## SUNRISE-SUNSET SABBATH

#### GENESIS 1:1-3

- <sup>1</sup> In the beginning Elohim created the heaven and the earth.
- <sup>2</sup> And the earth was without form, and void; and darkness was upon the face of the deep. And the Ruach of Elohim moved upon the face of the waters.
- <sup>3</sup> And Elohim said, Let there be light: and there was light.

#### 1 JOHN 1:5

<sup>5</sup> This then is the message which we have heard of him, and declare unto you, that Elohim is light, and in him is no darkness at all.

Darkness is the absence of light = absence of Elohim is darkness

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#### **JAMES 1:17**

<sup>17</sup> Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning.

## JOHN 8:12

<sup>12</sup> Then spake Yahushua again unto them, saying, I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life.

#### REVELATION 21:23

<sup>23</sup> And the city had no need of the sun, neither of the moon, to shine in it: for the glory of Elohim did lighten it, and the Lamb is the light thereof.

The creation of sun moon and stars didn't come until the forth day Genesis 1:14-15 So that light without a shadow of doubt was Yahushua the Lamb.

So when you read in Genesis 1:3 And Elohim said, Let there be light: and there was light. He was speaking of Yahushua

**John 1:1** In the beginning was the Word, and the Word was with Elohim, and the Word was Elohim.

#### HOW IT WORKED

#### 1John 1:1

That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, of the Word of life;

#### Jonn1:1-3

1 In the beginning was the Word, and the Word was with Elohim, and the Word was Elohim.

<sup>2</sup> The same was in the beginning with Elohim.

<sup>3</sup> All things were made by him; and without him was not any thing made that was made.

#### Colossians 1:16

For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him:

#### GENESIS 1:3-5

- <sup>3</sup> And Elohim said, Let there be light: and there was light.
- <sup>4</sup> And Elohim saw the light, that it was good: and Elohim divided the light from the darkness.
- <sup>5</sup> And Elohim called the light Day, and the darkness he called Night. And the evening and the morning were the first day

#### GENESIS 19:32-35

- <sup>32</sup> Come, let us make our father drink wine, and we will lie with him, that we may preserve seed of our father.
- <sup>33</sup> And they made their father drink wine that night: and the firstborn went in, and lay with her father; and he perceived not when she lay down, nor when she arose.
- <sup>34</sup> And it came to pass on the morrow, that the firstborn said unto the younger, Behold, I lay yesternight with my father: let us make him drink wine this night also; and go thou in, and lie with him, that we may preserve seed of our father.
- <sup>35</sup> And they made their father drink wine that night also: and the younger arose, and lay with him; and he perceived not when she lay down, nor when she arose.

#### EXODUS 16:15-22

- <sup>15</sup> And when the children of Israel saw it, they said one to another, It is manna: for they wist not what it was. And Moses said unto them, This is the bread which YAHUAH hath given you to eat.
- 16 This is the thing which Yahuah hath commanded, Gather of it every man according to his eating, an omer for every man, according to the number of your persons; take ye every man for them which are in his tents.
- <sup>17</sup> And the children of Israel did so, and gathered, some more, some less.
- <sup>18</sup> And when they did mete it with an omer, he that gathered much had nothing over, and he that gathered little had no lack; they gathered every man according to his eating.
- 19 And Moses said, Let no man leave of it till the morning.
- <sup>20</sup> Notwithstanding they hearkened not unto Moses; but some of them left of it until the morning, and it bred worms, and stank: and Moses was wroth with them.
- <sup>21</sup> And they gathered it every morning, every man according to his eating: and when the sun waxed hot, it melted.
- <sup>22</sup> And it came to pass, that on the sixth day they gathered twice as much bread, two omers for one man: and all the rulers of the congregation came and told Moses.

#### EXODUS 16:23-30

- <sup>23</sup> And he said unto them, This is that which Yahuah hath said, To morrow is the rest of the holy sabbath unto Yahuah: bake that which ye will bake to day, and seethe that ye will seethe; and that which remaineth over lay up for you to be kept until the morning.
- <sup>24</sup> And they laid it up till the morning, as Moses bade: and it did not stink, neither was there any worm therein.
- <sup>25</sup> And Moses said, Eat that to day; for to day is a sabbath unto Yahuah: to day ye shall not find it in the field.
- <sup>26</sup> Six days ye shall gather it; but on the seventh day, which is the sabbath, in it there shall be none.
- <sup>27</sup> And it came to pass, that there went out some of the people on the seventh day for to gather, and they found none.
- <sup>28</sup> And Yahuah said unto Moses, <u>How long refuse ye to keep my commandments and my laws?</u>
- <sup>29</sup> See, for that Yahuah hath given you the sabbath, therefore he giveth you on the sixth day the bread of two days; abide ye every man in his place, let no man go out of his place on the seventh day.
- <sup>30</sup> So the people rested on the seventh day.

#### EXODUS 18:13-14

- <sup>13</sup> And it came to pass on the morrow, that Moses sat to judge the people: and the people stood by Moses from the morning unto the evening.
- 14 And when Moses' father in law saw all that he did to the people, he said, What is this thing that thou doest to the people? why sittest thou thyself alone, and all the people stand by thee from morning unto even?

#### JOSHUA 6:1-4

Now Jericho was straitly shut up because of the children of Israel: none went out, and none came in.

- <sup>2</sup> And Yahuah said unto Joshua, See, I have given into thine hand Jericho, and the king thereof, and the mighty men of valour.
- <sup>3</sup> And ye shall compass the city, all ye men of war, and go round about the city once. Thus shalt thou do six days.
- <sup>4</sup> And seven priests shall bear before the ark seven trumpets of rams' horns: and the seventh day ye shall compass the city seven times, and the priests shall blow with the trumpets.

#### JOSHUA 6:10-15

- <sup>10</sup> And Joshua had commanded the people, saying, Ye shall not shout, nor make any noise with your voice, neither shall any word proceed out of your mouth, until the day l bid you shout; then shall ye shout.
- 11 So the ark of the LORD compassed the city, going about it once: and they came into the camp, and lodged in the camp.
- <sup>12</sup> And Joshua rose early in the morning, and the priests took up the ark of the LORD.
- And seven priests bearing seven trumpets of rams' horns before the ark of Yahuah went on continually, and blew with the trumpets: and the armed men went before them; but the rereward came after the ark of Yahuah, the priests going on, and blowing with the trumpets.
- 14 And the second day they compassed the city once, and returned into the camp: so they did six days.
- 15 And it came to pass on the seventh day, that they rose early about the dawning of the day, and compassed the city after the same manner seven times: only on that day they compassed the city seven times.

# NOAH AN THE ARK HOW LONG WAS HE ON THE ARK FOR?

- 40 Days
- 40 Nights

#### JUDGES 19:9-11

<sup>9</sup> And when the man rose up to depart, he, and his concubine, and his servant, his father in law, the damsel's father, said unto him, Behold, now the day draweth toward evening, I pray you tarry all night: behold, the day groweth to an end, lodge here, that thine heart may be merry; and to morrow get you early on your way, that thou mayest go home.

<sup>10</sup> But the man would not tarry that night, but he rose up and departed, and came over against Jebus, which is Jerusalem; and there were with him two asses saddled, his concubine also was with him.

<sup>11</sup> And when they were by Jebus, the day was far spent; and the servant said unto his master, Come, I pray thee, and let us turn in into this city of the Jebusites, and lodge in it

#### JUDGES 19:12-15

- <sup>12</sup> And his master said unto him, We will not turn aside hither into the city of a stranger, that is not of the children of Israel; we will pass over to Gibeah.
- <sup>13</sup> And he said unto his servant, Come, and let us draw near to one of these places to lodge all night, in Gibeah, or in Ramah.
- <sup>14</sup> And they passed on and went their way; and the sun went down upon them when they were by Gibeah, which belongeth to Benjamin.
- <sup>15</sup> And they turned aside thither, to go in and to lodge in Gibeah: and when he went in, he sat him down in a street of the city: for there was no man that took them into his house to lodging.

#### NEHEMIAH 13:15-18

<sup>15</sup> In those days saw I in Judah some treading wine presses on the Sabbath, and bringing in sheaves, and lading asses; as also wine, grapes, and figs, and all manner of burdens, which they brought into Jerusalem on the sabbath day: and I testified against them in the day wherein they sold victuals.

<sup>16</sup> There dwelt men of Tyre also therein, which brought fish, and all manner of ware, and sold on the sabbath unto the children of Judah, and in Jerusalem.

<sup>17</sup> Then I contended with the nobles of Judah, and said unto them, What evil thing is this that ye do, and profane the sabbath day?

<sup>18</sup> Did not your fathers thus, and did not our Elohim bring all this evil upon us, and upon this city? yet ye bring more wrath upon Israel by profaning the sabbath.

#### NEHEMIAH 13:19-22

- <sup>19</sup> And it came to pass, that when the gates of Jerusalem began to be dark before the sabbath, I commanded that the gates should be shut, and charged that they should not be opened <u>till after the sabbath</u>: and some of my servants set I at the gates, that there should no burden be brought in on the <u>sabbath</u> day.
- <sup>20</sup> So the merchants and sellers of all kind of ware lodged without Jerusalem once or twice.
- <sup>21</sup> Then I testified against them, and said unto them, Why lodge ye about the wall? if ye do so again, I will lay hands on you. From that time forth came they no more on the sabbath.
- <sup>22</sup> And I commanded the Levites that they should cleanse themselves, and that they should come and keep the gates, to sanctify the sabbath day. Remember me, O my Elohim, concerning this also, and spare me according to the greatness of thy mercy.

## WHY WAS THE GATES CLOSED? WHEN DID THEY OPEN THE GATES?

- The gates were closed so that durning the night so the enemies couldn't get them.
- The gates were opened read Nehemiah 7:3

#### NEHEMIAH 7:1-3

Now it came to pass, when the wall was built, and I had set up the doors, and the porters and the singers and the Levites were appointed,

- <sup>2</sup>That I gave my brother Hanani, and Hananiah the ruler of the palace, charge over Jerusalem: for he was a faithful man, and feared Elohim above many.
- <sup>3</sup> And I said unto them, <u>Let not the gates of Jerusalem be opened until the sun be hot</u>; and while they stand by, let them shut the doors, and bar them: and appoint watches of the inhabitants of Jerusalem, every one in his watch, and every one to be over against his house.

# THE GATES HAD TO BE SHUT AT EVENING AND OPEN THE FOLLOWING DAY.

- Nehemiah 13:19 And it came to pass, that when the gates of Jerusalem began to be dark before the sabbath, I commanded that the gates should be shut, and charged that they should not be opened till after the sabbath: and some of my servants set I at the gates, that there should no burden be brought in on the sabbath day.
- Nehemiah7:3 And I said unto them, Let not the gates of Jerusalem be opened until the sun be hot; and while they stand by, let them shut the doors, and bar them: and appoint watches of the inhabitants of Jerusalem, every one in his watch, and every one to be over against his house.

#### JONAH 4:6-7

<sup>6</sup> And Yahuah Elohim prepared a gourd, and made it to come up over Jonah, that it might be a shadow over his head, to deliver him from his grief. So Jonah was exceeding glad of the gourd.

<sup>7</sup> But Elohim prepared a worm when the morning rose the next day, and it smote the gourd that it withered.

#### **MATTHEW 28:1**

In the <u>end of the sabbath</u>, as it began to dawn toward the first day of the week, came Mary Magdalene and the other Mary to see the sepulchre.

#### MARK 16:1-2

1 And when the sabbath was past, Mary Magdalene, and Mary the mother of James, and Salome, had bought sweet spices, that they might come and anoint him.

<sup>2</sup> And very early in the morning the first day of the week, they came unto the sepulchre at the rising of the sun.

#### JOHN 11:9-10

9 Yahushua answered, Are there not twelve hours in the day? If any man walk in the day, he stumbleth not, because he seeth the light of this world.

<sup>10</sup> But if a man walk in the night, he stumbleth, because there is no light in him.

#### **MATTHEW 20:1-7**

- 1 For the kingdom of heaven is like unto a man that is an householder, which went out early in the morning to hire labourers into his vineyard.
- <sup>2</sup> And when he had agreed with the labourers for a penny a day, he sent them into his vineyard.
- <sup>3</sup> And he went out about the third hour, and saw others standing idle in the marketplace,
- <sup>4</sup> And said unto them; Go ye also into the vineyard, and whatsoever is right I will give you. And they went their way.
- <sup>5</sup> Again he went out about the sixth and ninth hour, and did likewise.
- <sup>6</sup> And about the eleventh hour he went out, and found others standing idle, and saith unto them, Why stand ye here all the day idle?
- <sup>7</sup>They say unto him, Because no man hath hired us. He saith unto them, Go ye also into the vineyard; and whatsoever is right, that shall ye receive.

#### **MATTHEW 20:8-12**

- <sup>8</sup> So when even was come, the lord of the vineyard saith unto his steward, Call the labourers, and give them their hire, beginning from the last unto the first.
- <sup>9</sup> And when they came that were hired about the eleventh hour, they received every man a penny.
- <sup>10</sup> But when the first came, they supposed that they should have received more; and they likewise received every man a penny.
- <sup>11</sup> And when they had received it, they murmured against the goodman of the house,
- <sup>12</sup> Saying, These last have wrought but one hour, and thou hast made them equal unto us, which have borne the burden and heat of the day.

#### MARK 4:35

<sup>35</sup> And the <u>same day</u>, when the even was come, he saith unto them, Let us pass over unto the other side.

#### **JOHN 20:1**

The first day of the week cometh Mary Magdalene early, when it was yet dark, unto the sepulchre, and seeth the stone taken away from the sepulchre.

## **TITUS 1:14**

<sup>14</sup> Not giving heed to Jewish fables, and commandments of men, that turn from the truth.

#### EVE TO EVE

According to <u>halakha</u> (Jewish religious law), Shabbat is observed from a few minutes before sunset on <u>Friday</u> evening until the appearance of three stars in the sky on Saturday night.

Read more at https://theisraelbible.com/glossary/shabbatot/#dZVfJC0XHBzowlqy.99

#### DEUTERONOMY 4:2

Ye shall not add unto the word which I command you, neither shall ye diminish ought from it, that ye may keep the commandments of Yahuah your Elohim which I command you.

## PSALM 113:3

From the rising of the sun unto the going down of the same Yahuah's name is to be praised.

#### MALACHI 1:11

For from the rising of the sun even unto the going down of the same my name shall be great among the Gentiles; and in every place incense shall be offered unto my name, and a pure offering: for my name shall be great among the heathen, saith Yahuah of hosts.

#### QUESTIONS AND COMMENTS

# Thank You