



# BOUGHTON-UNDER-BLEAN PARISH COUNCIL

## NOTICE OF MEETING SUMMONS AND AGENDA

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A MEETING OF THE BOUGHTON-UNDER-BLEAN PARISH COUNCIL WILL BE HELD IN THE LINDA WEAVER ROOM, VILLAGE HALL ON **WEDNESDAY 12<sup>th</sup> JUNE 2019 at 7:30pm**

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### **1. APOLOGIES**

### **2. DECLARATION OF INTERESTS**

### **3. CONFIRMATION OF MINUTES**

The Chairman to move that the minutes of the following meetings be taken as read, confirmed and signed:

- Minutes of the Parish Council meeting held on Wednesday 8<sup>th</sup> May 2019 (minutes 001-013)
- Minutes of the Planning Committee meeting held on Tuesday 28<sup>th</sup> May 2019 (minutes 014-016)

### **4. HIGHWAYS AND TRANSPORTATION MATTERS**

- A. HIGHWAYS AND FOOTWAYS
- B. PUBLIC FOOTPATHS
- C. PUBLIC LIGHTING
- D. TRANSPORTATION

### **5. ENVIRONMENTAL MATTERS**

- A. RECREATION GROUNDS
  - Consider quote for replacing rotten beams on play equipment
  - Consideration for picnic tables to be located at Bull Lane recreation ground
  - Consideration for additional signage on litter bins on the recreation ground
  - Consider quote for cutting nettles at both recreation grounds
- B. BURIAL GROUNDS
- C. PUBLIC TOILETS
- D. TELEPHONE KIOSKS
  - Consider quote for installation of shelving for book exchange project
- E. ALLOTMENTS

### **6. FINANCE AND ADMINISTRATION**

- A. APPROVE BANK RECONCILIATION
- B. APPROVE JUNE PAYMENTS
- C. ANNUAL REVIEW OF POLICIES (Standing Orders, Financial Regulations, Risk Assessment, Media Policy, Terms of Reference for Committees, Privacy Policies (website/public/councillor))
- D. NEIGHBOURHOOD PLAN
- E. REQUEST FOR SUITABLE ROAD SIGNAGE OUTSIDE WHITE HORSE INN
- F. DOG MICRO-CHIPPING EVENT

### **7. COUNCILLORS REPORTS**

### **8. CORRESPONDENCE**

- A. Invitation to Planning Enforcement Briefing by Swale Borough Council, 18th June
- B. Email from Action with Communities in Rural Kent offering information on the new Swale Community Led Housing project
- C. Letter from Kent County Council informing that it has endorsed the policy to charge for non-household waste at Kent Household Waste Recycling Centres.
- D. April newsletter from Kent County Councillor Andrew Bowles (circulated via email)
- E. Listing of KALC Dynamic Councillor events (circulated via email)

### **9. CHAIRMAN/CLERK'S SUNDRY REPORTS**

### **10. ITEMS TO BE PLACED ON JULY AGENDA**

7<sup>th</sup> June 2019  
**S.A. Muteham**  
Clerk to the Council