

**PROVISIONAL LEXICOGRAPHY – BY LANGUAGE***Updated June 2017***Aboriginal (various)**

Alcheringa (*aka* Aljerre-nge, Ülchurringa). Arrernte (*aka* Arunta, Aranda) / n. / ˌaltʃəˈrɪŋgə / al-chuh-ring-guh. A complex cultural-religious belief system, spanning all elements of life; sometimes referred to as dreamtime or ‘the dreaming’ (occurring ‘everywhen,’ embracing past, present and future).

Dadirri. Ngangiwumirr / n. / dəˈdɪ.ri / dah-dirrr-ee. A deep, spiritual act of reflective and respectful listening.

**Akkadian**

Enkidu (𒂗𒌷𒍪𒃶). p. / ɛn.ki:du: / en-kee-doo. Lit. Enki’s (a Sumerian God) creation; a wild, mythological figure, emblematic of nature, in the Epic of Gilgamesh; friend of the main protagonist, his death teaches Gilgamesh about mortality.

**Albanian**

Besa. n. / ˈbeɪ.sə / bay-sah. An inviolable promise; a word of honour; to keep an oath.

**Afrikaans**

Dwaal. n. / dwɑ:l / dwahl. A dreamy, dazed, or absent-minded state.

Fluks. adj. / flæks / fluhks. Hard-working, industrious; diligent, careful; deft, skilled.

Lus. n. / lʊs / looss. Desire, craving; greed; fancy, cupidity; inclination, tendency.

**Aleut**

Qanglaagix. p. / kæn.gla:ɡʰɪx / kan-glah-ghikh / *aka* Tulukaruq (Yup’ik). The Raven, mythological figure of the Inuit, Aleut and Yupik peoples; not a creator deity per se, but a figure who guides the people and shapes their world (although can also feature in stories as a ‘trickster’ figure).

**Amharic (አማርኛ)**

Tizita (ትዝታ). n. / ti.zi:tə / tih-zee-tuh. A bittersweet remembrance and longing for a time, person, thing gone by.

Yilugnta (ይህገንታ). Amharic / n. / ji.lɒnj.tə / yih-lun-ytuh. A feeling of obligation to consider and defer to the opinion of others (in a positive way).

**Arabic**

Asabiyyah (عصبية). n. / a.sa:'bi:ja / ah-sah-bee-yah. Solidarity; group feeling; group consciousness.

Baraka (بركة). n. / 'bɒ.rɒ.kɒ / buh-ruh-kuh. Spiritual energy; 'sanctifying power'.

Dhikr (ذِكْر). Arabic / n. / 'ðɪ.kəɾ / zthi-krr. Lit. remembrance; devout contemplation; worship, particularly in the Sufi tradition (often involving music, singing, and dance).

Dunyā (دُنْيَا). n. / dən'ja: / dun-yaa. Lit. closer or lower; the temporal world (in contrast to Ākhirah (الآخرة), the afterlife); earthly concerns, delights, and possessions.

Fanaa (فناء). n. / fə.nɑ: / fuh-nar. Annihilation, destruction; e.g., used in Sufism to describe the 'annihilation' or overcoming of the ego, leading to enlightenment and union with God.

Fitra (فطرة). n. / fi.træ / fih-trah. Disposition; nature; instinct; used in religious discourse to describe an innate purity and closeness to God.

Halāl (حلال). n. / hə'la:l / huh-lahl. Allowed, permissible; in accordance with Islamic law (especially relating to food).

Insha-Allah (إِنْ شَاءَ اللَّهُ). v. / 'ɪnʃ'a.lə / in-shall-ah. God willing ('may Allah wish it'), a hopeful wish.

Ishq (عشق). n. / ɪʃk / ishk. Fervent, true, all-consuming love.

Islam (الإسلام). n. / 'ɪslɑ:m / iss-lahm. Many meanings, including surrender, peace; the religion of Muslims.

Kayf (كَيْف). n. / keɪf / kayf. Pleasure, satisfaction; wellbeing; humour; mood; will.

Khalas (خلاص). n. / k'hæ.læs / kha-lass. Something (e.g., a task) that is irrevocably done/over/finished (often with an implication of liberation/deliverance as a result).

Muraqaba (مراقبة). n. / mʊə.rə.kɒ.bɒ / mooh-reuh-kuh-buh. Watchful attention; vigilance; wakefulness; used for a form of Sufi meditation.

Qur'ān (قرآن). n. / kɔ:|ɑ:n / korr-ahn / aka Koran. Lit. recitation; the sacred scripture of Islam.

Sadaqah (صدقة). n. / s'a.da.qa / suh-duh-kuh. Lit. justice, righteousness; generosity/charity (mandated by justice); required righteous giving.

Salām (سلام). n. / sa'la:m / sah-*lahm*. Peace, harmony, wholeness, prosperity, welfare and tranquillity; used also as a greeting/parting salutation.

As-salāmu 'alaykum (السَّلَامُ عَلَيْكُمْ). inj. / as:a'la:mu ʕa'lajkum / ah-sah-*lah*-mu kha-*lay*-koom. Lit. peace be upon you; a standard form of greeting.

Sama (سَمَاع). n. / 'sa.ma / sah-*mah*. Lit. listening; devout contemplation; worship, particularly in the Sufi tradition (often involving music, singing, and dance).

Samar (سمر). v. / 'sa.mar / sah-*mahr*. To sit together in conversation at sunset/ in the evening.

Şifr (صفر). n. / sɪfr / sif-*rr*. Void; empty place; zero, cypher; possibly adaptation of Sanskrit Sūnya; origin of 'zero' in English.

Sumud (صمود). n. / sə'mu:d / suh-*mood*. Steadfastness; perseverance; a determined struggle to persist.

Taarradhin (تراض). n. / 'tæh.ræh.di:n / takh-*rah*-deen. A 'win-win'; a positive agreement, solution, compromise.

Tarab (طرب). n. / 'ta:ræb / tah-*rrb*. Musically-induced ecstasy or enchantment.

Tarbiya (تربية). n. / tɑ:bi:jə / tar-*bee*-yuh. Education; development; training; can refer to on-going moral and spiritual development.

Taşawwuf (التصوف). Arabic / n. / tɪ'saʊf / tuh-*souwf*. Lit. one who wears wool; Arabic name for a mystical, esoteric branch of Islam.

### Armenian

Tsavn danem. int. / tsæv danem / tsav dah-*nem*. Lit. 'let me take away your pain'; used in various ways to position the speaker as interested in / caring about the other.

### Balinese

Ramé. n. / ra:'meɪ / rah-*may*. A lively and/or boisterous social occasion; an event that is both chaotic and joyful.

### Basque

Gaupasa. n. / gaw'paʒa / gao-*pasha*. Lit. to spend the night, or 'all-nighter'; e.g., o spend the night partying and to arrive home at dawn.

Jatorra. Adj. / xa'to:ra / khuh-*torr*-ah. Genuine, nice, trustful, truthful, agreeable.

Poteo. n. / pə'teɪ.əʊ / puh-tay-oh. To tour a street's bars in the evening drinking potes (small measures of wine or beer).

Sirimiri. Basque / n. / si.ri.'mi.ri / sih-ree-*mih*-ree. A very light mist of rain (that is often long-lasting).

### Bengali

Abhisar (অভিসার). n. / ɒb.hi:ʃɑː / ob-hih-shaar. Lit. 'going towards'; a meeting (often secret) between lovers / partners.

Nyaka (ন্যাকা). adj. / naɪ.jæ.kə / niy-ah-kuh. Coy, coquettish; feigning ignorance (often used pejoratively).

### Breton

Startijenn. n. / stɑ:t.i'ʒɛn / start-ih-*zjen*. A kickstart/boost of energy; also denotes perseverance.

### Boro

Onsay. v. / 'ʌn.seɪ / *uhn*-say. To pretend to love.

Onsra. v. / 'ʌns.rɑː / *uhns*-rah. To love for the last time; the feeling that love won't last.

### Catalan

Enraonar. v. / en.ra.o'na / en-ra-oh-*na*. To discuss in a civilised, reasoned manner.

Seny. n. / seɪŋ / sayng. A blend of common sense and wisdom; a practical and even-keeled judiciousness; insight, awareness, and integrity.

### Cherokee

Gadugi. n. / gæ'du:giː / gah-*doo*-gee. Cooperative labour; working together for the common good.

### Chinese (Mandarin, unless specified otherwise)

Bēi xī jiāo jí (悲喜交集). n. / beɪ.ɕi.ɕiɑʊ.ɕʑi / bay-shee-jeeow-jee. Intermingled feelings of sadness and joy.

Chán (禪). n. / tʃæn / chan. The Chinese adaptation of *dhyāna/jhāna* (concentrated attention; absorption; intense contemplation of the nature of the object of meditation).

Ching (經). n. / tʃɪŋ / ching / aka jīng. Rule, norm; plan; classic, great book; scripture.

Dān tián (丹田). n. / dæn.ti:ɛn / dan tee-en. Lit. energy centre; places in the body that are believed to be significant in the flow of qi; focal points for meditative exercises Ēn (恩). n. / ɜ:n / uhn. Moral indebtedness; duty, obligation.

Fā qì (發氣). v. / fæ tʃi: / fah chee. Projecting qi to the exterior/outside of the body; can also mean expressing anger.

Fàng xīn. / fæŋ ɕɪn / fang shin. Lit. to put, place, release, set free (fang) one's heart (xīn); to relax; to feel reassured/relieved; to be at ease.

Fēng shuǐ (風水). n. / fýŋ ʃwèi / fung shoo-ay. Lit. 'wind-water'; a philosophy of space and spatial arrangements (e.g., in relation to the flow of qi).

Fēng yùn (風韻). n. / fýŋ ju:ɛn / fung yoo-en. Charm; grace; elegant bearing.

Gōng fu (功夫). n. / gɔŋ.fu: / gong-foo. Lit. work/achievement (by a person); refers generically to acquisition of a skill (particularly if it takes time and effort); more recent usage reserves it specifically for martial arts.

Gōng hé (工合). v. / gɔŋ.ɕɜ: / gong-hur. Lit. work together; the basis for the anglicised term gung-ho.

Guān xì (關係). n. / gwɔn.ɕi: / gwun-shee. A build-up of relationships and good social karma.

Guò yǐn (過癮). n. / kwɔ.jɪɪŋ / kwor-yi-in. Satisfaction of a craving; a highly pleasurable and enjoyable experience.

Jīng shū (驚輸). n. / dʒɪŋ.ʃu / jing-shoo / aka kiasu (Hokkien). Fear of losing or missing out (FOMO); can denote a selfish, grasping attitude.

Kào pǔ (靠譜). adj. / kɑɔ.pu.u: / kow-poor. Reliable, responsible; able to do things without causing problems.

Kiasu (驚輸) (Hokkien, n.): fear of missing out; a selfish, grasping attitude.

Kuài lè (快樂). n. / kwai'lə: / kwy-ler. Lit. fast/quick (kuài) cheer/joy (lè); pleasure/satisfaction; hedonic happiness.

Lǐ (理). n. / li:i / lee-e. Law, order, rational principle; often used particularly with respect to the organic order found in nature (e.g., a flower as a systematic, cohesive organism).

Lǐ (禮). n. / li:i / lee-e. Etiquette, decorum, ceremony, custom, propriety.

Qì (氣). n. / tʃi: / chee. Lit. air, breath; 'life force/energy'.

Qì chǎng (氣場). n. / tɕʰi: tʃæŋ / chee chang. Energy field (e.g., between/surrounding multiple people).

Qì gōng (氣功). n. / tɕʰi: gŋ / chee-gong. Lit. 'qi/breath work'; a practice of developing mastery over body and mind; cultivating *qi* as a way to improve health, and as a way of self-defence.

Qì zhì (氣質). n. / tɕʰi: tʃʒ / chee jrr. Quality of character, disposition, style, charm, attractiveness, magnetism.

Rén (仁). n. / ʐɛn / ren. Humanity, benevolence; the positive feeling enjoyed by a virtuous person through altruistic behaviour.

Shěnměi píláo (审美疲劳). n. / ʃɛn.mei pi:lao / shen-may pee-lao. Aesthetically fatigued; exposure to so much beauty that one ceases to appreciate it.

Shù (恕). n., v. / ʃu: / shoo. Forgiveness (to forgive as verb); mercy; reciprocity.

Shān shuǐ (山水). n. / ʃæ:n ʃu.ɛi / shan shoo-ay. Lit. mountain-water; a style of Chinese painting that focuses on natural landscapes and phenomena.

Tai (太). n. / tai / ty. Great, greatest, supreme, ultimate.

Tài-jí [Tai chí] (太極). n. / tai tɕʰi: / ty-chee. Lit. supreme/ultimate force/energy; a form of martial art involving slow, deliberative movements.

Tao (道). n. / tʰao / t/d-ao. All-powerful and pervasive power, path or way; the unfolding dynamic process of reality itself.

Te (德). n. / tɕ: / ter / aka dé. Virtue; morality; integrity; inner power.

Tiān mìng (天命). n. / ti:æn miŋ / tee-an ming. Lit. heaven decree; mandate of heaven; the bestowal upon a leader of a mandate to govern/rule (granted by the heavens, i.e., the cosmos).

Wú (無). n. / wu: / woo. Negative, void, nothingness, non-being; can imply 'neither yes nor no'.

Wú jí (無極). n. / wu: tɕʰi: / woo chjee. Lit. without highest point, utmost point, ridgepole; ultimate, boundless, limitless; the primordial universe; original nature.

Wú wéi (無為): to 'do nothing,' acting in accordance with the Tao, being natural, uncontrived and effortless.

Xiào (孝). n. / ɕi:ao / shee-aow. Filial piety; family reverence.

Xīn (心). n. / ɕin / shin. Heart and mind (and even spirit) combined.

Xìn (信). n. / ɕin / shin. Truth/truthfulness; sincerity; trust/trustworthiness.

Xìng fú (幸福). n. / ɕiŋ. fʊ: / *shing-fuu*. Fortunate (xìng) blessing (fú); contentment; deep happiness; blessedness.

Xīn kǔ (辛苦). n. / ɕɪn. ku: / shin-koo. Appreciation and recognition for others and their efforts.

Xíng qì (行氣). v. / ɕɪŋ tɕʰi: / sing chee. Volitionally (e.g., mentally) circulating or directing qi.

Xiū liàn (修煉). n. / ɕi.u li.ɛn / see-oo lee-en. Spiritual training; self-cultivation; practising asceticism or austerities.

Yì (義). n. / ji: / ee. Duty; justice; a moral disposition towards goodness.

Yīn yáng (陰陽). n. / 'ji:n'jɿŋ / yin-yung. Cloud/cloudy (Yīn), sun/sunlit (Yang); holistic duality; dialectical (co-dependent) opposites.

Yuán bèi (圓備). n. / juɛn.beɪ / yoo-en-bey. Preparation completed; being reunited; full recovery, especially of the physical body; a sense of complete accomplishment.

Yuán fèn (緣分). n. / juɛn'fɛn / yoo-en-fen. A relationship ordained by fate/destiny; natural affinity or chemistry.

Kuài lè (快乐): *kuài* (which describes something as being fast or quick) with *lè* (which refers to being joyful or cheerful); pleasure, happiness.

Wú wéi (無爲). Chinese / n. / wu: weɪ / woo way. Lit. non-action or non-doing; natural, spontaneous, effortless action; aligning with the Tao.

Zhì (智). n. / tʂəɿ / jrr. Wisdom, perspicacity, knowledge.

### Chinook

Potlatch. n. / pɒt,lætʃ / pot-lach. Lit. to give, or gift; a ceremonial feast in which possessions are given away (e.g., to enhance one's prestige).

### Creole

Bazodee. Trinidad and Tobago / n. / bæ.zəʊ.di: / bah-zoe-dee. Euphoric confusion; dizzy/dazed happiness.

Mojo. Gullah / n. / məʊ.dʒəʊ / mow-joe. Lit. witchcraft; a magic charm or spell; sex drive/appeal; personal magnetism or charm.

Tabanca. Trinidad and Tobago / n. / tæ.bæ.kæ / tah-bah-kah. Love-sickness (e.g., after being left by a person you're in love with).

**Croatian**

Fjaka. n. / fjâ.ka / fyah-kah. Relaxation of body and mind; sleepiness, drowsiness; the 'sweetness of doing nothing'.

**Czech**

Vybafnout. v. / vɪ' bæf.naʊt / vih-baf-nowt. To jump out and surprise someone by saying 'boo'.

**Danish**

Angst. n. / aŋ(k)st / angkst. Some combination of anxiety, alarm fear, dread and gloom; a prominent emotional state in existentialist philosophy.

Arbejdsglaede. n. / 'ɑ:.baɪd̥s.gli / ar-bides-glil. Lit. work gladness/joy; pleasure/satisfaction derived from work.

Folkelig. adj. / fɔl'ki.li: / foll-ki-lee. Folkish; belonging to the people; democratic national spirit/sentiment; having broad popular appeal.

Janteloven. n. / 'jandə.lou'ən / yan-deh-low-ven. Lit. the 'Laws of Jante' (a fictional community in a novel by Aksel Sandemose); a set of rules which discourages individualism in communities.

Kæk. adj. / kæk / kek. Spirited, bold, cheeky, cocky.

Morgenfrisk. adj. / 'mɔ:n.frɪsk / morn-frisk. Lit. 'morning-freshness'; feeling rested after a good night's sleep.

Overskud. n. / 'ɔwɛsgud / oh-wuhs-good. Extra/excess energy; do have sufficient resources to do something; profit (in an economic context).

**Dutch**

Binnenpretje. n. / 'bɪ.nən.pret.dʒə / bih-nuhn-preyt-juh. Lit. 'inside fun'; a private joke; amusement that is secret, or enjoyed by you alone.

Borrel. n. / bɔ:rəl / bohr-uhl. Party, revelry; reception, meeting; get-together.

Deftig. adj. / dɛf.təŋ / def-tukh. Dignified, ceremonious, formal, genteel.

Engelengeduld. n. / 'ɛŋ.gə.lən'ʎə.dʊlt / eng-uhl-uhn-kher-dult. Angelic patience (i.e., great patience).

Feestvarken. n. / feɪst.vər.kən / fayst-var-ken. Lit. party pig; someone in whose honour a party is thrown.

Gezellig. adj. / ʎə'zɛl.əʎ / khe-zell-ikh): cosy, warm, intimate, enjoyable; often a shared experience (with close others).

Gunnen. v. / 'ɣən.ən / *khun-un*. To think that someone deserves something (good); to feel happy for them getting it.

Luchtkasteel. n. / 'lɣxt.kl.stɪl / *lookht-kuh-still*. Lit. 'air castle'; illusion, dream.

Mierenneuker. n. / 'mi:rənø:gər / *meer-uh-noer-guh*. Lit. 'ant-f\*\*\*er'; a nitpicker; someone who takes pleasure in, or obsesses over, seemingly small or trivial details.

Poldermodel. n. / 'pɔl.dər.mɔ.dəl / *pol-duh-moh-del*. From polder (a piece of land); consensus-based decision making. As a verb (*polderen*): to solve problems using dialogue.

Pretogjes. n. / prət'o:x.ji:s / *pret-oh-yeess*. Lit. 'fun eyes'; the twinkling eyes of someone engaging in benign mischief or fun.

Lekker. adj. / 'lɛ.kər / *leh-ker*. Tasty (food); relaxed, comfortable; pleasurable; sexy.

Uitbuiken. v. / 'əʊt.bɜ:.ɣən / *oat-ber-ghen*. Lit. 'outbellying'; to relax satiated between courses or after a meal.

Uitwaaien. v. / 'əʊt.vai.ən / *oat-vye-en*. Lit out-windy; to walk in the wind; to go out into nature (perhaps to clear one's head).

Weemoed. n. / veɪ.mu:t / *vay-moot*. Lit. sadness, woe (wee) courage, daring, mood (moed); soft mood; light melancholy; having the strength to overcome a feeling of sorrow (e.g., arising in relation to nostalgia).

## Dayak

Ngarong. n. / ən.gæ.rɔ:ŋ / *nn-gah-rawng*. Spirit guide or protector (sometimes but not always an ancestor); dream helper; a guide who appears in a dream or vision (e.g., providing a solution to a problem).

## Egyptian (ancient)

Akh (ꜥḫ). n. / ækʰ / *akh*. Thought, intellect; enduring soul; reanimated after death by the union of *ba* and *ka*.

Ba (bꜣ). n. / bæ / *bah*. Personality; everything that makes an individual unique; one of five parts of the soul in Egyptian thought.

Ib. n. / ɪb / *ib*. Heart (physical and metaphysical); the seat of emotion, thought, will and intention; one of five parts of the soul in Egyptian thought.

Ka (kꜣ). n. / kæ / *kah*. Vital essence; that which separates a living being from a dead one; one of five parts of the soul in Egyptian thought.

Maat (m<sup>ḥ</sup>3t). n. / mɑ:t / mart. Justice and truth, order and equity; the foundational principle of ancient Egypt; personified as a goddess (daughter of sun God Ra).

Ren (rn). n. / rən / rn. Name (given at birth); person believed to live as long as that name was spoken; one of five parts of the soul in Egyptian thought.

Sheut (šwt). n. / ʃwɛt / shwet. Shadow, silhouette; the ever-present shadow of death; one of five parts of the soul in Egyptian thought.

### English (old / new)

Ambedo. n. / æm'bi:dəʊ / am-bee-doh. A melancholic trance involving absorption in vivid sensory details; coined by John Koenig.

Chrysalism. n. / 'krɪs.əlɪzəm / kriss-uh-lissm. The amniotic tranquility of being indoors during a thunderstorm; coined by John Koenig.

Degrassé. n. / də.græs.eɪ / duh-grass-eh. Entranced and unsettled by the vastness of the universe; coined by John Koenig.

Deliciate. v. / də.lɪs.i.eɪt / duh-liss-ee-ayt. Luxuriating, revelling in intense pleasure.

Eucatastrophe. n. / ju:kə.tæ.strə.fi / yoo-kah-tah-stoh-fee. A sudden, favourable resolution of events; a happy ending. Coined by J. R. R. Tolkien.

Grok. v. / grɒk / grok. Complete empathy and understanding; to understand someone or something thoroughly that observer becomes part of the observed; coined by Robert H Heinlein.

Holon. n. / hæʊ.lɒn / hoe-lon. Combining holos (all, whole) with on (denoting a part), reflecting the idea that everything is simultaneously a whole and a part; coined by Arthur Koestler.

Kenopsia. n. / kɛn'ɒp.si.ə / ken-op-see-uh. From the Greek roots kenosis (emptiness) and opsia (seeing); appraising the lack or absence of something (especially people); the strange eeriness of empty or abandoned places; coined by John Koenig.

Klexos. n. / 'klɛks.əs / klek-sohss. The art of dwelling on the past; coined by John Koenig.

Lotalica. English (new) / n. / lu:tæ.lɪ.kə / loo-tah-lik-ah. The part of your identity that doesn't fit into categories; coined by John Koenig.

Montivagant. adj., n. / mɒn.ti.və.gənt / mon-tiv-a-gnt. Wandering over mountains or hills (as adj.); one who wanders so (n.).

Nodus Tollens. n. / 'nɒs.dəs 'tɒl.əns / no-dus toll-uns. From the Latin roots nodus (a knot) and tollens (to remove or lift up); the feeling that your life doesn't make narrative sense, or fit into a neat story; coined by John Koenig.

Novaturient. adj. / nəʊ.və.tʃʊə.rɪənt / noh-vah-tyuur-ient. Latinate, meaning the desiring or seeking of strong changes in one's behaviour or situation.

Opia. n. / 'əʊ.piə / *oh-pee-ah*. The ambiguous intensity of eye-contact; coined by John Koenig.

Petrichor. n. / 'petrɪkɔː / *pet-rih-kor*. From the Greek stems *petro/a* (stone/rock) and *ichor* (fluid; watery discharge); the earthy scent produced when rain falls on dry soil; coined by Isabel Joy Bear and Richard Thomas.

Sawol. n. / 'sɑːwɒl / *sah-wol*. Soul; immortal principle; possibly from the Proto-Germanic *saiwala* (potentially meaning 'of the sea').

Selcouth. adj. / 'sel.kuːθ / *sell-kooth*. Rare, strange, marvellous, wondrous.

Semaphorism. n. / sem'æ.fə.rɪz.əm / *sem-ah-fur-ism*. An enigmatic, conversational hint that you have something personal to say on a subject; coined by John Koenig.

Socha. n. / səʊ.hɑː / *soe-khah*. The hidden vulnerability of others; the illusion of others' invulnerability arising from their distance from ourselves; coined by John Koenig.

Sonder. n. / 'sɒndə / *son-duh*. Possibly from the French verb *sonder* (to probe) and/or the German adjective *Sonder* (special); the realization that everyone has a life as vivid and complex as your own, which proceed despite one's own lack of awareness of these); coined by John Koenig.

Strikhedonia. n. / strɪk.hɛ'dəʊ.ni.ə / *strik-he-doh-nee-uh*. Lit. 'strike out pleasure' (i.e., striking out in a new direction); the joy of not caring, of saying 'to hell with it'.

Woke. n., adj. / wɒk / *woke*. Social, political awareness; actively aware of systematic prejudice and injustice; prominence attributed to Erykah Badu.

Zienschmerz. n. / tsiːl.ʃmɛrts / *tseel.shmairts*. Based on the German roots *Ziel* (goal, destination) and *Schmerz* (pain, woe); the exhilarating dread of finally pursuing a lifelong dream; coined by John Koenig.

## Fijian

Talanoa. v. / tələnɔːə / *tuh-luh-nor-uh*. To tell stories; to chat or gossip (in ways that can serve as a 'social adhesive').

## Finnish

Jaksaa. v. / 'jak.sɑː / *yak-sah*. To have energy, enthusiasm, and spirit (e.g., for a task).

Maadoittuminen. v. / 'maːdoj.tuːmɪ.ɛn / *mah-doi-too-min-en*. Grounding, earthing; rooting oneself in nature.

Morkkis. n. / mɔːks / *morks*. A moral or psychological hangover; post-hoc embarrassment or shame at one's drunken behaviour (and dread or confusion about what one *might* have done).

Myötähäpeä. Finnish / n. / mu:ɜ:tə.hæ.pei.ə / moo-er-tuh-hah-pay-uh. Vicarious embarrassment, shame; a cringing feeling.

Raaskia. v. / 'rɑ:skia / rah-skee-ah. To have the heart, courage to do something.

Sisu. n. / 'si.su / si-su. Extraordinary determination/courage, especially in the face of adversity.

Talkoot. n. / 'tal.ko:t / tahl-koort / aka talko (Swedish). A collectively pursued or undertaken task; voluntary community work.

Tarjeta. v. / tɑ:r'jet.ə / tarr-yet-uh. To be able to withstand the cold (and function effectively).

## French

Adroit. adj. / ad.rwa / ah-drwa. Lit. according to right; skilled, resourceful; dexterous.

Amateur. n. / a.ma.tœr / ah-mah-toer. Lit. lover or 'one who loves'; amateur, hobbyist.

Amour de soi. n. / amur də swɑ / a-moor-de-swuh. Lit. 'love of oneself'; self-esteem that is not contingent on others' judgement.

Amour fou. n. / amur fu / a-moor-foo. Mad/crazy/foolish love.

Amour propre. n. / amur 'prɔ.pʁ / a-moor-prrop-ruh. Lit. 'self-love'; self-esteem that is contingent on others' judgement.

Apéritif. n. / ap.er.it.if / ah-per-ree-teef. A drink taken before dinner (and the social occasion involving this).

S'apprivoiser. v. / s'apri'vwaz / s-a-prre-vwa-zay. Lit. 'to tame'; in the context of a relationship can describe a mutual process of each side learning to trust/accept the other.

Arriviste. n. / aR.iv.ist / ah-ree-veest. An ambitious social-climber or go-getter (with connotations of ruthlessness).

Avant-garde. n. / a.vɑ.gard / ah-von-gaard. Lit. fore-guard, vanguard, advance-guard; phenomena (e.g., people, artworks, ideas) that are unorthodox, experimental, radical.

Baroque. adj. / ba.rɔk / bah-rohk. Lit. irregular (possibly from Portuguese *barroco*, meaning 'imperfect pearl'); a form of art and architecture characterised by elaborate (and often exaggerated) ornamentation.

Béatitude. n. / be'i.æt.it.ju:d / bay-at-it-ude. Supreme happiness; a state of blessedness.

Beau geste. n. / bo ʒest / boh zhjest. A graceful, noble or beautiful gesture (especially if it is futile or meaningless).

Bon appétit. int. / bɔ̃ apeti / bon app-et-ee. Lit. good appetite; enjoy your meal.

Bon vivant. n. / bõ vivã / boh vih-voh. Someone who enjoys and appreciates the good life.

Bon voyage. int. / bõ vwajaʒ / boh vwoy-arje. Lit. good voyage; enjoy your travels; wishing a safe and enjoyable journey.

Bricolage. n. / bri.ko.laʒ / brih-koh-laazge. DIY; a makeshift job; construction of something achieved by using whatever comes to hand.

Capoter. Quebec / v. / kapote / kah-poe-tay. Lit. to overturn or derail; can be used in a positive way to express delight or ecstasy; can also be used in negative contexts to imply feeling overwhelmed and/or at a loss.

Carte blanche. n. / kart blã / kaart-bloh. Lit. 'white card'; being granted or invested with power, authority to do as one wishes.

Chic. adj. / ʃi:k / sheek. Elegant, stylish, fashionable.

Cocaigne. n. / ko.kɑŋ / kok-ang / aka Cockaigne (English). A mythical land of ease and plenty (etymology uncertain).

Connaisseur. n., adj. / kɔ.nɛ.sœʁ / koh-nay-sir. Lit. 'one who knows'; expert; borrowed as connoisseur in English.

Coup. n. / ku / koo. Lit. strike; a well-executed manoeuvre; a sudden tactical victory.

Coup de foudre. n. / ku də 'fudrə / coo-de-foo-druh. Lit, a 'lightning bolt', sudden and powerful love at first sight.

Dada. n. / da.da / da-da. Lit. hobby-horse; also, meaningless babble; an avant-garde art movement, concerned with rejecting logic, rationality, and modern conventions, aesthetics, and ideologies.

Débonnaire. adj. / de.bɔn.ɛʁ / deh-bon-ayr. Charming, well-mannered; suave, smooth; easy-going.

Débrouillard. adj., n. / de.brɥ.jaʁ / deh-brroo-yah. Resourceful; skilled at adapting to any situation; a resourceful person who can act independently or cope with any development (n.).

Se déhancher. v. / sə deãʃe / suh de-hon-shay. To sway or wiggle one's hips (e.g., while dancing).

Dépayser. v. / de.pei.ze / deh-pay-zay. Disorientation; not necessarily unpleasant (e.g., a pleasant sense of strangeness from being in a foreign country).

Don de soi. n. / dõ də swa / doh duh swah. Giving/donating oneself; self-sacrifice; altruism.

Différance. n. / di.feʁ.ãs / dih-fer-ahs. Difference and deferral of meaning; coined by Derrida in relation to his philosophy of deconstruction.

Élan. n. / eɛ'lã / ay-loh. Lit. spring, bound, dart; spirit, enthusiasm; style, grace; flash, panache.

En plein air. phrase / ã plɛn ɛʁ / ohn-plen-ayrr. Outdoors; in the open air.

S'entendre. v. / sã.tã.dr / soh-toh-drruh. Lit. to hear one another or oneself; to agree; to understand; to get on.

L'esprit de l'escalier. phrase / lɛs'pri də lɛs'kal.je / less-prree-duh-less-kal-ee-ay. Lit. staircase wit (cf. Treppenwitz); a witty and/or incisive rejoinder that comes to mind just *after* an interaction.

Flâner. v. / fla.ne / fla-nay. Leisurely strolling (e.g., through the streets). As noun (Flâneur): one who strolls (e.g., to experience the city).

Frimousse. n. / frimus / frree-moose. A sweet/cute little face.

Frisson. n. / frisõ / frree-soh. A sudden feeling of thrill, combining fear and excitement.

Gourmand. adj. / gurmã / goor-mohn. A person who appreciates and/or consumes good food and drink; possible connotations of greed or gluttony.

Grisaille. n. / gri.zaj / grrih-zy. Lit. greyness, or dullness; a monochromatic art technique, involving use of a single colour (especially grey), often to generate a three-dimensional effect.

Haute cuisine. n. / 'o kuzin / oh-kwee-zeen. Lit. high cooking; fine dining (e.g., involving rare and/or expensive ingredients, eaten in exclusive establishments).

Idée fixe. n. / ide.fiks / ee-day-feex. Lit. fixed idea; a fixation; an idea that dominates or preoccupies the mind (including despite attempt to modify it).

Je ne sais quoi. phrase / ʒə nə sei 'kwa / zhe ne say kwar. Lit. 'I don't know what'; a positive quality that is indefinable, ineffable, or hard to express.

Joie de vivre. n. / ʒwaː də 'vi:vɾə / jwa-de-vee-vruh. Joy of living / for life; exuberance, ebullience; zest for life, the knack of knowing how to live.

Jouissance. n. / ʒ'wi.sãs / szh-wee-sonse. Physical or intellectual pleasure, delight, or ecstasy; an orgasm.

Laissez-faire. n. / lese fɛr / ley-say fare. The tendency or willingness to leave things to take their own course, without interfering.

Mot juste. n. / mo ʒyst / moh szhoost. Lit. just or fair word; the exactly right word or phrasing.

Noblesse oblige. phrase / nɔb.lɛs ɔ.bliz / noh-bless ob-leejz. Lit. nobility obligates; that whoever claims to be noble must act nobly; that social or economic standing does not only confer privileges, but also responsibilities (e.g., to look after those less fortunate).

Nombrilisme. n. / nõ.bri.lism / noh-bree-leezm, Lit. 'bellybuttonism' or navel-gazing; self-centredness, self-absorption; egoism.

Panache. n. / pa.naf / pah-nash. Lit. plume (e.g., on a helmet); a stylish, original, confident, even flamboyant way doing things.

Parole. n. / pa.ɾɔl / pah-rrol. Word, speech, promise, oath.

Recherché. adj. / ʀ(ə)ʃɛʀʃe / suh-sheer-shay. Rare, exotic, unusual; not understood or appreciated by many people.

Renaissance. n. / ʀ(ə).nɛ.sɑ̃s / ruh-nay-sohs. Lit. rebirth or revival; a period of European history, usually dated between the 14<sup>th</sup> and 17<sup>th</sup> centuries, driven by the rediscovery of Classical works, and associated with great humanistic art and philosophy.

Retrouvailles. n. / ʀə.tʀu.vɑj / ruh-trroo-vy. Lit. 'rediscovery'; a reunion (e.g., with loved ones after a long time apart).

Rococo. n., adj. / ʀɔkɔko / rroh-koh-koh. Adapted from *rocaille*, meaning shell-work or pebble-work; whimsical and/or elaboratively decorative forms of art.

Salon. n. / salɔ̃ / sall-ohh. Lit. lounge or sitting room; cultural events or groupings, usually devoted to literature and art, and often run by a female host.

Savoir-être. n. / sav.waʀ.ɛtʀ / sav-wah-et-ruh. Lit. knowing how to be; knowing how to be and carry oneself; 'soft' or interpersonal skills.

Savoir-faire. n. / sav.waʀ.fɛʀ / sav-wah-fare. Lit. knowing how to do; the ability to behave in a correct and confident way in different situations.

Savoir-vivre. n. / sav.waʀ.viv.ʀ / sav-wah-veev-ruh. Lit. knowing how to live (particularly in an elegant or refined way); being familiar with norms and customs.

Soirée. n. / swa.re / swah-rray. A relatively cultured evening party, often centred around music or conversation

Taizé. French / n. / ʔɛ.zɛi / teh-zay. Contemplative Christian worship practiced by the ecumenical Taizé community in France (characterised by music and/or singing, interspersed with readings, prayers, and silence).

Terroir. n. / terwaʀ / tayr-wahr. Lit. earth or soil; the natural ecosystem/environment in which a product is grown, and the qualities imbued within the product as a result.

Touché. v. / tu.ʃe / too-shay. Lit. to touch (past part.), used to acknowledge a hit in fencing; acknowledgement of a good point being made (e.g., by an interlocutor in an argument).

Trompe-l'œil. n. / tʀɔ̃p lœj / trohp loy. Lit. deceives the eye; visual illusion in art (especially regarding tricking the eye into perceiving three dimensions).

Trouvaille. n. / tʀu.vaj / tkhroo-vay. A lucky find; something good/valuable discovered by chance.

## Gaelic

Craic. Irish / n. / kræk / crack. Fun, revelry, good times; 'what's going on'.

Dinnseanchas. Irish / n. / di:n.ʃæ.nə / din-shan-uh. Lore or story of places (e.g., origins of place names); local legends and mythology; often involves acts of mythic/legendary figures.

Èit. Scottish / n. / aɪt / iyt. Placing quartz stones/crystals in streams (e.g., so that they shine/sparkle in the moonlight, thereby attracting salmon).

Geis. Irish / n. / ʝɛʃ / gesh. Taboo, prohibition; injunction; something you do (or don't do), upon which your life depends, or which defines your life.

Plámás. Irish / n., v. / 'plɔ:mɔ:s / plaw-mawse. Flattery, ingratiation, sweet-nothings; can have the implication of being hollow or insincere.

Suaimhneas croí. Irish / n. / sɪv.ni:æs kr'i / siv-nyass kree. Lit. happy, peaceful relaxed (Suaimhneas) heart, core (croí); happiness, contentment (e.g., in relation to finishing a task).

### Galician

Morriña. n. / mo'riɲa / moh-rreen-yah. Longing; homesickness; nostalgia.

### Georgian

Shemomechama (შემომეჭამა). v. / ʃɛ.mɔ.mɛdʒɑ:mə / sheh-moh-meh-djah-muh. To eat past the point of satiety (e.g., due to enjoyment of the food).

### German

Achsenzeit. n. / 'ak.sən.tsait / ak-sen-tsiyt. Axis age, axial age; coined by Karl Jaspers to denote a key period in human history, roughly from the 3<sup>rd</sup> to 8<sup>th</sup> Centuries BCE, characterised by the emergence of new philosophical systems.

Anschauung. n. / 'æn.ʃaʊʊŋ / an-shao-ung. Sense perception; apprehension or immediate perception.

Anstand. n. / 'an.ʃtant / an-shtant. Decency, integrity; moral, modest and decorous behaviour.

Aufforderungscharakter. n. / 'aʊ.fɔ:də.ru:ŋz.ka'rakte / ow-for-duh-roongz.kah-rak-tuh. Lit. demand character or invitation; coined by Kurt Lewin to denote how objects 'want' to be used/treated (e.g., door handle 'wants' to be turned); basis of the English term valence.

Aufheben. v. / 'aʊf.ɛ:bm / orf-hee-bn. Sublimation; to raise up, to remove/suspend/repeal/set aside, yet also paradoxically to preserve/keep.

Auseinandersetzung. n. / aus|ai'nan.de.zet.sʊŋ / auss-eye-nan-der-zet-sung. Discussion, debate, analysis; grappling with, facing up to (e.g., the past); deconstruction or disaggregation (e.g., in order to better understand something).

Bauhaus. n. / baʊ.haʊs / bow-house. Lit. construction-house, or school of building; a German modernist school of art, concerned with creating Gesamtkunstwerk (total works of art).

Beruf. n. / bə'ru:f / buh-rooff. Trade, job, occupation; vocation, calling; religious calling.

Beschaulich. adj., adv. / bə'ʃaulɪç / beh-shao-lish. Quiet, pensive; living a simple life; pleasantly contemplative, unhurried in a fashion that inspires mental well-being.

Bildung. n. / 'bɪldʊŋ / bill-doong. Education, formation, acculturation, cultivation, development.

Bildungsroman. n. / 'bɪldʊŋs .ʁoˌma:n / bill-doongs roe-mahn. A coming-of-age story; a narrative of education/formation.

Brav. adj. / bra:f / brraaf. Pleasant, earnest, well-behaved.

Das man. n. / das man / dass man. Lit. they-self; 'the they'; people, anyone; one.

Dasein. v. / 'da:zain / dah-zine. Lit. 'being here/there'; Heidegger's term for a human being, capturing the sense that people always exist in a context (e.g., in a world and in a certain mood).

Denkmal. n. / 'dɛŋk.ma:l / denk-maal. Lit. think-sign or -mark; monument, memorial.

Doch. particle / dɔx / dokhh. But, nevertheless, all the same, though, after all.

Ehrenmal. n. / 'e:rən.ma:l / eer-en-maal. Lit. honour-sign or -mark; monument or memorial (to honour something or someone).

Eigentlichkeit. n. / 'aɪnt.lɪç.haɪt / iy-gnt-leesh-kiyt. Lit. ownedness, being owned, being one's own; often rendered as 'authenticity.'

Eigenwillig. adj. / 'aɪn.vɪlɪç / i-gn-vill-isch. To have a will of one's own; behaving and doing things in a manner that reflects one's own personality and idiosyncrasies.

Einfühlung. n. / ain.fy:lʊŋ / ayn-foo-long. Lit. 'feeling into'; close to empathy, but also often used in the context of art (e.g., the ability to directly perceive its quality or meaning).

Ereignis. n. / ɛɐ' | aɪgnɪs / err ihg-niss. Something 'coming into view'; the realm in which the 'truth of being' is manifested.

Erfolgserebnis. n. / ɜ:'fɒlks.ɜ:li:b.nɪs / er-folks-er-leeb-niss. Lit. 'success experience'; a feeling of success, a sense of achievement.

Erschlossenheit. n. / ɛɐ'ʃlɔsn.haɪt / err-schloss-un-hite. World disclosure; the process by which things become intelligible and meaningfully relevant to human beings.

Fein. adj. / fain / fine. Fine, tender, noble, honourable, unique.

Fernweh. n. / 'fɪz:n.ve: / fiern-vay. Lit. far/distant (*Fern*) pain/woe (*Weh*); the 'call of faraway places'; homesickness for the unknown.

Feierabend. n. / faɪɐ̯a:bənt / fire-ar-bent. Lit. 'evening celebration'; the festive mood that can arrive at the end of a working day; can also just mean the end of the working day (with no particular festive connotation).

Fingerspitzengefühl. n. / 'fɪŋɛʃpɪtsŋɛ̃fʏ:l / *fiŋ-ah-shpitz-en-gu-foo-eh*. Lit. 'fingertip feeling'; the ability to act with tact and sensitivity.

Freier Einfall. n. / 'fraie 'ein.fʌl / *frhyer ain-ful*. Free, spontaneous (freier) irruption, association, invasion, idea (Einfall); the original Freudian term for 'free association.'

Fremdschämen. n. / 'frɛmt.ʃɛ:mən / *fremt-shay-mn*. To be embarrassed/ashamed (*schämen*) for someone else (Fremd); vicarious embarrassment; shame on behalf of another person; a cringing feeling.

Ganzheit. n. / 'gænz.haɪt / *ganz-hite*. Unity; integrated whole; undivided completeness; total and complete.

Geborgenheit. n. / gə' bɔ̃gŋ̃, haɪt / *geh-bor-gen-hite*. Feeling protected and safe from harm.

Gedenkstätte. n. / gə'dɛŋk. ʃtɛtə / *guh-dengk-shtet-uh*. Lit. place of remembrance, memory, reflection; memorial, shrine.

Geistig. adj. / 'gai.stɪç / *gie-steesh*. Spiritual; intellectual.

Gelassenheit. n. / gə' lasŋ̃haɪt / *geh-lah-sen-hiyt*. Self-surrender/abandonment; yielding to God's will; serenity, calmness.

Gemütlichkeit. n. / gə'my:tlɪçkaɪt / *geh-moot-lish-kite*. a feeling of comfort, cosiness, homeliness. As adjective (Gemütlich): cosy, homely, comfortable.

Gesamtkunstwerk. n. / gə'zamt, kɔ̃nstvɛ̃k / *guh-zamt-koonst.vurk*. Lit. 'total work of art', total art; comprehensive, synthesising, all-embracing art; artworks that strive to utilise multiple artistic modalities (even as many as possible).

Gestalt. n. / gə'ʃtalt / *guh-shtalt*. An overall pattern / configuration; the notion that the whole is greater than the sum of its parts.

Geworfenheit. n. / gə'vɔ:fən.haɪt / *guh-vor-fuhn-hite*. 'Thrownness'; existence as characterised by the condition of being thrown into contexts that are not of one's choosing).

Habseligkeiten. n. / 'ha:pze:lɪçkaiɪn / *hab-zee-lish-ky-ten*. Lit. belongings; can imply one's most precious, treasured possessions (especially if one has few possessions).

Heimat. n. / 'haɪ.ma:t / *hi-mat*. Home; a place to which one feels one belongs; a homeland.

Heimlich. adj. / 'haɪm.lɪç / *hime-lisch*. secretive, clandestine.

Heimelig. adj. / 'haɪ.mə,lɪç / *hi-m-lig*. Cosy, homely, secure.

Herrliche Gefühle. n. / 'hɛrlɪç gə'fʏ:l / *hair-leesh guh-foool*. Glorious, lovely, gorgeous (Herrliche) feelings, sentiments (Gefühle); a notion associated with Goethe, who described these as forces that 'give us life.'

Herzklopfen. n. / hɛrts.klɔp.fən / *hairts-klop-uhn*. Lit. 'heart-knock'; the thumping of the heart in anticipation of something good (or bad) happening.

Idealtypus. n. / ide'a:l.tu:pəs / ih-dee-al-too-poss. Lit. ideal or pure type; the standard or normative form of a given phenomenon, featuring elements common to most actual instances of it.

Innig. adj., adv. / 'ɪn.ɪç / in-eehk. Heartfelt, tender; devoted, intimate; dear.

Kitsch. n. / kɪtʃ / kitch. Pleasantly tacky objects or art; objects whose beauty and/or charm is superficial or 'fake', but is somewhat appreciated nonetheless.

Konfliktfähigkeit. n. / kɒn'flikt.fɛɪ.ɪç.haɪt / kon-*flict*-fay-ikh-hite. The ability to manage interpersonal conflict constructively, without becoming personally involved.

Lebenskrankheit. n. / le:bns'kʁaŋk.haɪt / lee-buns-*krank*-hite. Lit. life sickness/disease; existential anomie; world-weariness; coined by Hermann Hesse.

Lebenslüge. n. / 'le:bns.ly:gə / lee-bns-loo-guh. Lit. life lie; falsehoods (e.g., about one's past) that one tells oneself in order to live with oneself.

Lust. n. / lʊst / loost. Pleasure, joy; desire, wish; satisfaction.

Mahnmal. n. / 'ma:n.ma:l / *marn*-marl. Memorial/monument to past tragedy (serving as a warning against it being repeated).

Mitdenken. v. / mɪt'dɛŋkən / mit-deng-ken. Lit. 'with thinking'; being able to follow another person's thoughts; reaching sound conclusions without having to be told; the ability to think for oneself; cognitive empathy.

Mitsein. v. / mɪt.zain / mit-zine. Lit. 'being with'; coined by Heidegger to capture the way that, ontologically, humans are always already with others of their kind.

Nachträglichkeit. n. / 'na:x.trɛ:klɪç.haɪt / *nark*-tye-leekh-hite. Deferred action, retroaction, 'afterwardsness'; retroactive attribution of meaning to earlier events.

Nichtwollen. n. / nɪçt'vɔlə / neekht-*voh*-ley. Non-willing, non-wishing, non-wanting.

Schnapsidee. n. / ʃnaps i'de: / *shnaps*-ee-day. Lit. liquor idea; a daft or ridiculous plan (thought up usually, though not necessarily, while drunk); generally used pejoratively.

Schulbildend. adj. / ju:l.blɪ.dɛnt / shoo-bill-dnt. Inspiring or leading to the creation of schools of thought.

Schwärmerei. n. / ʃvɛr.mə'rai / shver-mer-ay. Excessive or extreme enthusiasm or sentimentality.

Schwellenangst. n. / 'ʃvɛlə.ʌŋst / *shvell*-uhn-ungst. Fear, anxiety relating to crossing a threshold (literally or metaphorically).

Sehnsucht: n. / 'zeɪn.zu:xt / zeen-zukht. Life longings, intense desire for alternative paths and states; lit. an 'addiction' (Sucht) to longing/pining (Sehn).

Sitzfleisch. n. / 'zɪtsflaɪʃ / *zitz*-flysh. Lit 'sitting flesh'; the ability or willingness to persevere through tasks that are hard or boring.

Sollen. German / v. / 'zɔləŋ / zo-len. To be supposed to; to ought to.

Sprachgefühl. n. / 'ʃpʁa:χgəfy:l / sprark-geh-fuul. Lit. 'language feeling'; an intuitive sense of what is linguistically appropriate; the character of a language.

Stehaufmännchen. n. / 'ʃte:|auf'mɛn.çən / shteh-orf-men-khen. Lit. tumbler, a roly-poly toy; used for someone who always bounces back.

Stimmung. n. / 'ʃtɪ.mʊŋ / shtee-moong. Mood, feeling; atmosphere; harmonisation, imbrication.

Sturmfrei. adj. / 'ʃtʊrm.frai / shturm-frriy. Lit. 'storm-free'; unassailable; having a free house; the freedom of being alone, without being watched by someone (e.g., a parent), to do as one pleases.

Torschlusspanik. n. / 'tɔ:ʃlu:s.pæ.nɪk / torsh-looss-panik. Lit. 'gate-closing panic'; the worry/fear about diminishing life opportunities as one gets older; also refers to people acting hastily generally when time is running out.

Treppenwitz. n. / 'trɛ.pən,vɪts / treh-pn-vitz. Lit. staircase wit (a calque of *L'esprit de l'escalier*); a witty rejoinder that comes to mind just *after* an interaction.

Unbewusste. adj., n. / ʊn.bə'vʊst / oon-buh-voost. Unconscious; used as a noun in psychoanalytic theory (Das Unbewusste) to denote aspects of mind not accessible to conscious inspection.

Versenkung. n. / fɛr'sɛn.kʊŋ / ferr-sen-koong. Lit. lowering, sinking; contemplation, meditation; complete immersion in an activity; total focus upon the task in hand.

Vorfreude. n. / 'fo:ʔfrɔɪ.də / for-fhroy-duh / aka voorpret (Dutch). Intense, joyful anticipation derived from imagining future pleasures.

Vorführeffekt. n. / 'fo:'fy:ɛ.fɛkt / for-fyer-ef-ekt. Demonstration effects; the impact of being observed upon people's behaviour (the observed and/or the observer); often implying that something that was possible or easier when unobserved becomes more difficult when observed.

Waldeinsamkeit. n. / valt'ain.za:m.kait / valt-ayn-sam-kite. Lit. forest solitude; the strange feeling of solitude or loneliness when alone in the woods.

Wahnfried. n. / 'va:n.fri:d / varn-frreed. Peace, freedom (Friede) from illusion, delusion, madness (Wahn).

Wanderlust. n. / 'væn.de'lʊst / van-deh-loost. Lit. desire (Lust) to hike (Wander). A longing/desire/prediliction for travel and adventure.

Weinseelig. adj. / vain.ze:li:g / viyn-zee-leeg. Lit. wine (Wein) soulfulness or feeling (Seelig); merriment brought on by intoxication through drinking wine.

Weltschmerz. n. / 'velt.ʃmeəts / velt-shmerts. World-weariness, world-hurt; causeless melancholy; existential sadness (e.g., relating to despair at the state of the world).

Weltanschauung. n. / 'veltænʃaʊŋ / vell-tan-shao-ung. Lit. world (Welt) view (Anschauung); an overarching/all-encompassing worldview or philosophy of life.

Willkür. n. / 'vɪlky:ə / vill-kuah. Following/obeying the will; choosing to obey oneself; arbitrariness, capriciousness.

Wissenschaft. n. / 'vɪsn.ʃaft / viss-en-shaaft. The systematic pursuit of knowledge, learning, and scholarship; science.

Wohlweh. n. / vo:l.ve: / vool-vey. Lit. well-pain; pain that is pleasurable (e.g., massaging aching muscles).

Würfeln. v. / 'vʏr.fl / ver-ferl. To cast/throw dice.

Zeitgeist. n. / tsait.gaist / ziyt.giyst. The definition spirit / mood of the age.

Zugunruhe. n. / tsu:k.u:n.ru:ə / tsook-oon-roo-uh. Migration, move (Zug) agitation, anxiety, restlessness (Unruhe): anxious behavior in migratory animals.

Zwischenraum. n. / 'tsvɪ.ʃn.raum / zvis-en-raum. An open or empty space in or between things.

## Greek

Afrodíti (Αφροδίτη). pronoun / a.fro.di.ti: / ah-froh-dee-tee. In Greek mythology, the Goddess of love (also beauty, sexuality); known as Venus in Roman mythology.

Agapé (ἀγάπη): n. / ,æ'ga:.pi: / ag-ah'-pee. Selfless, unconditional, devotional love.

Agon (ἀγών). n. / αγόν / ah-gon. Contest, competition, gathering, struggle; often used to imply a clash of opposing forces that ultimately results in growth, progress.

Agora (Αγορά). n. / a.ɣo.ra / ah-go-rah. Assembly or meeting place; a public space, often used for markets, debates, or general congregation.

Aidos (Αἰδώς). n. / ai.dɔ:s / ay-doose. A feeling of shame that prevents people doing wrong; a sense of humility that tempers self-aggrandisement.

Aión (αἰών). n. / ε'on / ee-on. A lifespan; an allotment of time; an age or era; eternity.

Akrásia (ακρασία). n. / æ.kræ'si.a / ah-krah-see-ah. Weakness of will; lack of self-control.

Alethía (ἀλήθεια). n. / a.lei'θi.a / ah-lay-thee-ah. Truth, disclosure, 'unclosedness', 'unconcealedness'.

Álpha (Ἄλφα). n. / 'al.fa / al-fah. First letter of the Greek alphabet (**A, α**); can denote the first in a series, or the beginning of something.

Ananke (ἀνάγκη). n. / ə'næŋ.ki: / uh-nang-kee. Necessity, compulsion, inevitability, fate.

Andreia (ἀνδρεία). n. / ,ɒn'drei.a / uhn-dray-yah. Courage, valour, heroism, gallantry; manliness (from *andreîos*).

Αρφαίσις (ἀρφαίσις). n. / əfə'ri:sis / eff-uh-ree-sis. Abstractive negation; to withdraw / take away (thereby revealing the truth, e.g., in mystical theology).

Άρρολο (Άπόλλων). p. / a'pól.lɔ / apoll-oh. Greek and Roman deity; God of phenomena including light, the sun, truth, prophecy, and healing.

Arkadiā (Άρκαδία). n. / ar.ka.đía / ar-kay-dthee-ah. Lit. a region of Greece; a pastoral utopia; an idyllic realm; living in harmony with nature.

Arête (Άρετή). n. / a're.tē: / ah-reh-tay. Excellence; quality; virtue.

Ataraxia (Άταραξία). n. / ætə'ʌæk.siə / atta-rak-sia. Robust and lucid tranquillity; peace of mind; calmness.

Άτομος (Άτομος). Greek / n. / æ.tɔ.mɔs / ah-toh-mos. Lit. indivisible or uncuttable; the idea of the universe being composed of fundamental units.

Αύτεχούσιος (Αύτεξούσιος). adj. / ew.te'xu:si.os / ew- teh-khoo-see-oss. Mastery of oneself; exercising agency / free will (especially in the sense of independently of the passions/emotions).

Charis (Άαρης). n. / k'há.ris / khah-riss. Grace, kindness, beauty, nobility.

Charmolyri (Άαρμολύπη). n. / sa:məθ'li:pi: / sar-mo-lih-pee. Sweet or 'joy-making' sorrow; mourning joy; happiness and sadness intermingled.

Daímōn (Δαίμονας). n. / 'ðe.mɔ.nas / dthe-moh-nas. A divine power that drives/guides human actions; a manifestation or channelling of divine power.

Dēmētēr (Δημήτηρ). pronoun / dɪ'mi:tər / deh-mee-tuh. In Greek mythology, the Goddess of grain (also the harvest, agriculture, fertility); known as Ceres in Roman mythology.

Dēmokratīā (Δημοκρατία). n. / ði.mo.kra'ti.a / dthi-moh-kra-tee-ah. Force or power (*krátos*) of citizens / the people (*dēmos*).

Dikaiosuné (Δικαιοσύνη). n. / ði.ke.ow'sju.nē / thee-kay-oh-syoo-nay. Justice, righteousness, justice.

Diónysos (Δίονυσος). p. / ðiό.ni.sos / dthe-oh-nee-soss. Greek deity; God of phenomena including wine (and grapes and winemaking), madness, frenzy, theatre, and ecstasy.

Doxa (Δόξα). n. / 'dɔk.sə / dok-sah. Common belief, popular opinion; behaviour or practice in worship; glory.

Eidólon (Εἶδωλον). n. / 'ai.ðo.lon / eye-dtho-lon. Image; representation; reflection; phantom; idol.

Eikón (Εἰκόν). n. / e:'kɔ:n / aye-kone. Likeness; image.

Eiréné (Εἰρήνη). n. / i'rei.nei / ih-ray-nay. Peace; wholeness, oneness; quiet, rest.

Ekstasis (ἔκστασις). n. / ék'sta:sis / ek-stah-sis. The state of being or standing outside oneself; trance, displacement; ecstasy, rapture.

Eleuthería (ἐλευθερία). n. / e.leu.t<sup>h</sup>e'ri:a / el-yoo-theh-ree-ya. Freedom, liberty, licence.

Eleutheriôtēs (ἐλευθεριότης). n. / e'ljy:θə,ri'o.teis / ell-ee-yoo-theh-ri-oh-tace. Generosity; being in a free condition.

Eleutheromania (ελευθερομανία). n. / e'ljy:θə,rəʊ.ma.nía / ell-ee-yoo-theh-roh-mah-nee-ah. An intense, irrepressible desire for freedom.

Enthousiasmos (ἐνθουσιασμός). n. / en.θy.si.as'mos / en-thoo-sias-mous. The state of being inspired or possessed by a divine being / forces; being driven/guided by a higher power.

Επίκουρος (Ἐπίκουρος). p. / epi'kjɔ:rəs / eh-pee-koor-uhs. Lit. ally, friend, comrade; Greek philosopher (341-270 BCE), as per Epicureanism.

Epistēmē (ἐπιστήμη). n. / epi'sti:mi / ep-e-stee-me. Knowledge or understanding (e.g., in a scientific sense).

Epithymia (Ἐπιθυμία). n. / e.pi.θy'mi.a / epi-thy-mia. Desire; sexual passion.

Epoché (ἐποχή). Greek / n. / 'e.pə,kē / eh-puh-keh. Refraining from drawing a conclusion; the theoretical moment when judgement about the world, and hence action, is suspended.

Eros (Ἔρως). n. / 'e.rɔ:s / eh-ross. Desire; passionate love; in Greek mythology, the God of desire (or love); known as Cupid in Roman mythology.

Ethikos (ἠθικός). n. / iθi'kós / ee-th'ee-koss. Habit, custom, usage; character, bearing.

Eudaimonia (ευδαιμονία). n. / ju:dɪ'moʊniə / you-de-moe-nia. Lit. 'good spirit'; fulfilment, flourishing, being infused with divine grace.

Eunoia (εὐνοία). n. / ju:'noɪ.a / yoo-noi-ya. Good / beautiful thinking; a well mind.

Euphoria (εὐφορία). n. / eu.p<sup>h</sup>o.ri.a / yoo-for-ria. Lit. being of 'good bearing'; more recently used to imply intense excitement or joy.

Eutrapelia (εὐτραπεία). n. / ju:træ.pe'li:ə / yoo-trah-peh-liah. Wit, pleasantry, humour.

Gaia (Γαῖα). n. / 'γɛ.a / keh-a. Earth; the earth; in Greek mythology, the primordial Mother Earth.

Gnōmōn (γνώμων). n. / 'noʊmɒn / noh-mon. Lit. one who knows, examines, judges; the vertical shadow-caster on a sundial.

Háidēs (Ἅιδης). pronoun, n. / ha:j.de:s / har-dees. In Greek mythology, the God of the underworld (also of death, the dead, and riches); the underworld itself; known as Pluto in Roman mythology.

Harmonía (ἁρμονία). n. / a:mas'ni:jə / ah-moh-nee-yuh. Concordance, union, agreement (e.g., of sounds).

Holos (ὅλος). n. / hɔ.lɒs / hoh-loss. All; whole.

Hubris (ὑβρις). n. / hý.bris / hoo-briss. Extreme pride, arrogance, or overconfidence; especially associated with behaviour that challenges or defies the gods.

Hypomonē (ὑπομονή). n. / i.po.mo'ni / ee-poe-moe-nee. Constancy, endurance, 'standing firm'.

Kairos (καιρός). n. / ké'ros / keh-ross. The opportune, ideal, 'supreme' moment for decision or action.

Kartería (Καρτερία). n. / ka.te'ri:ə / ka-teh-ree-uh. Stubbornness; toughness.

Kefi (κέφι). n. / 'keə.fi / keh-fee. Joy, passion, enthusiasm, high spirits, frenzy.

Khaos (χάος). n. / cháos / khah-oss. Chaos; in Greek mythology, the void preceding the birth of the cosmos.

Khōros (χώρος). n. / 'kʰɔ:.rɔs / khor-ross. A place/locale (usually denoting the quality of the place – often somewhere that one feels affection towards).

Koinonia (κοινωνία). n. / kɔɪ'nəʊ.niə / coy-non-ee-uh. Fellowship, communion, joint participation, connection, intimacy.

Kosmopolitēs (κοσμοπολίτης). n. / 'kɔs.mo.pɔ'lit.is / koss-moh-poh-lit-iss. Citizen of the cosmos (world, universe).

Kosmos (κόσμος). n. / 'kɔs.mɔs / koss-moss. Lit. something ordered / an ordered system; the world or universe as a complex and orderly system.

Leitourgia (λειτουργία). n. / li:tʊər'gi:ə / lee-toor-gee-yuh. Lit. public service; a charitable act; the work of the people; worship.

Logos (λόγος). n. / 'lo.yɔs / loh-yoss. Word, reason, plan; in theology, the principle of divine reason and creative order.

Makários (μακάριος). Greek / n. / ma'ka:ri.u / mah-kah-ree-oo. Blessed, happy.

Makrothumeó (μακροθυμέω). n. / mæk.rəʊ.θu:'mei.əʊ / mak-roth-oo-mey-oh. Patience, forbearance.

Mania (μανία). n. / ma.nía / mah-nee-ah. Madness, frenzy, possession.

Megaloprépeia (μεγαλοπρέπεια). n. / ,meg.ə.ləʊ'prei.piə / meh-gah-lo-pray-pia. Magnificence; dignity.

Megalopsychia (μεγαλοψυχία). n. / ,meg.ə.ləʊ'sli.kiə / meh-gah-lo-sye-kia. Greatness of soul; magnanimity.

Meraki (μεράκι). n. / me'ræk.i: / meh-rack-ee. Ardour (in relation to one's own actions and creations).

Mesos (μέσος). n. / 'me.sɔs / meh-soss. Mean; middle.

Metaxy/u (μεταξύ). n. / mɛ.tæk.suː / meh-tax-oo. In-between or middle ground; a separation that is also a link; someone/something partaking in different spheres/realms (e.g., human and divine).

Me gia (με γεια). Greek / int. / miː.jə / mee yee-uh. A congratulation / blessing for others.

Mīmēsis (μίμησις). n. / 'mi.mi.sis / mih-mih-siss. Imitation; receptivity; artistic representation.

Mnemosyne (Μνημοσύνη). p. / mnɛː.mo.sýː.nɛː / mnee-moh-sy-nee. The goddess (or personification) of memory in Greek mythology; one of the Titans, and mother of the muses.

Moūsai (Μοῦσαι). p. / mōː.sai / mooh-sai. The muses; goddesses in Greek mythology who were the divine inspiration for knowledge and the arts.

Mousiké (μουσική). n., adj. / moː.si.kɛ / moo-sih-keh. Lit. 'of the muses'; art forms of the muses, especially music and lyrical poetry; basis for 'music.'

Mustérion (μυστήριον). n. / muːs'tɛi.ri.on / moos-tay-ree-on. Mystery, secret; a secret doctrine; a truth that requires initiation to experience/understand.

Nemesis (Νέμεσις). p. / nɛ.mə.sis / neh-muh-sis. A process of justice and/or retribution, personified as a goddess; a force of divine punishment against evil deeds, undeserved fortune, and particularly against hubris (arrogance against the Gods).

Nous (νοῦν). n. / nuːs / nooss. Mind, understanding, reason, intellect.

Oikeiōsis (οικείωσις). n. / əs.kai'əθ.sis / oh-kye-oh-siss. The perception of something as one's own, as belonging to oneself; appropriation, familiarization, affinity, affiliation, endearment.

Omega (Ωμέγα). n. / o'me.ɣa / oh-mey-kha. Lit. 'great O'; the last letter of the Greek alphabet (Ω, ω); can denote the end of a series, of the conclusion of something.

Omphalos (ὄμφαλος). n. / om'pʰa.lós / om-fah-loss. Lit. navel; a heb, centre, pivotal point; in mythology, the 'navel' (i.e., central point) of the universe (often in the form of a religious stone artefact).

Ouranus (Οὐρανός). n. / oː.ra.nós / oo-rah-nohs. Sky; heaven; in Greek mythology, the deity of the sky/heavens (son and/or husband of *Gaia*).

Páthos (πάθος). n. / 'pæ.θɒs / pah-thoss. Suffering; emotion; experience.

Paixnidi/pachnidi (Παιχνίδι). n. / pekʰ'niː.di / pekh-nee-dee. Game/play; used to denote playful, 'game-playing' love.

Parea (Παρέα). n. / paː.reə / pah-ray-uh. Informal party, revelry.

Persephónē (Περσεφόνη). p. / pər'sɛ.fə.ni / pur-she-feh-nee. Queen of the underworld in Greek mythology; daughter of Zeus and Dēmētēr; known as Proserpina in Roman mythology.

Phi (φεῖ). n. / pʰɛː / fee / aka pheî. The 21<sup>st</sup> letter of the Greek alphabet; the symbol for the 'golden ratio' (1.618...).

Philautia (φιλαυτία). n. / φɪ'lo:tiə / fi-*law*-tia. Self-love (encompassing, in its benevolent forms, self-respect, self-compassion, etc.).

Philia (φιλία). n. / φɪ'li.a / fi-*lee*-ya. Friendship, platonic love (e.g., based on familiarity or shared interests).

Philotimo (φιλότιμο). n. / φɪ'ɔ:ti.mo / fill-*oh*-tee-moh. 'Love of honour;' the importance of respecting and honouring friends/family.

Philoxenia (φιλοξενία). n. / φɪ'ɔ:x.sen.ia / fill-*oh*-kh-sen-*ia*. Love of strangers, guests; a hospitable act of welcome.

Phronēsis (φρόνησις). n. / froʊ'ni:sɪs / froh-*nee*-siss. Practical wisdom; discernment; wisdom and knowledge in determining ends and the means of attaining them.

Pneúma (πνεῦμα). n. / pn̥eu.ma / pnyoo-mah. Wind; breath; spirit.

Pneumatikós (πνευματικῶς). adj. / pnev.ma.ti'kos / pnev-mah-tee-*kose*. Spiritual; pertaining to the spirit; being with/of the spirit of God.

Poiēsis (ποίησις). n. / poí.ɛ:sɪs / roy-ee-sis. Productive and creative disciplines.

Polis (πόλις). n. / pó.lis / poh-liss. City-state; a body of citizens.

Politeia (πολιτεία) (n.): the ways and reasons of a people to live together; the whole order of social and political relationships in a polis.

Poseidōn (Ποσειδῶν). pronoun / po.ssee.dōn / por-seh-dorn. In Greek mythology, God of the ocean (and also earthquakes, storms, horses); known as Neptune in Roman mythology.

Pragma (πράγμα). n. / 'praɣ.ma / prag-mah. A deed, action, or 'thing done'; used to denote rational, 'sensible' love.

Praotés (πραότης). n. / pra:'ɔt.eɪs / prah-*oh*-tace. Gentleness, mildness, meekness, kindness.

Praxis (πράξις). n. / prā:k'h.sɪs / prakh-sis. Deed/action; the process by which a theory, lesson, or skill is enacted, embodied, or realised.

Proairesis (προαίρεσις). n. / prəʊ'ɛɪɪsɪs / pro-*air*-ee-sis. Lit. before (pro) choice (haireisis); desiring reason, or 'reasoning desire; the ability to choose/decide.

Prōtōgonos (Πρωτογόνος). n. / pro'to.ɣo.nos / pror-*tor*-khor-nors. Lit. first-born; in Greek mythology, the first 'generation' of deities.

Psalmós (ψαλμός). n. / sæl'mɔs / sal-moss. Scripture set to music (particularly a harp); sacred music; later, scripture (not necessarily musical).

Sébotmai (σέβομαι). v. / 'seb.ɔm.ai / seb-ohm-aaee. To revere, to honour, to be in awe of.

Siga siga (Σιγά σιγά). adv. / si'ɣa si'ɣa / see-*yah* see-*yah*. Slowly, slowly (i.e., being unhurried).

Sophiā (σοφία). n. / so'fi.a / soh-fee-ya. Wisdom.

Sophrosyne (σωφροσύνη). n. / so:.ph'ro'sý.ne / sor-phro-sy-neh. Excellence of character and soundness of mind; leads to other beneficial qualities, such as moderation and self-control.

Stoá (στοά). n. / sto.ã: / stor-ah. Lit. portico or porch; the basis for the philosophical school of Stoicism.

Storgē (στοργή). n. / stoi'gə / store-geh. Filial love; care and affection (e.g., between family members).

Summetría (συμμετρία). n. / si.mə'tri:ə / sih-muh-tree-uh. The agreement between the parts and the whole; proportionality and symmetry.

Techne (τέχνη). n. / 'ték'hne: / tekh-nee. Craftsmanship; practical expertise.

Theōria (θεωρία). n. / the.o'ri.a / thee-oh-ree-yah. Contemplative, theoretical, and/or abstract reflection.

Theosophiā (θεοσοφία). n. / thei.o.sp'fi.a / thay-oss-oh-fee-ah. Lit. God (theós) wisdom (sophiā); divine wisdom; knowledge concerning the divine.

Thumos/thymos (θυμός). n. / thy'mos / thoo-moss. Spiritedness; carries connotations of flesh and blood; also refers to the human desire for recognition.

Titānes (Τιτᾶνες). n. / ti.tan:es / tih-tah-ness. Titans; in Greek mythology, the second generation of deities.

Volta (βόλτα). n. / 'volto / voll-tah. A leisurely stroll/turn/walk in the streets.

Xenia (ξενία). n. / x.sen.ía / kh-sen-ia. Guest-friendship; the importance of offering hospitality and respect to strangers.

Zeus (Ζεύς). pronoun / ze.us / zeh-oos. In Greek mythology, sky or thunder God (also of law, order, justice); king of the Olympian Gods; known as Jupiter in Roman mythology.

## Hawaiian

Aloha. int. / æ'ləʊ.hæ / ah-loh-ha. Lit. the 'breath of presence'; hello and goodbye, with love and compassion; cognate with the Māori term Aroha.

Ho'oponopono. v. / hɔ | 'o.pɔ.nɔ. pɔ.nɔ / hoh oh-poh-noh-poh-noh. A practice or interaction of mutual forgiveness and restitution.

Mahalo. n., v. / ma'ha.lo / ma-ha-lor. Thanks, gratitude, admiration, praise, respect.

Wiki. v., adj. / wi:ki / wee-kee. To hasten, speed up, be swift, be speedy (as verb); quick, fast (as adjective); adapted into English by Ward Cunningham to denote a website that allows anyone to add, change or delete content via their web browser.

## Hebrew

Aseret ha-Dibrot (עשרת הדיברות). n. / æ'seət hæ.di:'brəʊt / *ah-sairt hah-dee-broht* / *aka* Aseret ha-d'varîm. Lit. ten words, statements, sayings; the Ten Commandments, *aka* the Decalogue.

Avodah (עבודָה). n. / æ.vəʊ'dæʰ / *ah-voh-dah*. Service, in the sense of both work and worship (thus work and worship being one act).

Binah (בינה). n. / bi'næ / *bih-nah*. Understanding; the third sephirot in the Kabbalah tradition, denoting the process/quality which gives form to creation.

Chokmah (חכמה). n. / kəʊx.mæh / *khokh-mah*. Wisdom; the second sephirot in the Kabbalah tradition, denoting the primary force in the process of creation.

Davka (דווקא). Hebrew / int. / 'dæv.kə / *dav-kuh* / *aka* dafke/a. Precisely, actually; even, in spite of; contrary to expectations; a spirit of contrariness.

Ein sof (סוף אין). n., adj. / en'sɒf / *en-soff*. Lit. unending or infinite; in the Kabbalah tradition, refers to God in 'His' pure, transcendent essence, prior to self-manifestation

Elohim (אֱלֹהִים). n. / el.ɔ:'him / *el-or-him*. Gods (plural), deities, angels, sacred beings/messengers.

Et (את). particle / ɑ:t / *aht*. A structural word (e.g., indicating the direct object of the sentence); its two letters – *aleph* (א) and *tav* (ת) – also the first and last letters of the Hebrew alphabet; as such, it can also imply the beginning and the end of something (cf. alpha and omega).

Firgun (פירגון). n. / 'fi:gu:n / *feer-goön*. Ungrudging and overt (expressed) pride and happiness at other's successes.

Gemilut hasadim (גְּמִילוּת חֲסָדִים). n. / ge.mi'lu:t hæ.sæ'di:m / *geh-mee-loot hah-sah-deem*. Acts of loving-kindness.

Gevurah (גבורה). n. / ge.vu:'rə / *guh-voo-rruh*. Power, might; judgement; the fifth sephirot in the Kabbalah tradition, denoting the enactment of justice.

Gila (גילה) (v.): Dancing with great joy.

Hachnasat orchim (הכנסת אורחים). n. / hæx.nɑ.'jat ɔ:'xim / *hakh-nash-at orh-khim*. Welcoming or 'bringing in guests'; offering hospitality and respect to strangers.

Hallelujah (הַלְלֵיָהּ). v., n. / hæli:'lu:jə / *ha-leh-loo-yuh*. Lit. praise ye Yah (Yahweh); God be praised; an expression of worship or rejoicing.

Hésed/chésed/khésed (חֶסֶד). n. / 'he.səd / *khe-sed*. Loving-kindness, loyalty, mercy, faithfulness, goodness, salvation; the fourth sephirot in the Kabbalah tradition, denoting the love of creation.

Hod (הוד). n. / hʊd / hood. Majesty, splendour; the eighth sephirot in the Kabbalah tradition, denoting the glory of creation.

Kabbalah (קַבְּלָה). n. / ka.ba'la / kah-bah-*lah*. Lit. received tradition; an estoreic spiritual tradition within Judaism.

Kashér (כָּשֶׁר). n. / kʌʃ'eə / kash-*air*. Proper, legal, permissible; in accordance with Jewish law (especially relating to food).

Kavanah (כַּוְּנָה). n. / kʌ.vʌ.nʌ / kuh-vuh-nuh / aka Kavana, Kavannah. Intentionality; sincerity; the 'direction of the heart' (e.g., in the context of prayer).

Keter (כֶּתֶר). n. / 'kɛ.tɛə / keh-tair. Lit. crown; the first sephirot in the Kabbalah tradition, denoting the the initial impulse of Ein Sof to become manifested in the world.

Khavruta, Havruta, Chavruta (חֲבֵרֻתָא). n. / χʌv'ʁʊtʌ / khav-*roo*-tah. Lit. fellowship; the practice of paired/shared learning (e.g., of religious texts), and the bond that can develop as a result.

Koev halev (כּוֹאֵב לִי הַלֵּב). v. / kʊəv hʌlɛv / khoh-ev hah-lev. Lit. the heart aches; empathy, compassion, identifying with the other's suffering.

Kosher (כָּשֶׁר) (n.): lit. right, proper, lawful; used to denote foods prepared in accordance with Jewish dietary law; used more informally to denote something genuine and legitimate.

La'asot chaim (לַעֲשׂוֹת חַיִּים). v. / 'lɑ:ɑ:sɔt 'χʌi:i:m / lah-ah-sot *kha*-eem. Lit. 'to do or to make life'; to live fully, to have a good time.

L'chaim (לְחַיִּים). phrase / lə'χʌi:i:m / luh-*khai*-im. Lit. 'to life'.

Malchut (מַלְכוּת). n. / mʌl.hʊ:t / mal-hoot. Realm; the final sephirot in the Kabbalah tradition, denoting the 'finished product' of the manifest world itself.

Manna (מָן). n. / mæn.nə / mah-nah. Edible food that sustained Israelites in the wilderness; spiritual food.

Mazal tov (מַזַּל טוֹב). inj. / 'mɑ:zəl tɔf / mah-zul-toff. Lit. 'good fortune'; a blessing of health and happiness.

Messiah (מְשִׁיחַ) (n.): lit. anointed one; savour / liberator / redeemer of a group of people; a king of high priest.

Mishloach manot (מִשְׁלׁוֹחַ מַנּוֹת). n. / mij'lo.ʌχ ma'not / mish-*loah* ma-*not*. Lit. 'sending of portions'; exchanging gifts of food and drink.

Mitzvah (מִצְוָה). n. / 'mits.və / mitz-vah. A commandment; a good deed (e.g., performed out of religious duty).

Nachat (נַחַת). n. / 'nʌ.χət / nuh-khut. Joyful pride in someone's successes (e.g., your progeny or student).

Netzach (נצח). n. / nei.tsæx / nay-tsakh. Endurance, eternity; fortitude, triumph; the seventh, denoting the endurance of Ein Sof in the act of creation.

Osher (אושר). n. / oʃʊs / oh-shuh. Joy; contented happiness.

Purim (פורים). n. / puʊrim / poor-rim. An annual celebration in Judaism (commemorating the saving of the Jewish people from a figure named Haman).

Selah (סֵלָה). n. / si:lɑ: / see-lah. A pause for reflection; a musical interlude (e.g., in a psalm).

Sephirot(h) (סְפִירוֹת). n. / sfi'roʊt / sfih-roht. Emanations, attributes; the way *Ein Sof* 'reveals Himself,' thereby creating the various spiritual and physical realms.

Shabbat (שַׁבָּת). n. / ʃə'ba:t / shuh-bart / aka šabbāt, Sabbath. From the verb *shavat*, meaning to rest or cease; a day each week kept aside for rest, abstinence, and/or worship in various religious traditions.

Shalom (שְׁלוֹם). n. / ʃɑ:lɑm / shor-lome. Peace, harmony, wholeness, prosperity, welfare and tranquillity; used also as a greeting/parting salutation.

Shiv'ah (שבועה). n. / ʃiv'ɑh / shee-vuh. Lit. seven; the week-long period of mourning prescribed in Judaism.

Tiferet (תִּפְאֶרֶת). n. / tif'eɪ.θ / tif air-eth. Beauty; balance; the sixth sephirot in the Kabbalah tradition, integrating *Hésed* and *Gevurah*.

Tithadesh (תִּתְחַדֵּשׁ). int. / tit.xɑ'deʃ / tit-kha-desh. Lit. 'get new'; salutation given to someone who has acquired a new possession or positive change in circumstances.

Tzedaka (צְדָקָה). n. / s'ɛ.ðɑ:'qɑ: / su-tha-khaa. Lit. justice, righteousness; generosity/charity (mandated by justice); required righteous giving.

Tzniut (צְנִיעוּת). n. / tsnii:ut / tsnee-oot. Modesty, privacy, humility (e.g., in dress, speech and behaviour).

Yesod (יְסוּד). n. / jis.sod / yiss-sod. Foundation; the ninth sephirot in the Kabbalah tradition, denoting the actual creation of the manifest world.

Yhvh (יְהוָה). n. / jɛ.həʊ.væ / yeh-hoh-vah. The Hebrew name of God (usually held to be unpronounceable, and/or too sacred to be uttered).

## Hindi

Chai pani (चाय पानी) (n.): lit. 'tea and water'; favours or money given to someone to get something done (similar to a 'bribe', but without a negative connotation).

Jugaad (जुगाड). n. / dʒu:'gɑ:d / joo-gaard. The ability to 'make do' or 'get by'; a 'hack' or improvisation.

Namaste (नमस्ते). int. / nɐˈmæstɛɪ / nuh-mah-stay. From the Sanskrit *namas* (bowing) *te* (to you); often interpreted in spiritual ways as 'I bow to the divine in you'.

Talanoa: the way apparently purposeless idle talk functions as a 'social adhesive'.

## Hopi

Koyaanisqatsi. n. / 'kɔɪ.ɑ:nɪs'kɑ:tɪ: / koy-an-iss-kah-tsee. Nature out of balance; a state of affairs (e.g., dysfunctional) that calls for another way of living.

## Hungarian

Pertu. n. / 'peə.ty / pear-too. Lit. by/for you; a drinking or bonding ritual (signifying the establishment or maintenance of friendship).

Pihentagyú. adj. / pi:hɛn.tæz.ju: / pee-hen-tazj-yoo. With a relaxed brain; being quick-witted and sharp; can sometimes be used pejoratively (implying insufficient deployment of mental resources/attention).

Sirva vigad. v. / ʃi:rvo.vigɔd / sheer-va vig-od. Lit. crying, weeping (*sirva*), rejoicing, merrymaking (*vigad*); taking one's pleasures tearfully; a melancholic intermingling of joy and sorrow.

## Huron

Orenda. n. / ɔ'ɛn.də / or-en-duh. Power, force (often with spiritual connotations).

## Icelandic

Að nenna. v. / a:ð 'nɛn:a / arth *nen-nah*. The capacity or state of being bothered to do something; the ability or willingness to persevere through tasks (especially that are hard or boring).

Að redda. v. / a:ð 'rɛd:a / arth *red-dah*. To save someone or fix something in a time sensitive manner.

Gluggaveður. n. / 'glu:.kɫ.ve.dər / gloo-ka-ve-dhurr. Lit. 'window weather. Weather that is pleasant to look at through a window, but unpleasant to be outside in (e.g., cold, windy).

Hugfanginn. adj. / 'hu:.fɫŋ.gɪn / hoo-fun-gin. Lit. 'mind-captured', to be charmed or fascinated by someone/something.

Ragnarök. n. / 'ɹæg.nə.ɹɔk / rag-nuh-rok. Lit. fate, judgement (*rök*) of the Gods (*Ragna*); 'twilight of the Gods'; a pivotal event in Norse mythology, involving the fall of many Gods, followed by existential renewal (of life, the Earth, and some Gods).

Þetta reddast. phrase / 'θæ.tæ 'ret:ast / *tha-ta-reh-dst*. 'It will all work out ok' (used especially when things don't look optimistic!).

Sólarfrí. n. / sɔʊ.lɑ:frɪ: / *soh-lah-free*. Lit. sun holiday, i.e., when workers are granted unexpected time off to enjoy a particularly sunny/warm day.

Víðsýni. n, adj. / 'vɪθ.si:ni: / *veeth-see-nee*. A panoramic view; open-mindedness.

### Indonesian

Belum. aux v. / bə.ləm / *buh-luhm*. Not yet, perhaps, hopeful wish.

Gemas. n. / gə'mæs / *guh-mass*. A feeling of love or affection; the urge to squeeze someone because they are so cute.

Jayus. n. / gæ.ju:s / *gah-yoose*. A joke that is so unfunny (or told so badly) that you just have to laugh.

Kekau. n. / kə.kəʊ / *kuh-kow*. Waking up suddenly from sleep (e.g., if startled); regaining consciousness and returning to reality after a nightmare.

### Inuit

Iksuarpok. n. / ɪk.ˈtsua:.pɔk / *ik-tsuɑ-pok*. Anticipation one feels when waiting for someone, and keeps checking if they're arriving.

Pittiarniq. n. / pɪt.ɪɑ:ni:k / *pih-tee-ah-neek*. Loving-kindness; being kind and good.

Qarrtsiluni. v. / kɑ:rʒ.si.lu:nɪ / *kartz-sih-loo-nih*. Sitting together in the darkness, perhaps expectantly (e.g., waiting for something to happen or to 'burst forth'); the strange quiet before a momentous event.

### Inuktitut

Ayurnamat. n. / ɪ.jɜ:næ.mæt / *ih-yur-nah-mat*. Stoicism; the possibility or approach of not worrying about things that cannot be changed.

Inuuqatigiittiarniq. n. / ɪnu:kæt.ɪg.i:t ɪɑ:nɪk / *ih-noo-kat-ig-eet-ee-ah-nik*. Being respectful of all people; healthy communities; neighbourliness; living in peace and harmony with others.

**Iñupiaq**

Qarrtsiluni. v. / kɑ:rʒ.sɪ.lu:nɪ / kartz-sih-loo-nih. Sitting together in the darkness, perhaps expectantly (e.g., waiting for something to happen or to ‘burst forth’); the strange quiet before a momentous event.

**Iroquoian**

Ondinonk. n. / ɒn.di:nu:nk / on-dee-noonk. The secret, innermost desires or wishes of the soul (e.g., as revealed in dreams).

**Italian**

Abbiocco. n. / ab'bjɔkko / a-bee-okk-o. Drowsiness following eating a (large) meal.

Ambientamento. n. / 'æm.biən.tə.mento / am-bee-en-tah-men-toh. Settling-in; acclimatisation; adjustment.

Apericena. n. / ap.eri'tʃɛɪ.næ / ah-per-ree-chay-nah. A neologism to denote the recent trend to meet friends in order to eat together, combining aperitif with dinner, and replacing the dinner with lighter food, in a less formal setting and saving time and money.

Arcigola. n. / ,art.fj'gola / art-chee-goo-lah. Lit. society of ‘gluttons’ (ARCI is an Italian social institution, while ‘arch’ can also imply authority; gola means gluttony or appetite); original name for the Slow Food movement.

Arrangiarsi. v. / a.ran'dʒa:si: / a-rran-jar-see. The ability to ‘make do’ or ‘get by’.

Chiaroscuro. n. / kjaros'kuro / kyar-oss-kour-oh. Contrasts of light and dark/shade (usually pertaining to art).

Dietrologia. n. / 'dʒɛ.tro.dʒi.a / jeh-troh-loh-jee-uh. Lit. ‘behind-ology’; what lies behind; conspiracy theory; the idea that there is another (truer) explanation behind the given one.

Disegno. n. / di'sɛn.yɔ / dee-sen-yo. Lit. drawing or design; fine art drawing; the formal discipline required for representing the ideal form of an object in the visual arts.

Fiero. n. / 'fjɛ:ro / fee-yeah-ro. Pride/satisfaction in one’s achievements (usually with the implication of this feeling being deserved/warranted).

Focolare. n. / fo.ko'la:re / fo-co-lah-reh. Hearth; the fireplace at the physical / emotional centre of a home.

Leggiadria. n. / ˌlɛddʒä'ɖri:ä / led-jah-dree-ah. Gracefulness, loveliness, prettiness, elegance.

Magari. adv. / ma'ga:ri / ma-*gah*-ree. Maybe, possibly; hopeful wish, wistful regret; in my dreams, if only.

Mandi. Friulano / phrase / 'mæn.di: / *man*-dee. In God's hands; a contraction of mano (hand) and Dio (God); used as a greeting, and as a wish.

Merigiare. v. / mɛ.ɾi'dʒɛa:ɾi / me-*rri-jah*-rri. To rest at noon (in the shade).

Passeggiata. n. / päs.säd.ja:tä / pa-saj-*yah*-ta. A leisurely stroll/turn/walk.

Quadratura. n. / kwad.ra'tu.ra / kwod-rah-*toor*-ah. Lit. squaring, balancing; an illusionist form of visual art, involving painting architectural details onto flat surfaces (ceilings, walls) to create the impression of three-dimensional space.

Riposo. n. / ri'pɔso/ rre-*poor*-soh. Rest, repose; a nap; cf. siesta.

Saper vivere. n. / sæ'peə.rə vi:veə.rə / sah-*pare*-eh vee-*vare*-eh. The ability to handle people and situations with charm, diplomacy and verve; cf. savior faire (French).

Sfumato. v., adj. / sfu'ma.to / sfoo-*mah*-toh. Derived from fumo (to smoke); to soften, or shade into; to taper, or fade out; as adj. – vague, blurred, mellow; a painting technique in which colours are subtly shaded into one another.

Sprezzatura. n. / sprɪt.sə't(j)ɔə.rə / spritz-uh-*toor*-uh. Nonchalance; art and effort are concealed beneath a studied carelessness.

## Japanese

Ah-un (阿吽). n. / a: ən / ah-un. A transliteration of *Aum* (ॐ), the sacred Sanskrit syllable; the beginning and ending of something; unspoken communication between close friends.

Aiki (合気). n. / a.i:ki / ah-ee-kee. Blending or harmonising opposing forces within oneself; a dialectical relationship between matched equals; the ability to skilfully manipulate another person.

Amae (甘え). v. / a:m.a:i / am-ah-ee. To behave in ways that implicitly request love or indulgence of one's perceived needs (often used negatively to describe passivity).

Boketto (ぼけっと). adv. / bəʊ.ket.təʊ / boh-ket-toh. Idly; doing nothing; vacantly; e.g., gazing vacantly into the distance (without thought or sense of self).

Budō (武道). n. / bu:dəʊ / boo-doh. Lit. the art or way of war; martial arts.

Chadō (茶道). n. / tʃɑ:dəʊ / chah-doh. The art or way of tea.

Datsuzoku (脱俗). n. / dæt.su:zəʊ.ku: / dat-soo-zoh-koo. Lit. shedding or removing (datsu) worldliness or mundanity (zoku); unworldliness, saintliness; freedom from habit, escape from the routine and conventional.

Dō' (道). n. / dəʊ / doh. Path or way (e.g., spiritual).

Dōjō (道場). n. / dəʊ.dʒəʊ / doh.joh. Lit. place of the way/path; a room/hall in which martial arts are practised.

Fukinsei (不均整). n. / fu'ki:n.sei / foo-kin-say. Natural / spontaneous asymmetry or irregularity.

Fuubutsushi (風物詩). n. / fu.bu.tsu.fi / foo-boo-tsoo-shi. Stimuli/phenomena that evoke / remind one of a particular season.

Gaman (我慢). n. / gæ.mæn / gah-mahn. Patience, fortitude, endurance, self-control/restraint.

Ganbaru (頑張る). v. / gãm'ba:ɾu<sup>β</sup> / gam-bar-ou. Lit. 'to stand firm'; to do one's best.

Genki (元気). adj., n. / 'gɛŋ.ki: / geng-kee. Lit. the origin (gen) of ki (energy or 'life force'); being healthy, energetic, and full of life.

Go (igo) (囲碁). n. / gəʊ / go. Lit. surround game; a board-game originating in ancient China.

Goraikou (御来光). n. / gʊə.ɑi.ɪ.kɔ / gor-aye-ee-cor. Lit. sacred or honorable delivery of light; sunlight seen from a mountain top; the rising sun.

Giri (義理). n. / gi.ɾi / gih-rih. Duty, obligation; a debt of honour.

Haiku (俳句). n. / hai:ku / hai-koo. A form of Japanese poetry, usually just 17 syllables long (with lines of 5, 7, and 5 syllables), involving the sudden juxtapositions of ideas or images, and often focused on natural (e.g., seasonal) phenomena.

Ikigai (生き甲斐). n. / i:ki:oi: / ee-kee-gaee. Lit. iki (life) gai (result, worth, use, benefit); a 'reason for being'; meaning/purpose in life.

Jūdō (柔道). n. / dʒu:dəʊ / joo-doh. Lit. gentle way; a form of martial art, centred around grappling with one's opponent with the aim of pinning them to the floor.

Kaizen (改善). n. / kai.zɛn / kai-zen. Gradual, incremental (and often continuous) improvement.

Kanso (簡素). n. / 'kæn.sɔ / kan-soh. Simple, plain; in art, refers to an elegant simplicity, an attractive absence of clutter.

Kawaakari (かわあかり). n. / kɑ:wæ.kɑ:ɾi: / kar-wah-kar-ree. Lit. river bright; the glow/gleam of the river at dusk (or in the darkness).

Kenshō (見性). n. / kɛn.jəʊ: / ken-shoh. Seeing (ken) one's nature or essence (shō); perceiving one's Buddha nature; sometimes interpreted as an initial or brief awakening.

Kintsugi (金継ぎ). n. / ki:n.tsu:gi / kin-tsu-gi. Lit. 'golden joinery'; the art of repairing broken pottery using gold; metaphorically meaning to render our flaws and fault-lines beautiful and strong.

Kōan (公案). n. / 'kəʊ.ən / koh-an. Lit. public record, or official business; principles of reality existing outside of subjective opinion; an 'unanswerable' question or riddle, used in Zen to facilitate awakening.

Koi no yokan (恋の予感). n. / 'koi.nɔ.jo'kæn / cor-ee-nor-yor-can. Preminition or presentiment of love; the feeling on meeting someone that falling in love will be inevitable.

Koko (考古). n. / kɔ.ko / ko-ko. Weathered beauty; austere sublimity.

Kokoro (心). n. / kəʊ.kəʊ.rəʊ / koh-koh-roh. Heart and mind (and even spirit) combined.

Kokusaijin (国際人). n. / kɔ.ku:sai:dʒi:n / koh-koo-sah-ee-jeen. Lit. an 'international person'; someone who is cosmopolitan, flexible, and open-minded.

Komorebi (木漏れ日). n. / kɔ.mɔ're.bi / ko-mo-reh-bi. Lit. wood is 'leaking' sunlight; dappled sunlight filtering through leaves.

Majime (真面目). adj. / mɑ:dʒ.mɛ / mah-jee-meh. Reliable, responsible, diligent; seriousness, formality.

Mokusatsu (黙殺). v. / mɔ.ku:sæt.su / mo-koo-sat-soo. To ignore or keep silent (e.g., when rejecting a bargaining offer).

Mono no aware (物の哀れ). n. / mɔ.nɔ.nɔ.e.we.rei / mo-no-no-a-wah-ray. Pathos of understanding the transiency of the world and its beauty.

Mu (無). n. / mu: / mooh. Negative, void, nothingness, non-being; used in Buddhism to imply 'neither yes nor no'.

Nakama (仲間). n. / nɑ:kɑ:mɑ: / nah-kah-mah. Best friend; close buddy; one for whom one feels deep platonic love.

Natsukashii (懐かしい). adj. / nɑ:t.su:kɑ:ʃi: / naht-soo-kah-shee. Missed, precious, yearned for, 'dear old ...'.

Nemawashi (根回し). n. / nɛ.mɑ:wɑ:ʃi: / neh-mah-wah-shee. Lit. revolving or going around the roots (e.g., preparing a tree for transplant to different soil); laying the foundations for a proposed project or change; consensus-building.

Ohanami (お花見). n. / əʊ.hæ.næ.mi / oh-ha-na-me. Lit. flower (hana) mi (viewing). The culturally valued activity of gathering to appreciate flowers (and specifically cherry blossoms).

On (恩). n. / ɒn / on. A feeling of moral indebtedness, relating to a favour or blessing given by others.

Omoiyari (おもいやり). n. / o.moi.jɑ.ri / oh-moy-yah-rih. Altruistic sensitivity; an intuitive understanding of others' desires, feelings and thoughts, and consequent action on the basis of this understanding.

Otsukaresama (お疲れ様). int. / o.tsu.kɑ.rɛ.sɑ.mɑ / oh-tsoo-kah-reh-sah-mah. 'Thank you for your hard work', gratitude and appreciation.

Reiki (靈氣). n. / ɹe:ki: / ray-kee. Lit. soul, spirit, miraculous, divine (rei) life-force (ki, aka qi); a system of alternative medicine usually credited to Mikao Usui (circa 1922) involving the 'laying' of hands on the body (to direct the flow of ki).

Sabi (寂). n. / sɑ:bi / sa-be. Lonely, desolate, aged beauty.

Satori (悟り). n. / sɑ:təʊ.ri: / sar-toh-ree. Understanding, comprehension; awakening, enlightenment.

Seijaku (靜寂). n. / ,sei'dʒe.kə / say-ja-ku. Quiet (sei) tranquillity (jaku); silence, calm, serenity (especially in the midst of activity or chaos).

Shibumi (渋味). n. / ʃi:bu:mi: / shee-boo-mee. Simple, subtle, unobtrusive and effortless beauty.

Shinrin-yoku (森林浴). n. / ʃɪn.ri:.jɔk.ə / shin-ree-yok-uh. Lit. 'bathing' in the forest (literally and/or metaphorically); appreciating the restorative/rejuvenating power of nature.

Shizen (自然). n. / ʃi:zɛn / shee-zun. Naturalness, absence of pretence, contrivance, or premeditation (e.g., in art).

Sunao (素直). adj. / su:nɑ.əʊ / soo-nah-oh. Meek, docile and submissive (in a positive, deferential way); authentic, and honest with oneself.

Ukiyo (浮世). n. / ʊk.i:jəʊ / ook-ee-oh. Lit floating/driftng world; appraising the ephemerality of the world; living within transient moments of fleeting beauty.

Umami (うま味). n. / u:mɑ:mi: / oo-mah-mee. A rich, pleasant, savoury taste.

Utakata (泡沫). n. / u:tɑ:kɑ:tɑ: / oo-tah-kah-tah. Lit. bubbles, foam; ephemerality, transiency.

Utsura-ustura (うつらうつら). v. / u:t.sjʊə.ɾə u:t.sjʊə.ɾə / oot-soor-ah oot-soor-ah. To drift between sleep and wakefulness.

Wabi (侘) n. / wɑ:bi / wa-be. Imperfect, rustic, remote, weathered beauty.

Wabi-sabi (侘寂): n. / wɑ:bi sɑ:bi / wa-be sa-be. Imperfect and aged beauty; the aesthetics of impermanence and imperfection; a 'dark, desolate sublimity'.

Wai-wai (ワイワイ). n. / wɑi.wɑi / wa-iy wa-iy. The sound of children playing.

Yūgen (幽玄). n. / 'ju:.gən / yoo-gn. Obscurity, cloudy impenetrability, unknowability, mystery.

Zanshin (残心). n. / zɑn.ʃɪn / zan-shin. Lit. 'remaining/enduring heart-mind'; a state of relaxed mental alertness (especially in the face of danger or stress).

Zen (禪). n. / zɛn / zun. The Japanese adaptation of *dhyāna/jhāna* (concentrated attention; absorption; intense contemplation of the nature of the object of meditation).

**Javanese**

Tjotjog. v. / tʃəʊ.tʃəʊg / choh-chog. 'To fit', accord and harmony within relationships and/or society.

**Kivila**

Mokita. n. / məʊ.ki:tæ / moh-kee-tah. A truth that everone knows but no-one talks about.

**Korean**

Hahn (한). n. / hæn / han. Sorrow, resentment, regret, possibly with a sense of patiently waiting or hoping for amelioration.

Jeong/jung (정). n. / t͡ɕʌŋ / chung. Deep affection, affinity, connectedness (may or may not be romantic).

Nunchi (눈치). n. / nən.tʃi: / nuhn-chee. Lit. 'eye-measure'; the ability to 'read' emotions and situations and to respond skilfully.

Sadae (사대). Korean / v. / sɑ:deɪ / sar-day. Dealing with, or serving, the great and/or powerful; can be used in relation to diplomacy (e.g., in relationships between nations).

Sarang (사랑). n. / sæ'rʌŋ / sah-rung. Strong love.

**Latin**

Axis mundi. n. / 'ak.səs 'mʌn.dē / ax-iss mun-dee. World axis, world pillar, cosmic axis; line through the earth's centre, around which it revolves; in mythology, connecting the earth to the heavens and the underworld.

Coitus. n. / 'kɔɪ.təs / koy-tss. Lit. coming, meeting, uniting together; attraction; magnetic force; sexual union.

Concordia discors. n. / kon'kor.di.a 'dis.kors / kon-kor-dee-ah diss-kors. Harmony (concordia) from discord (discors); discordant harmony; the principle that conflicts or oppositions can nevertheless create harmony.

Cornu copiae. n. / kɔ:nu: kəʊ.pi:ə / kor-noo koh-pee-uh. Lit. 'horn of plenty'; often a horn-shaped contained filled with produce; a symbol of nourishment and abundance.

Ego. pronoun / 'ɛ.gɔ / eh-go. I, we me; used by Freud's translator to represent the German *Ich*, which in Freud's theory was the term given to one's self construct, and to the feeling of self.

Gaudere. v. / ɡaʊˈdiːəri / ɡau-*deer*-ee. To rejoice; to take joy in.

Id. pronoun / ɪd / id. It or that; used by Freud's translator to represent the German *Es*, which in Freud's theory was the term given to instinctual drives.

Ignōrāmus. int. / ɪɡ.nəʊˈɹɑ:məs / ig-noh-*ah*-mss. Lit. 'we do not know' (e.g., the spirit of scientific enquiry), or 'we take no notice of' (used in legal contexts, e.g., when deemed evidence to be inadmissible).

Lepos. n. / ˈle.pə / leh-poh. Charm, grace, wit, elegance, allure.

Lex. n. / lɛks / leks. A system or body of laws; a particular law.

Ludus. n. / ˈluː.dʊs / loo-dss. Game/play; used to denote playful, 'game-playing' love.

Memento mori. n. / məˌmentəʊ ˈmɔːri / meh-men-toh *moor*-ee. Lit. remember death; an object or symbol that reminds or warns you of death/mortality.

Memento vivere. phrase / məˌmentəʊ ˈviːve.re / meh-men-toh *vee*-ver-eh. Remember life; remember to live (or that you must live).

Mōrēs. n. / ˈmoːreːs / mor-ehs. Habit, usage, custom, manner.

Musica humana. n. / muːsɪ.kə uːmæ.nə / moo-sih-kuh oo-mah-nuh. Harmony of the person; concordance and sympathy within the individual.

Musica instrumentalis. n. / muːsɪ.kə ɪːn.strʊ.menˈtaːlɪs / moo-sih-kuh in-stroo-men-*tah*-liss. Instrumental music or harmony; actual, practical music (i.e., produced by an instrument).

Musica mundana. n. / muːsɪ.kə mʌn.dæ.nə / moo-sih-kuh mun-dah-nuh. Harmony of the world, spheres, universe; concordance and sympathy between heavenly bodies, and within the cosmos generally.

Natura naturans. phrase / nəˌtʃʊərə ˈnat.jər.anz / nuh-choor-rah *nah*-choor-anz. Nature naturing; nature as a creative force or process; nature as the expression or manifestation of the divine.

Numen. n. / ˈnuːmen / noo-men. Divine power, force, presence, will.

Pietas. n. / ˈpi.e.taːs / pe-eh-tass. Familial affection; loyalty, patriotism; piety.

Pius. adj. / ˈpi.əs / pe-oos. Conscientious, upright, faithful, patriotic/dutiful, respectful, righteous.

Profanus. adj. / prɔˈfaːnʊs / proh-*far*-noos. Lit. before (*pro*), i.e., outside, the temple (*fanus*); secular, non-religious; origin of 'profane.'

Pulchritudo. n. / pul.kʰriˈtuːdo / pool-kree-too-doh. Corporeal beauty and moral excellence.

Quotīdiānus. adj. / kʷo.tiːdiˈaːnəs / kwo-tee-dee-ah-nus. Occuring daily; mundane, ordinary; rendered in English (via French) as quotidian.

Sacer. adj. / 'sa:.tʃer / sar-cher. Sacred, holy, hallowed, consecrated; something 'set apart' (which did not necessarily have to be benign); origin of term 'sacred.'

Sacrare. v. / sæk.rɑ:r / sak-rar. From verb sacrō; to consecrate, anoint, dedicate, make holy, make sacred.

Solivagant. n., adj. / səʊ'livəgənt / so-liv-a-gnt. Noun: A lone wanderer. Adjective: characterised by lone wandering.

Superego. new / p. / 'sʊ.pər 'ɛ.gə / su-per eh-go. Lit over/above-I; used by Freud's translator to represent the German *Über-Ich*, which in Freud's theory was the term given to internalised societal norms/values.

Substantia. n. / sʊp'stan.ti.a / soop-stan-tee-ah. Essence, substance; material, contents; self-subsistence (i.e., an entity or phenomenon that depends upon nothing else for its existence); something that stands under or grounds things.

Tempus fugit. phrase / 'tɛm.pəs 'fu:dʒɪt / tem-puss foo-jit. Time flies, flees, escapes.

Vertumnus. p. / vɜ:'tʌm.nəs / ver-tum-nuss. Roman God of change and the seasons (and of gardens and orchards); shapeshifter; from the verb *vertere* meaning to turn or change.

Viriditas. n. / vɪə'ɪd.ɪt.əs / veer-id-it-ahss. Lit. greenness; viridity; vitality, fecundity; coined by Hildegard Von Bingen to describe the sacred healing power of nature.

Virtus. n. / 'wɪr.tu:s / weer-toos. Valour, manliness, excellence, courage, character, and worth.

## Malay

Sayang (سايڠ). n., v., int. / sa.jaŋ / sah-yang. Love (not necessarily romantic); tender affection; also, if used as an interjection, can express regret or pity (e.g., in relation to loss, longing, or unrealised desire).

## Malagasy

Antsafa. n. / ænt.sæ.fə / ant-sah-fuh. Inquiries about things of which one is fully cognizant beforehand.

## Māori

Aroha. v., n. / æ'rəʊ.hæ / ah-roh-ha. (To feel) love, concern, compassion, empathy for someone; cognate with the Hawaiian term Aloha.

Harikoa. n. / hæri'kɔa / hah-ree-koa. Joyful, euphoric, delighted, exuberant, elated, thrilled, ecstatic, jubilant.

Mana whenua. n. / 'manə 'fɛnʊə / *ma-nuh fen-ooa*. T: the mana held by people who have demonstrated moral authority / guardianship over a piece of land / territory.

Manaakitanga. n. / ma.na: ki.tɪŋə / *ma-nah-ki-tung-uh*. Hospitality, kindness, generosity, support, respect, and care for others.

Turangawaewae. n. / tə.rɪŋgə 'waɪwaɪ / *tur-ranga-why-why*. Lit. a place to stand; a place where we feel rooted, empowered, and connected.

Whakakoako. v. / wæ.kæ.kɔa.kɔa / *wah-kah-koah-koah*. To cheer up.

## Norwegian

Avspasere. v. / ɑ:vs.pɑ:seə.reə / *arvs-par-ser-eh*. To take a day (or more) off from work (e.g., because one has previously worked overtime and has built up credit).

Dugnad. n. / du:g.nɑ:d / *doog-nard*. A collectively pursued/undertaken task; voluntary community work.

Etterpåklokskap. n. / 'ɛt.ə.pək.lək.skɑ:p / *eh-tuh-puk-luk-skarp*. Lit. 'after wisdom'; the knowledge you gain from making a mistake (cf. hindsight).

Forelsket. adj. / fɔ'ɛls.ɡəð / *for-elz-kut*. Falling or being in love; forelskelse as a noun.

Fjellvant. adj. / fjɛl:vɑ:nt / *fyell-varnt*. Being accustomed to being or walking in the mountains.

Friluftsliv. n. / fri:lu:fts'li:v / *free-loofts-leev*. Lit. 'free air life'; open-air living; living in tune with nature.

Gjensynsglede. n. / gjɛn.si:n.ɡlɪ / *gyen-seen-glil*. Lit. goodbye happiness; the joy of meeting someone you haven't seen in a long time.

Hedersmann. n. / 'heə.dəʃ.mɒn / *hair-dsh-mun*. A man of honour, honesty, integrity.

Hygge. n. / 'hʊ:ɡə / *hoo-guh*. A deep sense of place, warmth, friendship, and contentment. As an adjective (*hyggelig*): enjoyable, warm, friendly, pleasant.

Kos. n. / 'kɔ:sʰɑ / *kor-sa*. Cosiness, warmth, intimacy; kose as a verb; koselig as an adjective.

Peiskos. n. / pɑɪs.kɔ:s / *piys-kors*. Lit. 'fireplace coziness, sitting in front of a crackling fireplace enjoying the warmth.

Snillisme. n. / 'snɪl.ɪz.mə / *snill-iz-muh*. Lit. 'kind-ism'; a philosophy/approach of being kind to people; often used in a critical way (implying that someone is *too* kind/generous).

Tyvsmake. v. / ʧu:v. smɔ:kɛʰ / *shoov-smor-keh / aka Tjuvsmaka* (Swedish). Lit. sneak, thief (Tyv) taste (Smake); to taste or eat small pieces of food (e.g., when cooking); cherry-picking the best morsels (rather than to improve the meal).

Uffda. int. / u:f.ta / oof-tah / *aka* oofta, huffda. An expression covering a range of feelings, including surprise, astonishment, weariness, dismay, and relief.

Utepils. n. / 'u:tə.pɪlz / oo-tuh-pilz. Lit. outdoor lager; a beer that is enjoyed outside (especially in the sunshine).

### Navaho

Hózhó. n. / hɔ̃.ʒɔ̃ / hoh-zho. Peace, balance, beauty and harmony.

### Ngarluma

Tarruru. n. / tɑ:rʊə.ru / tah-roor-ruh. Evening glow; dying down; peace of mind.

### Old Norse

Dökkálfar. n. / dɔk.æɫ.fɑ: / dok-al-far. Dark elves (in Norse mythology); swarthy spirit beings who live within/under the earth.

Landvættir. n. / 'lɑnt.vet.teə / lunt-veh-teear. Land spirits, wights, sprites (in Norse mythology).

Ljósálfar. n. / ljou:s.æɫ.fɑ: / lyoos-al-far. Light elves (in Norse mythology), who live in Álfheimr (land of the elves).

Sjövättir. n. / 'sjø.vet.teə / shyoor-veh-teear. Sea spirits, wights, sprites (in Norse mythology).

Vættir. n. / vet.teə / veh-teear. Nature spirits, wights, sprites (in Norse mythology).

Vatnavættir. n. / vaht.nə.vet.teə / vaht-nuh-veh-teear. Water spirits, wights, sprites (in Norse mythology); guardians of the specific waters

### Pashto

Melmastia (مېلمستيا). n. / mɛl'mæs.tɪɮ / mel-mass-tiah. Hospitality, moral obligation to offer sanctuary and respect to all visitors.

Pashtunwali (پښتونوالی). Pashto / n. / pʌʃ.tu:n.wɑ:li / puhsh-toon-wah-lee / *aka* Pakhtunwali. Lit. the way of the Pashtuns; the ethical code of the Pashtun people.

**Persian**

Ghahr Kardan (قهر کردن). v. / gɑ:r keə.dæn / gahr-r kayr-dan. To cease communicating with someone (because you are upset or angry at them).

Ta'ârof (تعارف). n. / t̪'hɑ:'rɒf / thar-rof. Politeness, social intelligence (e.g., in relation to receiving/offering hospitality/gifts).

Ahura Mazda (اهورا مزدا). p. / ə,hʊ.rə.mæz.də / uh-hoo-rah-maz-duh. Lit. mighty wisdom, or lord of wisdom; wise, intelligent spirit; the creator and supreme being of Zoroastrianism.

**Pintupi**

Kanyi(r)ninpa. v. / 'kæn.jɪn'ɪn.pə / can-yin-in-puh. Lit. 'to hold', connoting an intimate and active relationship between carer and caree.

**Pirahã (Brazil)**

Xibipíio. n. / ɪ.pi:'biəʊ / ih-bih-pee-oh. Experiencing liminality; a phenomenon on the boundaries of perception or experience; going in and out of existence or range.

**Polynesian languages**

Mana. n. / 'manə / ma-nuh. Spiritual energy / power, a sacred, impersonal force.

**Polish**

Kombinować. v. / kɔm'bin.əʊ.vætʃ / kom-bin-oh-vach. To fix, sort out, arrange; working out an unusual solution to a problem; can sometimes have negative connotations (e.g., scheming or hustling).

Lotność umysłu. n. / lɔt.nɔʃt'ũ.mi.sɯ / lot-nosht oo-mih-see. Lit. buoyant or vivacious (lotność) mind (umysłu); a state of mind that is simultaneously acute, vivacious, light and sharp.

Milczeć. v. / mi:l.tʃɛtʃ / meel-chech. To keep quiet; to refrain from speaking.

Państwo. n. / 'paɲ.stfɔ / pang-stfoh. A country, state; a household, family, married couple.

Poprawiny. n. / pɔ.pra:vi:nɛ / po-pra-vee-neh. A party/reception held the day after a wedding (usually in the morning).

Serdeczność. n. / sɜ:'dɛtʃ.nɜ / ser-dech-ny. Cordiality, warmheartedness, directness, and sincerity. Serdeczny as an adj.

Załatwić. v. / zæ'læt.vi:tʃ / zalat-veech. To deal with / take care of things, to sort things out, to get a job done.

### Portuguese

Apaixonar. v. / apaj.ʃo'nar / ah-piy-shon-narr. To fall in love; to become passionate about someone/something.

Cafuné. n. / ,ka.fu.'nɛ / cah-foo-neh. The act/gesture of tenderly running one's fingers through a loved one's hair.

Colo. n. / 'kɔ.lu / koh-loo. Area of body formed by chest and arms (used to refer to embracing or cradling).

Desbundar. v. / dʒizbũ'dar / dez-bun-dar. Exceeding one's limits; shedding one's inhibitions (e.g., in having fun).

Desenrascanço. n. / ,di.zɛ̃j.ɐʃ.'kẽ.sɔ / deh-zen-hass-can-so. Artful disentanglement (e.g., from trouble); an improvised solution.

Despejo. n. / dʒis'peʒu / jiss-peh-zhu. Pertness and boldness (sometimes in a pejorative sense); brightness; self-confidence; discomposure; lack of reserve or inhibition.

Ficar. v. / fi'kar / fih-kar. To be; one of three verbs for being in Portuguese, used to denote a completed condition and a precise place and time.

Jeito. n. / 'ʒejtu / jay-too. Hack, solution; to find a way by any means (often circumventing rules or social conventions).

Saudade. n. / sew'ðãði / sow-dhadh. Melancholic longing, nostalgia, dreaming wistfulness.

Saudosismo. n. / saw.do'ziz.mu / sow-doo-ziz-moo. A movement that promulgated saudade as a national spiritual value that could have transformative power.

Saudosista. n. / saw.do'ziz.tə / sow-doo-ziz-tuh. Someone given to nostalgia; a follower of Saudosismo.

### Quechua (Inca)

Pacha. n. / pæ.tʃæ / pah-chah. Lit earth or world; a way of dividing realms (spatially and temporally) in Incan cosmology; the spirit animating earth/nature (cf. Gaia).

**Russian**

Avos (авось). particle / e'vos' / ah-voss. Maybe/what if; faith/trust/hope in luck, serendipity, destiny or fate.

Azart (азарт). n. / æ'za:rt / a-zarrt. Heat, excitement, ardour, fervour; also associated with recklessness and risk-taking.

Blago (благо) (n): good, the good, blessing, happiness. Used as the first part of the word in many derivatives – общее благо: the common weal

Blagopoluchie (благополучие)(n.): wellbeing

Bodryi (бодрый)(adj.): cheerful, brisk, hale and hearty, in good spirits, energetic

Byt (быт). n. / bit / bweet. Everyday life, daily life, quotidian existence, material culture, private life, domestic life (often used somewhat pejoratively, in contrast to Bytie).

Bytie (бытие). n. / bit'i'je / bweet-ee-yee-ah. Being; authentic existence; spiritual existence.

Dorogoi (дорогой) (adj.): dear (used as part of address)

Duchovnyi, (adj.), duchovnost' (n.): spiritual, spirituality

Duša (душа). n. / dʊ'ʂa / doo-shah. One's inner heart and soul.

Glasnost (гласность). n. / 'glaz,nōst / glaz-nost. A process of engaging in open discussion, relationships and/or governance.

Intelligentsia (интеллигенция) (n.): educated intellectuals with moral and social stance

Istina (истина) (n.): absolute, ultimate truth. The word is used also in religious context about God.

Listopad (листопад). n. / 'list.əʊ.pæd / list-oh-pad. Falling leaves.

Lubovatsya (любоваться) (v.): to enjoy the process of looking at something beautiful

Mir (мир). n. / 'mir / meerr. Peace; world; community.

Odno'ub (однолюб) (n.): the person who loved or loves only one woman in life.

Otkhodchivyi (отходчивый)(adj.): the quality to be quickly appeased after an outburst of negative emotions

Nadryv (надрыв). n. / ne'drif / nuh-dreef. Lit. a tear, rend, or break; an outburst of emotion or passion, often uncontrollable and possibly also irrational, when deeply hidden feelings are released.

Nenaglyadnyi (ненаглядный)(adj.): someone (so much loved) that it is never enough to look at him

Pochemuchka (почемучка). n. / pə.ʧɪ'mu.ʧkə / puh-chee-mooh-chuh. Someone (often a child) who asks a lot of questions.

Poshlost (по́шлость). n. / 'pʌʃ.ləst / *puhsh-luhst*. Triviality, banality; philistinism; something devoid of meaning or beauty; the 'falsely' meaningful or beautiful; a misguided belief that happiness can be found in phenomena that are not conducive to it (e.g., consumerism).

Pravda (пра́вда). n. / 'prɑ:v.dɑ / *prrarv-duh*. Truth and justice.

Podvig (подвиг) (n.): exploit, feat, heroic deed carried out in difficult conditions (in war)

Poshlyi (пошлый) (adj.): vulgar, common, trivial, banal, in bad taste, pseudo something

Prostor (простор). n. / 'prɔst.stɔ:r / *proh-storr*. Spaciousness, freedom, absence of constraint.

Razmakh (размах) (n.): sweep, span, amplitude, scope, range, scale.

Rodnoi (родной) (adj.): one's own (by blood relationship in direct line), native; relations, relatives

Ryvak (Рывок). n. / ri:vɔ:k / *rree-vork*. A final dash or acceleration; a fast movement or change (that is often associated with progress, but can also tear/disrupt things).

Sobytie (Событие). n. / sɔ.bi'tʲi'je / *soh-bweet-ee-ye-ah*. Lit. co-being, being bound together; event; when many different processes of being converge to create an event.

Sobornost (Соборность). n. / sɛ'bor.nəst / *sah-bohr-nust*. Lit. to gather, to be united; spiritual harmony based on collective love; the principle of spiritual unity and religious community.

Stushevatsya (стусеваться). v. / stu:ʃə.vɑ:tsjɑ / *stoo-shu-varst-yuh*. To leave quietly; to drop gently out of view, or out of existence; to fade into the background; to become less important; coined by Fyodor Dostoevsky.

Sud'ba (судьба). n. / su:d.ba / *suud-bah*. Fate, destiny, fortune.

Toska (тоска). n. / tɐ'ska: / *tuh-skah*. Longing (often, though not limited to, one's homeland; can also include other times, people, and places), with nostalgia and wistfulness.

Uvlekatsya (увлекаться)(v.): to be carried away, to become keen (mad) about, to fall for something

Volya (воля) (n.): complete freedom from any constraints, liberty

Vozdukh (Воздух). n. / 'vɔz.dux / *voorz-duk*. Lit. 'the stack of spirits'; air, breath; to take the spirit inside (when breathing in), to take the spirit outside (when breathing out).

Zastol'ie (застолье)(n.): the process of sitting at table, eating, drinking and talking with friends

Zdravstvuite (здравствуйте) (imperative in form): a greeting - good day, literally: be healthy.

**Sanskrit / Pāli**

Abhayamudrā (अभय मुद्रा). n. / ʌb.haɪ.ə.mʊ.dɹɑː / uhb-hy-uh-moo-drah. The gesture (e.g., in Hindu and Buddhist iconography) of fearlessness, protection, and/or peace; involves the palms facing outwards, and the fingers extending upwards.

Adinnā-dānā (अदिन्नदाना). v. + n. / 'ʌ.dɪ.nɑː.dɑː.nɑː / uh-dih-nah-dah-nah. Taking the not-given (i.e., refraining from which is the second of the five precepts in Buddhism).

Ādvaita (अद्वैत). n. / ʌd.vaɪ.tʌ / ud-vy-tuh. Non-dual; the notion that there is only one reality.

Ahimsa/avihiṃsā (अहिंसा). n. / ə'hɪmsɑː / uh-him-sah. Non-harm, love.

Ājīva (आजीव). n. / ɑː. dʒiː.wʌ / ah-jee-wuh. Livelihood, work, mode of life.

Amitābha (अमिताभ). p. / ʌ.mi.tɑːbʌ / uh-mee-tar-buh. Celestial Buddha of infinite light and goodness; creator of the 'Pure Land' (Sukhāvātī in Sanskrit).

Ānanda (आनन्द). n. / 'ɑː.nən.də / ah-nun-de. Bliss, lasting contentment; spiritual, 'unconditional' happiness.

Anātman/ anattā (अनात्मन्). n. / 'an'ɑːtmən / an-at-mn. Insubstantiality, lack of permanent self/soul.

Anitya/anicca (अनित्य). n. / æ'niːtjə / a-neet-yah. Impermanence; the notion that existence is transient, evanescent, and inconstant.

Aparigraha (अपरिग्रहा). n. / ʌp.ʌriːgrʌ.hʌ / uh-puh-ree-gruh-huh. Non-possessiveness, non-grasping, non-greediness; one of the five yama in Hinduism.

Apramāda/appamada (अप्रमाद). n. / ʌ.pɹɑ'mːdʌ / uh-pruh-mah-duh. Earnestness, alertness, diligence, moral watchfulness.

Apramāṇa/appamaññā (अप्रमाण). n, adj. / æp.ræ.ṃɑːṇə / ap-ra-mah-na. Immeasurable, boundless.

Arhat/arahant (अर्हत्). n. / 'ɑːhʌt / aar-hut. One who has attained enlightenment.

Āsana (आसन). n. / ʌːsə.nə / uh-suh-nih. Lit. seat / sitting position; postures adopted/undertaken in Yoga.

Ashtangika / atthagika (अष्टांगिक). n. / ʌʃ.tʌŋ.gɪ.kʌ / ush-tung-gee-kuh. Eightfold (as in the Noble Eightfold Path in Buddhism).

Aṣṭamaṅgala (अष्टमङ्गल). n. / ʌʃ.tʌŋ.mʌŋ.gʌ.lə / ush-tung-mung-guh-luh. A collection of eight auspicious or divine objects/symbols, used particularly on ceremonial occasions (in Buddhism, Hinduism, and Jainism).

Asteya (अस्तेय). v. / ʌ.steɪ.jʌ / uh-stay-uh. Lit. 'non-stealing'; refraining from taking or appropriating the 'not-given'.

Ātman/attā (आत्मन्). n. / 'ɑ:tmən / at-mn. Soul, breath, spirit.

Aum or Om (ॐ). particle / əʊm: / aohmm. A sacred syllable/mantra associated with various traditions; the 'cosmic sound' encapsulating all teachings; the beginning (alpha) and end (omega) of all things.

Avatāra (अवतार). n. / ʌ.vɑ.tɑ:rɑ / uh-vuh-tar-uh. Lit. 'descent'; the incarnation or embodiment of a deity in human or animal form.

Bhagavad/t (भगवद्). n. / bʰʌ.gʌ.vud / buh-guh-vudt. Blessed one; someone endowed with blessings accumulated through great merit; also a general term of endearment.

Bhakti/bhatti (भक्ति). n. / bʰʌk.ti: / bhahk-tee. Fondness, attachment, homage, reverence.

Bhāvanā (भावन). n. / bʰhɑ:wɑ:nɑ / bh-hav-nah. Application, development, cultivation, practice, meditation.

Bīja (बीज). n. / bi:.dʒɑ / bee-juh. Seed(s) (as per *bīja-niyāma*, i.e., the 'law of seeds,' namely the patterns in the realm of organic phenomena).

Bodhi (बोधि). n. / 'bɑʊ.di / boe-dee. Enlightenment, awakening.

Bodhicitta (बोधचित्त). n. / 'bɑʊ.di tʃi:dæ / boe-dee chi'dta. Enlightened/awakened mind; a mind that strives towards awakening for the benefit of all beings.

Brahma-charya (ब्रह्मचर्य). v. + n. / 'brɑ: mɑ tʃɑ:.jʌ / brah-muh char-yuh. Lit. 'going after Brahman' or behaviours that lead to Brahman; the 'right' use of energy; chastity when unmarried, and fidelity when married; one of the five yama in Hinduism.

Brahma-vihārās (चत्वारि ब्रह्मविहारा). n. / 'brɑ: mɑ vi'ha:rɑ / brah-muh vi-har-ruh. Lit. abode or dwelling of Brahma(n); qualities that practitioners (e.g., in Buddhism) are encouraged to cultivate.

Brahman (ब्रह्मन्). n. / 'brɑ: mən / brah-man. All-powerful and pervasive power or deity that continually creates the universe.

Buddha (बुद्ध). n. / bʊd:ʰə / bd-dha. An awakened/enlightened being.

Cakrá/cakka (चक्र). n. / tʃʌk.rʌ / chuk-ruh / aka chakra (English). Lit. wheel, circle, disc; energy points in the body, identified and harnessed by various spiritual traditions.

Catvāri āryasatyāni / cattāri ariyasaccāni (चत्वारि आर्यसत्यानि). Sanskrit/Pāli / n. / kʌt'wɑ:ji 'ɑ:.jæ.sæt'jɑ:nɪ / cat-wah-ree ah-ya-sat-yah-nee. Lit. 'truths of the noble ones'; the 'noble truths.'

Citta (चित्त). n. / tʃi:dæ / chi'dta. Mind, consciousness, awareness; heart and mind combined.

Dāna (दान). n. / dɑ:.nʌ / dah-nuh. Generosity, charity.

Dhárma/dhamma (धर्म). n. / 'dʰɑ:mə or dʰem.me / dhar-ma or dam-ma. Law; what is established; principles of the universe; guidelines for action; teachings (e.g., of the Buddha).

Dhārmacakrā/dhammacakka (धर्म चक्र). n. / 'dʰɑ:mə.tʃʌk.rʌ / *dhar*-ma.chuk-ruh. Wheel of dharma. A way of conceptualising, representing, and teaching the dharma.

Dhvani (ध्वनि). n. / dʰ.vʌ.nɪ / dh-vuh-nih. Sound, echo; hint, allusion; used in aesthetics and art appreciation to refer to allusion and implied or hidden meaning.

Dhāraṇā (धारणा). n. / dʰɑ:rʌn.jɑ: / *dhar*-run-yah. Concentration; fixing and holding attention (e.g., on a meditative object).

Dhyāna/Jhāna (ध्यान). n. / ,gn'ja:,næ / *gn*-yaa-na. Concentrated attention; absorption; intense contemplation of the nature of the object of meditation.

Dṛṣṭi/diṭṭhi (दृष्टि). n. / dʰrʃ.tʰɪ / dsh-tih. View, gaze, sight (as per *dṛṣṭi-vāc*, of the Noble Eightfold Path).

Duḥkha/dukkha (दुःख). n. / dʊ'kʰə / d uh-kuh. Suffering or dissatisfaction.

Dvāpara Yuga (द्वापर युग). n. / dvɑ:pʌ.rʌ ju:ɡʌ / dvah-puh-ruh yoo-gah. The age/era (Yuga) of 'two ahead' (dvāpara), i.e., third place, thought to have lasted 864,000 years; the third of four eras in Hinduism; further diminishing spirituality of humankind (from the previous eras).

Guru (गुरु). n. / ɡʊrʊ / goo-roo. A religious /spiritual teacher, guide, master, and/or person of reverence.

Hatha (हठ). n., adj. / hʌ.θə / huh-thuh. Lit. force, effort, exertion; a branch of *yoga* focusing on the practice of *asanas* (postures) and *vinyasa* (dynamic transitions).

Iṣṭadevatā (इष्टदेवता). n. / ɪʃ.tʰʌ.deɪ.wʌ.ta: / ish-tuh-day-wuh-tar. Reverence (*iṣṭa*) of divine beings (*devatā*); deity meditation.

Īśvarapraṇidhāna (ईश्वरप्रणिधान). n. / ɪʃ.vʌ.rʌ.pʌn.ji: dʰɑ:nʌ / ish-vuh-ruh-prah-nyee-dhar-nuh. Meditation, desire, prayer; paying attention to (Praṇidhāna) Lord/God/Braham (Īśvara); one of the five niyama in Hinduism.

Kali Yuga (कलियुग). n. / kʌ.li: ju:ɡʌ / kuh-lee yoo-gah. The age/era (Yuga) of the demon, or sin (Kali), thought to last 432,000 years; the fourth and current of four eras in Hinduism; an age of degeneration, discord, and fall.

Kalyāṇa-mitratā/mittatā (कल्याणमित्र). n. / kæl'ja:nə mɪt.rə'tɑ: / kal-yah-nuh mit-ruh-tar. Lit. 'auspicious compassion'; spiritual friendship.

Kāmesu micchācāra (कामेसुमिच्छाचारा). n. / kɑ:.meɪ.sʊ mɪk.hɑ:tʃɑ:rʌ / kar-may-soo mik-har-char-uh. Misconduct or unwholesome behaviours concerning sense pleasures (i.e., refraining from which is the third of the five precepts in Buddhism).

Kuṇḍalinī (कुण्डलिनी). n. / kʌn.dʌ.li:ni: / kun-duh-lee-nee. Lit. the 'coiled one'; a source of form of subtle or primal energy, thought to be located at the base of the spine, that can be 'awakened' through meditative practices.

Karma/kamma (कर्म). n. / 'ka:mə / *kar-ma*. Lit. action, work, or deed; a theory/principle of causality, particularly with respect to ethical behaviour.

Karmānta/kammanta (कर्मान्त). n. / kʌ.mɑ:n.tʌ / *kuh-marn-tuh*. Action, management, administration (as per *karmānta-vāc*, of the Noble Eightfold Path).

Karuṇā (करुणा). n. / kæ.rʌ'ɳɑ: / *ka-roo-nar*. Empathy, compassion, identifying with the other's suffering.

Kuśala/Kusala (कुशल). n., adj. / kʊ.ʃʌʌ / *kuh-shull-uh*. Virtue, goodness; skilful, ethical.

Lakṣaṇa/lakshana (लक्षण). n. / 'lɔk.ʃɒn.ə / *look-shn-a*. symptom, sign, quality, attribute; 'marks of conditioned existence'.

Lila (लीला). n. / li:læ / *lee-lah*. Lit. game, play; used in Hinduism to describe reality as being the outcome of creative play by the divine absolute (Brahman).

Madhyama marga / majjhima magga (मध्यम मार्ग). n. / 'mɪdʰ.jʌ.mʌ 'mɪ:ɡʌ / *mudh-yuh-muh mur-guh*. The middle way/path.

Mahābhūta (महाभूत). n. / mʌ.hɑ:bʰu:tə / *muh-har-bhoo-tuh*. Great elements/forces; the dimensions/components that comprise the physical world (i.e., space/ether, air, fire, water and earth).

Maitrī/mettā (मैत्री). n. / 'maiṭri or mɛt'tɑ: / *mi-tree or met-tar*. Loving-kindness; benevolence.

Mandala (मण्डल). n. / 'mʌn.dʌ.lʌ / *mun-duh-luh*. Lit. circle; a spiritual symbol (e.g., in Buddhism and Hinduism), usually geometric in form, representing the cosmos (or aspects of it).

Mantra (मन्त्र). n. / mʌn.trʌ / *mun-truh*. Lit. mind tool; a meaningful word, phrase or sound that is taken as an object of focus in meditation.

Maraṇa smṛti/sati (मरण स्मृति). n. / mʌ.rʌ.nʌ smɪ'ti: / *muh-ruh-nuh smrih-tee*. Meditation on (or awareness of) death/mortality.

Mārga/magga (मार्ग). / 'mɪ:ɡʌ / *mur-guh*. A spiritual path or way.

Mokṣa/moksha (मोक्ष). n. / 'mo:k.ʃə / *mok-shuh*. Emancipation, liberation, release (e.g., from saṃsāra).

Muditā (मुदिता). n. / mʊ.dɪ'tʰɑ: / *moo-de-tar*. Sympathetic/vicarious happiness.

Mudrā/muddā (मुद्रा). n. / mʊ.dɪɑ: / *moo-drah*. Lit. sign, token, seal; physical gestures and postures; symbolic hand gestures (e.g., in Buddhist iconography).

Musāvādā (मुसावादा). n. / mʊ.sa:.wɑ:.dɑ: / *moo-sah-vwah-dah*. False speech (i.e., refraining from which is the fourth of the five precepts in Buddhism).

Nirodha (निरोध). n. / ni.rəʊd.hʌ / ni-rode-huh. Cessation; the third noble truth (that *duḥkha* can be addressed by ceasing craving).

Nirvāṇa/nibbāna (निर्वाण). n. / niɐ'wɑ:nə / nir-vwah-nuh. Lit. 'extinguished' or 'blown out' (e.g., as per a flame); release from saṃsāra; 'ultimate' happiness, total liberation from suffering.

Niyama (नियम). n. / ni'ja:.mʌ / nee-yah-muh. Lit. observances, positive duties; recommended habits/practices for right living.

Pāṇātipātā (पाणातिपाता). v. + n. / pa:.na:.ti.pa:.ta: / pah-nah-ti-pah-tah. Harming or killing living beings (i.e., refraining from which is the first of the five precepts in Buddhism).

Pañcaśīlāni/pañcasīlāni (पञ्चसीलानि). n. / pʌn.ʃi: 'la:.ni / pun-shuh shee-lah-ni. Five precepts (e.g., in Buddhism).

Prāṇā (प्राण). n. / pra:na: / prah-nah. Air, breath; spirit; 'life force/energy'.

Prāṇāyāma (प्राणायाम). n. / pra:na:j:nʌ / prah-nah-yah-muh. Control, regulation of the breath (or energy or 'life force').

Prajña/paññā (प्रज्ञ). N. / pʌn.ja: / prun-yah. Wisdom and experiential insight.

Pratītya-samutpāda / paṭicca-samuppāda (प्रतीत्यसमुत्पाद). n. / pra'ti:t.ja sa.mət'pa:.da / prah-teet-yah sa-muut-pah-dah. Dependent origination; the law of conditionality.

Pratyahara (प्रत्याहार). n. / pra:t.jʌ.hʌ.rʌ / prut-yuh-huh-ruh. Withdrawal of the senses (from external stimuli); internalisation of consciousness/awareness (e.g., to focus on an internal reflection of God).

Pasthāna/paṭṭhāna (स्मृत्युपस्थान). n. / pʌs.θa:nʌ / puhs-thah-nuh. Conditions; setting forth, going forward.

Rasa (रस). n. / rʌ.sə / ruh-suh. Lit. 'juice' or 'essence'; the emotional theme of an artwork, and/or the feeling evoked in the audience.

Ṛddhi/iddhi (ऋद्धि). n. / ri:d. dʰi / rid-dhih. Lit. success, accomplishment, increase; used in Buddhism to denote extraordinary (e.g., 'psychic') powers.

Ṛta (ऋत). n. / rə.tə / rh-t. Order, rule; truth; that which is properly or excellently joined; the principle of natural order which regulates and coordinates the operation of the universe.

Rūpa (रूप). n. / ru:pə / roo-puh. Matter, body, material form; in Buddhism, the first *skandha* (i.e., the material body).

Sādhana (साधना). n. / sa:dʌ.nʌ / sar-duh-nuh. Lit. realization, or 'means of accomplishing something'; exertion towards a spiritual goal; advanced meditation practices.

Sādhu (साधु). n. / sa:du: / sah-doo. Lit. a good man; a holy person; a religious ascetic, renunciant; a monk.

Śakti/satti (शक्ति). n. / ʃək.ti / shuk-tee / aka shakti, sakthi. Lit. power or empowerment (to be able to, have the power to); primordial cosmic energy, identified and harnessed by various spiritual traditions.

Samādhi (समाधि). n. / sʌ'mɑ:.dʰi / suh-mah-dee. Lit. getting hold of (dha) integration/togetherness (sam); acquisition of integration, wholeness, truth; intense concentration/absorption; one-pointedness / unification in meditation.

Śamatha/samatha (शमथ). n. / ʃʌ.mʌ.θʌ / shuh-muh-thuh. Lit. pacification, rest, slowing/calming down; one-pointed meditation (e.g., as a means to calming the mind).

Śambhalaḥ (शम्भल). n. / ʃʌm.bʌ.lʌ / shum-buh-luh / aka Shambhala. A mythical kingdom and various spiritual traditions (e.g., Hinduism, Buddhism); a spiritual utopia; a pure land.

Samṅha / saṅgha (संघ). n. / 'sʌŋ.gʌ / sung-huh. Lit. assembly; a Buddhist religious/spiritual community.

Samjñā/sañña (संज्ञा). n. / sɔ̃.gnjɑ / suh-gnyah. Perception, cognition.

Samkalpa/sankappa (संकल्प). n. / sũ.kʌl.pʌ / suhm.kul.puh. Resolve, determination; purpose, intention (as per *saṃkalpa-vāc*, of the Noble Eightfold Path).

Samprajanya/sampajañña (संप्रज्ञा). n. / sʌm.pɾʌ.dʒʌ.jʌ / sum-pruh-jun-yuh. Clear comprehension; mindfulness imbued with a sense of spiritual progress.

Saṃsāra (संसार). n. / ʃæm'sɑ:.rə / sam-sah-ruh. Lit. 'wandering' or 'world'; cyclic, circuitous change; a theory of rebirth; the nature of 'mundane' (conventional) existence.

Saṃskāra (संस्कार). n. / sɔ̃.skɑ:rʌ / suh-skar-uh. Mental volitional formations, karmic imprints, 'conditioned things'.

Samtoṣa/santosa (संतोष). n. / sũ.təʊ.ʃʌ / suhm-toe-shuh. Complete/entire (sam) contentment/satisfaction (toṣa).

Samudaya (समुदाय). n. / sʌ.mʊ'dɑi.jʌ / suh-moo-dye-uh. Origin, cause; the second noble truth (that *duḥkha* has a cause, i.e., craving).

Samyak/sammā (सम्यक्). n., adj. / sʌm.jʌk / sum-yuk. Right, correct, best.

Santosa (संतोष) (n.): contentment arising from personal interaction, and acceptance of self and other; one of the five niyama in Hinduism/Buddhism.

Satchitananda (सच्चितानन्द). n. / sʌt.tʃɪd.ɑ.nən.də / sut-chidt-ah-nun-de. Truth, existence (sat), consciousness (cit), and happiness, bliss (ananda); perception of the ultimate, unchanging reality (and the liberation that arises as a result).

Sattva (सत्त्व). n. / 'sʌt.vʌ / sut-vuh. Goodness, purity, balance, wholeness; one of three qualities of nature in Vedanta; can also refer (e.g., in Buddhism) to a sentient being.

Satya/sacca (सत्य). n. / sʌt.jʌ / sut-yuh. Truth; truthfulness (in speech, thought, and action); refraining from falsehoods or distortions.

Satya Yuga (सत्य युग). n. / sʌt.jʌ ju:gʌ / sut-yuh yoo-guh / *aka* Sat Yuga, Krta Yuga, Krita Yuga. The age/era (Yuga) of truth (satya), thought to have lasted 1,728,000 years; the first of four eras in Hinduism; the golden age, the moral and spiritual highpoint of the ongoing cycle of Yugas.

Shaucha (शौच). n. / sʰaʊ.tʃʌ / shao-chuh. Purity, cleanliness and clearness; purity of mind, speech and body; one of the five niyamas in Hinduism.

Siddhārtha/siddhattha (सिद्धार्थ). n. / sɪd.dɑ:r.θʌ / sid-dar-thuh. Derived from siddha (achievement) and arth (meaning, purpose); one who has successfully achieved an aim or object.

Śīla/sīla (शील). n. / ji:l.ʌ / shee-luh. Morality, ethics, virtue; custom, practice; conduct, disposition, nature, tendency.

Skandha(s)/ khanda(s) (स्कन्ध). n. / 'skʌn.dʌs / skun-duss. Aggregate(s) / heap(s) / grouping(s); used to describe the groupings of five 'elements' that constitutes the human being.

Smṛti/sati (स्मृति). n. / smɾi'ti: / smrih-tee. Lit. 'recollection' or 'remembrance'; mindfulness/awareness of the present moment.

Śrīvatsa (श्रीवत्स). n. / ʃri:vʌt.sʌ / shree-vut-suh. Lit. beloved of Śrī (the goddess); name for the symbol of the eternal or endless knot; representing teachings such as the interconnected nature of existence.

Sukha (सुख). n. / sʊ'kʰə / suh-kuh. Pleasure; ease; satisfactoriness (the antonym of dukkha).

Sukhāvātī (सुखावती). n. / su:kʌ:vʌ.ti: / soo-kar-vuh-tee. Lit. Land of pure bliss or happiness; a celestial 'Pure Land' in certain schools of Buddhism.

Sūnyatā/suññatā (शून्यता). n. / ʃʊn.jʌ'tɑ: / shoon-yuh-tah. Emptiness; boundlessness; boundarylessness; the idea that phenomena come into being dependent upon conditions.

Surāmeraya-majja pamādaṭṭhānā (सुरा-मेरय-मज्ज पमादट्ठाना). n. / sʊ'rɑ:.meɪ.rʌ.jʌ mʌ.dʒʌ: pʌ.mɑ:.dʌt.hɑ:.nɑ: / soo-rah-may-ruh-yuh muh-juh puh-mah-dut-hah-nuh. Intoxicating and/or unmindful states related to alcohol or drugs (i.e., refraining from which is the fifth of the five precepts in Buddhism).

Sūtra/sutta (सुट्टा). n. / 'su trə / soo-truh. Lit. thread, string; teaching, rule, aphorism.

Svādhyāya (स्वाध्याय). n. / swɑ:dʰjɑ:jʌ / swah-dhyar-yuh. Lit. 'self-study' or 'one's own reading'; introspection; study of the self, and of religious teachings; one of the five niyama in Hinduism.

Tantra/tanta (तन्त्र). n. / 'tʌn.trə / tun-truh. Lit. weave or loom; any systematic teaching, method or practice; more recently, used to denote sexual-spiritual practices.

Tapas (तपस्). n. / 'tʌ.pʌs / tuh-puhs. Lit. heat, blaze, pain, suffering (from root 'tap'); intensive meditation, perseverance, austerity/asceticism; one of five niyamas in Hinduism.

Tathāgata-garbha (तथागत गर्भ). n. / tʌt'hɑ:ɡʌ.tʌ ɡɑ:rb.hɑ / tuh-*tar*-guh-tuh garr-bha. Lit. 'one who has thus gone'; Buddha nature.

Tat Tvam Asi (तत्त्वमसि). phrase / tʌt.twʌm.æsi / tut-twum-ahsee. Lit. thou are that; a central expression of *Ādvaita* philosophy, articulating the oneness of *ātman* and *Brahman*.

Treta Yuga (त्रेता युग). n. / treɪ.tʌ ju:ɡʌ / tray-tuh yoo-guh. The age/era (Yuga) of 'three things' (treta), namely avatars of Vishnu, thought to have lasted 1,296,000 years; the second of four eras in Hinduism; diminishing power and spirituality of humankind (from the high point of the Satya Yuga).

Tripti (तृप्ति). n. / trɪp.tɪ / trip-tih. Complete satisfaction (e.g., of sensual pleasures).

Upaniṣads (उपनिषद्). n. / ʊ'pə.ɳɪ.ʃəḍ / oo-puh-nee-shuud. Lit. 'sitting down near'; the foundational texts of what is now referred to as Hinduism; the concluding sections of the four *Védas*.

Upekṣā/upekḥā (उपेक्षा). n. / u.pekʰ'sɑ: / oo-pek-*sah*. Equanimity, detachment; calmness, balance.

Utu (उतु). n. / ʊtʊ / uu-tuu. Seasons (as per *utu-niyāma*, i.e., the 'law of the seasons,' namely the regularity of environmental phenomena).

Vāc/vācā (वाचा). / n. / wɑ:k / vwahk. Speech, voice (as per *samyak-vāc*, of the Noble Eightfold Path).

Vajrayāna (वज्रयान). n. / ,vʌ.dʒrə'jɑ:nə / vud-jruh-*yah*-nuh. Lit. diamond or thunderbolt (vajra) path or way (yāna); an esoteric branch of Buddhism, involving advanced teachings and practices (often referred to as Tantric).

Véda (वेद). n. / 'veɪ.də / vway-duh. Lit. knowledge, wisdom; the *Védas* are the name of the foundational texts of what is now referred to as Hinduism.

Vedanā (वेदना). n. / veɪ.dʌ.nɑ: / vey-duh-nar. Feeling tone; fundamental valence of a sensory object (pleasant, unpleasant, or neutral).

Vijñāna/viññāṇa (विज्ञान). n. / vɪɡ.njɑ:nə / vig-*yah*-nuh. Consciousness, mind, discernment.

Vinyāsa (विन्यास). n. / vɪn'jɑ:sə / vin-*yah*-suh. Lit. to place (*nyāsa*) in a special way (*vi*); a form of yoga, centring on dynamic movement between *āsanas*.

Vipāka (विपाक). n. / wɪ'pɑ:. kʌ / vwih-*pah*-kuh. Ripening; the result, ripening or maturation of karma.

Vipaśyanā/vipassanā (विपश्यना). n. / vɪ.pʌʃ.jʌ.nɑ: / vih-push-yuh-nah. Insight; clear-seeing; seeing 'into'; cultivating awareness (e.g., into the nature of reality).

Vīrya/viriya (वीर्य). n. / wi:r.jʌ / vweer-yuh. Energy, diligence, enthusiasm, effort.

Vyāyāma/vāyāma (व्यायाम). n. / wjɑ:.jɑ:.mʌ / vyah-*yah*-ma. Effort, exercise, training (as per *vyāyāma-vāc*, of the Noble Eightfold Path).

Yama (यम). n. / jʌ.mʌ / yuh-muh. Lit. 'death' (or the God of Death); self-restraint/control; a set of proscriptions within Hinduism for right living.

Yoga (योग). v., n. / jəʊ.gə / yoh-guh. *Lit.* to yoke / add / join / unite / attach (from root yuj); a psychophysical system of spiritual training and development.

### Scottish

Curglaff. n. / kɜːglæf / kur-glaff. The bracing, shocking and/or invigorating feeling of suddenly entering (e.g., diving into) cold water.

### Serbian

Inat. Serbian / n. / i:næt / ee-nat. Proud, defiant stubbornness and self-preservation (sometimes to the detriment of others and even oneself).

### Sinhalese

Ayubowan (ආයුබෝවන්). int. / aɪ.bəʊ.wæn / iy-boe-an. *Lit.* 'long life'; salutation, wishing someone health, happiness and longevity; used as a greeting or parting.

### Spanish

Aficionado. n. / əfɪsjə'na:dəʊ / a-fis-iun-ad-o. *Lit.* 'to inspire affection' (v.); someone who is knowledgeable and/or enthusiastic about something; can have connotations of being an amateur (in a benign sense).

Ansias. n. / 'æn.si:ə / an-see-uh. Longing, yearning; worry, anguish; desperate or anxious love (e.g., worrying about one's loved one).

Bonanza. n. / bən'anzə / b-nan-za. A boon/benefit (that is often unexpected); prosperity.

Botellón (n.): *lit.* 'big bottle'; people congregating in public spaces to socialize while drinking alcohol.

Cacharpaya. n. / kætʃ.ɑ:'paɪ.jæ / cat-char-pye-ah. A send-off; a farewell party for someone who is going away.

Camarada. n. / kama'raða / cah-mah-rah-dtha. *Lit.* 'chamber-mate' or room-mate; pal, friend; basis for the term 'comrade.'

Celaje. n. / sei.lɑːxeɪ / say-lah-khay. An image or figure (that is often unclear); akin to a mirage or hallucination, but with a suggestion that it is 'really' there (e.g., colours in the sky).

Chipe. Guatemalan / n. / tʃi:peɪ / chee-pay. Jealously or rivalry, usually related to feeling that a loved one's attention is being devoted to someone else (e.g., another family member).

Compadre. n. / kəm'pɑ:dreɪ / kom-*pah*-drray. Lit. 'co-fathers'; godfather; a term of respect and friendship for a man.

Convivencia. n. / kɔ̃.vi'vɛn.si:ə / koh-vih-*ven*-see-uh. Lit. co-habitation, but also implying shared feelings, meanings and purpose.

Desengaño. n. / dɛ.ɛn'gæɲ.jəʊ / deh-sen-*gan*-yo. Disenchantment or disillusionment; can also connote awakening, seeing through deceit, being liberated from an illusion.

Duende. n. / 'dwɛn.dɛ / de-*wen*-deh. A heightened state of emotion, spirit and passion (often associated with art/dance).

Empalagar. v. / ɛm.pæ.læ.gɑ: / em-*pah*-lah-gar. To be too sweet or rich (in taste).

Engentado. v. / ɛn.xɛn'tɑ:dəʊ / en-*khen*-*tah*-doh. Lit. dazed or confused; used colloquially to describe being 'peopled out', to wish for solitude.

Estrenar. v. / ɛs.trɛn.ɑ:reɪ / ess-*tren*-ah-reh. To use or wear something for the first time (and perhaps imbuing the wearer with a sense of confidence).

Fiesta. n. / fi'ɛstə / fee-*ess*-tah. A party, celebration.

Gula. Spanish / n. / 'gu:læ / *goo*-lah. Gluttony, greed; indulgence; eating simply for the taste (i.e., not from hunger).

Mentalizar. v. / mɛn.tæ.lɪ.zɑ: / men-*tah*-lih-zar. To get into a frame of mind; to make aware.

Ojalá. v. / oxa'la / oh-*kah*-lah. Derivation of Insha-Allah, God willing ('may Allah wish it'); a hopeful wish.

Pena ajena. n. / 'pɛ.nə a'xe.na / *peh*-nah ah-*khen*-nah. Pain (pena) for others (ajena); vicarious embarrassment/shame; a cringing feeling.

Pundonor. n. / pʌn.dɔ.nɔ: / pun-*doh*-nor. Point of honour; adherence to a code of honour; dignity; self-respect.

Qué será será. int. / ke se'ra se'ra / keh seh-*rah* seh-*rah*. Lit. 'what will be will be'; acceptance of (or resignation to) fate.

Querencia. n. / kɛ'ʁɛnsɪə / keh-*ren*-sia. A place where one feels secure, from which one draws strength.

Te quiero. v. / te'kje.ro / teh-*kveh*-roh. Lit. 'I want you'; perhaps between I like you and I love you, implying tender affection.

Tertulia. n. / ter'tulja / terr-*tool*-ya. A social gathering or conversation, usually with literary or artistic overtones.

Siesta. n. / si'ɛstə / see-*est*-a. A short nap, usually taken in the early afternoon.

Simpatía. n. / sim.pa'ti:æ / sim-pah-tee-ah. Accord and harmony within relationships and/or society.

Sobremesa. Spanish / n. / so.bre'me.sa / soh-brreh-may-sah. Lit. over/on/above table; sitting around the table after eating; when the food has finished but the conversation is still flowing.

Soler. v. / səs'leər / soh-lair. To usually do; to be in the habit of doing something.

### Swahili

Mbuki-mvuki. v. / mbu:ki: mvu:ki: / mm-boo-kee mm-vo-kee. Lit. to take of in flight (mbuki), to dance wildly (mvuki); to shed clothes in order to dance; possible origins of the phrase 'boogie woogie'.

Pole. int. / pɔ.leɪ / poh-lay. Sorry; can also express empathy and understanding.

Tuko pamoja. n. / tu:kə pæ'məʊ.dʒæ / too-kuh pah-moh-jah. Lit. 'one place'; 'we are together', community togetherness.

### Swedish

Daggfrisk. n., adj. / dæ:g.frɪsk / daag-frisk. Lit. 'dew fresh'; the kind of pure, clean feeling one might have from waking refreshed in the early morning at sunrise.

Famn. n. / fæm / fam. The area or space within two arms, e.g., 'in my arms'. As a verb, att famna – 'to embrace'.

Fika. n. / fi:kæ / fee-kah. From *kaffe* (coffee); a coffee-break.

Gökotta. n. / dʒɜ:kʊ:'tæʰ / jer-koo-tah. Lit. 'early-morning cuckoo'; waking up early to hear the first birds sing.

Kulturbärare. n. / kəl.tu:'bɑ:rɑ:rə / kul-toor-bar-ah-ruh. Lit. culture-bearer or culture-carrier; a phenomenon (e.g., person or idea) that upholds a culture and/or moves it forward.

Lagom. n. / 'la:gɔm / laar-gom. Moderation; doing anything to just the right degree.

Livsnjutare. n. / 'li:f.sə.nju:ta.reɪ / leef-suh-nyoo-ta-rey. Bon vivant; someone who loves life and lives it to the full.

Mångata. n. / 'mo:ŋ.gɑ:ta / moo-on-gah-tah. Lit. moon (måne) road/street (gata); the path of glimmering light that moonlight makes on water.

Mysa. v. / 'my:sa / mee-sah. To be engaged in a pleasant or comfortable activity; to be content or comfortable; to get cosy; to snuggle up.

Nja. int. / nja: / nyah. Combining no (nej) and yes (ja); neither yes or no (or both yes and no); expressing uncertainty.

Njuta. v. / njʉ:ta / nyoo-ta. To deeply enjoy, to profoundly appreciate.

Orka. v. / 'ɔr,ka / orr-kah. To have the energy for something; being resilient, spirited, and/or enthused.

Resfeber. n. / ri:s'fi:bər / reess-fee-burr. Travel fever/bug; the feeling of excitement and nervousness experienced by a traveller before undertaking a journey.

Sambo. n. / sɛm.bu: / sam-boo. An unmarried couple that live together.

Smultronställe. n. / smʊl.trɔn'stɛl.ɛ / smool-tron-stel-eh. Lit. a 'forest berry patch'; a quiet, cultivated place to which one goes to retreat or relax.

Tjuvsmaka. v. / ʧʉ:v. smɔ:kɛʰ / shoov-smor-keh / aka Tyvsmake (Norwegian). Lit. sneak, thief (Tjuv) taste (Smaka); to taste or eat small pieces of food (e.g., when cooking); cherry-picking the best morsels (rather than to improve the meal).

Trygghet. n. / tru:g.hiz:t / trroog-he-ert. Security, safety, confidence, certainty, trust.

Vidunder. n. / vi:'du:də / vee-doon-duh. Miracle; prodigy; monster; an impressive or threatening entity which inspires awe.

### Tagalog

Balikwas. n. / bæ.lɪk.wæs / bah-lik-wass. Suddenly rising or jumping to one's feet (e.g., due to surprise or fright); to turn suddenly to the other side.

Bayanihan. n. / bæ.jæ.nɪ.hæn / bah-yah-nih-han. Co-operative endeavour in the service of a shared goal; a spirit of communal unity.

Gigil. n. / 'gʰi:ˌgɪl / gʰih-gill. The irresistible urge to pinch/squeeze someone because they are loved or cherished.

Kikay. n. / 'ki:kɪ / kee-kie. A flirtatious girl or woman.

Kilig. n. / kɪ'li:g / kih-leeeg. Lit. shaking/trembling; feeling of butterflies arising from interacting with someone one loves or finds attractive; exhilaration/elation (not necessarily related to romance).

Umay. n. / ə.meɪ / uh-may. To become weary or tired with something through overuse or satiety.

### Tamil

Mannvasanai. n. / məɛn.væ.sæ.naɪ / man-vah-sah-niy. Lit. earth smell; the scent of rain on dry earth; cf. petrichor.

**Telegu**

Mohamaatam. n. / maʊ.hæ.mɑ:əm / moh-har-maar-tum. Complaisance; hesitation, tentativeness; shyness; willingness to please.

**Thai**

Aon (อ้อน). v. / ɔn / on. To plead or try to emotively appeal to another's affections in order to gain something one wants (e.g., by crying); generally used in a positive sense (e.g., as per adorable).

Kreng-jai (เกรงใจ). n. / krɛŋ.dʒaj / krren-jiy. Deferential heart; respect and consideration for others' feelings (ahead of one's own); the wish to not trouble someone by burdening them.

Nam jai (น้ำใจ). n. / nɛm.dʒaj / nam-jiy. Lit. water from the heart; selfless generosity and kindness.

Sabsung. n. / sɑ:b.su:ŋ / saab-soong. A feeling of revitalisation through something that livens up or gives meaning to one's life; something that brightens one's day.

Tiow (เที่ยว). v. / ti:əʊ / tee-ow. To wander or roam around in a carefree way.

**Tibetan**

Dewachen (བདེ་བ་ཅན་). n. / di:Wə.tʃən / dee-wuh-chuhn / aka Sukhāvātī (Sanskrit). Lit. Land of pure bliss or happiness; a celestial 'Pure Land' in certain schools of Buddhism.

Druptap (ལྷུ་ཐབས་). n. / drʌp tʰæp / drup-tap / aka sgrub thabs, sādhanā (Sanskrit). Lit. 'means of accomplishing something'; exertion towards a spiritual goal; advanced meditation practices.

Lha'i rnal 'byor (ལྷའི་རྣམ་འབྱུང་). n. / lə.hæi: rə.næl bæjɔ: / luh-hah-ee ruh-nall buh-yor. Deity meditation/yoga; an advanced practice in which one visualises interacting with, or 'accomplishing' (i.e., being), a deity.

Ö-pa-me (འོད་དཔག་མེད་). p. / əʊ.pɑ:meɪ / oh-par-may / aka Amitābha (Sanskrit). Celestial Buddha of infinite light and goodness; creator of the 'Pure Land' (Sukhāvātī in Sanskrit).

Thukdham (ཐུག་ཏུ་དམ་). n. / tʰʊk.dʰɒm / tuk-dhum / aka tukdam. A Tibetan Buddhist Tantric practice, in which advanced meditators are purportedly able, post-death, to meditatively prevent or stall dissolution and decay of their body.

Tonglen (གཏོང་ལེན་). n. / tɔŋ.lɛn / tong-len. Lit. giving and taking, or sending and receiving; a meditation practice, involving 'breathing in' the suffering of others, transmuting it in one's heart, and 'breathing out' love, happiness, compassion, joy to them.

**Tshiluba**

Ilunga. n. / i:lu:ŋ.gæ / ee-loong-ah. The capacity of being ready to forgive a first time, tolerate a second time, but not a third time.

**Turkish**

Etağfurullah. int. / est'ɑ:fru:lɑ: / est-ah-froo-lah. Lit. 'may God grant me mercy'; used to express 'don't mention it' (e.g., in response to receiving praise).

Gümüş servi. n. / gə.mu:ʃ seə.vi / guh-moosh ser-vee / aka serv-i sîmîn (original phrasing). Lit. silver cypress tree; the shining white glimmering of moonlight on water.

**Ukrainian**

Кохати. v. / ko'xɑn.nʲɑ / koh-han-khya. To love passionately, intimately, romantically.

**Urdu**

Chai pani. n. / tʃɑi 'pɑ:ni: / chiy *pah*-nee. Lit. 'tea and water'; favours or money given to someone to get something done (similar to a 'bribe', but without a negative connotation).

Goya (گویا). conj. / gɔ.jæ / go-yah. As if; suppose it were; can be used to denote a suspension of disbelief (e.g., in storytelling).

Naz (ناز). n. / nɑz / nuz. Assurance, pride, confidence (arising from feeling unconditionally loved).

**Welsh**

Cwtch. v./n. / kɔtʃ / kutch. As verb: to hug/cuddle (transitive); to get cosy (intransitive). As noun: a hug/cuddle; a sanctuary; a safe, welcoming place.

Cynefin. n. / 'kɪn.vɪn / *kun*-uh-vin. Haunt, habitat; a place where one feels one ought to live; the relationship one has to the place where one was born and/or feels at home.

Glas. adj. / glæs / glass, Blue and/or green; also white, sparkling, dazzling, pristine, youthful.

Hiraeth. n. / hira.ɪθ / heerr-ithe. Longing for one's homeland, with nostalgia and wistfulness.

**Yagán**

Mamihlapinatapei. n. / 'mæ.mi.læ.pi.næ.tæ'pai / *mah-me-lah-pee-nah-tah-pie*. A look between people that expresses unspoken but mutual desire.

**Yiddish**

Bashert. n. / bɛ'ʃeət / beh-sharyt / *aka* beshert. Lit. 'meant to be'; destiny; what is given to you (e.g., by God); often used to denote one's divinely-ordained soulmate, known as one's basherte (female) or basherter (male).

Chutzpah. n. / 'xʊts.pə / *khutz-puh*. From the Hebrew *ḥutzpâ* (הִצְפָּה), meaning insolence, cheek, audacity. Nerve, effrontery, guts; sometimes used pejoratively.

Fargin. n. / fɑ:ɡɪn / fah-gin. Ungrudging and overt (expressed) pride and happiness at other's successes.

Hachnasat orchim. n. / hax.na.ʃat ɔ:xɪm / hakh-nash-at orh-khim. Welcoming or 'bringing in guests'; offering hospitality and respect to strangers.

Kvell. v. / kvɛl / kvell. To feel strong and overt (expressed) pride and joy in someone's successes.

Mechaye. n. / mɛ.kʰaɪ.jɛ / meh-khy-eh. Joy, pleasure; something that gives great joy/pleasure.

Mensch. n. / mɛntʃ / mentsh. Derived from the German term for person; used to describe a good human being in its fullest sense.

Naches. n. / 'nɒ.xəs / *nuh-khuz*. Joyful pride in someone's successes (e.g., your progeny or student).

Tzedaka. n. / s'ɛ.ðɑ:'qɑ: / su-tha-khaa. Gnerosity/charity (mandated by justice), required righteous giving.

**Yup'ik**

Ella (aka cella, cilla). n. / ɛl.læ / ell-lah. Awareness; environment, world, universe; weather; mood; can imply the notion that life as a whole (and all elements within it) possesses awareness.

Nutaan atam. int. / nu:tɑ:n ʌt.ʌm / noo-taan ut-um. 'Now that's good'; stating that a situation is good, ready, and/or complete.

Tulukaruq. p. / tu:lu:kɑ:ru:k / too-loo-kah-rook / *aka* Qanglaagix (Aleut). The Raven, mythological figure of the Inuit, Aleut and Yupik peoples; not a creator deity per se, but a figure who guides the people and shapes their world (although can also feature in stories as a 'trickster' figure).

**Zulu**

Ubuntu. n. / ʊˈbuːntʊ / uu-*boon*-tuu. Being kind to others on account of one's common humanity.

Work in progress