

Trail Description

The map on the other side shows location of the trails. The trails are marked with 3-inch diameter plastic blue, red and yellow markers. They are placed 5 to 7 feet above the ground and generally on the right side of the trail. Double markers signify that the trail is changing directions.

Rules

- Enjoy the Glen from dawn to dusk.
- Dogs must be on a leash.
- Pick up after your dog.
- No motorized vehicles
- No fires and no camping.
- No littering or dumping.
- Leave plants, vegetation, rocks, and animals undisturbed.
- No alcoholic beverages or illegal drugs.
- No hunting or weapons allowed.
- No rock climbing or rappelling

Please support Waterman at the IBM Glen with a Waterman membership or donation.

Directions to The Glen

The Glen is in Endwell in the Town of Union about six miles west of Binghamton, New York and a little over a mile east of Endicott, New York.

From Hooper Road in Endwell, NY go east on Country Club Road. After top of the hill turn left on Robinson Hill Road. Go 1.2 miles. Parking lot is on on the right. Look for Waterman Sign and yellow trail markers.

Coming from Oakdale Mall, go west on Harry L Drive which becomes Watson Boulevard . Turn right on Country Club Road. Near the top of the hill turn right on Robinson Hill Road. Follow above directions.

Waterman Center

The Fred L. Waterman Conservation Education Center is a private, non-profit community nature center that provides environmental education and outdoor recreational opportunities for people of all ages and interests.

Fred L. Waterman Conservation Education Center

403 Hilton Road, PO Box 377
Apalachin, NY 13732
607-625-2221

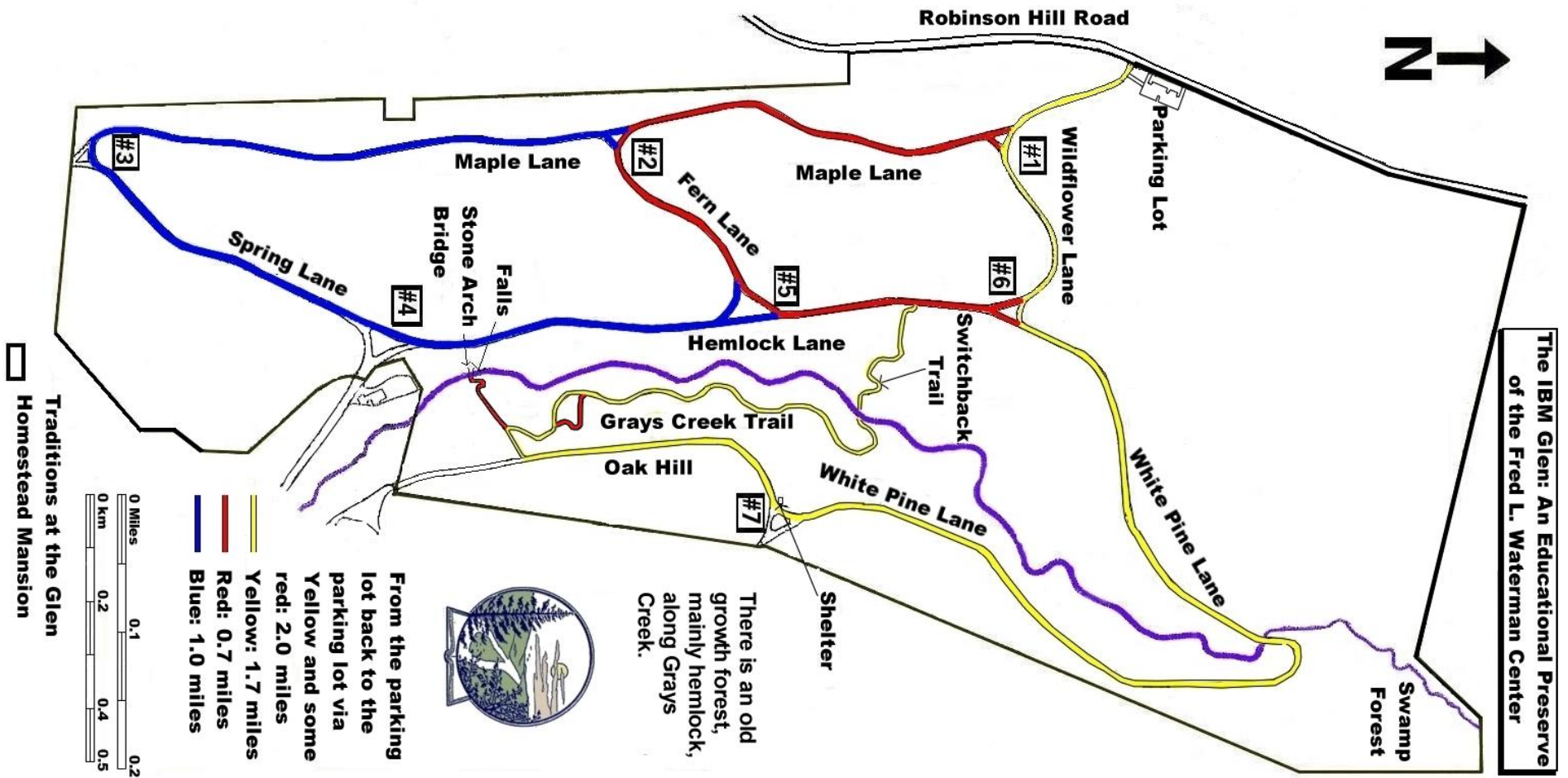
www.watermancenter.org

Trails at the IBM Glen

Endwell, NY



**The IBM Glen is an
Educational Preserve of the
Fred L. Waterman Center**



WATERMAN CENTER MEMBERSHIP

Its the natural thing to do!

Membership Categories

___ Sr. Cit/student/Ind	\$20
___ Family	\$45-\$60
___ Business	\$75-\$125
___ Contributor	\$125-\$300
___ Patron	\$300-\$500
___ Benefactor	\$500-\$1000

NAME _____

ADDRESS _____ CITY/STATE _____ ZIP _____

PHONE _____ EMAIL _____

New member _____ Renewing _____

Member benefits: Discounts on programs, 10% discount on purchases over \$10 in Nature shop, Bi-monthly newsletter