



GIUSEPPE ALBERIGO AWARD 2019 – SECOND EDITION

PRESENTED WORKS

SENIOR AWARD

1. Peter **ADMIRAND**, *Humbling Faith: Brokenness, Doubt, Dialogue-What Unites Atheists, Theists, and Nontheists*, Eugene: Cascade Books, 2019.
2. John P. **BURGESS**, *Holy Rus': the rebirth of orthodoxy in the new Russia*, New Haven-London : Yale University Press, 2017.
3. Jocelyne **CESARI**, José **CASANOVA** (eds.), *Islam, Gender, and Democracy in Comparative Perspective*, Oxford: Oxford University Press, 2017.
4. Roberto **CIPRIANI**, *Diffused Religion: Beyond Secularization*, Cham: Palgrave Macmillan, 2017.
5. Giovanni **CODEVILLA**, *Il terrore rosso sulla Russia Ortodossa*, Milano, Jaca Book, 2019.
6. Michael **COLLINS**, *St. George and the Dragons: The Making of English Identity*, Stroud: Fonthill Media, 2018.

7. Nicholas **DENYSENKO**, *The Orthodox Church in Ukraine: A Century of Separation*, Northern Illinois University Press: 2018.
8. Hyacinthe **DESTIVELLE**, *Conduis-la vers l'unité parfaite: oecumenisme et synodalité*, Paris: Les Éditions du Cerf, 2018.
9. Unn **FALKEID**, *The Avignon Papacy Contested: An Intellectual History from Dante to Catherine of Siena*, Cambridge-London: Harvard University Press, 2017.
10. Valerie **FICKERT**, *Erfahrung und Offenbarung: Ingolf U. Dalferths Beitrag zur Debatte*, Leipzig: Evangelische Verlagsanstalt, 2016.
11. Stefan Robert **GIGACZ**, *The Leaven in the Council: Joseph Cardijn and the Jocist Network at Vatican II*, [Forthcoming, 2020].
12. Malachi Haim **HACOHEN**, *Jacob & Esau: Jewish European History Between Nation and Empire*, New York: Cambridge University Press, 2019.
13. Livnat **HOLTZMAN**, *Anthropomorphism in Islam: The Challenge of Traditionalism*, Edinburgh: Edinburgh University Press, 2018.
14. Veli-Matti **KÄRKKÄINEN**, *Hope and Community: A Constructive Christian Theology for the Pluralistic World*, vol. 5, Grand Rapids: Eerdmans, 2017.
15. Zoe **KNOX**, *Jehovah's Witnesses and the Secular World: From the 1870s to the Present*, Palgrave Macmillan, 2018.
16. John W. **O'MALLEY**, *When Bishops Meet: An Essay Comparing Trent, Vatican I, and Vatican II*, Cambridge: The Belknap Press of Harvard University Press, 2019.
17. Vincenzo **LAVENIA**, *Dio in uniforme. Cappellani, catechesi cattolica e soldati in età moderna*, Il Mulino, Bologna 2017.
18. Karl-Heinz **OHLIG** (ed.), *Early Islam: A Critical Reconstruction Based on Contemporary Sources*, Amherst, New York: Prometheus Books, 2014 (English Edition).
19. Jeffrey M. **PERL**, the following articles:
 - *Xenophilia, Difference, and Indifference: Dialogical. Introduction II*, «Common Knowledge», 24:2, (April 2018), pp. 234-238.
 - *Xenophilia: A Symposium on Xenophobia's Contrary Part 4*, «Common Knowledge», 24:2, (April 2018), pp. 218-233.
 - *Introduction: Self-Identity and Ambivalence*, «Common Knowledge», 23:2, (May 2017), pp. 225-231.
 - *A Caveat on Caveats*, «Common Knowledge», 21:3 (Fall 2015), pp. 399-405.
 - *Bland Blur*, «Common Knowledge», 19:3 (Fall 2013), pp. 411-423.
 - *The Need for Repose*, «Common Knowledge», 15:2 (Spring 2009), pp. 157-163.
 - *Irenic Scholarship and Public Affairs*, «Common Knowledge», 12:1 (Winter 2006), pp. 1-12.
 - *Further Trauma?*, «Common Knowledge», 12:1 (Winter 2006), pp. 34-35.
 - *Historiography and Melodrama (coauthored with J.G.A. Pocock)*, «Common Knowledge», 11:3 (Fall 2005), pp. 370-374.
 - *Talking Peace with Gods, Part II*, «Common Knowledge», 11:1 (Winter 2005), pp. 18-21.

- *Talking Peace with Gods, Part I*, «Common Knowledge», 10:3 (Fall 2004), pp. 426-429.
 - *Relaxing Ideas: Punctuation and Boxing*, «Common Knowledge», 9:3 (Fall 2003), pp. 394-398.
 - *Benefits of the Doubt: A Brighter Past*, «Common Knowledge», 9:2 (Spring 2003), pp. 199-203.
 - *Secret Accomplices: Implications of Ambivalence*, «Common Knowledge», 9:1 (Winter 2003), pp. 37-41.
 - *Diffidence, Humility, Weakness, and Other Strengths: Subjunctive Prophecy*, «Common Knowledge», 8:3 (Fall 2002), pp. 449-451.
 - *Caveats and Consolations: Setting Limits*, «Common Knowledge», 8:2 (Spring 2002), pp. 284-86.
 - *Peace and Mind: Seriatim Symposium on Dispute, Conflict, and Enmity*, «Common Knowledge», 8:1 (Winter 2002), pp. 20-23.
 - *Civilian Scholarship*, «Common Knowledge», 8:1 (Winter 2002), pp. 1-6.
20. Joanna **PIETRZAK-THÉBAULT**, *Word of God, Words of Men: Translations, Inspirations, Transmissions of the Bible in the Polish-Lithuanian Commonwealth in the Renaissance*, Göttingen: Vandenhoeck & Ruprecht, 2019.
 21. Johanna **PINK**, *Muslim Qur'ānic Interpretation Today. Media, Genealogies and Interpretive Communities*, Sheffield-Bristol: Equinox Publishing, 2019.
 22. Perry **SCHMIDT-LEUKEL** (ed.), *Wahrheit in Vielfalt: vom religiösen Pluralismus zur interreligiösen Theologie*, Gütersloh: Gütersloher Verlagshaus, 2019.
 23. Hans-Martien **TEN NAPEL**, *Constitutionalism, Democracy and Religious Freedom: To Be Fully Human*, London-New York: Routledge, 2017.
 24. Ibn **WARRAQ**, *Christmas in the Koran: Luxenberg, Syriac, and the Near Eastern and Judeo-Christian Background of Islam*, New-York: Prometheus Books, 2014 (English Edition).
 25. Gianmaria **ZAMAGNI**, *Das „Ende des konstantinischen Zeitalters“ und die Modelle aus der Geschichte für eine „neue Christenheit“: Eine religionsgeschichtliche Untersuchung*, Freiburg im Breisgau: Verlag Herder GmbH, 2018.

JUNIOR AWARD

1. Luca **AL SABBAGH**, Daniele **SANTARELLI**, Herman H. **SCHWEDT**, Domizia **WEBER**, *I Giudici della fede: L'Inquisizione romana e i suoi tribunali in Età Moderna*, Firenze: Clori, 2017.
2. Jean-Baptiste **AMADIEU**, *Le Censeur critique littéraire. Les Jugements de l'Index, du romantisme au naturalisme*, Paris: Hermann, 2019.
3. Melanie **BARBATO**, *Jain Approaches to Plurality: Identity as Dialogue*, Leiden-Boston: Brill, 2017.
4. Gregorio **BETTIZZA**, *Finding Faith in Foreign Policy: Religion & American Diplomacy in a Postsecular World*, New York: Oxford University Press, 2019.
5. Francesca **BOCCA-ALDAQRE**, *Un Corano che cammina: Fondamenti di pensiero educativo, didattico e pedagogia islamica*, Roma: Studium, 2018.
6. Zuzanna **BOGUMIL**, *Gulag Memories: The Rediscovery and Commemoration of Russia's Repressive Past*, New York: Berghahn Books, 2018.
7. Regina **ELSNER**, *Die Russische Orthodoxe Kirche vor der Herausforderung Moderne. Historische Wegmarken und theologische Optionen im Spannungsfeld von Einheit und Vielfalt*, Würzburg: Echter Verlag, 2018.
8. Fabrice **FLÜCKIGER**, *Dire le vrai. Une histoire de la dispute religieuse au début du XVI^e siècle. Ancienne Confédération helvétique, 1523-1536*, Neuchâtel: Alphil Editions, 2018.
9. Kenneth A. **GOUDIE**, *Reinventing Jihād: Jihād Ideology From the Conquest of Jerusalem to the end of the Ayyūbids (c. 492/1099–647/1249)*, Leiden: Brill, 2019.
10. Aydogan **KARS**, *Unsayng God: Negative Theology in Medieval Islam*, New York: Oxford University Press, 2019.
11. Nazia **KAZI**, *Islamophobia, Race, and Global Politics*, Lanham: Rowan & Littlefield, 2019.
12. Daniel **MINCH**, *Eschatological Hermeneutics: The Theological Core of Experience and Our Hope for Salvation*, London: Bloomsbury Academic, 2018.
13. Sebastian **MUSCH**, *Jewish Encounters with Buddhism in German Culture (1890-1940): Between Moses and Buddha*, Palgrave Macmillan, 2019.
14. David **NEWHEISER**, *Hope in a Secular Age: Deconstruction, Negative Theology, and the Future of Faith*, Cambridge University Press, 2019.
15. Enrico **PIERGIACOMI**, *Storia delle antiche teologie atomiste*, Roma: Sapienza Università Editrice, 2017.
16. Alexander **PONOMARIOV**, *The Visible Religion: The Russian Orthodox Church and her Relations with State and Society in Post-Soviet Canon Law (1992–2015)*, Frankfurt am Main: Peter Lang, 2017.
17. Matteo **RICCIARDI**, *A Ecoteologia de Jürgen Moltmann: perspectivas de diálogo*, São Paulo: Fonte Editorial, 2017.
18. Daniele **SANTARELLI**, Domizia **WEBER**, *La Riforma protestante in 100 date*, Pisa: Della Porta Editori, 2017.
19. Sarah **STEWART-KROEKER**, *Pilgrimage as Moral and Aesthetic Formation in Augustine's Thought*, New York: Oxford University Press, 2017.

20. Alessandro **TIRA**, *Alle origini del diritto ecclesiastico italiano: Prolusioni e manuali tra istanze politiche e tecnica giuridica (1870-1915)*, Milano: Giuffr  Editore, 2018.
21. Michela **TORBIDONI**, *Panteismo come religione: Giovanni Gentile e Piero Martinetti interpreti di Spinoza*, Roma-Ivrea: Edizioni di Comunit , 2019.
22. Andrea **VESTRUCCI**, *Theology as Freedom: On Martin Luther's "De servo arbitrio"*, T bingen: Mohr Siebeck, 2019.

