

**UNLEAVENED  
BREAD**

# WHAT IS LEAVEN?

- LEAVEN, n. lev'n. *L. levo, Eng. to lift.*
- 1. A mass of sour dough, which, mixed with a larger quantity of dough or paste, produces fermentation in it and renders it light. During the seven days of the passover, no leaven was permitted to be in the houses of the Jews.
- 2. Any thing which makes a general change in the mass. It generally means something which corrupts or depraves that with which it is mixed.
- LEAVEN, v.t. lev'n.
- 1. To excite fermentation in; to raise and make light, as dough or paste.
- A little leaven leaveneth the whole lump. I Cor. 5.
- 2. to taint; to imbue.

Definitions from [Webster's American Dictionary of the English Language, 1828.](#)

# LEAVEN IS DEPICTED

- Malice
- Wickedness
- Hypocrisy

# 1CORINTHIANS 5:8

Therefore let us keep the feast, not with old leaven, neither with the leaven of malice and wickedness; but with the unleavened bread of sincerity and truth.

# MATTHEW 16:6-12

<sup>6</sup> Then Yahushua said unto them, Take heed and beware of the leaven of the Pharisees and of the Sadducees.

<sup>7</sup> And they reasoned among themselves, saying, It is because we have taken no bread.

<sup>8</sup> Which when Yahushua perceived, he said unto them, O ye of little Belief, why reason ye among yourselves, because ye have brought no bread?

<sup>9</sup> Do ye not yet understand, neither remember the five loaves of the five thousand, and how many baskets ye took up?

<sup>10</sup> Neither the seven loaves of the four thousand, and how many baskets ye took up?

<sup>11</sup> How is it that ye do not understand that I spake it not to you concerning bread, that ye should beware of the leaven of the Pharisees and of the Sadducees?

<sup>12</sup> Then understood they how that he bade them not beware of the leaven of bread, but of the doctrine of the Pharisees and of the Sadducees.

# LUKE 12:1

In the mean time, when there were gathered together an innumerable multitude of people, insomuch that they trode one upon another, he began to say unto his disciples first of all, Beware ye of the leaven of the Pharisees, which is hypocrisy.

# LEAVEN IS HYPOCRISY

- Then spake Yahushua to the multitude, and to his disciples,
- <sup>2</sup> Saying The scribes and the Pharisees sit in Moses' seat:
- <sup>3</sup> **All therefore whatsoever they bid you observe, that observe and do; but do not ye after their works: for they say, and do not.**
- <sup>4</sup> For they bind heavy burdens and grievous to be borne, and lay them on men's shoulders; but they themselves will not move them with one of their fingers.
- <sup>5</sup> **But all their works they do for to be seen of men:** they make broad their phylacteries, and enlarge the borders of their garments,
- <sup>6</sup> And love the uppermost rooms at feasts, and the chief seats in the synagogues,
- <sup>7</sup> And greetings in the markets, and to be called of men, Rabbi, Rabbi.
- <sup>8</sup> But be not ye called Rabbi: for one is your Master, even Hamashiach; and all ye are brethren.
- <sup>9</sup> And call no man your father upon the earth: for one is your Father, which is in heaven.
- <sup>10</sup> Neither be ye called masters: for one is your Master, even Hamashiach.
- <sup>11</sup> But he that is greatest among you shall be your servant.
- <sup>12</sup> And whosoever shall exalt himself shall be abased; and he that shall humble himself shall be exalted.
- <sup>13</sup> But woe unto you, scribes and Pharisees, hypocrites! for ye shut up the kingdom of heaven against men: for ye neither go in yourselves, neither suffer ye them that are entering to go in.
- <sup>14</sup> Woe unto you, scribes and Pharisees, hypocrites! for ye devour widows' houses, and for a pretence make long prayer: therefore ye shall receive the greater damnation.
- <sup>15</sup> **Woe unto you, scribes and Pharisees, hypocrites! for ye compass sea and land to make one proselyte, and when he is made, ye make him twofold more the child of hell than yourselves.**

**Matthew 23:1-15**

# MATTHEW 15:1-9

- Then came to Yahushua scribes and Pharisees, which were of Jerusalem, saying,
- <sup>2</sup> Why do thy disciples transgress the tradition of the elders? **for they wash not their hands when they eat bread.**
- <sup>3</sup> But he answered and said unto them, Why do ye also transgress the commandment of God by your tradition?
- <sup>4</sup> For God commanded, saying, Honour thy father and mother: and, He that curseth father or mother, let him die the death.
- <sup>5</sup> But ye say, Whosoever shall say to his father or his mother, It is a gift, by whatsoever thou mightest be profited by me;
- <sup>6</sup> And honour not his father or his mother, he shall be free. Thus have ye made the commandment of God of none effect by your tradition.
- <sup>7</sup> Ye hypocrites, well did Esaias prophesy of you, saying,
- <sup>8</sup> This people draweth nigh unto me with their mouth, and honoureth me with their lips; but their heart is far from me.
- <sup>9</sup> But in vain they do worship me, teaching for doctrines the commandments of men.



# LUKE 12:1

In the mean time, when there were gathered together an innumerable multitude of people, insomuch that they trode one upon another, he began to say unto his disciples first of all, Beware ye of the leaven of the Pharisees, which is hypocrisy.

**ὑπόκρισις hypókrisis**, hoop-ok'-ree-sis; from G5271; acting under a feigned part, i.e. (figuratively) deceit ("hypocrisy"):—condemnation, dissimulation, hypocrisy.

the acting of a stage player

# MATTHEW 23:28

Even so ye also outwardly appear righteous unto men, but within ye are full of hypocrisy and iniquity.

# MARK 7:5-23

- <sup>5</sup> Then the Pharisees and scribes asked him, Why walk not thy disciples according to the tradition of the elders, but eat bread with unwashen hands?
- <sup>6</sup> He answered and said unto them, Well hath Esaias prophesied of you hypocrites, as it is written, This people honoureth me with their lips, but their heart is far from me.
- <sup>7</sup> Howbeit in vain do they worship me, teaching for doctrines the commandments of men.
- <sup>8</sup> For laying aside the commandment of God, ye hold the tradition of men, as the washing of pots and cups: and many other such like things ye do.
- <sup>9</sup> And he said unto them, Full well ye reject the commandment of God, that ye may keep your own tradition.
- <sup>10</sup> For Moses said, Honour thy father and thy mother; and, Whoso curseth father or mother, let him die the death:
- <sup>11</sup> But ye say, If a man shall say to his father or mother, It is Corban, that is to say, a gift, by whatsoever thou mightest be profited by me; he shall be free.
- <sup>12</sup> And ye suffer him no more to do ought for his father or his mother;
- <sup>13</sup> Making the word of Elohim of none effect through your tradition, which ye have delivered: and many such like things do ye.
- <sup>14</sup> And when he had called all the people unto him, he said unto them, Hearken unto me every one of you, and understand:
- <sup>15</sup> There is nothing from without a man, that entering into him can defile him: but the things which come out of him, those are they that defile the man.
- <sup>16</sup> If any man have ears to hear, let him hear.
- <sup>17</sup> And when he was entered into the house from the people, his disciples asked him concerning the parable.
- <sup>18</sup> And he saith unto them, Are ye so without understanding also? Do ye not perceive, that whatsoever thing from without entereth into the man, it cannot defile him;
- <sup>19</sup> Because it entereth not into his heart, but into the belly, and goeth out into the draught, purging all meats?
- <sup>20</sup> And he said, That which cometh out of the man, that defileth the man.
- <sup>21</sup> For from within, out of the heart of men, proceed evil thoughts, adulteries, fornications, murders,
- <sup>22</sup> Thefts, covetousness, wickedness, deceit, lasciviousness, an evil eye, blasphemy, pride, foolishness:
- <sup>23</sup> All these evil things come from within, and defile the man.

# LEAVEN PUFFS UP BREAD

1 CORINTHIANS 5:1-13

- It is reported commonly *that there is fornication among you, and such fornication as is not so much as named among the Gentiles, that one should have his father's wife.*
- 2And ye are puffed up, and have not rather mourned, that he that hath done this deed might be taken away from among you.
- 3For I verily, as absent in body, but present in spirit, have judged already, as though I were present, *concerning him that hath so done this deed,*
- 4In the name of our Adon Yahushua Hamashiach when ye are gathered together, and my spirit, with the power of our Adon Yahushua Hamashiach,
- 5To deliver such an one unto Satan for the destruction of the flesh, that the spirit may be saved in the day of Adon Yahushua.
- 6Your glorying is not good. Know ye not that a little leaven leaveneth the whole lump?
- 7Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Hamashiach our passover is sacrificed for us:
- 8Therefore let us keep the feast, not with old leaven, neither with the **leaven of malice and wickedness**; but with the unleavened *bread* of sincerity and truth.
- 9I wrote unto you in an epistle not to company with fornicators:
- 10Yet not altogether with the fornicators of this world, or with the **covetous, or extortioners, or with idolaters**; for then must ye needs go out of the world.
- 11But now I have written unto you not to keep company, if any man that is called a brother be a fornicator, or covetous, or an idolater, or a railer, or a drunkard, or an extortioner; with such an one no not to eat.
- 12For what have I to do to judge them also that are without? do not ye judge them that are within?
- 13But them that are without Elohim judgeth. **Therefore put away from among yourselves that wicked person.**

# ROMANS 6:12

Let not sin therefore reign in your mortal body, that ye should obey it in the lusts thereof.

# 1PETER 2:1-3

- 1 Wherefore laying aside all malice, and all guile, and hypocrisies, and envies, and all evil speakings,
- 2 As newborn babes, desire the sincere milk of the word, that ye may grow thereby\*
- 3 If so be ye have tasted that the Lord is gracious.