**ABSTRACT SUBMISSION FORM**

**Submitting abstracts:**

Please submit your abstract via email to events@phaa.net.au no later than **Sunday 7 July 2019, at 11:59pm AEST**. The abstract should be sent as an attachment in Microsoft Word.

**PLEASE NOTE: ALL fields are required in order for your abstract submission to be accepted.**

**SECTION 1 – Author/s & Presenters/s Details**

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| **SUBMITTERS DETAILS**  |
| Enter the details for the contact person below; this person will be the main contact for abstract. All correspondence will be sent to the person whose name and email address is entered below. |
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| **CONFLICT OF INTEREST DECLARATION**  |
| For the following sections, please choose the option that applies to your case (‘YES’ or ‘NO’) and fill in the sections with relevant information. |
| **1**. Have you or your abstract co-authors, in the past 5 years, received payment, services or awards (e.g. for research, production, manufacture, distribution, marketing, other promotion or sale) from a third party (e.g. commercial, private foundation, NGO, government, etc.) related to any **conflicted** f**ood or drink, arms, tobacco or pharmaceutical industry corporation or any representative or associated organisation**?No [ ]  Yes [ ]  If yes, please specify what and when and explain further here:      |
| **2**. Are there other relationships or activities that may give the appearance of conflict of interest between your participation in the Congress and the aims of the Congress? Examples include competing or conflicting: 1. Employment and other relevant paid activities. Any employment, consultancy, directorship, or other including honorary positions or association at substantial level.
2. Project funding and research grants
3. Consultancies, grants or honoraria for or in support of research, support to attend conferences and meetings, or to cover travel and accommodation.
4. Stocks, donations, gifts, stockholding, donations, gifts and other benefits that may be relevant.

The general guide is to disclose any interests financial or otherwise that if disclosed by a third party might cause reasonable adverse comment, embarrassment, or other difficulty. If in doubt please include possible interests. No [ ]  Yes [ ]  If yes, please explain below:      |
| **Declaration:**I hereby declare on my honour that the disclosed information is true and complete to the best of my knowledge. Should there be any change to the above information, I will promptly notify the PHAA Events Team and complete a new declaration of interest form that describes the changes.[ ]  I agree to the above terms and declaration. |
| **ABSTRACT AUTHORS DETAILS**  |
| Enter the details for each author below. ***Please note****: if you have more than 4 authors, please include the additional author with their details in the email with the submission form.*  |
| **1st Author & Affiliation** |
| **Title** |       |
| **Name** |       |
| **Position** |       |
| **Affiliation** |       |
| **City/Suburb/Town** |       |
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| **Country** |       |
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| **2nd Author & Affiliation** |
| **Title** |       |
| **Name** |       |
| **Position** |       |
| **Affiliation** |       |
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| **Country** |       |
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| **3rd Author & Affiliation** |
| **Title** |       |
| **Name** |       |
| **Position** |       |
| **Affiliation** |       |
| **City/Suburb/Town** |       |
| **State** |       |
| **Country** |       |
| **Presenting?** | Yes [ ]  No [ ]  |
| **4th Author & Affiliation** |
| **Title** |       |
| **Name** |       |
| **Position** |       |
| **Affiliation** |       |
| **City/Suburb/Town** |       |
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| **PRESENTING AUTHOR BIO** |
| Enter the bio/s for the presenting author (s). Maximum of 150 words per bio. |
| **Bio 1** |       |
| **Bio 2** |       |

**SECTION 2 – Abstract Information**

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| **ABSTRACT TITLE** |
| Title cannot be longer than the specified number of words.**Title of your presentation****C**ontributors are encouraged to consider how the theme relates to the paper they propose to present, but are advised that all papers must include a title that makes it easy for people to identify what the paper is going to address. **Titles are limited to 12 words** |
| **Abstract title** |       |
| **PRESENTATION TYPE** |
| Choose your preferred presentation type from the list below. **Please select ONE only.****Please note:** Whilst every effort will be made to accept an abstract for the nominated presentation format, the Scientific Committee reserves the right to allocate a different presentation type if appropriate.To view details on the presentation type please [click here.](https://www.wphncongress2020.com/call-for-abstracts) |
| Long Oral Presentation  | [ ]  | Table Top Presentation | [ ]  | Rapid Fire Presentation | [ ]  |
| Poster Presentation | [ ]  | Workshop | [ ]  | Storytelling | [ ]  |
| Conversation Starter | [ ]  |  |
| **TOPICS** |
| Topics that will be presented and discussed at the Congress include (not in order of priority): **Please select ONE** |
| Sustainable, resilient food systems for healthy diets | [ ]  | Safe and supportive environments for nutrition at all ages | [ ]  |
| Aligned health systems providing universal coverage of essential nutrition actions | [ ]  | Strengthened governance and accountability for nutrition | [ ]  |
| Social protection and nutrition education | [ ]  | Capacity development for public health nutrition | [ ]  |
| Trade and investment for improved nutrition | [ ]  |  |  |

**SECTION 3 – Abstract**

|  |
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| **Abstract** |
| Please enter your abstract below. **All abstracts must be no longer than 250 words.** Abstracts should be in simple text paragraphs without tables with the headings: background/aims, methods, results, conclusions (including significance to public health nutrition). Note: Conversation starters use: question, background, speaker position, justification**IMPORTANT NOTES ABOUT SUBMITTING AN ABSTRACT**Abstracts submitted for presentation will be published exactly as received and should be checked for spelling and grammar prior to submission. Upon submitting an abstract you agree to the Speaker Terms and Conditions which can be viewed [here](https://www.wphncongress2020.com/call-for-abstracts).  |
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**PLEASE NOTE: All presenters must register at the time of confirming their acceptance presentation offer and pay the conference registration fee**