event should:
1. Purchase an outfit that represents the 4-H’ers goal or intended use for the selected outfit.
2. Have had individual or county experience(s) in choosing shopping alternatives, evaluating fit, quality and construction features, price, and cost comparison.
3. Outfits must be purchased at a garage sale, consignment store, or resale shop (i.e. Goodwill, Salvation Army, or other stores of this type.) Hand-me-downs or clothing as gifts that were selected by the 4-H’er belong in Clothing Selection.
4. Cost of outfit must be $15 or less, not including shoes, accessories or undergarments.
5. Receipt(s) indicating where clothing was purchased MUST be turned in with Clothing Event Form.
6. Participants are required to bring a photograph of themselves in the outfit in the way they will be judged at the judging conference.
7. Premium money will be forfeited by the participant who fails to model in Style Show at the fair without being excused by the Youth Committee.
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GENERAL INFORMATION

1. Entries are due on the FairEntry website by Friday, June 15, 2018.
2. Judging will take place Friday, June 29 at the First United Methodist Church in Denison beginning at 9 am. You will receive a judging schedule prior to judging day.
3. The Communication Event program provides opportunities for 4-H youth to develop their personal communication skills by sharing talents, knowledge, or information with others. The events provide a series of developmental experiences for different age levels.

GENERAL RULES AND REGULATIONS

1. 4-H'ers who have completed 5th grade through 12th grade (or that equivalent) in 2018 are eligible to participate at the Iowa State Fair. Exception: Share the Fun and Extemporaneous Speaking - See event rules for age guidelines.
2. Educational Presentations and Working Exhibits may be given by one or more 4-H'ers. Teams consisting of youth of mixed grades will be entered in the class of the member in the highest grade level (i.e. a team with a 5th grader and an 8th grader must be entered in the intermediate/senior class).
3. Topics selected by the 4-H'er(s) should be an outgrowth of his/her 4-H experience(s). Topics should be appropriate for presentation to a general audience.
4. Participants in the 4-H Communication Programs are expected to wear appropriate clothing representative of the 4-H Youth Program and/or the topic of the presentation.
5. 4-H'ers must use sanitary and safe procedures and methods at all times. Educational Presentations and Working Exhibits involving food must follow established food safety guidelines.
6. All participants are expected to comply with all copyright/trademark regulations. Copyrighted material may not be distributed without permission.

CLAY COUNTY FAIR INFORMATION

One junior or intermediate Educational Presentation, one Working Exhibit, and one Pride of Iowa may be selected to represent Crawford County at the Clay County Fair.

IOWA STATE FAIR INFORMATION

Counties may bring up to 6 Educational Presentations, 4 Working Exhibits, 3 Share-The-Fun, and 2 Extemporaneous Speakers. No more than two (2) performances from any county will be scheduled during a Noon Share the Fun show.

On judging day, you will be asked which of the following dates will work for the member should he or she be selected to represent Crawford County at the Iowa State Fair dates allocated to Extension 4-H Areas for all 4-H Communications:

- Thursday, August 9
- Friday, August 10
- Tuesday, August 14
- Wednesday, August 15

The Extemporaneous Speaking event will take place at the Iowa State Fair on Tuesday, August 14, Thursday, August 16, and Sunday, August 19 (am only). You may not receive your first date of choice.

Educational Presentation, Working Exhibit, and Extemporaneous Speaking participants cannot be involved in another event (communication event, clothing programs, livestock show or judging) during the half-day they are scheduled to participate in their program. Share The Fun participants cannot be involved in another event from 30 minutes prior to the beginning of the scheduled show to 15 minutes following the show.

If you are planning to exhibit livestock at the Iowa State Fair, please consult your schedule prior to communication judging day.

1. All participants are required to attend the scheduled orientation session prior to participating in their event.
   - Educational Presentations: 8:30 AM or 1:00 PM (August 9 - 18)
   - Working Exhibits: 8:30 AM or 1:00 PM (August 9 - 18)
   - Share-The-Fun: 20 minutes prior to the show, normally Noon and 5:00 PM – times may vary (August 9 - 18)
   - Extemporaneous Speaking: 8:30 AM or 1:00 PM Tuesday, August 14/Thursday, August 16; 8:30 AM Sunday, August 19

2. Only presenters are allowed in the Educational Presentation, Working Exhibit, and Extemporaneous Speaking preparation rooms.

3. Educational Presentation and Working Exhibit participants will be involved in a “peer evaluation program”.

4. All 4-H Educational Presentation, Working Exhibit, and Extemporaneous Speaking participants will be given Certificates of Recognition and written evaluation comments. Seals of Excellence will be presented to those giving outstanding presentations. Seals of Merit will be presented to those giving superior presentations. Share-The-Fun participants will receive participation ribbons and a written critique of the performance. Participants are expected to be present for awards given at the close of the event session.

5. Participants in the 4-H Communication Programs are expected to wear appropriate clothing representative of the 4-H Youth Program and/or the topic of the presentation.

6. 4-H'ers must use sanitary and safe procedures and methods at all times. Educational Presentations and Working Exhibits involving food must follow established food safety guidelines.

7. All participants are expected to comply with all copyright/trademark regulations. Copyrighted material may not be distributed without permission.

8. Allocated premiums will be paid to counties for distribution based on the participation in the 4-H Educational Presentation, Working Exhibit, and Extemporaneous Speaking opportunities. There will be no premium allocations for Share-The-Fun.

DEPARTMENT 111: EDUCATIONAL PRESENTATIONS

Purpose: Provide an opportunity for 4-H'ers to demonstrate communication skills by presenting knowledge, information, or a process to an audience in order to gain a desired response.

Educational Presentation Rules:

1. Time limit: Junior presentations (5th & 6th grade) must not exceed 15 minutes. Intermediate/Senior Presentations (7th-12th grade) must not exceed 20 minutes. Presenters will be verbally told to “STOP” when they exceed the time limit.
2. Participants must turn in a completed Educational Presentation Report form during event check-in.
3. 4-H’ers may participate in one Educational Presentation per year at the Iowa State Fair.
4. Presentation content must be the original work of the presenter(s). Extensive paraphrasing from other sources is prohibited. Use of brief quotations or excerpts of from other work(s) is permitted provided the source is identified.

CLASS 11110: JUNIOR EDUCATIONAL PRESENTATIONS
CLASS 11120: INTERMEDIATE/SENIOR EDUCATIONAL PRESENTATIONS

Educational Presentation Project Award

A $10 award will be available to one Junior 4-H member who is presenting an Educational Presentation for the first time, has demonstrated good speaking skills, and has met the criteria of the Educational Presentation project area.

Another $10 award will be available to one Intermediate/ Senior 4-H member who is presenting an Educational Presentation and has met the criteria of the Educational Presentation project area.

Both of these awards will be at the discretion of the Communications Judge and are in addition to any 4-H recognition given at the county level.

DEPARTMENT 112: WORKING EXHIBITS

WORKING EXHIBIT DEPARTMENT

Purpose: Provide an opportunity for 4-H’ers to communicate, interact with, and teach an audience in an informal and experiential way.

Working Exhibit Rules:
1. Time limit: Junior Working Exhibits (4th, 5th & 6th grade) will be scheduled for a 25 minute period. Intermediate/Senior Working Exhibits (7th – 12th grade) will be scheduled for a 45 minute period.
2. Participants must turn in a completed Working Exhibit Report form during event check-in.
3. 4-H’ers may participate in one Working Exhibit per year at the Iowa State Fair.

CLASS 11210: JUNIOR WORKING EXHIBITS
CLASS 11220: INTERMEDIATE/SENIOR WORKING EXHIBITS

DEPARTMENT 113: SHARE-THE-FUN

Purpose: Provide an opportunity for 4-H’ers to share their skills and talents before an audience purely for the sake of enjoyment.

Share-The-Fun Rules:
1. Eligibility: 4-H’ers who have completed 5th grade through 12th grade (or that equivalent) in 2018. Exception: If the Share-The-Fun act involves a whole club, the following criteria must be applied to determine if the club can be entered in the Share-The-Fun Program at the Iowa State Fair:
a. At least 80 percent of the performing group must have completed 5th through 12th grade in 2018.
2. Share-The-Fun performances must not exceed eight minutes in length.
3. Skits, songs, stunts, short one-act plays, dance, and other entertainment will be acceptable. All performances must be appropriate for presentation to a general audience.
4. All performers must turn in a completed 4-H Share-The-Fun Report form at event check-in to confirm stage setup, cue music, etc.

CLASS 11300: SHARE-THE-FUN

DEPARTMENT 114: EXTERRNOROUS SPEAKING

Purpose: Encourage the development of communication skills by providing an opportunity to think, organize thoughts, prepare a speech, and respond to questions when given a limited amount of preparation time.

Extemporaneous Speaking Rules:
1. Participants must be senior 4-H’ers - completed 9th through 12th grade (or that equivalent) in 2018.
2. Each county may enter a maximum of two entries; individuals may participate once per year at the Iowa State Fair.
3. Program format:
a. Thirty minutes before the program, each participant will draw three of the available topics, selecting one to speak on.
   The selected topic will not be available to the other participants in the speaker's assigned room. The general nature of the topics will relate to 4-H. The other two topics drawn but not chosen will be returned to the available topics for the other participants.
b. A preparation room is to be used with one participant per speaking site admitted initially and one additional participant per speaking site admitted each 15 minutes as the program progresses. A participant may not leave the preparation room until it is time to speak, nor may a participant receive help from a parent, leader, other adult or any other youth. A program official will assist participants with the time requirements.
c. All reference material will be screened by a program official on the following basis:
   • Participant may bring his/her own books, magazines or newspaper clippings for reference during the thirty minutes of preparation.
   • Reference material must be printed material such as books or magazines (cannot be notes, outlines or speeches prepared by the participant or by another person for use in this program).
   • Some relevant reference material will be available in the preparation room. This material will consist of historical material related to the 4-H program.
d. Each speech shall be the result of the 4-H’ers own efforts using approved reference material that a participant may bring to the preparation room. No other assistance may be provided. Plain note cards will be provided for each participant in the preparation room. If notes are used, the note cards provided must be used in delivering the speech.
e. Only notes made during the preparation period may be used.
f. Each speech shall be not less than four but no more than six minutes with five minutes additional time allowed for related questions, which shall be asked by the judge.
   The participant will be shown time cards in an ascending order (1, 2, 3, 4, 5) by the time keeper. “Stop” will be said at six minutes.
g. The program timekeeper will introduce each participant by name and the county he/she represents. The participant will be expected to introduce his/her speech by title only.
h. Participants are not permitted to use any props, gadgets, posters or audiovisuals of any sort. A podium not will be available.
4. Speeches will be evaluated using the following criteria:
a. Content related to topic.
b. Knowledge of the subject.
c. Organization of material.
d. Power of expression.
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e. Voice.
f. Stage presence.
g. General effect.
h. Response to questions.

5. A judge’s critique/conference with each participant will be included as a part of the program.

CLASS 11400: EXTEMPORANEOUS SPEAKING

DEPARTMENT 115: PRIDE OF IOWA

The purpose of Pride of Iowa is to improve 4-H'ers communication skills, promote Iowa products, and promote the use of small appliances.

This year members will have the option to participate in Pride of Iowa as an individual OR as a team. Two junior teams and two intermediate teams can be selected to represent Crawford County at the Clay County Fair in Spencer, Iowa.

INDIVIDUAL Pride of Iowa Special Rules:

1. Eligibility: The Pride of Iowa contest is open to all Junior and Intermediate 4-H'ers.
2. This is an individual event and several contestants will be competing at the same time. The time limit for product preparation is not to exceed 10 minutes for each group of presenters.
3. Select a recipe using at least one ingredient, which is an outstanding product of Iowa (meat, dairy products, corn, oatmeal, etc.) No mixes can be the featured product, but a mix may be used as an ingredient.
4. Make and display a poster with recipe during presentation. The poster should include:
   a) Complete recipe in font large enough to be read from the back row
   b) Recipe source (specific name of cookbook and page #, website and specific information, or name of person and relationship)
   c) The name and club of the 4-H member
   d) The ingredient which is to be the outstanding Iowa product
5. Presenters must provide their own ingredients, equipment and small appliances. Proper food preparation is expected.
6. Hair should be pulled back or secured. Appearance is considered in the evaluation and participants are encouraged to wear appropriate clothing for preparing food.
7. Prepare products as if at home. There will be no speaking.
8. Knowledge of correct cooking procedures, use of Iowa ingredient and small appliance, and sanitation will be observed.
9. Provide finished product to be judged. Presenters may provide pre-cut and pre-cooked samples made ahead of time. (For example, if something would need to cook or bake more than the 10 minutes of allotted time.) If recipes require baking, contestants are to bring a completed product if needed for demonstration purposes.
10. Following the 10-minute preparation time, presenters will take turns speaking with the judge while everyone is passing out samples. Another 4-H member or parent may help pass out samples.

CLASS 11510: JUNIOR PRIDE OF IOWA
CLASS 11520: INTERMEDIATE PRIDE OF IOWA

TEAM Pride of Iowa Special Rules:

1. In the “Pride of Iowa” Team Demonstration the 4-Hers will demonstrate a recipe as a team. One 4-Her explains the recipe process while another demonstrates the process at the same time.
2. A team demonstration provides the opportunity for two people to share the responsibility of explaining and demonstrating a recipe. A mentoring relationship could also develop as a result of this partnership. Such a presentation will be judged as a whole, but each participant will receive an individual award.
3. The time limit for product preparation is not to exceed 10 minutes determined by a stop watch. Demonstrations exceeding the time limit will receive a lower ribbon placing.
4. The speech could include such information as a) What is happening during the demonstration? b) What are the “Iowa” products that you are using? c) What is the source of your recipe? d) Why did you select this recipe for the contest? e) Did you change or alter anything in the recipe? If so, why? Did you use any special equipment or appliances to make this recipe? g) Other 4-H project area interests b) Hobbies and special interests.
5. The poster rules include: a) the complete recipe in font large enough to be read from 30 feet away b) the recipe source (Please be specific-name of cookbook and page #, website and specific information, or name of person and relationship) c) The names and clubs of the 4-H'ers d) The ingredient which is to be the outstanding Iowa product is to be featured on the poster.
6. Audio devices are permitted in order to enhance, but not to replace the presentation.
7. Presenters may select any recipe using at least one ingredient which is an outstanding product of Iowa. No mixes can be the featured product, but a mix may be used as an ingredient.
8. Presenters must provide their own ingredients, equipment and small appliances. Proper food preparation is expected and food should be pre-cut and pre-cooked except the portion that will be used for demonstration purposes.
9. If recipes require baking, contestants are to bring a completed product if needed for demonstration purposes.
10. Hair should be pulled back or secured. Appearance is considered in the evaluation and participants are encouraged to wear a 4-H t-shirt.
11. No food items will be presented to the judge as judging criteria is not on the food itself but on the demonstration skills and on the demonstration speech.
12. Food products can be shared with the audience, but that is not a necessary component.
13. The presenters will be evaluated on communications skills, poster criteria and engaging the audience and not on food preparation skills although proper food preparation skills are expected.
4-H COMMUNICATIONS

CLASS 11530: JUNIOR PRIDE OF IOWA TEAM
CLASS 11540: INTERMEDIATE PRIDE OF IOWA TEAM

DEPARTMENT 116: SPONTANEOUS SPEAKING
The purpose of Extemporaneous Speaking is to encourage the development of communication skills by providing an opportunity to think, organize thoughts, prepare a speech, and respond to questions when given a limited amount of preparation time.

Spontaneous Speaking Special Rules:
1. Participants must be intermediate 4-H’ers.
2. Program format:
   a. Thirty minutes before the program, each participant will draw one question to speak on.
   b. A preparation room is to be used with one participant per speaking site admitted initially and one additional participant per speaking site admitted each 15 minutes as the program progresses. A participant may not leave the preparation room until it is time to speak, nor may a participant receive help from a parent, leader, other adult or any other youth. A program official will assist participants with the time requirements.
   c. Each speech shall be the result of the 4-H’ers own efforts using approved reference material that a participant may bring to the preparation room. No other assistance may be provided. Plain 3”x5” note cards will be provided for each participant in the preparation room. If notes are used, the 3”x5” note cards provided must be used in delivering the speech.
   d. Only notes made during the preparation period may be used.
   e. Each speech shall be not less than three but no more than five minutes with five minutes additional time allowed for related questions, which shall be asked by the judge. The participant will be shown time cards in an ascending order (1, 2, 3, 4) by the time keeper. “Stop” will be said at five minutes.
   f. The program timekeeper will introduce each participant by name and club. The participant will be expected to introduce his/her speech by title only.
   g. Participants are not permitted to use any props, gadgets, posters or audiovisuals of any sort. A podium will not be available.
3. Speeches will be evaluated using the following criteria:
   a. Organization of material.
   b. Power of expression.
   c. Voice.
   d. Stage presence.
   e. General effect.
   f. Response to questions.
4. A judge’s critique/conference with each participant will be included as a part of the program.

CLASS 11610: SPONTANEOUS SPEAKING PROGRAM
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32 & U Dental.............................................................62
AGP, Inc........................................................................8
Arcadia Limestone........................................................3
Arcadia Meats................................................................8
Arnold Motor Supply....................................................27
B&D Commodity Service................................................8
Bank Iowa.................................................................20
Boeck Agri-Services....................................................3
Bohlmann Quality Products..........................................20
Bonsall TV & Appliance..............................................27
Broadway Dental..........................................................20
CDC of Crawford County............................................27
Cogdill Farm Supply...................................................27
Community Bank.......................................................42
Crawford County Farm Bureau...................................27
Crawford County Memorial Hospital..........................1
Crawford County Republicans....Inside Back Cover
Crawford County Trust & Savings...............................70
Dairy Queen...............................................................79
Dairy Sweet................................................................71
Dairy Sweet Catering..................................................82
Defiance State Bank....................................................79
Denison Auto Parts and Machine...............................82
Denison Do-It-Best.........................................................79
Denison Job Corps.......................................................82
Denison Livestock Auction............................................19
Denison Municipal Utilities..........................................83
Denison NAPA.............................................................62
Evergreen Acres........................................................82
Fareway Denison........................................................84
Farm Credit Services of America..................................67
Farm Service Coop........................................................88
Farmers Mutual Insurance Association........................84
Gross & Company.......................................................70
GSC Agribusiness.......................................................84
Hawley Insurance.......................................................79
Hoffman Agency........................................................84
Huebner Funeral Home..............................................3
ISU Extension - Crawford County...............................71
Jepsen Repair.............................................................71
Joe’s Welding............................................................79
Johnson Insurance ......................................................71
KDSN..........................................................................74
Lambert Family Chiropractic......................................70
Lincoln Highway Animal Hospital..............................70
Lundell Plastics...........................................................74
Manilla Insurance Agency..........................................74
McClellan Electric.......................................................74
McCord Insurance and Real Estate..............................67
McCord Seed..............................................................71
MonarcTechnologies..................................................19
Observer.....................................................................62
Petersen Mfg. Co........................................................74
Phil’s Landscaping.......................................................57
Quality Truck & Tire/
Quality Communications..........................................65
Robinson Implement..................................................Inside Back Cover
Schau Recycling..........................................................52
Seaton Vet Supply.........................................................47
Sister Sweets..............................................................57
Smart Shopper...........................................................57
Smithfield of Denison..................................................47
Sorensen Equipment...................................................42
Staley’s Food Service, Inc.............................................74
St. Anthony Clinic........................................................42
Sundquist Engineering...............................................52
Team Auto Group......................................................Back Cover
Thomson-Stracke Implement........................................67
V&H Tire.....................................................................42
VanWall....................................................................19
Vetter Equipment.........................................................62
Vision Care Center.......................................................19
Volkert Sales..............................................................52
WESCO Industries......................................................67
Western Iowa Power Cooperative...............................52
Western Iowa Tech (WIT)............................................57
Yankey Travel.............................................................42
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