

Church of the Advent of Christ the King, San Francisco

Easter Day

April 12, 2020, 11 a.m.

The First Mass of Easter

The liturgy begins in silence.

Entrance

Kyrie eleison *Lux et origo*

Mode VIII

Kyrie eleison.
Kyrie eleison.
Kyrie eleison.

Lord, have mercy upon us.
Lord, have mercy upon us.
Lord, have mercy upon us.

Christe eleison.
Christe eleison.
Christe eleison.

Christ, have mercy upon us.
Christ, have mercy upon us.
Christ, have mercy upon us.

Kyrie eleison.
Kyrie eleison.
Kyrie eleison.

Lord, have mercy upon us.
Lord, have mercy upon us.
Lord, have mercy upon us.

Gloria in excelsis

David Hurd (b. 1950)

Celebrant: Glory to God in the highest.

[Organ fanfare and bells]

People: And peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you only are the Holy One,
you alone are the Lord,

you alone are the Most High,
 Jesus Christ,
 with the Holy Spirit,
 in the glory of God the Father. Amen

Collect of the Day

Prayer Book p. 222

First Lesson

Acts 10: 34-43

The Easter Anthems (said)

1. Christ our Passover has been sacrificed for us*
 therefore let us keep the feast;
2. Not with the old leaven,
 nor with the leaven of malice and evil*
 but with the unleavened bread of sincerity and truth.
3. Christ being raised from the dead will never die again*
 death no longer has dominion over him.
4. The death that he died, he died unto sin once for all*
 but the life he lives, he lives unto God.
5. So also consider yourselves dead to sin*
 and alive to God in Jesus Christ our Lord.
6. Christ has been raised from the dead*
 the first fruits of those who have fallen asleep
7. For since by a man came death*
 by a man came also the resurrection of the dead.
8. For as in Adam all die*
 even so in Christ shall all be made alive.

Epistle:

Colossians 3: 1-4

The Great Alleluia

Mode VIII

Psalm 114 *In exitu Israel*

Tonus Peregrinus

WHEN Israel came out of Egypt, alleluia!
 the house of Jacob from a people of strange speech, alleluia!
 Judah became God's sanctuary, alleluia!
 and Israel his dominion, alleluia!
 The sea beheld it and fled, alleluia!
 Jordan was driven back, alleluia!
 The mountains skipped like rams, alleluia!
 and the little hills like young sheep, alleluia!
 What ailed you, O thou sea, that you fled, alleluia!

O Jordan, that you turned back? alleluia!
 You mountains that you skipped like rams, alleluia?
 you little hills like young sheep, alleluia?
 Tremble, O earth, at the presence of the Lord, alleluia!
 at the presence of the God of Jacob, alleluia!
 Who turned the hard rock into a pool of water, alleluia!
 and flint-stone into a flowing spring, alleluia!

Gospel	John 20: 1-18
Sermon	Fr. Paul Allick
Creed	Prayer Book, p.358
Prayers of the People	
Concluding Collect	
The Peace	Prayer Book, p. 360
Welcome	
Offertory Antiphon: <i>Terra tremuit</i>	Mode IV
<i>Terra tremuit et quievit, Dum exurgat in iudicio Deus, Alleluia.</i>	The earth trembled, yea and was still: when the Lord our God arose in judgement, alleluia.
The Great Thanksgiving	
Sursum corda	Prayer Book, p. 361
Sanctus (<i>Deutsche Messe</i>)	Franz Schubert (1797-1828)
Holy, Holy, Holy, Lord God of power and might, Heaven and earth are full of your glory Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.	
Canon of the Mass (Prayer A)	Prayer Book, p. 362
Memorial Acclamation	Prayer Book, p. 363

The Lord's Prayer

Prayer Book, p. 364

The Fraction

Pascha nostrum

Prayer Book, p. 364

Agnus Dei (*Deutsche Messe*)

Schubert

Lamb of God, who takes away the sins of the world:
have mercy on us.

Lamb of God, who takes away the sins of the world:
have mercy on us.

Lamb of God, who takes away the sins of the world:
grant us your peace.

Act of Reception

In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, I long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory.

I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

Communion Antiphon: *Pascha nostrum*

Mode VI

*Pascha nostrum
immolatus est Christus, alleluia:
itaque epulemur
in azymis
sinceritatis et veritatis,
alleluia, alleluia, alleluia.*

Christ, our Passover,
has been sacrificed for us, alleluia:
therefore, let us keep the feast
with the unleavened bread
of sincerity and truth,
alleluia, alleluia, alleluia.

Postcommunion Thanksgiving

Prayer Book, p. 365

Postcommunion Collect

Sermon of St. John Chrysostom

Celebrant: Are there any who are devout lovers of God?
Let them enjoy this beautiful bright festival!
Are there any who are grateful servants?
Let them rejoice and enter into the joy of their Lord!
Are there any weary with fasting?

Let them now receive their wages!
If any have toiled from the first hour,
let them receive their due reward;
If any have come after the third hour,
let him with gratitude join in the Feast!
And he that arrived after the sixth hour,
let him not doubt; for he too shall sustain no loss.
And if any delayed until the ninth hour,
let him not hesitate; but let him come too.
And he who arrived only at the eleventh hour,
let him not be afraid by reason of his delay.
For the Lord is gracious and receives the last even as the first.
He gives rest to him that comes at the eleventh hour,
as well as to him that toiled from the first.
To this one He gives, and upon another He bestows.
He accepts the works as He greets the endeavor.
The deed He honors and the intention He commends.
Let us all enter into the joy of the Lord!
First and last alike receive your reward;
rich and poor, rejoice together!
Sober and slothful, celebrate the day!
You that have kept the fast, and you that have not,
rejoice today for the Table is richly laden!
Feast royally on it, the calf is a fatted one.
Let no one go away hungry. Partake, all, of the cup of faith.
Enjoy all the riches of His goodness!
Let no one grieve at his poverty,
for the universal kingdom has been revealed.
Let no one mourn that he has fallen again and again;
for forgiveness has risen from the grave.
Let no one fear death, for the Death of our Savior has set us free.
He has destroyed it by enduring it.
He destroyed Hell when He descended into it.
He put it into an uproar even as it tasted of His flesh.
Isaiah foretold this when he said,
"You, O Hell, have been troubled by encountering Him below."
Hell was in an uproar because it was done away with.
It was in an uproar because it is mocked.
It was in an uproar, for it is destroyed.
It is in an uproar, for it is annihilated.
It is in an uproar, for it is now made captive.
Hell took a body, and discovered God.
It took earth, and encountered Heaven.
It took what it saw, and was overcome by what it did not see.

O death, where is thy sting?
 O Hell, where is thy victory?
 Christ is Risen, and you, o death, are annihilated!
 Christ is Risen, and the evil ones are cast down!
 Christ is Risen, and the angels rejoice!
 Christ is Risen, and life is liberated!
 Christ is Risen, and the tomb is emptied of its dead;
 for Christ having risen from the dead,
 is become the first-fruits of those who have fallen asleep.
 To Him be Glory and Power forever and ever. Amen!

The Assisting Priest shall cry out:

Christ is Risen!

The People answer:

He is risen indeed!

The Assisting Priest, in a louder voice:

Christ is Risen!

The People, also louder:

He is risen indeed!

The Assisting Priest, in a still louder voice:

Christ is Risen!

The People, also still louder:

He is risen indeed!

Easter Blessing

Easter Dismissal

Prayer Book, p. 366

Antiphon *Regina caeli*

Easter Hymn

Joy to thee, O Queen of heaven, alleluia;
 He whom thou wast meet to bear, alleluia,
 As he promised hath aris'n, alleluia:
 Pour for us to God, thy pray'r, alleluia!

Postlude

NOTICES

LESSONS

If you would like to follow the collect, psalm, and lessons for Mass this morning, they can be accessed here:

https://www.lectionarypage.net/YearA_RCL/Easter/AEasterPrin_RCL.html

THE BOOK OF COMMON PRAYER

If you don't have access to a printed copy, you can access the *BCP* here:

<https://www.bcponline.org>

SERVICES THIS WEEK

Monday to Friday

Evening Prayer will be livestreamed on Facebook at 6 p.m. each day, followed by Low Mass at 6:30 p.m. You do not have to have Facebook to view it. Please click on this link and it will take you there:

www.facebook.com/The-Church-of-the-Advent-of-Christ-the-King-163166020389664/

If you feel so moved, it is possible to make donations to the church via the live feed.

Next Sunday: Low Sunday, Easter II, Quasimodo Sunday, and Thomas Sunday, Mass will be live-streamed at 11 a.m.

This Sunday probably wins the competition for having the most names!

A VERY HAPPY EASTER TO ALL!

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