

**GROUP SHOW CALL FOR ENTRY**  
*Artists' Choice Group Show 2017*  
**September 9 – October 12, 2017**



**Anton Art Center**

Exhibit | EDUCATE | *Inspire*

125 Macomb Place, Mount Clemens, MI 48043

Tel. (586) 469-8666 | [www.theartcenter.org](http://www.theartcenter.org) | sahazard@theartcenter.org

**ELIGIBILITY**

Open to new and existing members in good standing of the **Lakeside Palette Club of St. Clair Shores, Mount Clemens Art Association**, and **Warren Tri County Fine Arts Association, Inc.** Juried by artist Robert Fionda. *Artworks must be original and completed within the last two years. All works previously displayed at the Anton Art Center are ineligible.* Our shared theme for this show is open to artists' choice.

**PRESENTATION**

**All media are acceptable.** Maximum of 40 in. in any direction including frame and 30 lb. maximum weight. Please note:

- All entries must be ready to be safely and securely installed onto the wall, floor, or pedestal, including instructions if necessary, upon submission. *Framed work must be ready-to-hang securely by wire only. Please use gallery white mat board and appropriate weight-bearing picture wire only.*
- Any 2-D or 3-D work that requires special installation assistance must be accompanied by specific instructions and materials; a copy of this information must be delivered to gallery staff upon entry. *The Anton Art Center reserves the right to remove artwork that does not comply with standard installation and safety guidelines. Please refrain from submitting very fragile artwork or unsteady frames.*

**ENTRY PROCEDURE**

- \$10 Entry Fee per artist; Limit two entries PER PERSON regardless of number of group memberships
- Fill out label and secure to back- or under-side of your artwork
- Submit **completed entry form, entry fee, and labeled artwork** to the Anton Art Center on designated receiving day listed below to be eligible

**AWARDS**

1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> prizes will be chosen by the juror and awarded at the Reception & Award Ceremony

**SALES**

**The Art Center retains a 40% commission on all sales.** *Note: Any artwork designated Not for Sale (NFS) must provide value upon entry for insurance purposes.*

**CALENDAR NOTES**

RECEIVING/DEADLINE	Wednesday, September 6, 11AM-5PM (member volunteers needed)
PICK UP Non-accepted	Friday, September 8, 10AM-5PM
EXHIBIT DATES	Saturday, September 9-Thursday, October 12, 2017, Second Floor Gallery
RECEPTION & AWARDS	Saturday, September 9, 1-3PM. <i>Refreshments provided by groups as arranged:</i> WTCFA: Veggie Tray   MCAA: Cheese & Crackers   LPC: Punch & Dessert Featuring a dance performance by Jenna Spinei, "Kinesthetic Processing" at 1:30pm
PICK UP ARTWORK	Friday, October 13, 10am-5pm <i>By 5pm on October 13, 2017, any unclaimed artwork becomes property of the Anton Art Center unless other arrangements are made in advance.</i>

# ENTRY FORM

*Please print neatly. Entry form must be completed and submitted with artwork and payment to be eligible.*

Member in good-standing of (*mark only one*):     LPC             MCAA             WTCFA  
Are you a member of the Anton Art Center?     Yes     No, sign me up!     Not at this time

Name \_\_\_\_\_

Phone (HOME) \_\_\_\_\_ (CELL) \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State: \_\_\_\_\_ Zip \_\_\_\_\_

Email \_\_\_\_\_

ENTRY #1 TITLE \_\_\_\_\_ PRICE \_\_\_\_\_

MEDIUM \_\_\_\_\_ DIMENSIONS \_\_\_\_\_

ENTRY #2 TITLE \_\_\_\_\_ PRICE \_\_\_\_\_

MEDIUM \_\_\_\_\_ DIMENSIONS \_\_\_\_\_

## Artist Agreement

Entry constitutes consent to reproduce images for publicity, virtual exhibit, etc. I have read and understand the entry procedure as listed. I agree that The Art Center in Mount Clemens shall not be responsible for any loss or damage to artwork. I release and hold harmless The Art Center, its agents and employees of any liability that may arise by damage, loss or theft while said work is presented in "Artists' Choice Group Show 2017".

**X** \_\_\_\_\_  
SIGNATURE

\_\_\_\_\_  
DATE

### ADMINISTRATION USE ONLY

Entry fee: \$10.00 per artist

PAID:  Cash     Check/M.O. # \_\_\_\_\_

Staff: \_\_\_\_\_ Date: \_\_\_\_\_

Approved  XCL             XDB

\_\_\_\_\_

----- PRINT CLEARLY--CUT AND FASTEN TO BACKSIDE OF YOUR ARTWORK -----

Label #1

*Artists' Choice Group Show 2017*

Name \_\_\_\_\_

Group LPC - MCAA - WTCFA

Title \_\_\_\_\_

Medium \_\_\_\_\_

Price \_\_\_\_\_ Dimensions \_\_\_\_\_

Label #2

*Artists' Choice Group Show 2017*

Name \_\_\_\_\_

Group LPC - MCAA - WTCFA

Title \_\_\_\_\_

Medium \_\_\_\_\_

Price \_\_\_\_\_ Dimensions \_\_\_\_\_