

AHS Band Booster Club Scholarship Application
School year 2016-2017

1. The Band Booster Club (BBC) will award four \$400 scholarships this year in addition to the Harrington and Dean Corey Scholarships. **Your application must be in the hands of the Mr. Hejny no later than April 14th, 2017, in order to be considered for a scholarship (NO LATE APPLICATIONS WILL BE ACCEPTED).**
2. The judging criteria (weighting) will be as follows:
 - 50% for direct band-related activities
 - 20% for other school activities
 - 15% for fund-raising activities for the band
 - 15% for community activities

Each applicant for the scholarship is expected to enumerate all of his or her applicable services and accomplishments. Responses will be as “free-form” as possible to allow for individual creativity and expression. Application may be typed or written but **NEATNESS COUNTS. THIS APPLICATION IS FOR THE STUDENT TO COMPLETE. PARENTS MAY ADVISE BUT THEY MAY NOT COMPLETE THE APPLICATION.**

3. The only connection between the scholarship judging committee and the school or BBC will be the AHS Band Directors. Outside judges will not knowingly be connected to any of the students in any way. Copies of the applications furnished to the judges will have the names removed. Winners will be announced at the Band Banquet on May 13, 2017
4. The BBC must issue checks to AHS who in turn issues checks payable to the university. However, if direct payment to the university would cause the winner to lose other considerations, direct payment can be made to the winner upon proof of enrollment in a college or university.
5. BBC scholarships must be collected **NO LATER THAN October 31, 2017.** Failure to collect by that date will result in FORFEITURE of the scholarship.

For your information the following are some typical service/accomplishment examples for each category, but they are not limited to these examples:

Band –related activities: Officer, drum major, drill instructor, section leader, participation in solo contests, participation in band camp, participation in summer practice, participation in July 4th parade, participation in symphony orchestra, achievement of all-city or all-region, jazz band, private lessons, ensembles/performances, and UIL-level honors.

Band Fund-raisers: Ballpark, tamale sales, car washes, etc.

Curricular/Extra-curricular activities: Major awards, other scholarships earned and applied for, membership in societies and offices held in other organizations.

Community/work activities: Church activities, service organization membership, scouting activities and job/positions held.

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Any award that you may earn is contingent upon your graduation and subsequent enrollment in an institution of higher learning.

Student Name: _____ Phone: (____) _____

Address: _____ Zip: _____

SAT/ACT Score: _____ Class Ranking: _____



Number: _____

Please list all of your band accomplishments from the ninth (9th) through twelfth (12th) grades. When listing these accomplishments please indicate each item with the grade-level in parentheses. You are free to elaborate anywhere you feel necessary. Extra sheets may be attached and submitted. (Weighting 50%)

Please list all of your band fund-raising activities. Please append the number of times participated in parentheses to each activity. You may elaborate where you feel it necessary. (Weighting 15%)

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Please list all of your notable curricular and extracurricular activities from the ninth (9th) through twelfth (12th) grades. Please append the grade-level in parentheses to each activity. You may elaborate where you find it necessary. (Weighting 20%)

Please list all of your significant community, religious and work activities for the ninth (9th) through the twelfth (12th) grade. Try to supply time durations and any other information, which will aid the judges in evaluating your service outside of school. (Weighting 15%)