

**CALL FOR ENTRY**  
*Members' Exhibition 2017*  
**September 5 – October 13, 2017**



**ELIGIBILITY**

Open to NEW and EXISTING Anton Art Center members. Open to all media including, but not limited to: photography, collage, fiber, painting, drawing, paper, printing, metal, glass, ceramic, and more. Artworks must be original works completed within the last two years. Any work previously displayed at the Anton Art Center is ineligible. **All submitted work will be accepted as long as criteria are met.**

**PRESENTATION**

**All media are acceptable. Maximum size is limited to 40 inches in any direction. Maximum 30 lb. weight limit.** Also:

- All entries must be ready to be safely and securely installed onto the wall or pedestal, including instructions if necessary, upon submission. Any 2-D or 3-D work that requires special installation assistance must be accompanied by specific instructions and materials; a copy of this information must be delivered to gallery staff upon entry.
- All two-dimensional work must be framed either using black or white mat board only or with metal or wooden frame. Metal or wood framed work must be ready-to-hang and prepared using picture wire. *The Anton Art Center reserves the right to remove work that does not comply with standard installation and safety guidelines.*

**ENTRY PROCEDURE**

- \$20 Entry Fee: we accept cash, checks made to Anton Art Center, or charge: VISA, MC, AmEx, or Discover
- Limit up to two entries per person: Fill out label card(s) and secure to back- or under-side of your artwork
- Submit **entry fee, completed entry form, labeled artwork, and Artist Statement and/or Biography** to the Anton Art Center on the designated receiving day listed below. *Artists are responsible for shipping costs both to and from the Anton Art Center.*

**AWARDS**

**People's Choice Award:** All votes must be submitted by 5:00pm on October 13, 2017. Votes must be submitted in person by official ballots provided in the gallery only. The artist with most votes wins the People's Choice Award and monetary prize of \$100. Individuals 18+ may vote only once; must provide valid name, phone number, and email address.

**SALES**

**The Art Center retains a 40% commission on all gallery retail sales.** Any artwork designated Not for Sale (NFS) must provide value upon entry for insurance purposes. *The price submitted is the retail price.*

**MEMBERSHIP BENEFITS & INFORMATION**

Your annual membership must be current through **October 13<sup>th</sup>, 2017**, to be eligible. If you are unsure of your membership standing, please call Art Center: (586) 469-8666. More info and online registration: [www.theartcenter.org](http://www.theartcenter.org).

**CALENDAR NOTES**

RECEIVING/DEADLINE	Saturday, August 26th, Noon-4pm (or by appointment or mail)
EXHIBITION DATES	September 5 – October 13, 2017
RECEPTION	Sat., September 9, from 2-4PM, <i>Refreshments provided by the Wine Cellar Artist Group</i> Featuring a dance performance by Jenna Spinei, "Kinesthetic Processing" at 2:00pm
PICK UP ARTWORK	Saturday, October 14, during regular business hours (10am-5pm) <i>By 5:00PM on October 14, 2017, any unclaimed artwork becomes property of the Anton Art Center unless other arrangements are made in advance.</i>

**CONTACT INFORMATION**

Please direct all questions to Exhibition Manager., Stephanie Hazzard, (586) 469-8666 or [sahazzard@theartcenter.org](mailto:sahazzard@theartcenter.org)  
*Anton Art Center, 125 Macomb Place, Mount Clemens, MI 48043 | [www.theartcenter.org](http://www.theartcenter.org) | Tel. (586) 469-8666*  
Gallery Hours: Tuesday-Saturday 10am-5pm, Closed Sundays & Mondays

# ENTRY FORM

*Please print neatly. Entry form must be completed and submitted to be eligible.*

**Are you a member of the Anton Art Center as of October 13, 2017?**

Yes       I would like to become a new member OR I would like to renew my membership

**Anton Art Center Annual Membership Levels:** Student (\$20), Individual (\$40), Family (\$50), Other contribution (\$\_\_\_\_\_).

New and returning members may register online at [www.theartcenter.org](http://www.theartcenter.org) or by cash or check to *Anton Art Center*.

Name \_\_\_\_\_

Phone (CELL) \_\_\_\_\_ (HOME) \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State: \_\_\_\_\_ Zip \_\_\_\_\_

Email \_\_\_\_\_

ENTRY #1 TITLE \_\_\_\_\_ PRICE \_\_\_\_\_

MEDIUM \_\_\_\_\_ DIMENSIONS \_\_\_\_\_

ENTRY #2 TITLE \_\_\_\_\_ PRICE \_\_\_\_\_

MEDIUM \_\_\_\_\_ DIMENSIONS \_\_\_\_\_

## Artist Agreement

Entry constitutes consent to reproduce images for publicity, virtual exhibit, etc. I have read and understand the entry procedure as listed. I agree that The Art Center in Mount Clemens shall not be responsible for any loss or damage to artwork. I release and hold harmless The Art Center, its agents and employees of any liability that may arise by damage, loss or theft while said work is presented in "Members' Exhibition 2017".

X \_\_\_\_\_  
SIGNATURE

\_\_\_\_\_  
DATE

### ADMINISTRATION USE ONLY

Entry fee: \$20.00      Membership: \_\_\_\_\_      Staff: \_\_\_\_\_      Date: \_\_\_\_\_

PAID:     Cash     Check /M.O. # \_\_\_\_\_       XCL       XDB

Charge: VISA/AmEx/MC/Discover

\_\_\_\_\_

----- PRINT CLEARLY--CUT AND FASTEN TO BACKSIDE OF YOUR ARTWORK -----

Artwork Label #1

*Members' Exhibition 2017*

Name \_\_\_\_\_

Title \_\_\_\_\_

Medium \_\_\_\_\_

Price \_\_\_\_\_ Dimensions \_\_\_\_\_

Artwork Label #2

*Members' Exhibition 2017*

Name \_\_\_\_\_

Title \_\_\_\_\_

Medium \_\_\_\_\_

Price \_\_\_\_\_ Dimensions \_\_\_\_\_