THIS IS A PRELIMINARY PROGRAM TITLES AR INDICATIVE FULL TITLES ARE IN THE LIST BELOW

Monday 5

	09.00-12.30	Introductory	remarks
--	-------------	--------------	---------

Keynote Lecture: Rajiv Bhargava with Enzo Pace

Keynote Lecture: Christoph Markschies

12.30-13.30 Lunch

13.30-15.30 9. Translation in the IR communication

- 14. Interfaith Dialogue and the Role of Women
- 20. The emergence of the Qur'an
- 23. Sacred spaces and Visual History
- 42. Joseph Ratzinger et le problème théo-pol
- 60. Between religion and philosophy
- 73. Towards the creation of an Online Atlas of religious minorities rights
- 82. Coscienza e libertà
- 83. Exodus
- 87. Ukranian Religious Present
- 108. Epistemology of mysticism
- 111. Religione, una categoria contestata
- 119. Eastern Christianity and Interreligious Dialogue
- 112. Islam and Gender [starts at 13.00]
- 129. Theology
- 140. Gender Perspectives

15 30-15 45 Break

15.45-17.45 3. Divine attributes

- 9. Translation in the IR communication
- 20. The emergence of the Qur'an
- 23. Sacred spaces and Visual History
- 27. Religion and urban devotions: devotees in the city
- 40. Interreligious dialogue and global politics
- 44. Luther as a Global Link
- 57. Digital Faith? Youth, Social Media and Religion
- 60. Between religion and philosophy
- 76. Resisting the Politics of Exclusion
- 82. Coscienza e libertà
- 83. Exodus
- 104. Globalization, Religions and Political Power
- 108. Epistemology of mysticism

- 112. Islam and Gender
- 119. Eastern Christianity and Interreligious Dialogue
- 129. Theology
- 139. Old Testament, New Interpretations
- 17.45-18.00 Break
- 18.00-19.30 Round Table "Religion and Social Change"

Round Table "Moses in Jewish, Christian and Islamic Tradition"

Tuesday 6

09.00-10.00 Keynote lecture: Mona Siddiqui

Keynote lecture: Risto Saarinen

- 10.00-10.30 Break
- 10.00–18.00 International Moot Court Competition
- 10.30-18.00 International Workshop. The role of interreligious engagement (dialogue and collaboration) in sustaining peace and combatting intolerance and discriminations based on religion: Mapping international initiatives and best practices [by invitation only]
- 10.30-12.30 17. Religious Universities
 - 19. Digital religion in Russia
 - 23. Sacred spaces and Visual History
 - 30. Ecumenism in Transition
 - 34. Radical Theories
 - 35. What is Theology of Evangelization
 - 39. Time and God
 - 45. Interreligious studies education
 - 56. The future of European Theological discourse
 - 59. Jewish Conscience of the Church
 - 61. EuARe Music Study Group
 - 63. The Ahmadiyya Muslim Movement
 - 71. Heroic Saints or Holy Heroes
 - 89. WestWorld
 - 92. A Korean "Rush Hour of the Gods"?
 - 102. World Religions and Change in a Global Era
 - 109. Ecumenism and Religious Violence
 - 112. Primary Sources of Islamic Theological Thought
 - 114. Theological-Political Realignments
 - 134. Buddhism and Its Others

11.30-12.30 8. Author Meets Critique

12.30-13.30 Lunch

- 13.30-15.30 4. New hope of the sacred space
 - 17. Religious Universities
 - 18. An Arabist per accidens
 - 24. 1618-2018
 - 29. The Future of the Grand European Narratives
 - 35. What is Theology of Evangelization
 - 36. Between Roman Curia and World Curia
 - 43. The military, force and religion
 - 45. Interreligious studies education
 - 61. EuARe Music Study Group
 - 75. God(s)
 - 77. The Future of Ecumenism
 - 97. Religion and Social Transformation in Africa
 - 100. At the Gate of Byzantium
 - 101. Law and Religion
 - 102. World Religions and Change in a Global Era
 - 109. Ecumenism and Religious Violence
 - 127. Community and identity
 - 134 Buddhism and Its Others

15.30-15.45 Break

- 15.45-17.45 4. New hope of the sacred space
 - 5. La riforma della musica sacra
 - 13. Religious education from different perspectives
 - 18. An Arabist per accidens
 - 24. 1618-2018
 - 29. The Future of the Grand European Narratives
 - 43. The military, force and religion
 - 61. EuARe Music Study Group
 - 67. Theo-bloggers
 - 75. God(s)
 - 81. Le comunità ebraiche
 - 90. Greek Philosophy and Christian Mysticism
 - 97. Religion and Social Transformation in Africa
 - 99. Pneumatology Beyond Polemics
 - 101. Law and Religion
 - 102. World Religions and Change in a Global Era
 - 109. Ecumenism and Religious Violence
 - 128. Community cohesion
 - 134. Buddhist-Christian Dual Belonging
 - 135. International Journal of Asian Christianity

18.00-19.30 GENERAL ASSEMBLY

Wednesday 7

09.00-10.00	Keynote Lecture: Anders Winroth Keynote Lecture: Else Marie Wiberg-Pedersen
10.00-18.00	International Moot Court Competition
10.00-10.30	Break
10.30-12.30	 10. Diverse Issues in IR dialogue 21. Tradition: a Russian Orthodox Perspective 26. 1968: The year of upheaval in church and society 47. Is the Christian understanding 52. Jewish Philosophy 54. The Figures of Elijah in Ancient Judaism and Early Christianity 55. Being "The Other" 61. EuARe Music Study Group 69. Teaching Islam 72. European Society for the Philosophy of Religion 88. Women in Ministry 95. Atheist-Theist Dialogues: Obstacles and Ways Forward 104. Les dominicains au XXeme siécle 108. Ecumenism and Religious Violence 114. Theological-Political Realignments 116. The Future of Freedom of Religion 130. Church History and Canon Law 131. The Mystical experience: Individual Paths 136. Joint panel ISPI – EuARe – Italian Ministry of Foreign Affairs
11.30-12.30	96. The Church in Ireland: the field hospital, after the tsunami, is here
12.30-13.30	Lunch
13.30-16.30	7. Yawmo Suryoyo d-Bologna 11. Diverse Issues in IR dialogue

21. Tradition: a Russian Orthodox Perspective

32. Use of websites and social networks to monitor religious cultural heritage at risk

54. The Figures of Elijah in Ancient Judaism and Early Christianity

22. The Primacy of the Bishop of Rome

53. Donne ed evangelizzazione in Europa

- 61. EuARe Music Study Group Extra call
- 66. Commonwealth as Crossroads
- 69. Teaching Islam/68. Religious Education and Muslim detainees
- 72. European Society for the Philosophy of Religion
- 74. How to teach religion in interdisciplinary context
- 79. The Francis factor
- 80. Religion and Human Rights: A Social Scientific Approach
- 93. Models of Contemporary Atheism
- 103. Teologia e Diritto canonico
- 117. Benedetto XV. Papa Giacomo Della Chiesa nel mondo dell'«inutile strage»
- 120. Confronti
- 125. Public space and religion, public space v. religion?
- 130. Church History and Canon Law
- 132. The Mystical experience: Community Paths
- 14.30-15.30 115. The Holy Sepulcre
- 15.30-15.45 Break
- 15.45-17.45
- 12. Diverse Issues in IR dialogue
- 22. The Primacy of the Bishop of Rome
- 28. "Diocèses en guerre (1914-1918)"
- 32. Use of websites and social networks to monitor religious cultural heritage at risk
- 61. EuARe Music Study Group Extra call
- 68. Religious Education and Muslim detainees
- 72. European Society for the Philosophy of Religion
- 74. How to teach religion in interdisciplinary context
- 79. The Francis factor
- 80. Religion and Human Rights: A Social Scientific Approach
- 88. Women in Ministry
- 93. Models of Contemporary Atheism
- 103. Teologia e Diritto canonico
- 117. Benedetto XV. Papa Giacomo Della Chiesa nel mondo dell'«inutile strage»
- 120. Confronti
- 121. Citizenship, gender, religious identity
- 125. Public space and religion, public space v. religion?
- 126. Tradition, Reform, Reformation
- 130. Church History and Canon Law
- 16.45-17.45 137. Postsecular Catholicism
- 20.00 GALA DINNER

Thursday 8

- 09.00-10.00 Keynote Lecture: Philip Reynolds
- 10.00-10.30 Break
- 10.30-12.30 16. De-radicalizing and Preventing
 - 22. The Primacy of the Bishop of Rome
 - 25. Religions, Spiritualities and Gender in Europe: where are we?
 - 31. Mondoreligioni/World of Religions. Meet Religions Face to Face
 - 37. Religious Laws in Progress
 - 38. The Orthodox Tradition
 - 50. New perspectives on Jesus and the Gospels
 - 51. Theology and Media Theory
 - 54. The Figures of Elijah in Ancient Judaism and Early Christianity
 - 72. European Society for the Philosophy of Religion
 - 85. Religion Tradition and Change
 - 86. Criticism of Transhumanism
 - 91. Issues concerning plurality of Religions
 - 94. Litany in the Arts and Culture
 - 106. New Frontiers of Technology
 - 118. Sinodalità nelle chiese locali: questioni aperte
 - 123. Constructing communities, building identities
 - 124. Courts and Religion. Approaches and Perspectives
 - 138. Revues d'histoire du christianisme

12 30-13 30 Lunch

- 13.30-15.30 16. De-radicalizing and Preventing
 - 31. Mondoreligioni/World of Religions. Meet Religions Face to Face
 - 37. Religious Laws in Progress
 - 38. The Orthodox Tradition
 - 48. Ethics and Migration Ideal paradigmatic-religious concepts in past and present
 - 54. The Figures of Elijah in Ancient Judaism and Early Christianity
 - 58. Christianity in the context of the emergence of contemporary nationalism
 - 64. "The Bounds between the Catholic Church, her Theology and sports: yesterday, today and tomorrow"
 - 72. European Society for the Philosophy of Religion
 - 85. Religion Tradition and Change
 - 93. Models of Contemporary Atheism
 - 94. Litany in the Arts and Culture
 - 106. New Frontiers of Technology
 - 113. Sacred Places and Cultural Heritage Protection from Multi-disciplinary Perspectives
 - 120. Confronti
 - 123. Constructing communities, building identities
 - 133. New Approaches to Scriptures

15.30-15.45 Break

- 15.45-17.45 16. De-radicalizing and Preventing
 - 19. The Primacy of the Bishop of Rome
 - 37. Religious Laws in Progress
 - 41. Place of religious factor
 - 49. Synodality
 - 106. É. Fouilloux, Les éditions dominicaines du Cerf: 1918-1965
 - 65. St. Theophanes, the Recluse Vyshensky and his journey through Italy in 1854
 - 113. Sacred Places and Cultural Heritage Protection from Multi-disciplinary Perspectives
 - 85. Religion Tradition and Change
 - 93. Models of Contemporary Atheism
 - 94. Litany in the Arts and Culture
 - 120. Confronti
 - 122. Perspectives on Buddhism
- 3 Divine attributes, philosophy of religion and medieval phylosophy: a dialogue possible?
- 4 New hope of the sacred space between social renewal and intercultural inclusion. Toward an Intercultural Space: what good practices for the abandoned and underused sacred space?
- 5 La riforma della musica sacra
- 6 Yawmo Suryoyo d-Bologna (Bologna Syriac Day): I. Syriac as the Third Lung of Christianity
- 7 II. Syriac Presence Today in Europe
- 8 Author Meets Critique: What is Political Islam?
- 9 Translation in the interreligious communication
- Diverse Issues in Inter-Religious Dialogue. Part 3/3. The European Reflections
- Diverse Issues in Inter-Religious Dialogue. Part 2/3. The African and Middle-Eastern Reflections
- Diverse Issues in Inter-Religious Dialogue. PART 1/3: The Asian Reflections.
- 13 Religious education from different perspectives
- 14 Interfaith Dialogue and the Role of Women
- 16 De-radicalizing and Preventing Religiously Motivated Terrorism
- 17 Religious universities and professional education: Positive Influence or Prejudicial effect?
- An Arabist per accidens: In memoriam Sergio Noja (1931-2008)
- "Digital Religion" in Russia. Faith, language and culture of the Russian Orthodoxy in the New Media Communication Era.
- The emergence of the Qur'an in late antiquity
- Tradition: a Russian Orthodox perspective. Understanding conservatism and modernity in Russian history and society.
- The Primacy of the Bishop of Rome—Deep Roots and Historical Legacy
- 23 Sacred Spaces and Visual History: Sacred Art as Historical Source
- 24 1618-2018: The Wars of Religion as a Historical Issue in the 4th Centenary of the Thirty Years War

- 25 Religions, Spiritualities and Gender in Europe: where are we?
- 26 1968: The year of upheaval in church and society
- 27 religion and urban devotions: devotees in the city
- "Diocèses en guerre (1914-1918)". Debate on a research area starting from the proceedings of the Lille conference (octobre 2015)
- 29 The Future of the Grand European Narratives. Political, Theological and Philosophical Considerations
- 30 "Ecumenism in Transition: A Paradigm Shift from the Vision of Christian Unity to the Realism of Christian Cooperation"
- 31 Mondoreligioni/World of Religions. Meet Religions Face to Face
- 32 Use of websites and social networks to monitor religious cultural heritage at risk
- Radical theories about theology and religion: the critical contribution of early modern philosophy.
- What is "Theology of Evangelization"?
- 36 Between Roman Curia and World Curia
- 37 Religious laws in progress. Dealing with the challenges proposed by religious laws reformability
- 38 "The Orthodox Tradition and the Imperative of Reform"
- 39 Time and God. Contemporary Openings starting from Hegel and Schelling
- 40 Interreligious Dialogue and Global Politics
- 41 Place of religious factor in modern global processes
- 42 Joseph Ratzinger et le problème théologico-politique
- The military, force and religion current research on an ambivalent phenomenon
- 44 Luther as a Global Link. Recalling the 500th Anniversary of the Reformation
- 45 Interreligious Studies Education. A Tool to Counter Religious Radicalisation
- 47 "Is the Christian understanding of the personhood of God too anthropomorphic? An Eastern Orthodox contribution"
- 48 Ethics and Migration Ideal paradigmatic-religious concepts in past and present
- 49 Synodality achievements and prospectives
- New perspectives on Jesus and the Gospels: Sources, Datation, Critical Text-Theories
- Theology and Media Theory
- Jewish Philosophy: a Controversial Issue between Judaism and Christianity (17th-18th centuries)
- 53 Donne ed evangelizzazione in Europa. Da Gregorio Magno a Bonifacio di Fulda
- The Figures of Elijah in Ancient Judaism and Early Christianity
- Being "The Other": the role of the religion on the attitudes towards "strangers"
- The future of the european theological discourse
- 57 Digital Faith? Youth, Social Media and Religion
- 58 Christianity in the context of the emergence of contemporary nationalism
- 59 Jewish Conscience of The Church: Jules Isaac and the Second Vatican Council
- Between religion and philosophy the history of Ancient Egypt's thought
- The EuARe Music Study Group: 'Fixity, Variability, Creativity in Religious Music'/ The EuARe Music Study Group Extra call
- The Ahmadiyya Muslim Movement: "Love for all, Hatred for none". An Islam of peace suppressed and persecuted in the Islamic World.
- "The Bounds between the Catholic Church, her Theology and sports: yesterday, today and to-morrow"

- St. Theophanes, the Recluse Vyshensky and his journey through Italy in 1854.
- 66 Commonwealth as Crossroads: Freedom of Religion or Belief (FoRB) in the Commonwealth of Nations
- Theo-bloggers? Talking about God on Web
- Religious education and Muslim detainees in Italy and Europe
- 69 Teaching Islam to young Muslims
- Heroic Saints or Holy Heroes: the Blending of Epic and Hagiography between Orality and Literacy in the Popular Religion of Eastern Christianity
- 72 Modern Philosophy of Religion: Concepts Approaches Methods"
- 73 Towards the creation of an Online Atlas of Religious Minorities Rights in the Council of Europe Countries
- How to teach religion in interdisciplinary context
- 75 God(s): a "work-in-progress concept": transformations and changes in God(s)'s image
- 76 Resisting the Politics of Exclusion Expanding Dialogical Horizons
- 77 The Future of Ecumenism: Shaping Method and Practice for Today's Times
- 79 The Francis Factor Five Years On: Taking Stock, Looking Forward
- 80 Religion and Human Rights: A Social Scientific Approach
- 81 Le Comunità ebraiche, la diffusione dell'ebraismo e il proselitismo -6 marzo 2018
- 82 Coscienza e Libertà (1978-2018). Quarant'anni di impegno, tra diritto, religione e politica, con uno sguardo internazionale
- 83 Exodus An Investigation of Vocabulary and Concepts from Ancient Greek Literature to Early Christian Writings
- 85 Religions tradition and change
- 86 Criticism of Transhumanism
- Wrainian religious present and its eurointegration perspective
- Women in ministry. Protestants and Catholics in dialogue
- WestWorld. Il contributo della cultura occidentale al dialogo interculturale e interreligioso nel pensiero di Denis de Rougemont.
- 90 Greek Philosophy and Christian Mysticism
- 91 Issues concerning plurality of Religions
- A Korean "Rush Hour of the Gods"? The Success of Korean New Religions, from Donghak to Daesoon Jinrihoe
- 93 Models of Contemporary Atheism
- Litany in the Arts and Culture
- 95 Atheist-Theist Dialogues: Obstacles and Ways Forward
- The Church in Ireland: the field hospital, after the tsunami, is here
- 97 Religion and Social Transformation in Africa: Rethinking the Role of European Theology for African Theology
- Pneumatology Beyond Polemics: 20th-Century Eastern and Western Doctrines of the Holy Spirit in Dialogue
- 100 At the Gate of Byzantium: Literature as Network of Religious Contamination in the Premodern Christian East
- Law and religion: recent cases on neutrality and freedom of religion
- World Religions and Change in a Global Era
- 103 Teologia e Diritto canonico: attualità, sviluppi e problemi aperti dal contributo scientifico di Eugenio Corecco
- 104 Les dominicains au XXeme siécle

- Globalization, Religions and Political Power: Interrogating the Non-Liberal Aspects of the Post-Secular Age
- "L'histoire de l'édition catholique dans la France du premier XXe siècle". Journée de séminaire pour la présentation du dernier ouvrage de Étienne Fouilloux sur l'Histoire du Cerf.
- New Frontiers of Technology and the Study of Religion: the Emerging and Transformative Role of Libraries, Universities, and Cultural Heritage Institutions
- 108 Epistemology of mysticism
- 109 Ecumenism and religious violence in zones of conflict
- Religione, una categoria contestata: il caso di Scientology in Ungheria e Russia
- Islam and Gender between Europe and the Middle East: Transnational Perspectives/Primary Sources of Islamic Theological Thought
- Sacred Places and Cultural Heritage Protection from Multi-dispiplinary Perspectives
- 114 Theological political realignments
- 115 "The Holy Sepulchre in Jerusalem" Book presentation
- 116. The Future of Freedom of Religion: International Perspectives
- Benedetto XV. Papa Giacomo Della Chiesa nel mondo dell'«inutile strage
- 118 Sinodalità nelle chiese locali: questioni aperte
- Eastern Christianity and Interreligious Dialogue: the Road Not taken?
- 120 Confronti
- 121 Citizenship, gender religious identity
- 122 Perspectives on Buddhism
- 123 Constructing communities, building identities
- 124 Courts and Religion. Approaches and perspectives
- Public space and religion, public space v. religion?
- 126 Tradition, Reform, Reformation
- 127 Community and identity
- 128 Community cohesion
- 129 Theology
- 130 Church History and Canon Law
- 131 The Mystical experience: Individual Paths
- 132 The Mystical Experience: Community Paths
- 133 New Approaches to scriptures
- European Network of Buddhist-Christian Studies Buddhism and Its Others
- 135 International Journal of Asian Christianity
- Joint panel ISPI EuARe Italian Ministry of Foreign Affairs
- 137 Postsecular Catholicism
- Revues d'histoire du christianisme
- 139 Old Testament, New Interpretations
- 140 Gender Perspectives