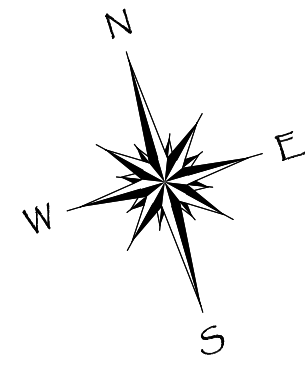
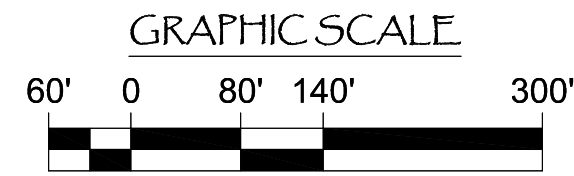


PRELIMINARY - NOT FOR CONSTRUCTION



LEGEND:

- = EXISTING DOCKS
- = PROPOSED DOCKS

DANA POINT MARINA SLIP MIX CHART LAYOUT #16										
TYPE	LENGTH	COVE WEST	ISLAND WEST	COVE EAST	ISLAND EAST	TOTAL	LF BERTHING	%	Total	
P 15	FT	0	0	32	0	32	480	1.42%		
P 20	FT	2	2	0	2	6	120	0.27%		
P 21	FT	17	8	0	22	47	887	2.09%		
P 22	FT	0	0	0	0	0	0	0.00%		
P 24	FT	10	0	0	5	15	360	0.67%		
P 25	FT	245	89	0	221	555	13875	24.62%		1479
S 25	FT	18	13	0	108	139	3475	6.17%		
P 26	FT	22	9	0	20	51	1326	2.26%		
P 28	FT	95	0	0	55	150	4200	6.65%		
S 28	FT	0	0	0	0	0	0	0.00%		
P 29	FT	0	0	0	0	0	0	0.00%		
P 30	FT	176	77	1	168	420	12600	18.63%		
S 30	FT	26	14	0	24	64	1920	2.84%		
P 31	FT	0	5	0	13	18	558	0.80%		
P 32	FT	0	0	0	11	11	352	0.49%		
P 33	FT	0	1	0	1	2	66	0.09%		
P 35	FT	0	90	34	102	226	7910	10.03%		282
S 35	FT	0	19	1	0	20	700	0.89%		
P 36	FT	0	0	4	0	4	144	0.18%		
P 38	FT	0	0	1	0	1	38	0.04%		
P 40	FT	0	1	136	18	154	6160	6.83%		
P 41	FT	0	1	2	0	3	123	0.13%		
P 42	FT	0	0	30	0	30	1260	1.33%		
P 44	FT	0	0	1	0	1	44	0.04%		
P 45	FT	0	18	103	6	127	5715	5.63%		
P 46	FT	0	0	0	0	0	0	0.00%		
P 48	FT	0	0	27	0	27	1296	1.20%		
P 50	FT	0	45	1	9	55	2750	2.44%		493
S 50	FT	0	0	0	0	0	0	0.00%		
P 55	FT	0	0	0	0	0	0	0.00%		
P 56	FT	0	21	1	0	22	1232	0.98%		
P 58	FT	0	0	45	0	45	2610	2.00%		
P 60	FT	0	0	0	6	6	360	0.27%		
P 65	FT	0	0	23	0	23	1495	1.02%		
TOTALS =		611	412	442	789	2254	72156	100.00%		
OVERALL AVERAGE LENGTH = 32 ft										

*SLIP MIX TOTALS DO NOT INCLUDE:

- 1.) O.C. SAILING & EVENT CENTER DOCKS
- 2.) DOLPHIN SAFARI DOCKS
- 3.) DANA POINT YACHT CLUB DOCKS
- 4.) ORANGE COUNTY HARBOR PATROL DOCKS
- 5.) COMMERCIAL FISHING DOCKS
- 6.) CURLEW CHARTERS DOCK
- 7.) GUEST SLIPS

"G" = GUEST
 "P" = POWER BOAT SLIP
 "S" = SAIL BOAT SLIP

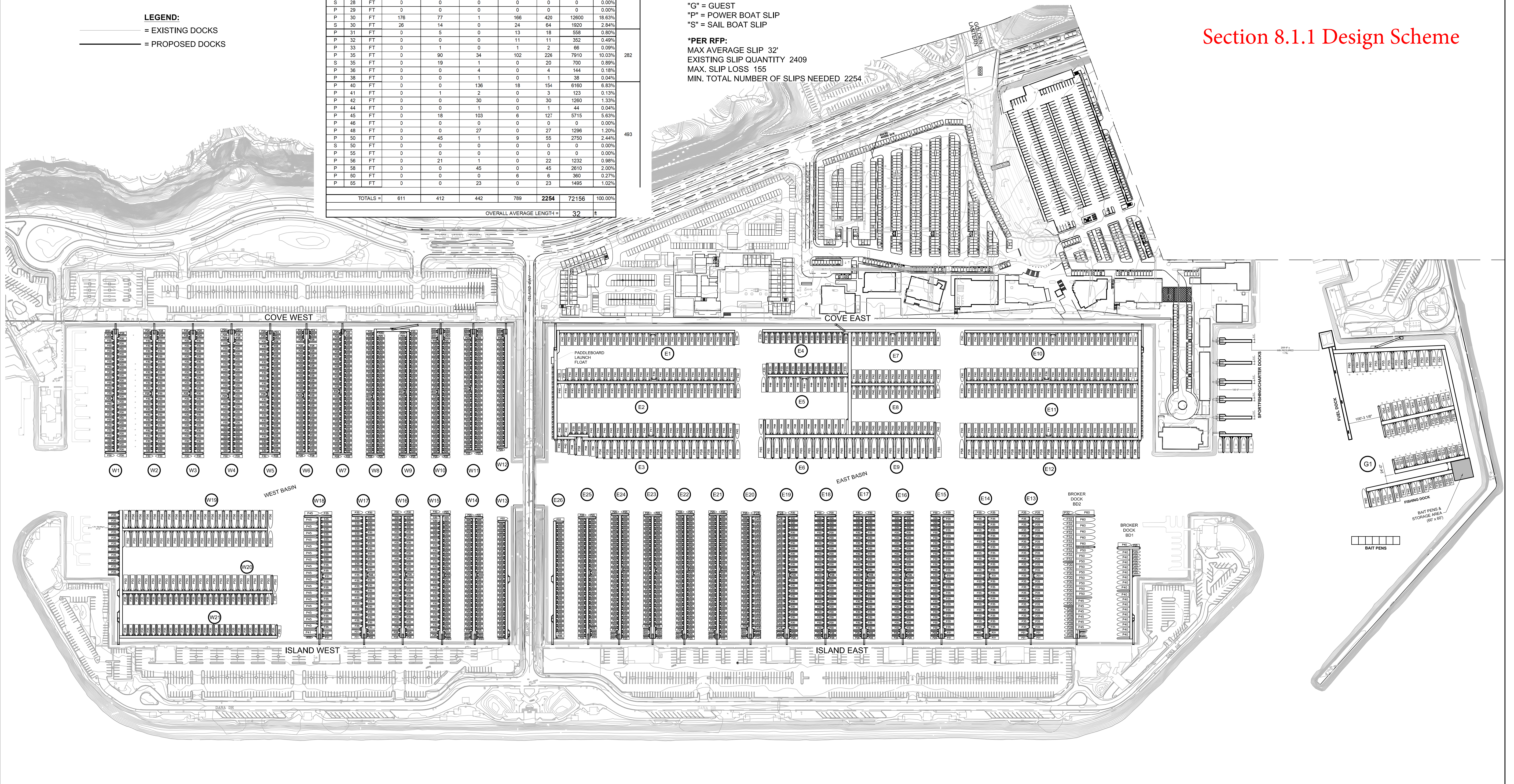
*PER RFP:
 MAX AVERAGE SLIP 32'
 EXISTING SLIP QUANTITY 2409
 MAX. SLIP LOSS 155
 MIN. TOTAL NUMBER OF SLIPS NEEDED 2254

EXISTING GUEST SLIPS: 42

PROPOSED GUEST SLIPS: 53

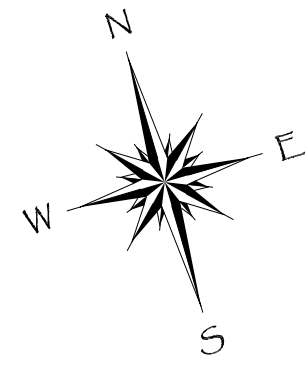
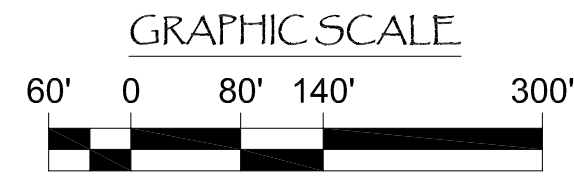
COMMERCIAL FISHING VESSELS: 16

Section 8.1.1 Design Scheme



NO.	DATE	DESCRIPTION	BY	<p>THE WORLD'S MOST COMPREHENSIVE MARINA BUILDER Southwest Division CA License #442499 8810 Sparling Lane Dixon, CA 95620 TEL: (707) 678-2385 FAX: (707) 678-1760</p>	SITE IMPROVEMENT PLAN		PROJECT NUMBER:	DANA POINT MARINA Dana Point, CA		SCALE:	1" = 140'		
					ACCEPTED BY:	CITY ENGINEER	R.C.E.			EXP.	DATE	ENGINEER / DESIGNER:	7109
					ACCEPTED BY:	CITY ENGINEER	R.C.E.	EXP.	DATE	PROJECT MANAGER:		DATE:	8-21-18
								CHECKED BY:		NEW PROPOSED OVERALL LAYOUT #36		SHEET NO.:	2
										DRAWING:	OL1		

Section 8.1.3 Construction Mobilization and Staging Plan

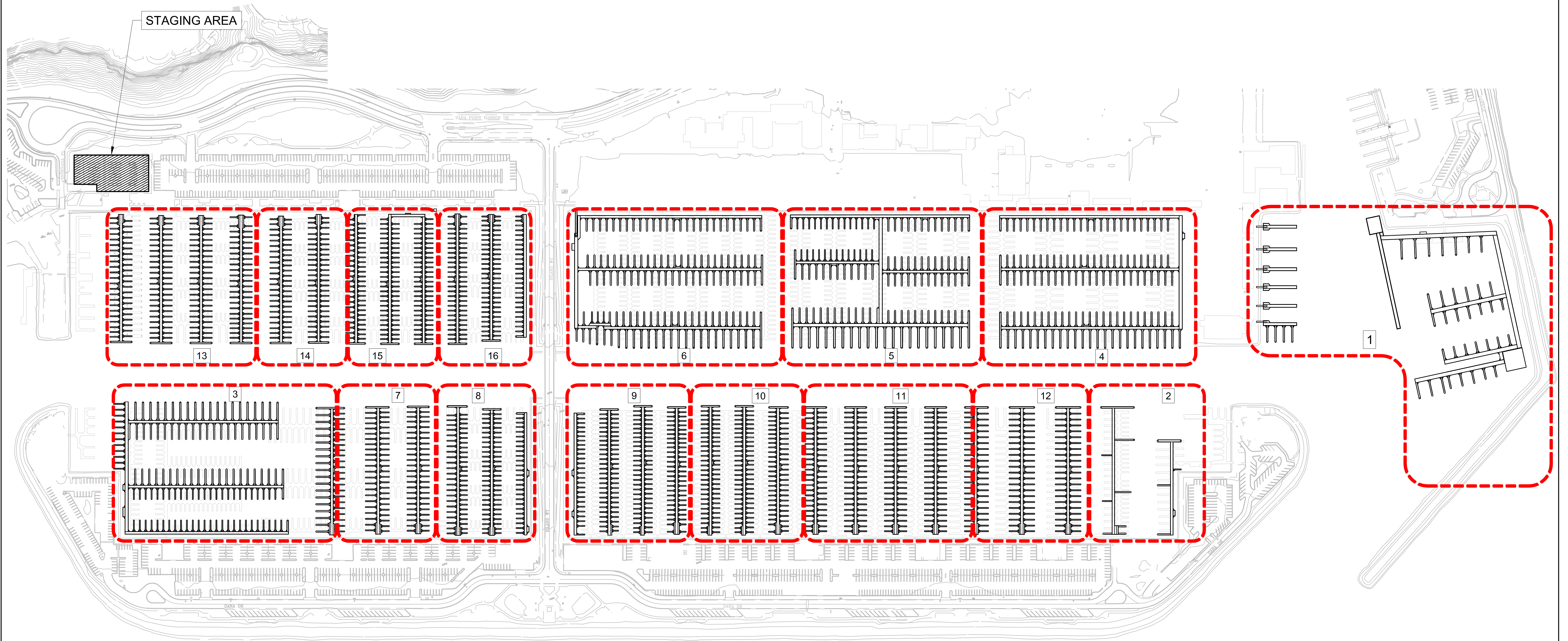


OPTION SECTION 8.1.3

LEGEND:

- = EXISTING DOCKS TO BE REMOVED
- = PROPOSED DOCKS

STAGING AREA



PRELIMINARY - NOT FOR CONSTRUCTION

NO.	DATE	DESCRIPTION	BY
REVISIONS			

Bellingham MARINE
 THE WORLD'S MOST COMPREHENSIVE MARINA BUILDER
 Southwest Division
 CA License #442499
 8810 Sparling Lane
 Dixon, CA 95620
 TEL: (707) 678-2385
 FAX: (707) 678-1780

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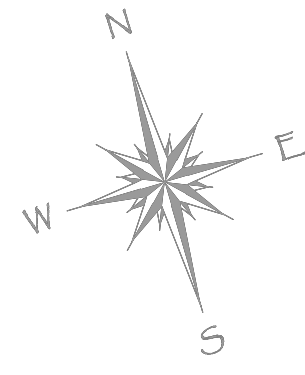
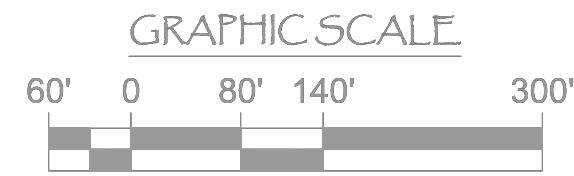
PROJECT NUMBER:	7109
ENGINEER / DESIGNER:	
PROJECT MANAGER:	
CHECKED BY:	

DANA POINT HARBOR REVITALIZATION
 Dana Point, CA

LAYOUT #16- CONSTRUCTION MOBILIZATION AND STAGING PLAN

SCALE:	1" = 140' (Sheet Size 24" x 36")
DRAWN BY:	DD
DATE:	9-14-18
SHEET NO.:	01
DRAWING:	OP1

Section 8.1.4 Marina Parking



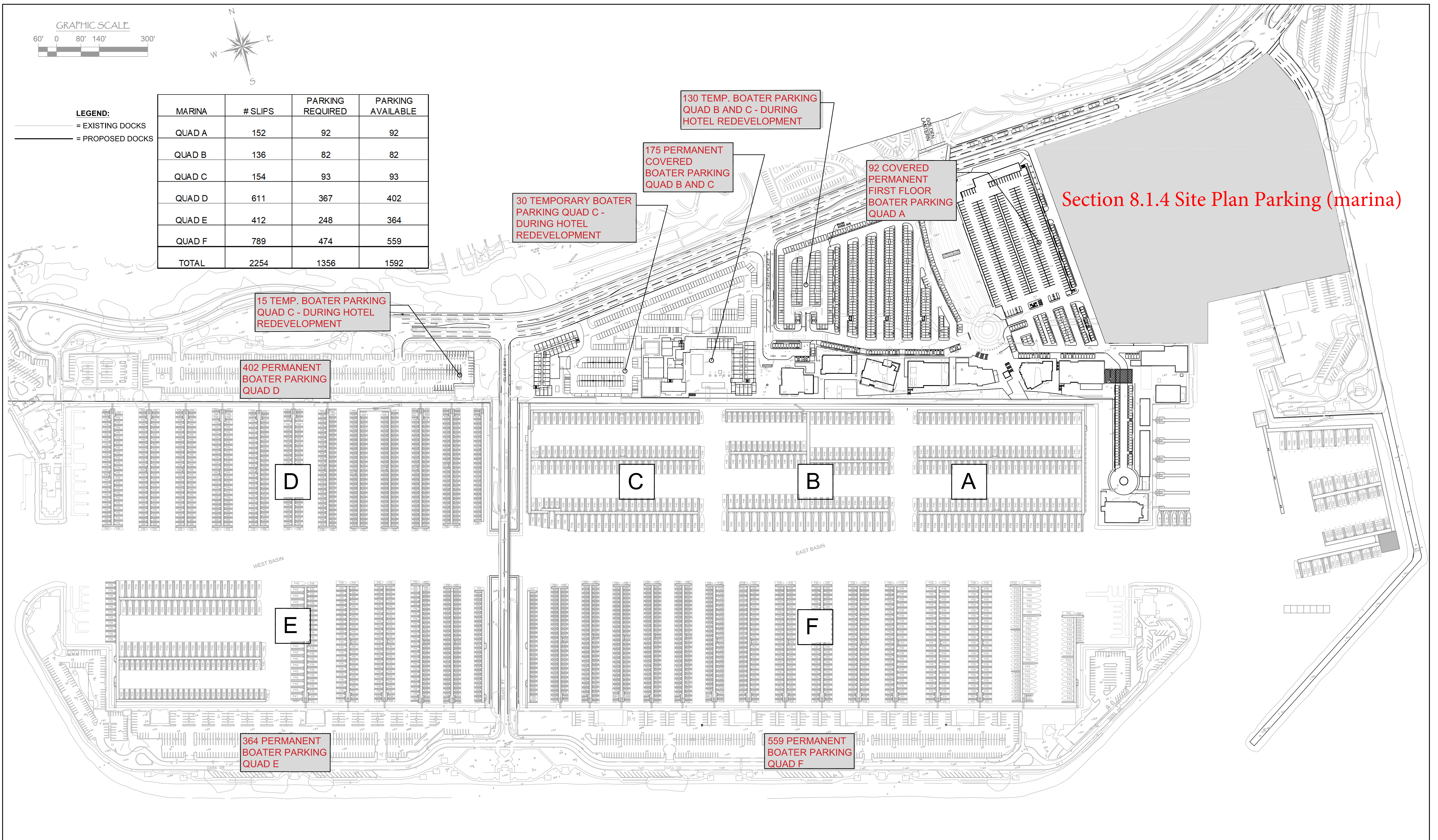
LEGEND:

- - - = EXISTING DOCKS
- = PROPOSED DOCKS

MARINA	# SLIPS	PARKING REQUIRED	PARKING AVAILABLE
QUAD A	152	92	92
QUAD B	136	82	82
QUAD C	154	93	93
QUAD D	611	367	402
QUAD E	412	248	364
QUAD F	789	474	559
TOTAL	2254	1356	1592

Section 8.1.4 Site Plan Parking (marina)

PRELIMINARY - NOT FOR CONSTRUCTION



NO.	DATE	DESCRIPTION	BY
REVISIONS			

Bellingham MARINE
 THE WORLD'S MOST COMPREHENSIVE MARINA BUILDER
 Southwest Division
 CA License #442499
 8810 Sparling Lane
 Dixon, CA 95620
 TEL: (707) 678-2385
 FAX: (707) 678-1780

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PROJECT NUMBER:	7109
ENGINEER / DESIGNER:	
PROJECT MANAGER:	
CHECKED BY:	

DANA POINT HARBOR REVITALIZATION
 Dana Point, CA
MARINA PARKING EXHIBIT

SCALE:	1" = 140' (Sheet Size 24" x 36")
DRAWN BY:	
DATE:	9-26-18
SHEET NO.:	
DRAWING:	