

# CANCER ANGELS OF SAN DIEGO

1915 Aston Avenue, Carlsbad, CA. 92008

PHONE: (760) 942-6346 FAX (760) 683-3088 [www.cancerangelsofsandiego.org](http://www.cancerangelsofsandiego.org)

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## CLIENT APPLICATION

Candidates applying for financial assistance must have a diagnosis of Metastatic Cancer, Stage IV. and reside in San Diego County

Please read the following instructions before beginning the application.

1. Complete application in full. Be as specific as possible with regard to income and expenses, savings, and other forms of assistance to which you may have access. Please initial the bottom of every page where indicated.
2. Pages 5 and 6 are two copies of an authorization for release of your medical information by your doctor. Fill this form out completely, and give one copy to your doctor (oncologist, surgeon - whomever you consider to be the head of your medical team). This form tells your doctor that you give him/her permission to provide information about you to Cancer Angels of San Diego and should be kept in your file. Please send one copy to Cancer Angels of San Diego along with your application.
3. Have your physician complete page 7, which will tell Cancer Angels of San Diego about your cancer diagnosis and treatment plan. He/she may complete the form and return it to you, or complete it and mail it directly to Cancer Angels of San Diego..
4. Submit your application to Cancer Angels of San Diego by mail or fax. Please note: Your application will not be processed until complete, including receipt of the physician report .

ELIGIBILITY	
<b>Identification</b>	Must provide proof of identification. Picture ID, CDL, California ID, passport, employment or school ID, or other acceptable identification and social security card.
<b>Housing</b>	Must provide Proof of location of residence by rent receipt, mortgage payment receipt or contract, or note from landlord; utility receipts, turn-off notice, late notice, eviction notice, fore-closure notice, 3 day notice to quit, etc.
<b>Income</b>	Must provide verifiable income information. Earned and unearned income for spouse or other responsible persons living in the home.
<b>Medical statement</b>	Must provide current diagnosis, prognosis, and treatment plan with date and signature of treating physician
<b>Property</b>	Must provide information about owned property including liquid resources, real estate, vehicles, etc.
<b>Non-shelter expenses</b>	Must provide information about credit payments, car payments, child care, child support, cable, furniture storage, health club, other legal obligations for spouse or other responsible persons living in the home
<b>Vehicles</b>	Exempt
<b>Liquid resources</b>	Must demonstrate that available liquid resources are below \$1,000 total limit; includes bank accounts, stocks, bonds and any other accessible items that can be readily converted. Inaccessible resources are exempt.
<b>Real estate</b>	Exempt for the first home only.
<b>Personal items</b>	Exempt

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**Date of Application** \_\_\_\_\_

## DEMOGRAPHIC INFORMATION

Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Address: \_\_\_\_\_

City, State Zip: \_\_\_\_\_

Phone number: Home: \_\_\_\_\_ Work: \_\_\_\_\_

Cell Phone: \_\_\_\_\_ Other: \_\_\_\_\_

E-Mail: \_\_\_\_\_

Ethnicity (optional): \_\_\_\_\_ Preferred Language: \_\_\_\_\_

## MARITAL STATUS (please circle)

1. Married                      2. Never Married                      3. Separated                      4. Divorced  
5. Widow(er)                      6. Other \_\_\_\_\_

## CHILDREN

<u>Name</u>	<u>Age</u>	<u>Birth Date</u>	<u>Gender (circle F or M)</u>	<u>Residence (circle Y or N)</u>
1.			F    M	Lives with you? Y / N
2.			F    M	Lives with you? Y / N
3.			F    M	Lives with you? Y / N
4.			F    M	Lives with you? Y / N
5.			F    M	Lives with you? Y / N
6.			F    M	Lives with you? Y / N

<u>Other Dependents Living With You</u>		
<u>Name</u>	<u>Age</u>	<u>Relationship to You</u>
1.		
2.		
3.		
4.		

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What medical insurance do you have? (Private, Medicare, MediCal, BCCTP, etc.) \_\_\_\_\_

\_\_\_\_\_

Current cancer diagnosis – please include stage and treatment plan (in your own words) \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Tell us your reasons for making this application: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Did someone help you with this application?  No  Yes

Name: \_\_\_\_\_ Relationship: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Email: \_\_\_\_\_

Please list your physicians below, including name and phone number:

Medical Oncologist: \_\_\_\_\_

Radiation Oncologist: \_\_\_\_\_

Surgeon: \_\_\_\_\_

Plastic Surgeon: \_\_\_\_\_

Please provide us with an emergency contact. The person you list should be someone that you are in contact with on a regular (daily or weekly) basis that we can call if we are unable to reach you.

Name: \_\_\_\_\_ Relationship to you: \_\_\_\_\_

Home phone number: \_\_\_\_\_ Cell phone number: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

Please use this space to add any comments or information you would like to tell us: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

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**WORK HISTORY**

Most recent employer: \_\_\_\_\_ Job title: \_\_\_\_\_

If not currently working, date last worked: \_\_\_\_\_ Monthly income when working: \_\_\_\_\_

<b>CURRENT INCOME</b>	<b>Monthly amount</b>
1. Your wages/salary <i>if you are currently working</i> (after taxes)	1. \$
2. Spouse/partner's wages/salary (after taxes)	2. \$
3. Property rental income	3. \$
4. Interest/dividends	4. \$
5. Veterans Benefits	5. \$
6. Roommate/Boarder	6. \$
7. Other	7. \$
<b>Please indicate if you have applied for any of the following.</b>	
<b>Circle "accepted" if you are receiving funding, "pending" if your application is in process, or "denied" if you have been denied for that program</b>	
8. Disability thru employer	Accepted Pending Denied 8. \$
9. State Disability Insurance	Accepted Pending Denied 9. \$
10. SSI/SSD	Accepted Pending Denied 10. \$
11. Other Soc. Sec. _____	Accepted Pending Denied 11. \$
12. Unemployment Insurance	Accepted Pending Denied 12. \$
13. Pension/Retirement	Accepted Pending Denied 13. \$
14. Worker's Comp	Accepted Pending Denied 14. \$
15. Child support/alimony	Accepted Pending Denied 15. \$
16. Care of foster child	Accepted Pending Denied 16. \$
17. In-home care/In-Home Supportive Services	Accepted Pending Denied 17. \$
18. School grants/loans	Accepted Pending Denied 18. \$
19. General Relief (Welfare)	Accepted Pending Denied 19. \$
20. Food Stamps	Accepted Pending Denied 20. \$
21. CalWORKS (AFDC)	Accepted Pending Denied 21. \$
22. Other _____	Accepted Pending Denied 22. \$
<b>TOTAL AVAILABLE MONTHLY INCOME (add lines 1-22 together):</b>	<b>\$</b>

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Do you have relatives, friends or religious groups available to help with basic necessities?  No  Yes

If yes, list all contacts made to obtain assistance if different from above (use a separate sheet if necessary):

Are you receiving funds/loans/donations, etc. from any other social services agencies in your County?  No  Yes

If yes, list all agencies and dates and amounts of last aid (use a separate sheet if necessary):

## LIQUID ASSETS

Please list all relevant liquid assets (see page 1 for examples)

## MONTHLY EXPENSES

1. <input type="checkbox"/> Mortgage or <input type="checkbox"/> Rent	1. \$
2. Gas	2. \$
3. Electricity	3. \$
4. Water	4. \$
5. Trash Collection	5. \$
6. Telephone and/or cellular phone	6. \$
7. Cable	7. \$
8. Food	8. \$
9. Auto Loan	9. \$
10. Auto Insurance	10. \$
11. Gasoline	11. \$
12. Medications	12. \$
13. Medical co-payments and/or share of cost	13. \$
14. Health insurance premiums	14. \$
15. Other:	15. \$
16. Other:	16. \$
17. Other:	17. \$
<b>TOTAL OF ALL MONTHLY EXPENSES (Add lines 1 through 17 together):</b>	<b>\$</b>

Please check this box if you would like to be referred to other agencies for possible assistance. Referrals may result in sharing your information with other agencies.

By signing below, I agree that the above information is true and correct.

Signature

Date

**APPLICANT AUTHORIZATION FOR  
RELEASE OF INFORMATION**

To: \_\_\_\_\_  
Agency/Individual **From Whom** Information is Requested (e.g., your physician)

Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

I, \_\_\_\_\_, residing at \_\_\_\_\_

\_\_\_\_\_

hereby authorize you to release to Cancer Angels of San Diego, a non-profit organization (26-1099989) specific information requested by them which I cannot provide concerning:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

This information is needed to determine my eligibility for assistance from them. I have read this form and have agreed to its request prior to my signing.

\_\_\_\_\_  
Print name

\_\_\_\_\_  
Social Security Number

\_\_\_\_\_  
Date of birth

\_\_\_\_\_  
Birthplace

\_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_  
Date

**Note: Provide this form to the physician or other agency from whom you are requesting the release of information to Cancer Angels of San Diego.**

**APPLICANT AUTHORIZATION FOR  
RELEASE OF INFORMATION**

To: \_\_\_\_\_  
Agency/Individual **From Whom** Information is Requested (e.g., your physician)

Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

I, \_\_\_\_\_, residing at \_\_\_\_\_

\_\_\_\_\_ hereby authorize you to release to Cancer Angels of San Diego, a non-profit organization (26-1099989) specific information requested by them which I cannot provide concerning:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

This information is needed to determine my eligibility for assistance. I have read this form and have agreed to its request prior to my signing.

\_\_\_\_\_  
Print name

\_\_\_\_\_  
Social Security Number

\_\_\_\_\_  
Date of birth

\_\_\_\_\_  
Birthplace

\_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_  
Date

\_\_\_\_\_

\_\_\_\_\_

**PHYSICIAN REPORT**

The individual listed below has requested financial assistance from Cancer Angels of San Diego and has stated that s/he is unable to work or is unable to work at pre-treatment level. A signed release for the requested information is attached.

Please complete this form and return it by: \_\_\_\_\_ (date)

**Attn: Client Services  
Cancer Angels of San Diego  
1915 Aston Avenue  
Carlsbad, CA. 92008  
FAX: 515-474-6258**

<b>SECTION I</b>			
Name:			
Date of birth:		Social Security #:	
Physician's Name:		Physician's phone:	
Physician's Address:			
<b>SECTION II – TO BE COMPLETED BY YOUR PHYSICIAN</b>			
Diagnosis:			
Date of onset:		Date of last appointment:	
Pertinent pathology results (attach copy of report if available):			
Medications prescribed:			
Indicate client's prognosis:			
Specific physical limitations:			
<b>Is patient's condition suitable for employment?</b>		<input type="checkbox"/> Yes	<input type="checkbox"/> No
<b>What level of employment activity is suitable for patient?</b>		<input type="checkbox"/> Part-time _____ hours per week	<input type="checkbox"/> Full-time
<b>Projected date patient can return to work at pre-treatment level:</b>			
<b>Planned surgeries – list date and expected date of recovery:</b>			
<b>Other planned treatments (chemo, radiation, etc.) – list projected end date:</b>			
Comments:			
Physician's signature:		Date Signed:	