

DESERT PENGUINS

JUNIOR CHESS CLUB



Where Pumpkins become Penguins and Beginners - Champions

The ONLY CHESS CLUB IN LONDON with WORLD CLASS COACHING

MONDAY 17.45 - 19.15

Address: 261 Lonsdale Road, Barnes, London, SW13 9QL

Contact: augustin.madan@gmail.com 0208 748 6220

COACH:

INTERNATIONAL MASTER

IM AUGUSTIN MADAN

- 26 years playing and 16 years of coaching experience
- Bronze medallist at European Youth Team Championships U18
- *Best students:* Women Grand Master and European Champion Diana Baciú; Christopher Tombolis – double British Champion and London Champion.
- *Best school:* The Pointer School – winners of multiple tournaments including 3rd place at British Primary School Championship.
- Coach of *Desert Penguins Chess Club* which took 2nd place at Junior 4 Nation Chess League.

Desert Penguins Chess Club Membership Form for Autumn Term 2018

FEES

Full Term Membership 90 min (12 weeks) is charged at £264, Half Term Membership 90 min (6 weeks) is charged at £150.

Subsequent siblings are charged at £210 for Full Term 90 min and £120 for Half Term 90 min Membership.

Full Term Membership 60min (12 weeks) is charged at £180, Half Term Membership 60 min (6 weeks) is charged at £100.

Subsequent siblings are charged at £145 for Full Term 60 min and £80 for Half Term 60 min Membership.

PAYMENT

Payment can ONLY be made by bank transfer to Lloyds, sort code 77-91-22, A/C 85007563, with reference: **08 Name and Surname of your child.**

DATES

10.09, 17.09, 24.09, 1.10, 8.10, 15.10 **HT** 29.10, 5.11, 12.11, 19.11, 26.11, 3.12

IMPORTANT

PAYMENT is NON-REFUNDABLE and MUST be made before the 1st session. Your child will be turned away from the club if the payment is NOT made.

BASIC DETAILS

Name and Surname of child _____

Date of birth _____

School _____

Phone _____ email _____

CONSENT FORM

During the time your child spends at the club, photographs may be taken for general club purposes and for this we need your permission. On signing this form, we will assume you have given permission for your child's photograph to be taken unless otherwise informed.

Please tick box if you would like to OPT OUT of club photos

Please tick box if you would like to OPT OUT of club emails