

PLAN OF SUBDIVISION

EDITION 1

PS 738063 K

LOCATION OF LAND

PARISH : CARDIGAN
 TOWNSHIP : ----
 SECTION : 10
 CROWN ALLOTMENT : PARTS 7, 8
 CROWN PORTION : ----
 TITLE REFERENCE : VOL. 11645 FOL. 418

 LAST PLAN REFERENCE : LOT C3 ON PS 733835H

 POSTAL ADDRESS : MESSENGER PARADE,
 (At time of subdivision) LUCAS, 3350.

 MGA94 Co-ordinates
 (of approx centre of
 land in plan) E 744 890 ZONE: 54
 N 5 840 750 GDA 94

COUNCIL CERTIFICATION AND ENDORSEMENT
 COUNCIL NAME: CITY OF BALLARAT

VESTING OF ROADS AND/OR RESERVES

NOTATIONS

IDENTIFIER	COUNCIL/BODY/PERSON
ROAD R16	CITY OF BALLARAT

OTHER PURPOSES OF THIS PLAN:
 TO REMOVE THAT PART OF THE PIPELINES OR ANCILLARY PURPOSES EASEMENT E-1 CREATED IN PS 730626J THAT LIES WITHIN ROAD R16 ON THIS PLAN.

 GROUNDS FOR REMOVAL:
 BY CONSENT OF THE RELEVANT AUTHORITY UNDER THE POWERS OF SEC 6 (1)(K)(iii) SUBDIVISION ACT 1988.

NOTATIONS

DEPTH LIMITATION does not apply to the land in this plan
 SURVEY: This plan is based on survey (see BP2657W)
 This survey has been connected to permanent marks no(s) 32,53,55 & 56
 In Proclaimed Survey Area No. 49.
 STAGING This is not a staged subdivision.
 Planning Permit No. PLP/2014/298

 LOTS 1 TO 621 (INCLUSIVE), R1 - R15 (INCLUSIVE) ARE NOT SHOWN ON THIS PLAN.

LUCAS - C3
 29 LOTS AND
 BALANCE LOT C3A

EASEMENT INFORMATION

LEGEND: A - Appurtenant Easement E - Encumbering Easement R - Encumbering Easement (Road)

Easement Reference	Purpose	Width (Metres)	Origin	Land Benefited/In Favour Of
E-1	PIPELINES OR ANCILLARY PURPOSES	3	THIS PLAN - SECTION 136 OF THE WATER ACT 1989	CENTRAL HIGHLANDS REGION WATER CORPORATION
E-1	DRAINAGE	3	THIS PLAN	CITY OF BALLARAT
E-2	PIPELINES OR ANCILLARY PURPOSES	3	PS 730626J - SECTION 136 OF THE WATER ACT 1989	CENTRAL HIGHLANDS REGION WATER CORPORATION

TGM Group Ballarat
 1315 Sturt Street
 Ballarat Vic 3350
 T 03 5330 8888
 F 03 5333 3815
 PO Box 563W
 Ballarat West Vic 3350
 ABN 11 125 568 461
 www.tgmgroup.com
 JAS-ANZ Accredited: Quality ISO 9001 - OH&S AS/NZS 4801 - Environment ISO 14001



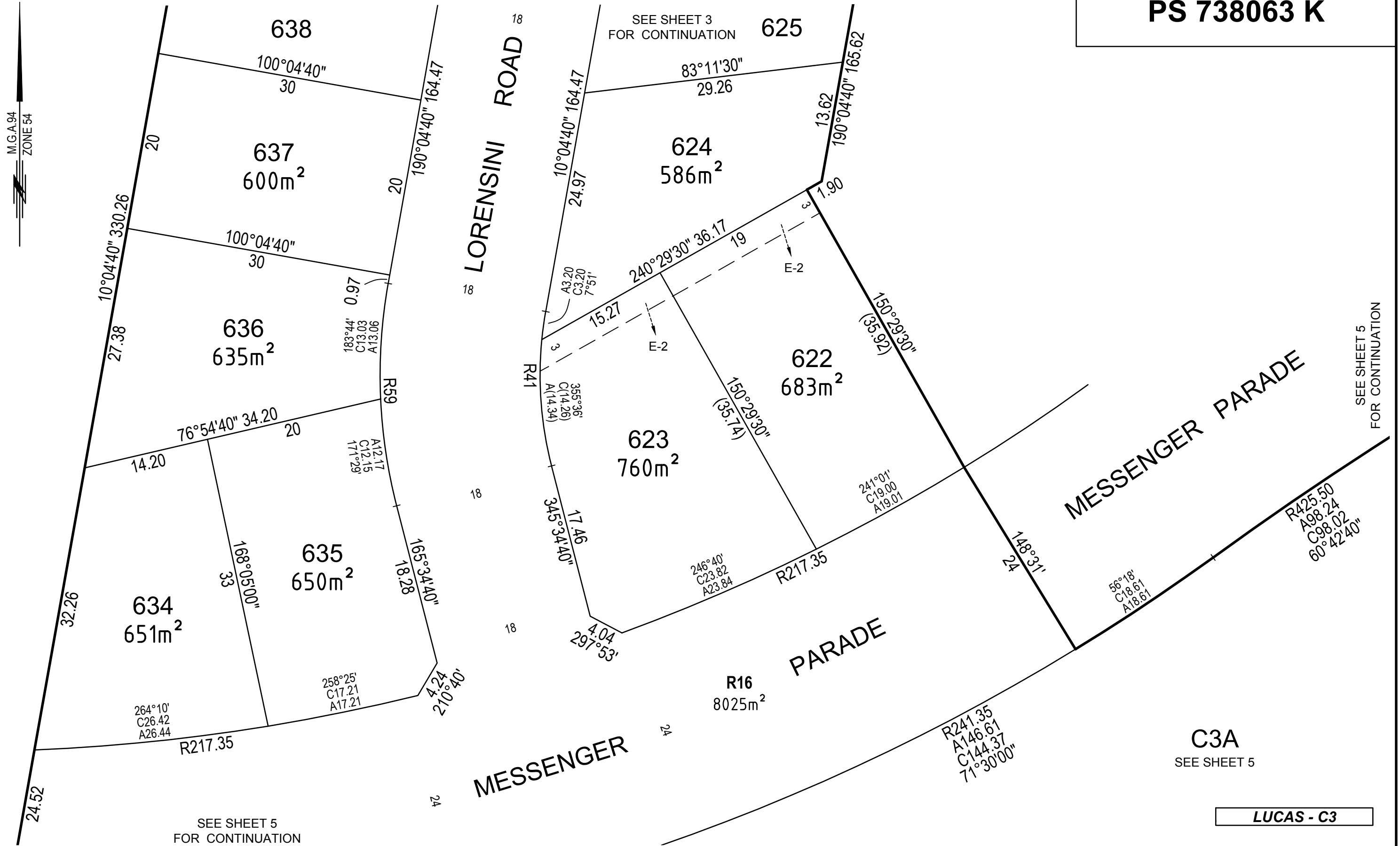
FILE REF: 10014-16-PS738063K(C3)-03.dwg
 DATE: 08/09/2016

SURVEYOR: GERALD JOE DONN
 VERSION: 3

ORIGINAL SHEET
 SIZE: A3

SHEET 1 OF 5

DRAFT - FOR TOWN PLANNING / MARKETING PURPOSES ONLY. THIS PLAN IS NOT APPROVED BY COUNCIL AND NOT REGISTERED AT LAND VICTORIA.



MESSENGER PARADE

MESSENGER PARADE

SEE SHEET 5 FOR CONTINUATION

SEE SHEET 5 FOR CONTINUATION

C3A
SEE SHEET 5

LUCAS - C3

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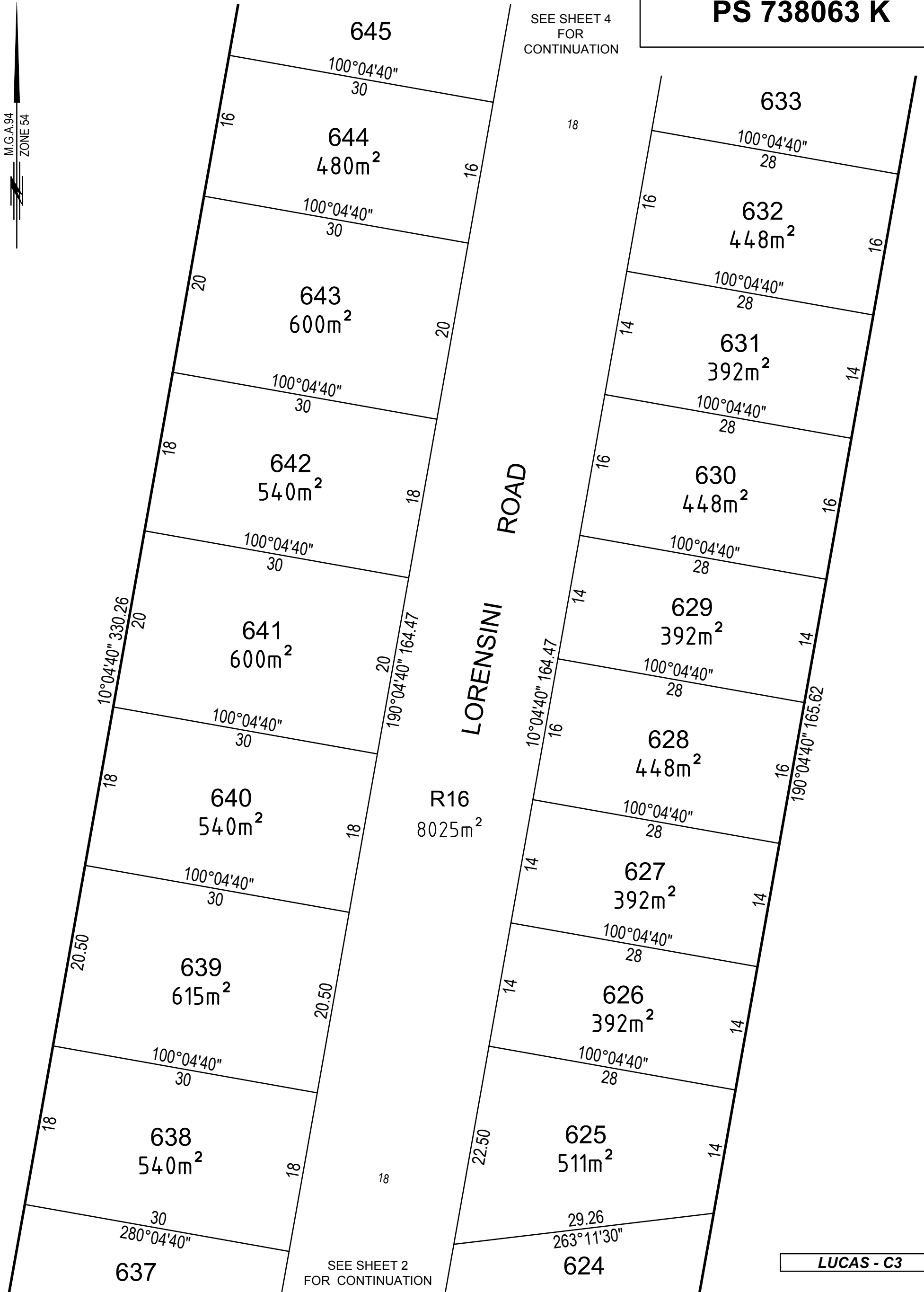


SCALE 1:400	<p>LENGTHS ARE IN METRES</p>	ORIGINAL SHEET SIZE: A3	SHEET 2 OF 5
SURVEYOR: GERALD JOE DONN VERSION: 3			

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SEE SHEET 4 FOR CONTINUATION

M.G.A.94
ZONE 54



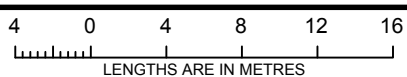
SEE SHEET 2 FOR CONTINUATION

LUCAS - C3

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SCALE
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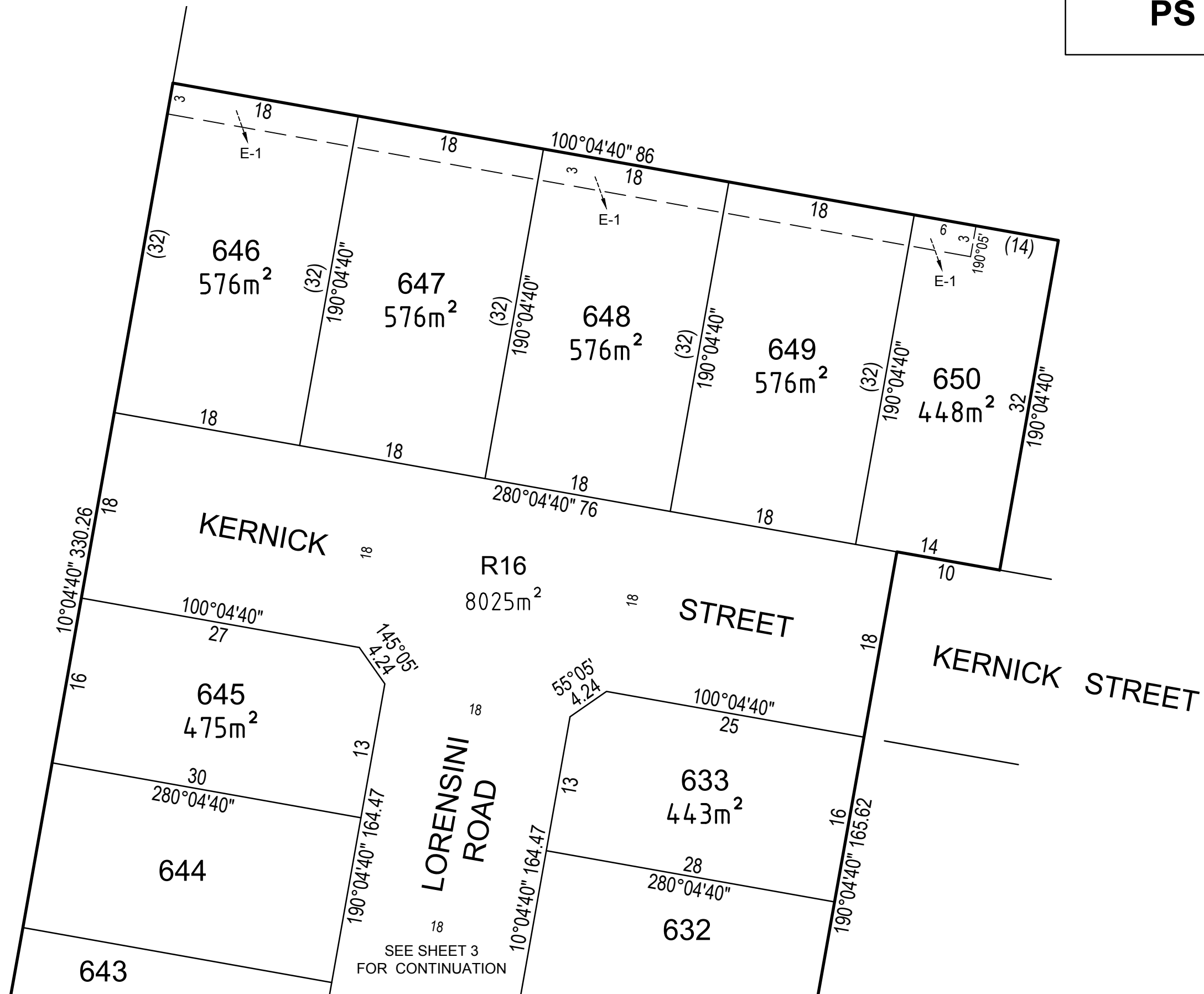


ORIGINAL SHEET
SIZE: A3

SHEET 3 OF 5

SURVEYOR: GERALD JOE DONN
VERSION: 3

M.G.A.94
ZONE 54

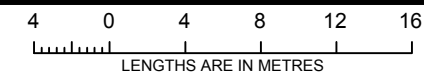


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SCALE
1:400



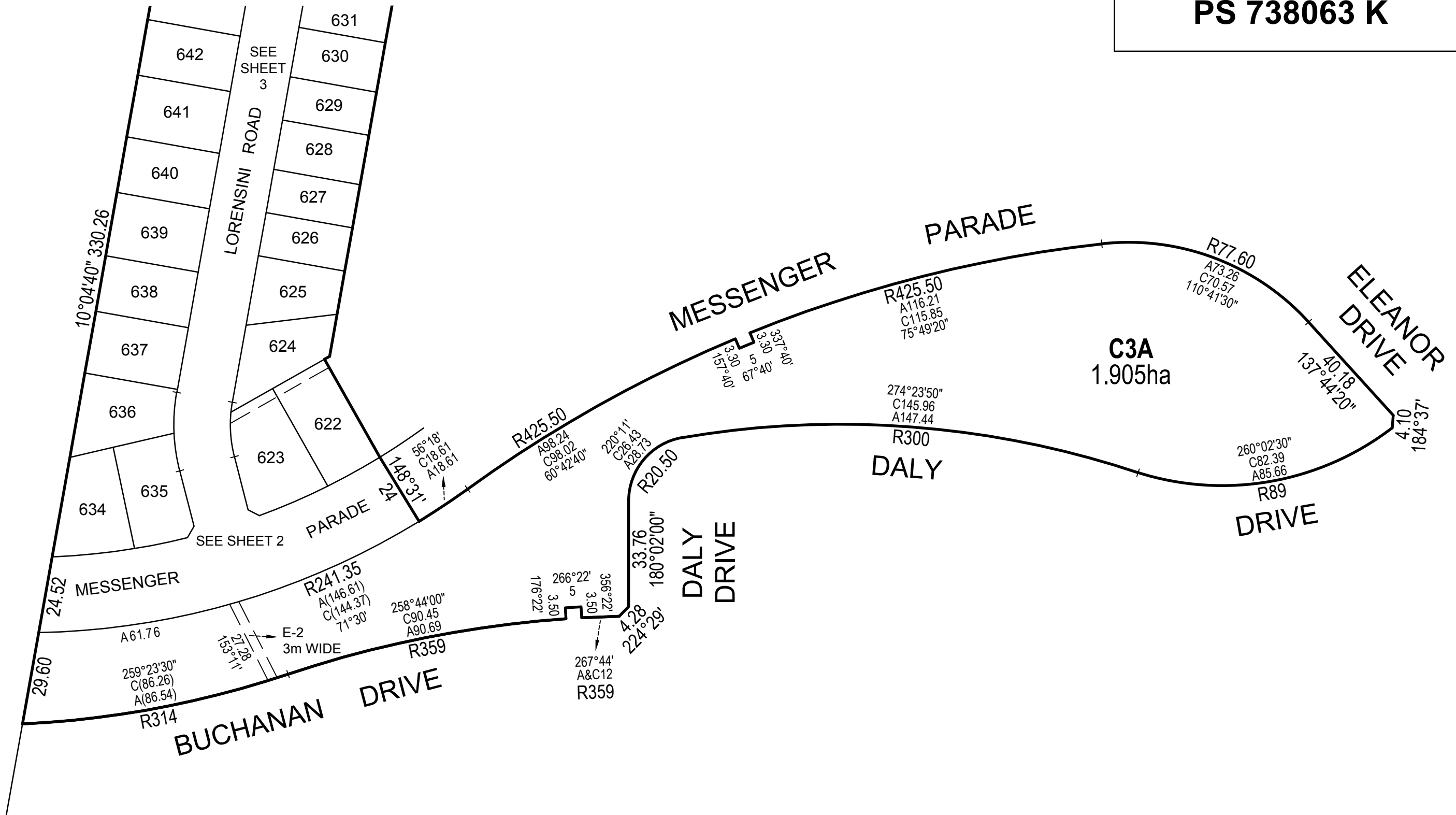
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SHEET 4 OF 5

SURVEYOR: GERALD JOE DONN
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M.G.A.94
ZONE 54



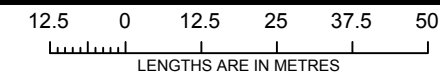
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SCALE
1:1250



ORIGINAL SHEET
SIZE: A3

SHEET 5 OF 5

SURVEYOR: GERALD JOE DONN
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