Tennessee Stormwater Association

Annual Conference

Bridging the Gap 2019

Call for Abstracts

Abstract Submission Deadline: July 1, 2019

Call for Speakers to the Tennessee Stormwater Association Annual Conference

Bridging the Gap 2019

Submissions are due July 1, 2019

Submit to charlene@tnstormwater.org

You are invited to participate in the Tennessee Stormwater Association Annual Conference "Bridging the Gap" 2019, being held November 19-21, 2019 at Montgomery Bell State Park in Burns, TN.

Our speakers and participants will come from across Tennessee with a focus on MS4 Permit Compliance and MS4 Programs. All help to create an event that informs, instructs and motivates stormwater, erosion control and watershed management practitioners, professionals, and government officials. The conference organizers encourage a professional atmosphere and anticipate a range of participating entities such as local and state government stormwater managers, environmental, engineering and legal consulting firms, research organizations, and watershed groups.

This call invites experts from stormwater related organizations and disciplines to submit an abstract to present at the conference. **Topics of interest include MS4 Program Management and Permit Compliance, Stormwater and Watershed Planning, Capital Improvement Projects, Karst Topography, Monitoring and Research, Erosion Control, Legal Issues in Stormwater, Green Infrastructure, BMP/SCM Design and Maintenance, Stream Restoration, and Case Studies.**

Please consider applying to present and share your knowledge at the Tennessee Stormwater Association Annual Conference— Bridging the Gap 2019.

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TNSA Annual Conference Bridging the Gap 2019 —Abstract Submittal Form

The following information must be submitted by July 1, 2019. It is preferred that information be submitted online at charlene@tnstormwater.org. Please provide only the names of those that are committed to present if accepted, (preferably limited to 2). Accepted presenters will receive a discounted conference registration rate.

Title of Presentation

_____
_____

Summary of Presentation (150 Word Limit)

_____
_____
_____
_____

Time (includes time for questions)

   _ 30 minutes   _ 45 minutes   _ 1 hour

PRIMARY Presenter Information

First Name _____   Last Name _____

Organization _____   Title _____

Mailing Address _____

City _____ State _____   Zip Code _____

Phone# _____   Email:_____

Additional Presenter Information

First Name _____   Last Name _____

Organization _____   Title _____

Mailing Address _____

City _____ State _____   Zip Code _____

Phone# _____   Email:_____

Please attach or submit the following:

• **Abstract**

• **Target audience for the presentation.**

• **Primary learning objectives for the presentation?**

• **Briefly describe the conclusions or analysis you intend to present.**