

Social conflict occurs abruptly and unexpectedly in Nigeria, thereby displacing people and leaving them without a home for as long as it takes to provide a suitable shelter over their heads. As previously stated, Girei is prone to flooding from the Lagdo Dam in Cameroon, which has been the cause of one of the most devastating floods Nigeria has ever experienced, claiming over 2000 lives and destroying properties worth millions of naira, both in 2012 and 2015.

The design presents a solution through **SOCIAL RESILIENCE AND PHYSICAL RESILIENCE**

SOCIAL RESILIENCE

Resilience speaks of a reconfiguration of identity, of innovations in the nucleus of a 'self', who can be an individual or a collective subject, even both at the same time, always considering its social nature." – Serena Oswald, 2016. Our design enables social resilience in two aspects; It enables them develop preventive strategies against what displaced them, by participating in the building of the camps. While also taking into consideration their present challenges such as sexual harassment and threats and tries to remedy them through design and It integrates their culture into the residences provided for them, which in turn fosters societal robustness within the camp.

Round XXI Figures



TOTAL AREA: 419,685,988 BUILT AREA: 27%



INCREMENTALITY

In order to achieve easy expansion of each building layout, the typologies are designed to easily add spaces and remove spaces without compromising primary functionality

DESIGN LAYOUT

Each typology was designed to enable a safe place for the displaced people to live regular lives while maintaining their identity and their way of life.
Family house: This is the residency facility for displaced people that have a family. In order to maintain family bond, these typologies are provided with the modularity concept and with consideration to the Fulani culture of polygamy.
Clinic: Usually displaced persons come with an illness or injuries, this is due to the fact that they are displaced as a result of social conflict thus the need for a clinic on the site.
Vocational institute: This provides a centre for the people to develop themselves in the trades peculiar to the geographical region, which include basket weaving, clay works amongst others.
Cafeteria: This is an eating facility to be run by the administrators of the settlement. It would provide food for the elderly people as well as the children in the dormitories.
Dormitories: This provides residency for the elderly people and children displaced without their families. These are grouped into the male and female, placed at different parts of the site.

LAYOUT ON PLATFORM

The platform is the base of all building typologies. It is influenced directly by the buoyant foundation of the amphibious structure. It is the only member that moves vertically upwards along the steel and bamboo supports, with the capacity to return to its original position after the flood.

The platform is modular and can be arranged to differentiate between typologies. Canoes can also be anchored to the platforms to aid movement between platform during the flood.

RESIDENTIAL

1 BEDROOM
2 LIVING AREA
3 KITCHEN
● DISABLED CONVENIENCE

MAN AND WIFE

1 2 3 4

MAN AND 2 WIVES

1 2 3 4

MAN AND 3 WIVES

1 2 3 4

MAN AND 4 WIVES

1 2 3 4

AMENITIES

1 FEEDING HALL
2 KITCHEN
3 WARD
4 CONSULTANT OFFICE
5 WORK SHOP
● DISABLED CONVENIENCE

DORMITORY

1 ELDERLY BEDROOM
2 DORMITORY BEDROOM
● DISABLED CONVENIENCE

CAFETERIA

1 2

CLINIC

1 2 3 4 5 6

VOCATIONAL INSTITUTE

1 2 3 4 5 6

4 PERSON APARTMENT

1 2 3 4

64 PERSON DORMITORY

1 2 3 4

128 PERSON DORMITORY

1 2 3 4

TYPOLOGY SCHEMATICS

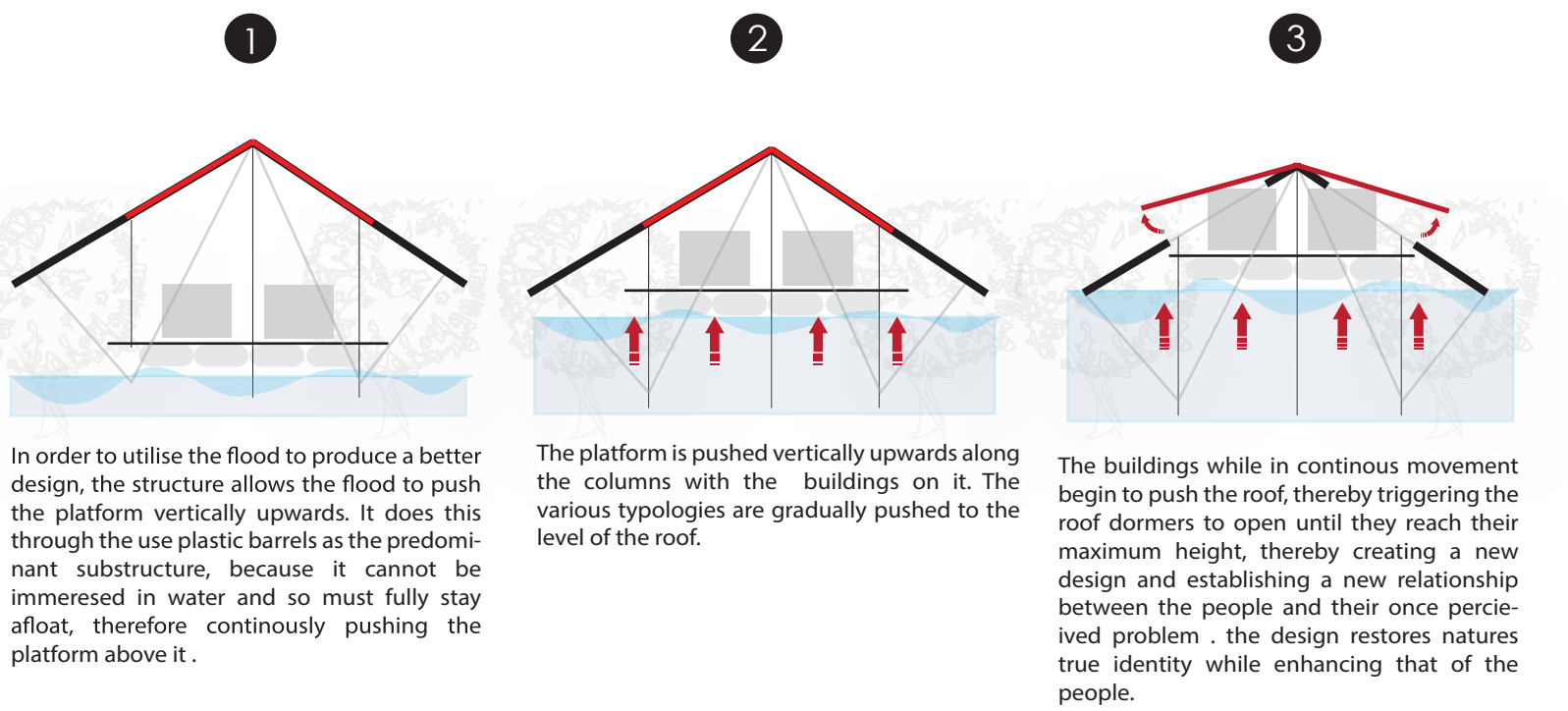
These typologies are coupled by the users to give them a sense of building back their home as opposed to the platform which is built for them to serve them.

MOSQUE CHURCH



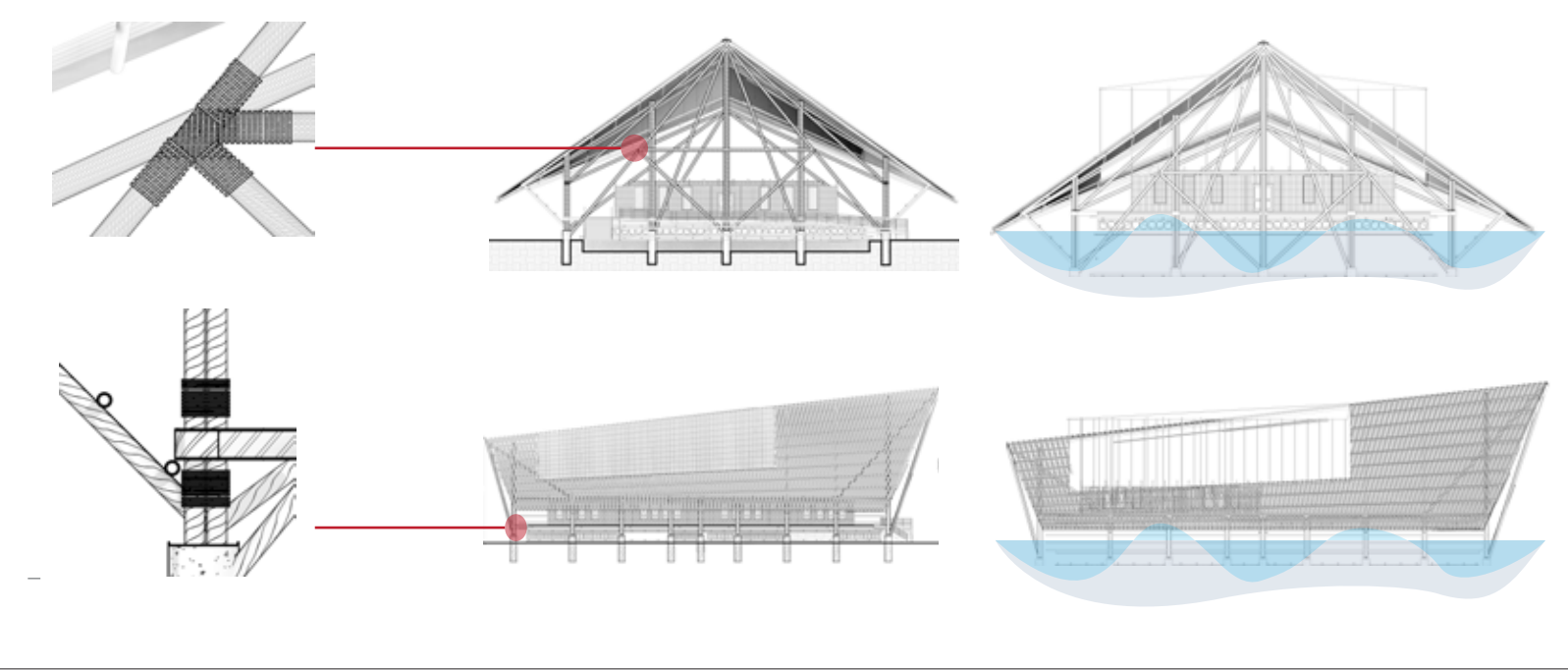
PHYSICAL RESILIENCE

Unfortunately for the victims, some areas designated for the settlements are prone to flooding, thereby creating a need for resilient design solutions that can withstand the flood as well as other possible perceived threats. Besides the use of sustainable materials, the design utilises its problem and betters itself by adapting into a new design. The building utilises **floatation** theory and allows the flood to push the floor platform vertically upwards thereby triggering the roof dormers and creating a new design entirely.
Presently, the highest recorded flood level in Adamawa is 3m, while the average flood level is 1.5m.



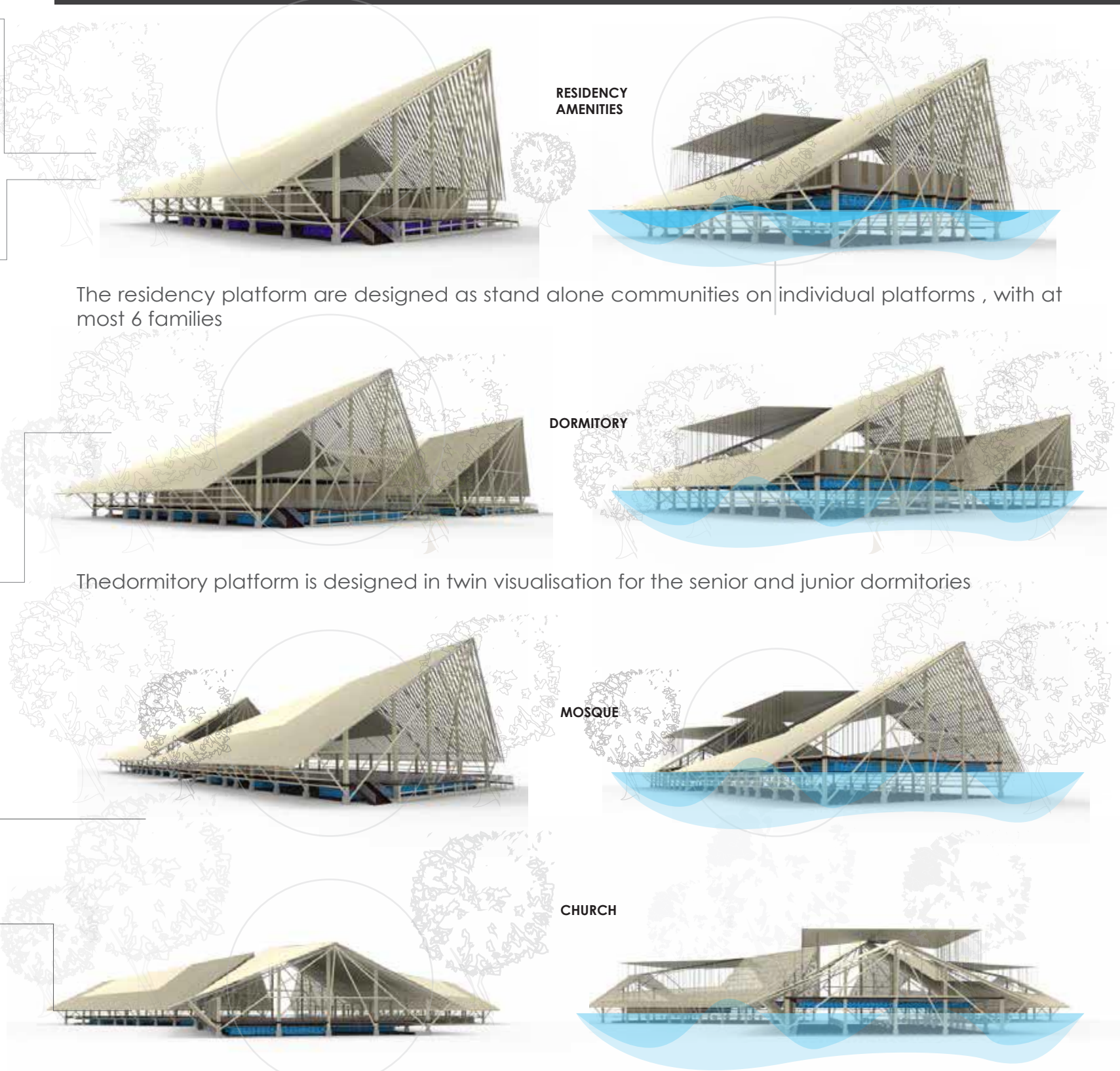
PLATFORM SCHEMATICS

In order to achieve the floatation theory for physical resilience, we still attempted to achieve social resilience by creating a platform to resonate with something they are used to; the *bukaru*, which is a native term for grasshouse. The design is made of locally sourced materials comprising of a canopy, a platform and partitions. The design schematics was carried out to achieve the dynamic structure.



BUILDING SITUATION

BEFORE FLOOD DURING FLOOD



BUILDING FINISHES

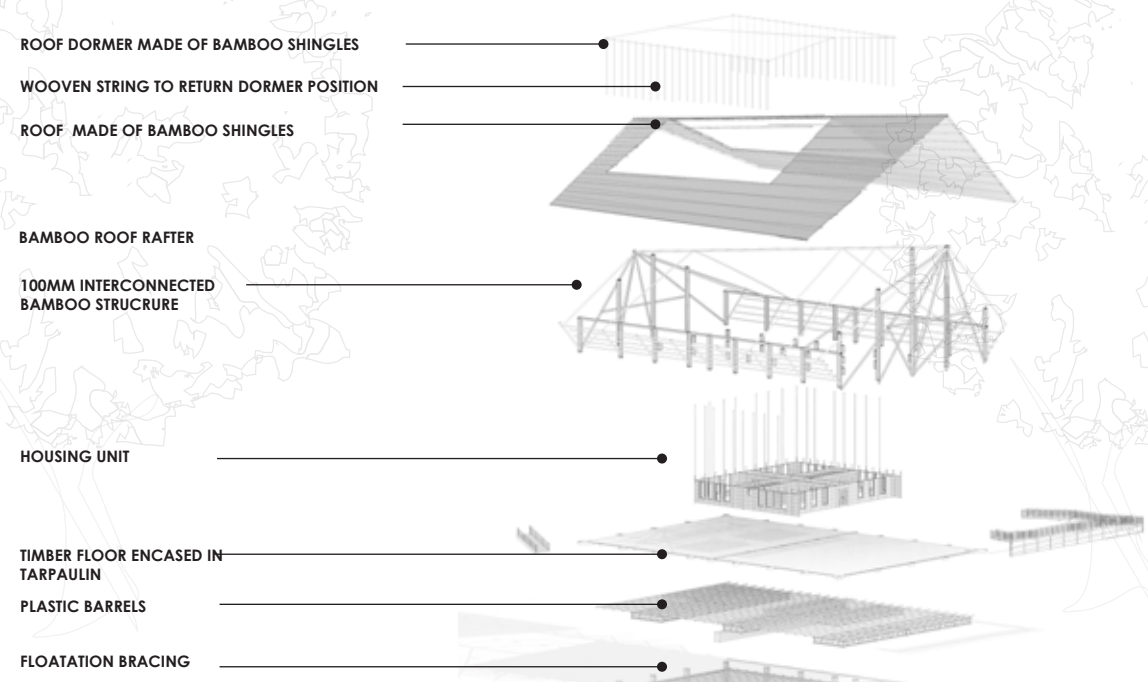
FINISHES creates an understanding of spatial context in the view of physically challenged people especially the blind, to allow easy navigation.

	WALL	FLOOR	CEILING
BEDROOMS	50mm diameter bamboo wall system held in place by U-shaped hardwood floor bracing.	Timber floor system laid on tarpaulin (Damp Proof Membrane), supported by 50mm by 75mm floor joists, without rafia mat.	Woven rafia mat ceiling system inserted in support poles.
BATHROOMS	50mm diameter bamboo wall system held together by U-shaped hardwood floor bracing.	10mm woven rafia mat laid on timber floor system encased with tarpaulin (DPM), supported by 50mm by 75mm floor joists.	Woven rafia mat ceiling system inserted in support poles.
LIVING AREA	Scratched 50mm diameter bamboo wall system held in place by U-shaped hardwood floor bracing.	30mm woven rafia mat laid on timber floor system encased with tarpaulin (DPM), supported by 50 by 75 floor joists.	Woven rafia mat ceiling system inserted in support poles.

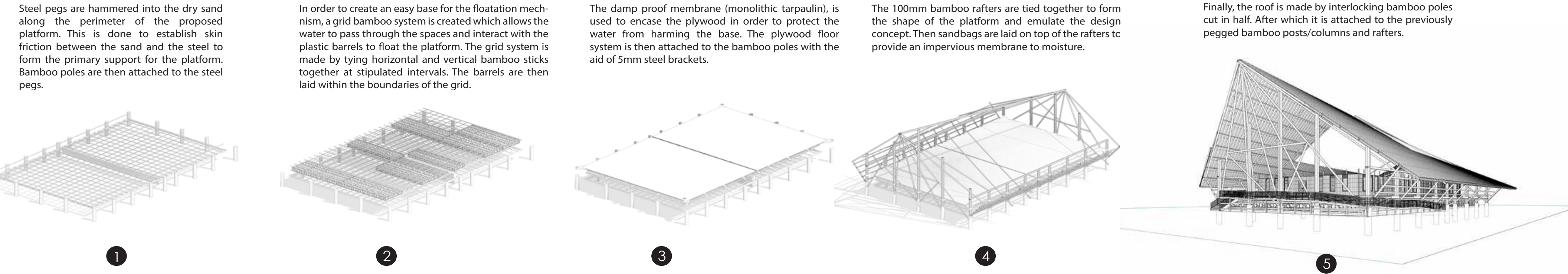
BUILDING SERVICES



BUILDING COMPONENTS

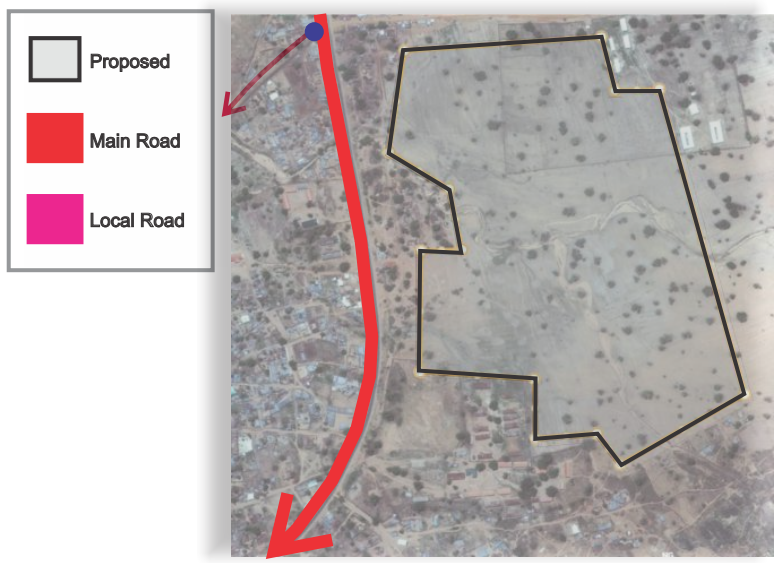


STEP BY STEP BUILDING DESIGN



SITE AND LOCATION

The site is located in Girei, which is a town and local government area of Adamawa state, Nigeria. The dominant tribe in the area are the Fulibe or Fulani tribe.



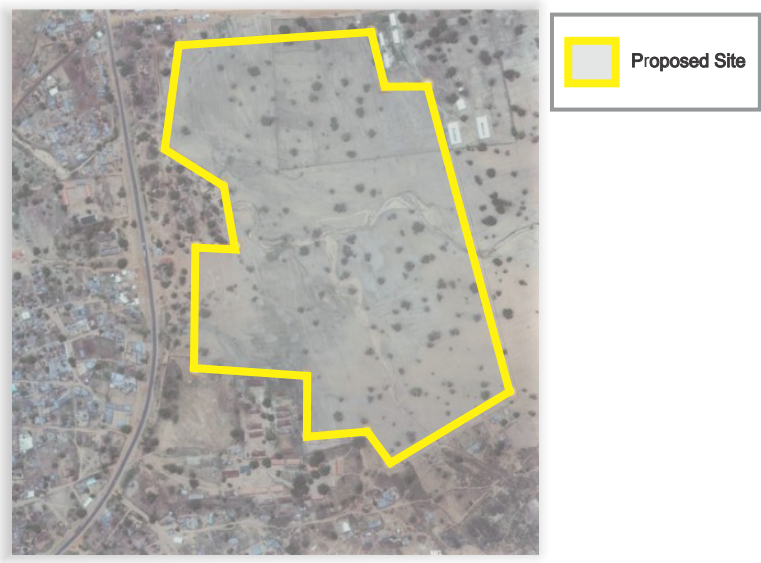
ACCESSIBILITY PLAN

The proposed site is bound by a major road, known as the **Numan road**. The IDP settlement will be accessed through this road.



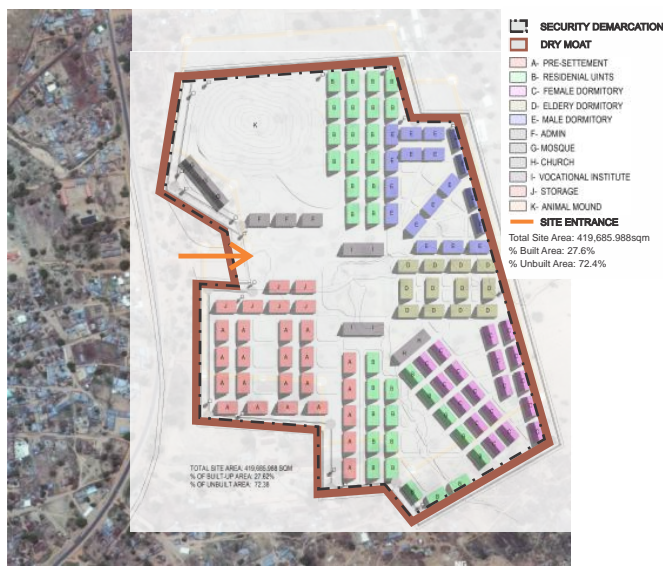
WATER DRAINAGE

A trench, also known as a **dry moat** will be dug around the boundary of the site at a slope to aid in site drainage in times of flood. The excavated sand will then be used to build the **cow mound** for the protection of the cows in times of flood. The water in the moat will also be channeled for irrigation of the cow grazing area. The dug out trench will also provide additional protection to the site.



SITE CONDITION

The proposed sit is relatively flat as ust one contour line cuts across the site. The site is sparsely covered with vegetation.



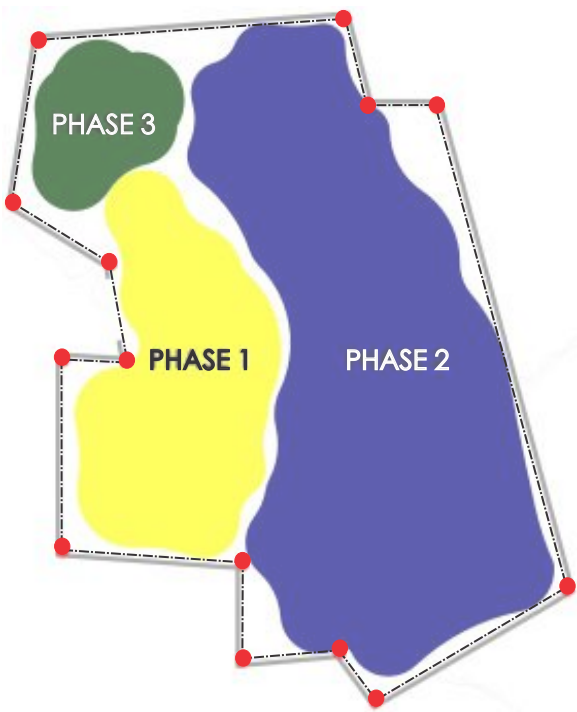
SITE CONCEPT

The site was planned such that the elderly dormitories and the residential units sort of surround the female dormitories thereby protecting them from external danger due to the high rate of rape by the soldiers in the present camps. The boundry of the site is surrounded by a fence made of sharpened bamboo poles, held together for additional security. The site layout is divided into four parts namely; **Administrative, Pre-settlement, residential and food area**.

MODULARITY

The design was done to align with the cultural, traditional and religious norms and values of the region selected.

SITE PHASE DEVELOPMENT



PHASE 1

The administration and Pre- settlement facilities will be built first because they are the immediat needs of the internally displaced persons.

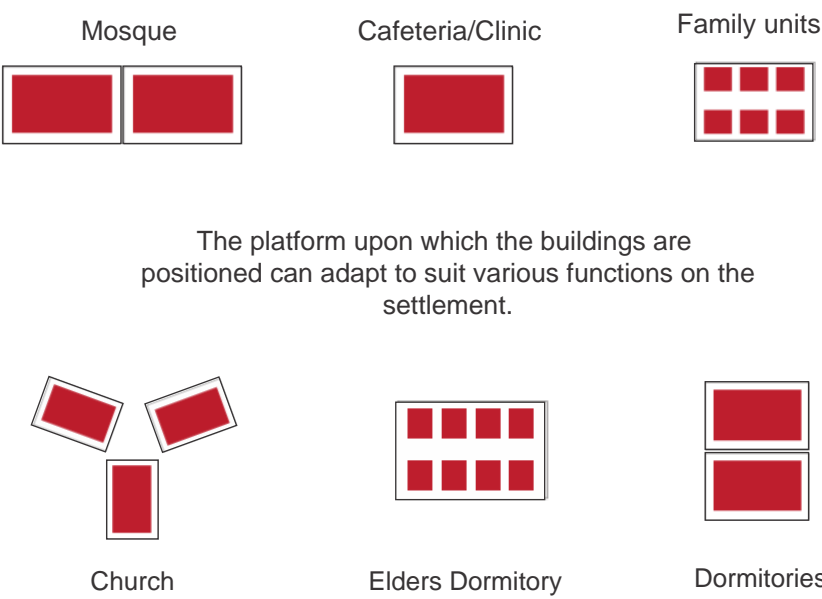
PHASE 2

The residential units which comprises of the incremental bedroom units; junior dormitories(age 3 months - 10 years); senior dormitories (11 -25 years); elderly dormitories (singles >26 years, widows and widowers) will be built at this phase. Female dormitories are secured to prevent female children and youth assault.

PHASE 3

Support facilities such as the vocational centre, classrooms, clinic and cafeteria would be constructed at this stage.

ADAPTABLE PLATFORM LAYOUT



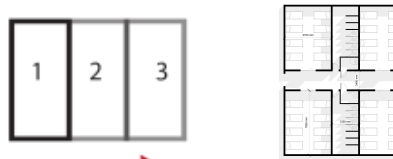
INCREMENTAL FLOOR PLAN LAYOUT

Typical layout of family units



The floor plan layout of the bedroom units increases in a clockwise direction with the addition of more rooms. The addition of more rooms is due to the polygamous nature of the *Fulani's*.

Typical layout of dormitory



The dormitory layout and support facilities such as the vocational institute and classrooms have a typical floor layout which is developed in phases 64 person (phase 1) and 128 person (phase 2).

INDIGENOUS DESIGN

CONTEXT

The design was done to align with the cultural, traditional and religious norms and values of the region selected.

THE FULANI TRIBE

The main tribe which can be found in Adamawa state is he *Fulani* tribe. The *Fulani's* have various aspects of their tribe which are paramount to them. **CULTURE:** The attitudes and behaviours that are characteristic to them, such as the *Ba-shiga*, regular gatherings and meetings hence the proviion of the town square. **TRADITION:** These are long standing specific practices of the people eg, early marriage, polygamy and certain hygiene rules. **RELIGION:** The spritual practices and beliefs that are unique to a people. They are predominantly muslims.

SITE PLANNING



TOWN SQUARE: The Fulani culture encourages communal living among the tribe. The design incorporated this aspect of their culture by including a town square area for town gatherings and meetings
COW-GRAZING AREA: One of the major traditions distinct to the fulani's is the rearing and hearing of cows. This aspect of their culture was included in the settlement by providing a grazing area for their cattles and cows
MOSQUE AND CHURCH: An incremental mosque facing Mecca (North) was provided for this purpose, but for the minority, a church was also provided and situated away from the mosque.
BA-SHIGA (No entry): The culture of the Fulanis dictates that there should be a separation between the male areas and female areas. this was incorporated in the settlement planning, by locating the female residences far away from the male residences

INNOVATIVE DESIGN

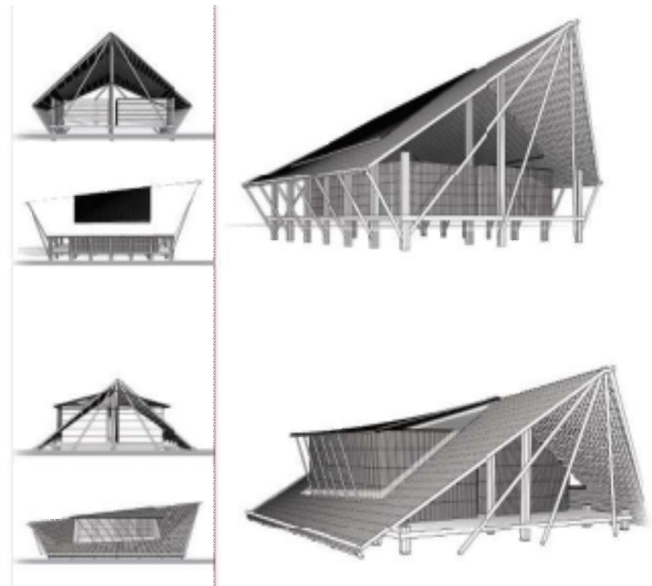
BUKARU CONCEPT

The design concept was inspired by the *fulani* native term for their home known as *bukaru*, which means grass house. It is practicalised to help them appreciate their culture and to help lessen the pain of being displaced by providing a structure for the that strongly resembles their home.

AMPHIBIOUS STRUCTURES

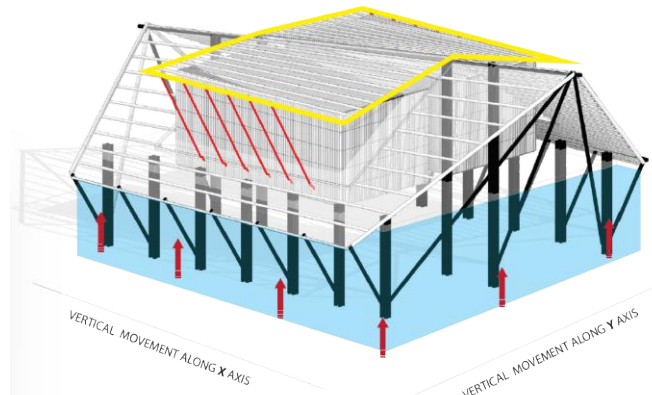
Amphibious structures utilise a form of floating foundation that allows the building to be built on land but it is able to move vertically upwards when affected by flood.

This structure is able to lift the building through the use of buoyancy blocks or any similar material such as plastic barrels, below the building. These are then connected to the sub-frame and guideposts are installed at intervals to keep the building in place along the horizontal axis while simultaneously allowing it to lift during the flood and settle vertically after the flood.



ROOF DORMER

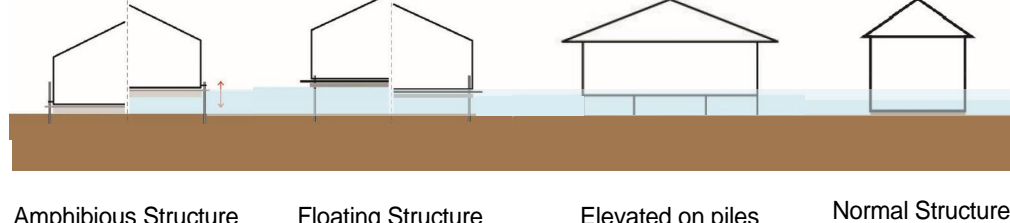
The type of roof dormer used is called a shed dormer. It is sloped in the same direction as the principal roof and at the same angle. The roof dormer is triggered as the platform moves vertically upward and comes in contact with it.



ECO-COOLER



This is the system used to cool the building, due to high temperature of the geographical region of Girei. The thermodynamics principle used here is called the Joule - Thomson Effect and the process is known as throttling. It uses plastic bottles with different diameters as means to reduce indoor temperature. This occurs because ss hot air rushes into the larger diameter of the plastic bottles, it comes out through the bottleneck with a higher pressure and improves the thermal-comfort of the people. From research, this method drops indoor temperature 10 degrees.



HUMUS TOILET

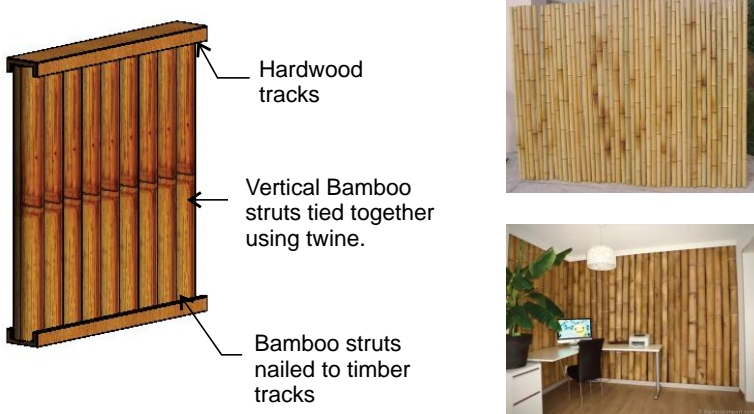
The humus toilet would be employed in the design. The toilet comprises of a manually constructed platform with a removeable compartment for disposing the waste. It utilises sawdust, ash or soil to aid decomposition. It is an ingenious way of ensuring that in time of flood, human activities can still be maintained. Also, the waste material turns to gardening soil after about a month.



MATERIALS

BAMBOO

Bamboo is the main construction material and would be used for the construction of the walls, roof, structural posts and supports. 100mm Gadua bamboo would be used due to its peculiar strength and availability in Nigeria.



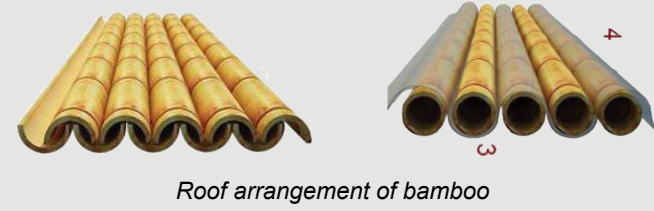
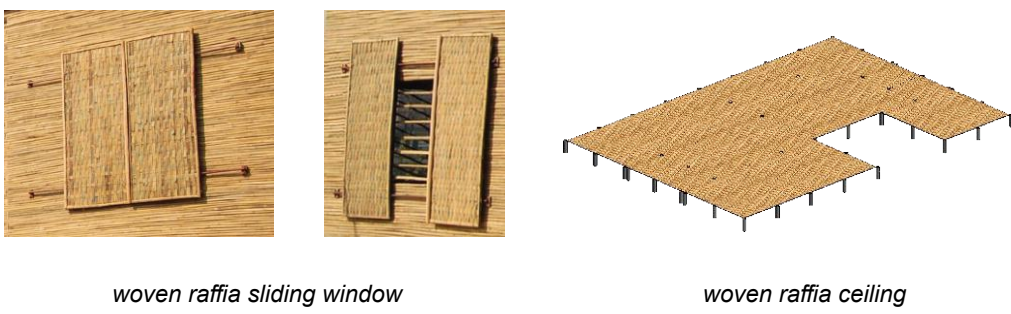
PLASTIC BARRELS

Plastic barrels are used as the buoyancy blocks that enable the building to float when it interacts with water. They are positioned beneath the floor of the building, and are held in place with timber members. They are also readily available in Nigeria.



RAFFIA

Raffia is a fiber obtained from the leaves of the raffia palm, used for tying plants and other objects and for making mats, baskets, hats, and the like. Woven raffia is used for the doors, windows and ceiling of the buildings. It was selected because it is lightweight, locally sourced and locally made in the region.



A readily available waterproof membrane, such as used cement or sand bags would be placed under the roof arrangement to prevent water seepage from rainfall.

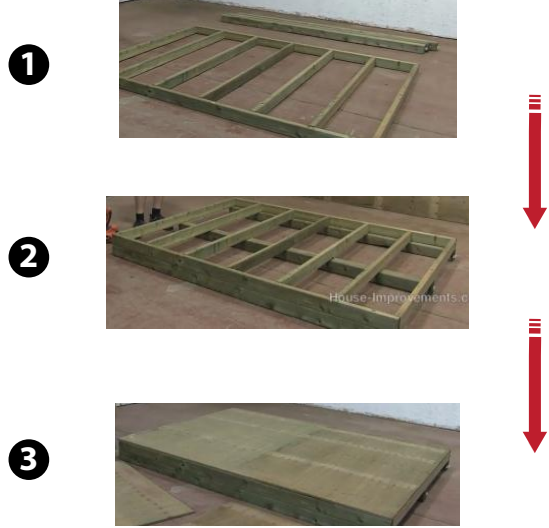
WHY BAMBOO?

- Bamboo is light in weight.
- It can be readily found locally in Nigeria
- It is a renewable material as it takes only 4 years to mature and can last for up to 30 years.
- It is quite durable.
- It is easy to use with manual tools.
- it does not require external finishes.

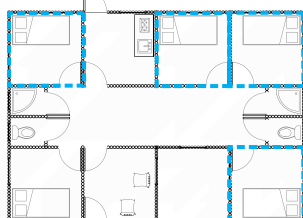
HARDWOOD

Hardwood planks are used for the floor of the platform, which are then enclosed with an impermeble material such as a large monolithic piece of tarpaulin to prevent water seepage which may cause the wood to decay over time. Hardwood floor was selected because of it's lightweight, ease and speed of construction.

Process of constructing timber flooring

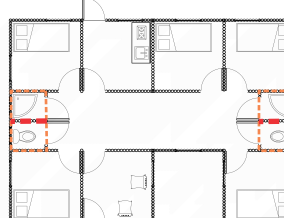


PLANNING THE FAMILY UNITS



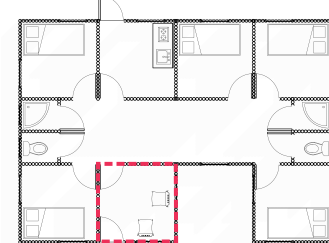
POLYGAMOUS

The *Fulani* culture encourages the men marrying more than 1 wife. The bedroom units can easily adapt to the instance of the displaced persons having more than 1 wife.



HYGIENE

The *Fulani* tradition frowns on the location of the toilet and shower in the same space. The design ensured that these two spaces were properly segregated.



BA - SHIGA (No entry)

The culture of the *Fulani's* involve the women being placed in a secluded area, with the main entry to the space being through the mens area, thereby protecting the women from any assault .