AFTER THIS, WE WOULD BEG HER TO TELL US A STORY.

THE STORY, I SHOULD SAY, BECAUSE THERE WAS ONE TALE THAT HELD US IN SUCH THRALL THAT THE REST OF MY GRANDMOTHER'S REPERTOIRE—HER STILLBORN TWINS, THE TIME MY AUNT HAD WORMS—PALED BEFORE IT.







"THE FIELDS WAS JUST PLOWED, AND BRUCE LIT OUT ACROST ONE. IT WAS THAT WE! PRETTY SOON HE COULDN'T LIFT HIS LITTLE LEGS OUT OF THE MUD!"









"HE BRUNG YOUR DADDY INTO THE KITCHEN IN HIS STOCKING FEET, AND I UNDRESSED HIM RIGHT THERE."





AND HERE THE STORY REACHED ITS BIZARRE, GRIMMSIAN CLIMAX.



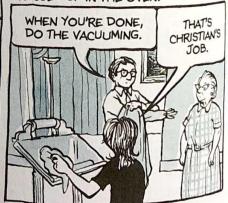
SHE WAS REFERRING, OF COURSE, TO A COOK-STOVE.

BUT ALL WE COULD ENVISION WAS THE MODERN OVEN SHE HAD NOW, WITH ITS RED-HOT ELEMENTS.

THE TALE WAS ENDLESSLY COMPELLING.



BY DAY, IT WAS DIFFICULT TO IMAGINE DAD EVER HELPLESS, NAKED, OR TRUSSED UP IN THE OVEN.



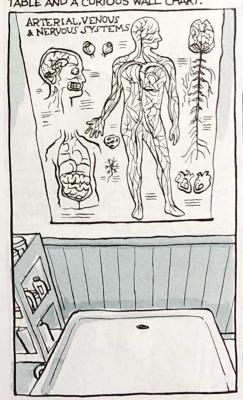
THOUGH THE WAY GRAMMY HELPED HIM TIE HIS SURGICAL GOWN IN BACK WAS EVOCATIVE.



DAD WORKED BACK IN THE INNER SANCTUM, THE EMBALMING ROOM.

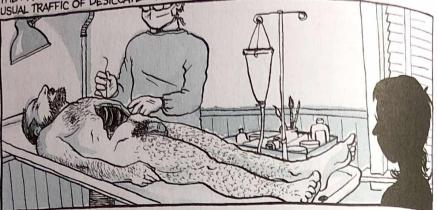


THIS SMELLED OF BACTERICIPAL SOAP AND EMBALMING FLUID. IT WAS DOM-INATED BY A PORCELAIN ENAMEL PREP TABLE AND A CURIOUS WALL CHART.





THE MAN ON THE PREP TABLE WAS BEARDED AND FLESHY, JARRINGLY UNLIKE DADS USUAL TRAFFIC OF DESICCATED OLD PEOPLE.



THE STRANGE PILE OF HIS GENITALS WAS SHOCKING, BUT WHAT REALLY GOT MY ATTENTION WAS HIS CHEST, SPLIT OPEN TO A DARK RED CAVE.



IT FELT LIKE A TEST. MAYBE THIS WAS THE SAME OFFHANDED WAY HIS OWN NOTORIOUSLY COLD FATHER HAD SHOWN HIM HIS FIRST CADAVER.



THERE WAS SOME PRACTICAL EXCHANGE WITH MY FATHER DURING WHICH I STUDIOUSLY BETRAYED NO EMOTION.



OR MAYBE HE FELT THAT HE'D BECOME TOO INURED TO DEATH, AND WAS HOPING TO ELICIT FROM ME AN EXPRESSION OF THE NATURAL HORROR HE WAS NO LONGER CAPABLE OF.





OR MAYBE HE JUST NEEDED THE SCISSORS. I HAVE MADE USE OF THE FORMER TECH-NIQUE MYSELF, HOWEVER, THIS ATTEMPT TO ACCESS EMOTION VICARIOUSLY.



FOR YEARS AFTER MY FATHER'S DEATH, WHEN THE SUBJECT OF PARENTS CAME UP IN CONVERSATION I WOULD RELATE THE INFORMATION IN A FLAT, MATTER-OF-FACT TONE ...



THE EMOTION I HAD SUPPRESSED FOR THE GAPING CADAVER SEEMED TO STAY SUPPRESSED.



EVEN WHEN IT WAS DAD HIMSELF ON THE PREP TABLE.



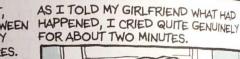
I WAS AWAY AT SCHOOL THAT SUMMER, GENERATING BAR CODES FOR ALL THE BOOKS IN THE COLLEGE LIBRARY.





OH MY

I BICYCLED BACK TO MY APARTMENT, MARVELING AT THE DISSONANCE BETWEEN THIS APPARENTLY CAREFREE ACTIVITY AND MY NEWLY TRAGIC CIRCUMSTANCES.



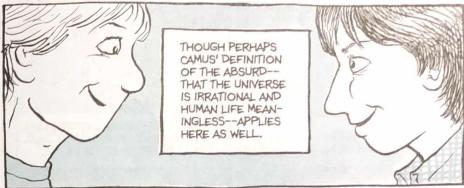




JOAN DROVE HOME WITH ME AND WE ARRIVED THAT EVENING. MY LITTLE BROTHER JOHN AND I GREETED EACH OTHER WITH GHASTLY, UNCONTROLLABLE GRINS.



IT COULD BE ARGUED THAT DEATH IS INHERENTLY ABSURD, AND THAT GRINNING IS NOT NECESSARILY AN INAPPROPRIATE RESPONSE. I MEAN ABSURD IN THE SENSE OF RIDICULOUS, UNREASONABLE. ONE SECOND A PERSON IS THERE, THE NEXT THEY'RE NOT.



IN COLLEGE, I NEEDED THE MYTH OF SISYPHUS FOR A CLASS. DAD OFFERED TO SEND ME HIS OLD COPY, BUT I RESISTED HIS INTERFERENCE.



I WISH I COULD SAY I'D ACCEPTED HIS BOOK, THAT I STILL HAD IT, THAT HE'D UNDERLINED ONE PARTICULAR PASSAGE.

longing for death.

The subject of this essay is precisely this relationship between the absurd and suicide, the exact degree to which suicide is a solution to the absurd. The principle can be established that for a man who does not cheat, what he believes to be true must determine his action. Belief in the absurdity of existence must then dictate his conduct. It is legitimate to wonder, clearly and without false pathos, whether a conclusion of this importance requires forsaking as rapidly as possible an incomprehensible condition. I am

IT'S NOT
THAT I THINK
HE KILLED
HIMSELF OUT OF
EXISTENTIALIST
CONVICTION.
FOR ONE THING,
IF HE'D READ
CAREFULLY, HE
WOULD HAVE
GOTTEN TO
CAMUS'
CONCLUSION
THAT SUICIDE IS
ILLOGICAL.

BUT I SUSPECT MY FATHER OF BEING A HAPHAZARD SCHOLAR.



A SNAPSHOT OF HIM IN A FRAT BROTHER'S SPORTS CAR REMINDS ME OF CARTIER-BRESSON'S PHOTOS OF CAMUS.



MAYBE IT'S JUST THE CIGARETTE. IN EVERY PHOTO I'VE SEEN OF CAMUS, THERE'S A BUTT DANGLING FROM HIS GALLIC LIP.

Death

To Be FAIR, EVERYONE SMOKED THEN.

FROM TUBERCULOSIS. WHO WAS HE TO CAST LOGICAL ASPERSIONS AT SUICOR



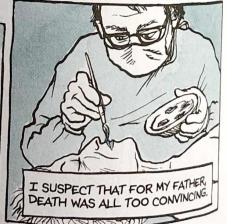
CAMUS WAS KNOWN TO HAVE SAID TO HIS FRIENDS ON VARIOUS OCCASIONS THAT



CAMUS ALSO SAID, IN THE MYTH OF SISYPHUS, THAT WE ALL LIVE AS IF WE DON'T KNOW WE'RE GOING TO DIE.

Yet one will never be sufficiently surprised that everyone lives as if no one "knew." This is because in reality there is no experience of death. Properly speaking, nothing has been experienced but what has been lived and made conscious. Here, it is barely possible to speak of the experience of others' deaths. It is a substitute, and illusion, and it never convention cannot be persuasive. The ematical aspect of the event. If time

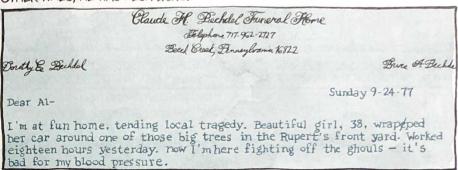
BUT THEN, HE WASN'T A MORTICIAN



IN THE LETTERS HE SENT ME AT COLLEGE, SOMETIMES HE SEEMED THE PERFECT ABSURD HERO, SISYPHUS SHOULDERING HIS BOULDER WITH DETACHED JOY.

The weekend was of little consequense entertainmentwise. I was called at 3:30 AM for Fay Murray's death. That shot that Friday Saturday. Some highlights of my work her yellow lace bikini rose-embroidered panties. Her died red bair after three months of hospitalization with gold sequined trim and plunging neckline. Well I did my best with red lips, green eyeshadow, lots of rouge and eyebrow pencil and low and behold there lay Fay. She had lovely flawlessly smoothskin. Everyone was pleased and you would never have guessed she was seventy.

OTHER TIMES, HE WAS DESPAIRING.



I DON'T HAVE ANY LETTERS ABOUT THE SUICIDES HE DEALT WITH, LIKE THE LOCAL DOCTOR WHO SHOT HIMSELF A FEW MONTHS BEFORE DAD'S OWN DEATH.

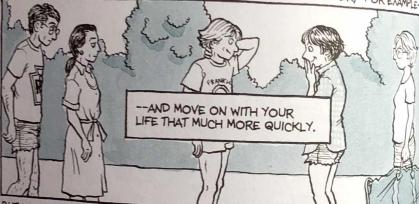


YOU WOULD ALSO THINK THAT A CHILDHOOD SPENT IN SUCH CLOSE PROXIMITY TO YOU WOULD ALSO THINK THAT A DEATH WOULD BE GOOD PREPARATION.

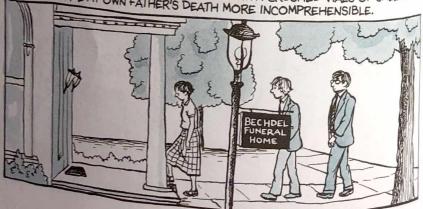




THAT WHEN SOMEONE YOU KNEW ACTUALLY DIED, MAYBE YOU'D GET TO SKIP A PHASE OR TWO OF THE GRIEVING PROCESS--"DENIAL" AND "ANGER," FOR EXAMPLE-

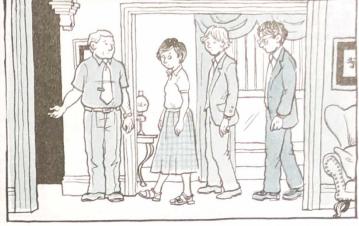


BUT IN FACT, ALL THE YEARS SPENT VISITING GRAVEDIGGERS, JOKING WITH BURIAL VALUE TO SUFFICIENT OF CHELLING VAULT SALESMEN, AND TEASING MY BROTHERS WITH CRUSHED VIALS OF SMELLING SALTS ONLY MADE MY OWN FATHER'S DEATH MORE INCOMPREHENSIBLE.



WHO EMBALMS THE UNDERTAKER WHEN HE DIES?

IT WAS LIKE RUSSELL'S PARADOX ...



SHAVEN BARBER WHOSE SIGN READS, "I HIMSELF, AND TO NOT SHAVE HIMSELF, IS SHAVE ALL THOSE MEN, AND ONLY THOSE IMPOSSIBLE. MEN, WHO DO NOT SHAVE THEMSELVES."

... THE FAMOUS CONUNDRUM OF THE CLEAN- THE BARBER, EQUALLY UNABLE TO SHAVE







HIS WIRY HAIR, WHICH HE HAD DAILY TAKEN GREAT PAINS TO STYLE, WAS BRUSHED STRAIGHT UP ON END AND REVEALED A SURPRISINGLY RECEDED HAIRLINE.



DRY-EYED AND SHEEPISH, MY BROTHERS AND I LOOKED FOR AS LONG AS WE SENSED IT WAS APPROPRIATE.





IF ONLY THEY MADE SMELLING SALTS TO INDUCE GRIEF-STRICKEN SWOONS, RATHER THAN SNAP YOU OUT OF THEM,



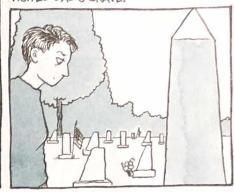
THE SOLE EMOTION I COULD MUSTER WAS IRRITATION, WHEN THE PINCH-FUNERAL DIRECTOR LAID HIS HAND ON MY ARM CONSOLINGLY.



I SHOOK IT OFF WITH A VIOLENCE THAT WAS, IN FACT, RATHER CONSOLING.



THIS SAME IRRITATION WOULD OVERTAKE ME FOR YEARS AFTERWARD WHEN I VISITED DAD'S GRAVE.



ON ONE OCCASION I FOUND IT DESECRATED WITH A CHEESY FLAG, PLACED THERE BY SOME WELL-MEANING ARMED SERVICES ORGANIZATION.



I JAVELINED THIS, UGLY BRASS HOLDER AND ALL, INTO THE CORNFIELD THAT IMMEDIATELY ADJOINS HIS PLOT AT THE EDGE OF THE CEMETERY.



