

Alaska Governor's Safety & Health Conference



April 7 & 8 2020 CALL FOR SPEAKERS EASY ONLINE SUBMISSION

The Alaska Safety Advisory Council extends an open invitation to submit proposals for presentation during concurrent sessions. This state conference provides a forum for relevant safety, health and environmental information to be shared with Alaskan workers, managers, business owners, and government employees representing many industries. If you are interested in presenting at the 2020 Alaska Governor's Safety & Health Conference (Egan Center), please [submit your proposal](#) by **February 3rd, 2020**.

Key Objectives of Presentations:

- Identify new and emerging key safety issues and best practices
- Expand knowledge & skills for the safety & health of Alaskans at work
- Enable employers to better utilize limited resources for SH&E
- Provide tools to be implemented at the workplace

Content:

Describe process improvements, successful programs, and lessons learned that pertain to safety and health in the Alaskan workplace. Sample topics: safety controls, metrics/documentation, data/identification safety, workplace violence prevention, safety culture, injury and illness prevention, confined space safety, safety leadership, and other timely interests.

Details:

Title: 80 characters maximum. Remember that your choice of title influences attendance!

Presentation Description: Describe your presentation and specify the expected 3-5 learning outcomes for attendees.

Brochure Description: Provide a 50-word (maximum) description of the presentation to include in the conference brochure and advertising materials.

Biographical Data & References: For each speaker include name, address, education, current position, certifications, designations, qualifications and relative speaking experience (that address qualifications regarding the topic). Please list contact information (work phone and email) for three references regarding presentation effectiveness.

Multiple Submissions: Up to two proposals from one speaker may be selected. Complete a separate application form for each proposal.

Length of Presentation: Limit presentations to one hour to include adequate time for questions.

Commercial Activity: Presentations must educate and inform. They *may not* promote a commercial enterprise or a brand, service, or company's product.

Honoraria: Individual speakers (one or two speakers per session) will receive complimentary registration for the conference. Travel, parking, lodging and meal expenses outside of the conference are the responsibility of the speaker



KEY STEPS

To submit proposals for
Alaska GSHC 2020

- 1) Use [online application](#) by **February 3rd, 2020**
- 2) Follow submission instructions. See Details section on the left for more information.
- 3) When notified of acceptance, submit PowerPoint files & handouts.
- 4) Upload PPTX files, handouts, & promotional material by **March 20th**

**Proposals are due
February 3, 2020**

Incomplete or non-compliant submissions may be disqualified



Send questions
via e-mail to:

mrydesky@transitionmanagement.us

Submit your proposal at <https://www.surveymonkey.com/r/akGSHC2020speak> by **February 3, 2020**

Before completing your [online proposal](#), gather the following details....

SPEAKER INFORMATION

Presenter's Full Name:	Designations/Certifications: _____, _____, _____		
Job Title:	Are you on <input type="checkbox"/> Facebook <input type="checkbox"/> LinkedIn <input type="checkbox"/> Twitter		
Mobile Phone:	Accept Txt Msg? (yes or no)		
Organization:	Email:		
Address:	City:		
State/Province:	Zip Code:		
Names/ contact information (work phone & email) for 3 references regarding presentation effectiveness.			
Co-Presenter's Full Name:	Designations/Certifications: _____, _____, _____		
Job Title:	Are you on <input type="checkbox"/> Facebook <input type="checkbox"/> LinkedIn <input type="checkbox"/> Twitter		
Organization:			
Address:	City:		
State/Province:	Zip Code:		
Mobile Phone:	Email:	Txt Msg?	(yes or no)

PRESENTATION INFORMATION

Title of Presentation: 80-character & spaces limit			
Format (check one):	<input type="checkbox"/> Individual Session (1 or 2 speakers) <input type="checkbox"/> Group/Panel (3 or more speakers)		
Method (check all that apply):	<input type="checkbox"/> Lecture Presentation <input type="checkbox"/> Case Study <input type="checkbox"/> Group/Panel (3 or more speakers) <input type="checkbox"/> Exercise/Experiential		
Primary topic area: (see "Topic Area" list below; list one)			

TOPIC AREAS (list one primary topic & then pick 2 additional topics that apply to your presentation):

Primary topic area: (see list below)			
<input type="checkbox"/> Business Skills	<input type="checkbox"/> Ergonomics	<input type="checkbox"/> Maritime	<input type="checkbox"/> Safety Management / Culture
<input type="checkbox"/> Career / Personal Development	<input type="checkbox"/> Executive / Leadership	<input type="checkbox"/> Public Sector	<input type="checkbox"/> Technical / Engineering / Standards
<input type="checkbox"/> Construction/Mining	<input type="checkbox"/> Fire Protection	<input type="checkbox"/> Process Improvement	<input type="checkbox"/> Training / Education
<input type="checkbox"/> Cybersecurity / Data Mgt. Security	<input type="checkbox"/> Healthcare including Patient Lift & Transfer	<input type="checkbox"/> Regulatory Issues	<input type="checkbox"/> Transportation
<input type="checkbox"/> Emergency Management / Security	<input type="checkbox"/> Health / Industrial Hygiene	<input type="checkbox"/> Risk Management / Insurance	<input type="checkbox"/> Other
<input type="checkbox"/> Environment / Hazardous Materials	<input type="checkbox"/> Human Behavior	<input type="checkbox"/> Rural / Recreational / Tourism	<input type="checkbox"/> Other

CONTENT

Description concise – 50 words to be used in advertising & in the program	
3- 5 Learning Outcomes – what knowledge or behavior will the participant achieve by attending your presentation	
<input type="checkbox"/> Disclosure – the presentation must be informative & educational. It may not be a sales promotion. If you are speaking on behalf of a product or service, or are supported by a company, please provide details here.	

Note: Registrants will be able to access materials electronically during and following the event. - This will reduce reliance on printed handouts. - Speakers are solely responsible for accuracy / content / and permissions of the materials they present and choose to share. - Future speaking opportunities at the akGSHC will take attendee evaluations into consideration.