

GROUP SHOW CALL FOR ENTRY

Artists' Choice Group Show 2018

September 8 – October 11, 2018



Anton Art Center

Exhibit | EDUCATE | *Inspire*

125 Macomb Place, Mount Clemens, MI 48043

Phone (586) 469-8666 | www.theartcenter.org | sahazard@theartcenter.org

ELIGIBILITY

Open to new and existing members in good standing of the **Lakeside Palette Club of St. Clair Shores, Mount Clemens Art Association, Romeo Guild of Art, and Warren Tri County Fine Arts Association, Inc.** Please visit the 'Exhibit Philosophy' page on our website for info on how to become a new member of an artist group. Juried by David Korff. Artworks must be original, gallery ready, and completed within the last two years. All works previously displayed at the Anton Art Center are ineligible. There is no shared theme for this show.

PRESENTATION

Important Notes:

- All media are acceptable, including painting, drawing, sculpture, glass, metal, fiber, photography, etc.
- Maximum of 40 inches in any direction (including frame) and 30 pound maximum weight.
- All entries must arrive ready to be safely and securely installed. Pedestals are available for 3D work.
- 2D work must be prepared to hang by appropriate weight-bearing wire ONLY.
- If mat board is used, it must be white or black matting ONLY. No glass covers for work over 16x20 in.
- Any other methods of display must be reviewed and approved prior to entry.

NOTE: The Anton Art Center reserves the right to remove artwork prior to jurying that does not comply with standard guidelines and rules listed.

ENTRY PROCEDURE

- \$10 Entry Fee per artist.
- Limit two entries PER PERSON regardless of number of group memberships.
- Fill out entry form and label(s) and secure to back- or under-side of your artwork(s).
- Submit **completed entry form, entry fee, and labeled artwork(s)** to the Anton Art Center on designated receiving day and time to be eligible for jurying and/or exhibition.

AWARDS

1st, 2nd and 3rd prizes will be chosen by the juror and awarded at the reception and award ceremony.

SALES

The Art Center retains a 40% commission on all sales. Any artwork designated *Not for Sale* (NFS) must provide value upon entry for insurance purposes.

CALENDAR NOTES

RECEIVING/DEADLINE	Wednesday, Sept. 5, 11AM-5PM (member volunteers needed-please call)
PICK UP Non-accepted	Friday or Saturday, Sept. 7-8, 10AM-5PM (jury results sent via email)
EXHIBIT DATES	Saturday, September 8-Friday, October 12, Second Floor
RECEPTION & AWARDS	Saturday, September 8, 1-3PM. <i>Refreshments provided by groups as arranged:</i> WTCFA: Veggie Tray RGA: Cheese & Crackers LPC: Punch & Beverages MCAA: Dessert
PICK UP ARTWORK	Friday, October 12, 10am-5pm

NOTE: By 5pm on October 12th, 2018, any unclaimed artwork becomes property of the Anton Art Center unless other arrangements are made in advance.

ENTRY FORM

Please print neatly. Entry form must be completed and submitted with artwork and payment to be eligible.

Member in good-standing of (*mark only one*): LPC MCAA RGA WTCFA

Are you a member of the Anton Art Center? Yes No, sign me up Not at this time

Name _____

Phone (HOME) _____ (CELL) _____

Address _____

City _____ State: _____ Zip _____

Email _____

ENTRY #1 TITLE _____ YEAR: _____ PRICE _____

MEDIUM _____ DIMENSIONS _____

ENTRY #2 TITLE _____ YEAR: _____ PRICE _____

MEDIUM _____ DIMENSIONS _____

Artist Agreement

Entry constitutes consent to reproduce images for publicity, virtual exhibit, etc. I have read and understand the entry procedure as listed. I agree that the Anton Art Center in Mount Clemens shall not be responsible for any loss or damage to artwork. I release and hold harmless the Anton Art Center, its agents and employees of any liability that may arise by damage, loss or theft while said work is presented in "Artists' Choice Group Show 2018".

X _____
SIGNATURE

DATE

ADMINISTRATION USE ONLY

Entry fee: \$10.00 per artist

PAID: Cash Check/M.O. # _____

Staff: _____ Date: _____

Approved XCL XDB

Other: _____

----- PRINT CLEARLY--CUT AND FASTEN TO BACKSIDE OF YOUR ARTWORK -----

Label #1
Name _____
Group LPC - MCAA - RGA - WTCFA
Title _____ Year: _____
Medium _____
Price _____ Dimensions _____

Label #2
Name _____
Group LPC - MCAA - RGA - WTCFA
Title _____ Year: _____
Medium _____
Price _____ Dimensions _____