

**LEPC Meeting Minutes- DRAFT**  
**March 9, 2017**  
**10:00 AM**  
**Next Meeting: April 13 @ 10:00AM**

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Attendance: Reed Scharman, WJFD; Aisza Wilde, WJ Chamber of Commerce; Chuck McStotts, South Valley Water; Kyle Artrip and Trevor Nutell, H2O Environmental; Erik Nebeker, SL Co HD; Darrel Wilkins, Sysco Intermountain; Bryan Larsen, IASIS Hospitals; Wade Francis, State Fire Marshal; TJ Heuser, Fetzer Inc; Marti Whiteman, WJFD.

WJFD Deputy Chief, Reed Scharman opened the meeting at 10:02 a.m.

Welcome and Introductions of attendees

**Announcements**

- Reed explained the process regarding the collection of Tier II reports for 2016. In the next meeting he will put out the software with the complete list of the business who have reported. There were no changes, but now Fetzer will join us. and reporting on what chemicals they may have. The Tier II reporting was recapped, the EPA was charged under the laws passed by congress to track the community “Right to Know” information. It relates to the community what kind of chemicals the business retain, Tier II is a quantity report. We receive the previous year’s reports up to the target date of March 1<sup>st</sup>. Reportable quantities on the “list of lists”. Bagley industrial park is the highest concentration in the city. An invoice is sent out and the fees are \$50, then a permit is issued.
- Reed attended the Isotope Crossroads table top involving radiation, nuclear. FBI, Department of Energy. Track radiological material. Good coordination between police, fire hazmat from local to federal government. Hospitals and Community college, x-ray equipment anyone who does nuclear medicine. Small quantities in ground testing equipment. Blood testing.

**Round Table**

- IASIS – A worker from South Jordan was off loading a bin and a container exploded and yellow powder covered the driver. He then traveled back to work cleaned up, then was sent to First Med. Finally, emergency personnel were contacted. For safety, the driver finally sent to Jordan Valley for decontamination. There was ultimately no medical problem. The powder was tested and the substance was identified as Niancin.
- Metro fire is a co-op between all departments besides Salt Lake City and UFA. The members are West Valley, Murray, West Jordan, South Jordan, Sandy, South Salt Lake, Bluffdale and now Draper.
- Wade Francis for Art Deyo, from the state fire marshal office, was introduced. He stated that their department offers training for hazardous materials. Call the office and they will set it up.
- A by-product from the Dannon facility was discharged into the storm drain. They were notified of the issue. Apparently a pre-treatment pump failed and had a surge of foam and overflowed into the drain. Salt Lake County health is doing the follow-up.
- Sysco- March 27<sup>th</sup> is scheduled for repair of the antifreeze room so it will be self-contained.
- Aisza —Always looking for ways to best serve our community businesses.

- Senate bill 250 -Food truck vendor legislation in order to cross boundaries. Health departments and fire departments have worked to make things simpler for the businesses but still ensure customer and worker safety.
  - Fetzer – The business does architectural woodwork and design. They have two locations, one in W.V.C. that builds architectural stadiums and the like and one in West Jordan that is smaller and more of a retail shop. Use a lot of wood coatings. Reed will get with them to review their storage quantities.
  - April 20, 2017 - Great Utah Shake-Out register at <http://www.shakeout.org/utah/>
  - **Spring CCDC CANCELED** - in place of the spring CCDC, DEM we will be posting a presentation from our fire & weather partners with information for the upcoming wildland fire season - MORE INFO TO COME
  - May 16-17, 2017 - Governor's Public Safety Summit, Davis County Conference Center, Layton
    - <https://www.eventbrite.com/e/utah-governors-public-safety-summit-tickets-19426387849#>
    - September 8-9, 2017 - Utah Prepare Conference and Expo, South Towne Center
- Grant Deadlines**
- Hazardous Materials Emergency Preparedness (HMEP) Grant Award Period October 1, 2016 through July 31, 2017. Signed award docs will be due March 15, 2017.

#### LEPC Items

- March 21, 2017 | 1:00 PM - SERC meeting at DEQ in SLC (open to public) - can call in at [1-877-820-7831](tel:1-877-820-7831) - Enter the Meeting Room Number: 673825

#### Training

- March 15-16, Local Volunteer and Donations Management, SLC, UTrain ID# 1026948
- March 20-24, Inland Search and Rescue Planning Course, SLC, Register here
- March 28-29, Basic Public Information Officer Course, Park City, UTrain ID# 1011053
- April 5, National Flood Insurance Program- Region II Training, SLC, UTrain ID# 1067690
- April 12-13, Critical Asset Risk Management, SLC, Course ID#1064767
- [Click here](#) for the link to register for the Inland Search and Rescue course.

**Next meeting will be April 13, 2017, at 10:00 A.M**  
**Reed is bringing cake**