

SAMPLE BALLOT
 GENERAL MUNICIPAL ELECTION
 APRIL 2, 2019
 MILLER COUNTY, MISSOURI

NOTICE OF ELECTION

Notice is hereby given that the General Municipal Election will be held in the County of Miller on Tuesday, April 2, 2019 as certified to this office by the participating entities of Miller County. The ballot for the Election shall be in substantially the following form.

ELDON R-I SCHOOL DISTRICT	ROCKY MOUNT FIRE PROTECTION DISTRICT	CITY OF IBERIA
<p style="text-align: center;">PROPOSITION NO. 1:</p> <p>To choose by ballot two directors who shall serve as members of the Board of Education of said school district for a term of three (3) years.</p> <p style="text-align: center;">Vote For Two</p> <input type="checkbox"/> CONNIE DAVIS <input type="checkbox"/> LARRY SALSMAN <input type="checkbox"/> _____ <small>WRITE IN</small> <input type="checkbox"/> _____ <small>WRITE IN</small>	<p style="text-align: center;">FOR BOARD OF DIRECTORS SIX YEAR TERM</p> <p style="text-align: center;">Vote For Two</p> <input type="checkbox"/> LUKE W. MILKA <input type="checkbox"/> RON KELLER <input type="checkbox"/> PAT McCRADY <input type="checkbox"/> SANDRA CRAMER <input type="checkbox"/> _____ <small>WRITE IN</small> <input type="checkbox"/> _____ <small>WRITE IN</small>	<p style="text-align: center;">FOR MAYOR TWO YEAR TERM</p> <p style="text-align: center;">Vote For One</p> <input type="checkbox"/> JIM SCHLUPP <input type="checkbox"/> _____ <small>WRITE IN</small>
<p style="text-align: center;">COLE R-V SCHOOL DISTRICT</p> <p style="text-align: center;">PROPOSITION NO. 1</p> <p>To choose by ballot two directors who shall serve as members of the Board of Education of said School District for a term of three (3) years each.</p> <p style="text-align: center;">Vote For Two</p> <input type="checkbox"/> CHARLES "CHUCK" ANGERER <input type="checkbox"/> DEANNA (DEE) SMITH <input type="checkbox"/> SPENCER K. HOSKINS <input type="checkbox"/> KRIS GRAHAM <input type="checkbox"/> KEVIN STOKES <input type="checkbox"/> _____ <small>WRITE IN</small> <input type="checkbox"/> _____ <small>WRITE IN</small>	<p style="text-align: center;">CITY OF LAKE OZARK</p> <p style="text-align: center;">FOR MAYOR TWO YEAR TERM</p> <p style="text-align: center;">Vote For One</p> <input type="checkbox"/> JOHNNIE FRANZESKOS <input type="checkbox"/> GERRY MURAWSKI <input type="checkbox"/> _____ <small>WRITE IN</small>	<p style="text-align: center;">FOR ALDERMAN WARD I TWO YEAR TERM</p> <p style="text-align: center;">Vote For One</p> <input type="checkbox"/> _____ <small>WRITE IN</small>
<p style="text-align: center;">IBERIA R-V SCHOOL DISTRICT</p> <p>To choose by ballot Two Directors who shall serve as members of the Board of Education of said School District for a term of three years.</p> <p style="text-align: center;">Vote For Two</p> <input type="checkbox"/> SCOTT FARNHAM <input type="checkbox"/> DARIN LIBBERT <input type="checkbox"/> CHAD HALLEY <input type="checkbox"/> _____ <small>WRITE IN</small> <input type="checkbox"/> _____ <small>WRITE IN</small>	<p style="text-align: center;">FOR ALDERMAN WARD I TWO YEAR TERM</p> <p style="text-align: center;">Vote For One</p> <input type="checkbox"/> JUDY NEELS <input type="checkbox"/> KEITH VANCE <input type="checkbox"/> _____ <small>WRITE IN</small>	<p style="text-align: center;">FOR ALDERMAN WARD II TWO YEAR TERM</p> <p style="text-align: center;">Vote For One</p> <input type="checkbox"/> WALTER POLLARD <input type="checkbox"/> _____ <small>WRITE IN</small>
<p style="text-align: center;">FOR ALDERMAN WARD II TWO YEAR TERM</p> <p style="text-align: center;">Vote For One</p> <input type="checkbox"/> DALE HICKS <input type="checkbox"/> LARRY GIAMPA <input type="checkbox"/> _____ <small>WRITE IN</small>	<p style="text-align: center;">CITY OF OSAGE BEACH</p> <p style="text-align: center;">FOR ALDERMAN WARD I TWO YEAR TERM</p> <p style="text-align: center;">Vote For One</p> <input type="checkbox"/> GREGORY P MASSEY <input type="checkbox"/> _____ <small>WRITE IN</small>	<p style="text-align: center;">CITY OF ELDON</p> <p style="text-align: center;">FOR ALDERMAN FIRST WARD TWO YEAR TERM</p> <p style="text-align: center;">Vote For One</p> <input type="checkbox"/> _____ <small>WRITE IN</small>
<p style="text-align: center;">FOR ALDERMAN WARD III TWO YEAR TERM</p> <p style="text-align: center;">Vote For One</p> <input type="checkbox"/> VERNON JAYCOX <input type="checkbox"/> _____ <small>WRITE IN</small>	<p style="text-align: center;">FOR ALDERMAN SECOND WARD TWO YEAR TERM</p> <p style="text-align: center;">Vote For One</p> <input type="checkbox"/> JEROME ATTEBERRY <input type="checkbox"/> _____ <small>WRITE IN</small>	<p style="text-align: center;">FOR ALDERMAN SECOND WARD TWO YEAR TERM</p> <p style="text-align: center;">Vote For One</p> <input type="checkbox"/> _____ <small>WRITE IN</small>

CITY OF ELDON

**FOR ALDERMAN
THIRD WARD
TWO YEAR TERM**

Vote For One

BRYON HULL

WRITE IN _____

VILLAGE OF TUSCUMBIA

**To elect by ballot TWO Board
Members for the Village of
Tuscumbia for a term of TWO years
and ONE Board Member for the
Village of Tuscumbia for ONE year.**

Vote For Three

WRITE IN _____

WRITE IN _____

WRITE IN _____

VILLAGE OF BRUMLEY

**To elect by ballot THREE trustees for
the Village of Brumley for a term of
THREE years and TWO trustees for
the Village of Brumley for TWO
years.**

Vote For Five

NORMA SUE ELY

WRITE IN _____

WRITE IN _____

WRITE IN _____

WRITE IN _____

WRITE IN _____