2018-2019 Representative Season
Expression of Interest (EOI) for the 2018-19 Representative Season Manager

Bundaberg Basketball Inc. (BBI) invites expressions of interest for the following voluntary positions in the 2018/19 Junior Representative Programs. Vacancies currently exist in all age groups and BBI are looking for coaches who wish to become an integral part of this program.

Male Representative Teams:  
U12 Boys  
U14 Boys

Female Representative Teams:  
U12 Girls  
U14 Girls

The successful candidates must be available to:
- Adhere to BBI, Basketball Queensland & Australian Sport Commission Code of Conduct
- Attend & participate in periodic BBI representative program meetings or workshops as directed
- Attend all Central District Carnivals (CDC’s) for the relevant age group
- Attend the 2019 Queensland State Basketball Championships in the relevant age group
- Attend any representative trial matches (as organised by the BBI Representative Co-coordinator and the Coach)

All candidates must possess the following general attributes:
- Effective communication skills
- The ability to act as a positive ambassador for BBI
- Be committed and enthusiastic to be involved in the BBI development program
- A willingness to share information and experiences with other members of the BBI coaching community
- An active pursuit of attending other professional development opportunities

The Team Manager must possess the following attributes:
- Leadership qualities and working experience with young adults (a working with Children Blue Card)
- Familiarity with the Basketball Queensland environment
- Sound administration skills and willingness to adhere to all BBI rep policies and procedures
- Excellent organisational, interpersonal and problem solving skills
- Ability to handle multiple task simultaneously and priorities appropriately in a fast-paced environment
- Ability to work in conjunction with coaching staff, the Rep Co-ordinator and the Management Committee
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BBI Junior Representative Teams Application Form
(Please print clearly)

Full Name: __________________________________________________________
Home Address: ________________________________________________________ Postcode: ____________
Home Phone: ___________________ Work Phone: ___________________ Mobile: ___________________
Email: _______________________________________________________________

Team: _________________________________________________________________

Team Coach: __________________________________________________________

Blue Card - Commission for Children & Young People:
Blue Card Registration Number: ___________________ Expiry Date: ________________

Additional Qualifications Held:
☐ First Aid Provider: ___________________________________________________
  Certificate #: ___________________ Expiry Date: ___________________

☐ CPR
  Provider: ___________________________________________________________
  Certificate #: ___________________ Expiry Date: ___________________

☐ Other: ___________________ Provider: ___________________
  Certificate #: ___________________ Expiry Date: ___________________

My previous managing experience is as follows:
____________________________________________________________________
____________________________________________________________________
____________________________________________________________________
____________________________________________________________________
____________________________________________________________________

Other comments/requests/considerations:
____________________________________________________________________
____________________________________________________________________
____________________________________________________________________
____________________________________________________________________

I confirm that I have read and understand the guidelines and expectations of being a manager in the Bundaberg Basketball representative program. I agree to abide by these guidelines at all times while representing Bundaberg Basketball, if selected as a manager in the 2018/19 representative program.

Signature: ___________________________ Date: ___________________________