

A message from Yorai Yahu

It's not  
time  
to quit

It's now or never

Sirach 4:28 "Strive for the truth unto  
death, and Yahuah shall fight for  
thee

# Proverbs 14:15

- ◇ “The simple believeth every word: but the prudent *man* looketh well to his going.”

# Proverbs 7:4-20

- ◇ <sup>4</sup> Say unto wisdom, Thou art my sister; and call understanding thy kinswoman:
- ◇ <sup>5</sup> That they may keep thee from the strange woman, from the stranger which flattereth with her words.
- ◇ <sup>6</sup> For at the window of my house I looked through my casement,
- ◇ <sup>7</sup> And beheld among the simple ones, I discerned among the youths, a young man void of understanding,
- ◇ <sup>8</sup> Passing through the street near her corner; and he went the way to her house,
- ◇ <sup>9</sup> In the twilight, in the evening, in the black and dark night:
- ◇ <sup>10</sup> And, behold, there met him a woman with the attire of an harlot, and subtil of heart.
- ◇ <sup>11</sup> (She is loud and stubborn; her feet abide not in her house:
- ◇ <sup>12</sup> Now is she without, now in the streets, and lieth in wait at every corner.)
- ◇ <sup>13</sup> So she caught him, and kissed him, and with an impudent face said unto him,
- ◇ <sup>14</sup> I have peace offerings with me; this day have I payed my vows.
- ◇ <sup>15</sup> Therefore came I forth to meet thee, diligently to seek thy face, and I have found thee.
- ◇ <sup>16</sup> I have decked my bed with coverings of tapestry, with carved works, with fine linen of Egypt.
- ◇ <sup>17</sup> I have perfumed my bed with myrrh, aloes, and cinnamon.
- ◇ <sup>18</sup> Come, let us take our fill of love until the morning: let us solace ourselves with loves.
- ◇ <sup>19</sup> For the goodman is not at home, he is gone a long journey:
- ◇ <sup>20</sup> He hath taken a bag of money with him, and will come home at the day appointed.

# Proverbs 9:4-10

- ◊ <sup>4</sup> Whoso is simple, let him turn in hither: as for him that wanteth understanding, she saith to him,
- ◊ <sup>5</sup> Come, eat of my bread, and drink of the wine which I have mingled.
- ◊ <sup>6</sup> Forsake the foolish, and live; and go in the way of understanding.
- ◊ <sup>7</sup> He that reproveth a scorner getteth to himself shame: and he that rebuketh a wicked man getteth himself a blot.
- ◊ <sup>8</sup> Reprove not a scorner, lest he hate thee: rebuke a wise man, and he will love thee.
- ◊ <sup>9</sup> Give instruction to a wise man, and he will be yet wiser: teach a just man, and he will increase in learning.
- ◊ <sup>10</sup> The fear of Yahuah is the beginning of wisdom: and the knowledge of the holy is understanding.



# Proverbs 1:2-10

- ◇ <sup>2</sup> To know wisdom and instruction; to perceive the words of understanding;
- ◇ <sup>3</sup> To receive the instruction of wisdom, justice, and judgment, and equity;
- ◇ <sup>4</sup> To give subtilty to the simple, to the young man knowledge and discretion.
- ◇ <sup>5</sup> A wise man will hear, and will increase learning; and a man of understanding shall attain unto wise counsels:
- ◇ <sup>6</sup> To understand a proverb, and the interpretation; the words of the wise, and their dark sayings.
- ◇ <sup>7</sup> The fear of Yahuah is the beginning of knowledge: but fools despise wisdom and instruction.
- ◇ <sup>8</sup> My son, hear the instruction of thy father, and forsake not the law of thy mother:
- ◇ <sup>9</sup> For they shall be an ornament of grace unto thy head, and chains about thy neck.
- ◇ <sup>10</sup> My son, if sinners entice thee, consent thou not.

# Proverbs 1:22

- ◇ <sup>22</sup> How long, ye simple ones, will ye love simplicity? and the scorers delight in their scorning, and fools hate knowledge?

# Proverbs 8:5

◊ <sup>5</sup>O ye simple, understand wisdom: and, ye fools, be ye of an understanding heart.

# Proverbs 9:1

- ◊ Wisdom hath builded her house, she hath hewn out her seven pillars:
- ◊ #1 *Poor in spirit*. Humble.
- ◊ #2 *Mournful*. Hates evil, sighs and cries for the abominations in the land
- ◊ #3 *Meek*. Mild disposition, subtle, wise as serpents, harmless as doves
- ◊ #4 *Seekers of righteousness*. Obeying the law because it is good and our Father said so.
- ◊ #5 *Merciful*. Compassionate, sympathetic, empathic.
- ◊ #6 *Pure*. Free from corruption.
- ◊ #7 *Peacemaker*
- ◊ Wisdom is fortified \*see the Teaching 7 Spirits of Yah



# Proverbs 9:1-5

- ◇ Wisdom hath builded her house, she hath hewn out her seven pillars:
- ◇ <sup>2</sup> She hath killed her beasts; she hath mingled her wine; she hath also furnished her table.
- ◇ <sup>3</sup> She hath sent forth her maidens: she crieth upon the highest places of the city,
- ◇ <sup>4</sup> Whoso is simple, let him turn in hither: as for him that wanteth understanding, she saith to him,
- ◇ <sup>5</sup> Come, eat of my bread, and drink of the wine which I have mingled.

# Proverbs 7:10-14

- ◇ <sup>10</sup> And, behold, there met him a woman with the attire of an harlot, and subtil of heart.
  - ◇ <sup>11</sup> (She is loud and stubborn; her feet abide not in her house:
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  - ◇ <sup>13</sup> So she caught him, and kissed him, and with an impudent face said unto him,
  - ◇ <sup>14</sup> I have peace offerings with me; this day have I payed my vows.
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- ◇ Proverbs 9:13 A foolish woman is **clamorous**: she is simple, and knoweth nothing.
  - ◇ **Clamorus H1993 (Hamaw) origin from H1949 (Hum) distract, ring again, make a (great) noise, murmur, roar, discomfort, be moved**

# Psalm 119:130

◆ <sup>130</sup>The entrance of thy words giveth light; it giveth understanding unto the simple.

# Psalm 19:7

- ◇ <sup>7</sup> The law of Yahuah is perfect, converting the soul: the testimony of Yahuah is sure, making wise the simple.



# Psalm 116:6

◇ <sup>6</sup>The YAHUAH preserveth the simple: I was brought low, and he helped me.

Preserveth= H8104 Shamar= To keep, guard, observe, give heed,

1) to keep, have charge of

2) To keep, guard keep watch and ward protect, save a life

a. watch, watchman

# Thought for a moment

◇ He who possess knowledge posses the **narrative**.

Definition of Omniscient. Omniscient is a literary technique of writing a **narrative** in third person, in which the **narrator** knows the feelings and thoughts of every character in the **story**. ... Omniscient **narrative** tells the **story** of every character by demonstrating that only the **narrator possesses** information.

Psalm 147:4-5 <sup>4</sup>He telleth the number of the stars; he calleth them all by their names.

<sup>5</sup>Great is our Yahuah, and of great power: his understanding is infinite.

# James 1:5

- ◆ If any of you lack wisdom, let him ask of Aluhim, that giveth to all men liberally, and upbraideth not; and it shall be given him.
- ◆ Proverbs 8:5 <sup>5</sup> O ye simple, understand wisdom: and, ye fools, be ye of an understanding heart.

# Deuteronomy 4:6

- ◆ Keep therefore and do them; for this is your wisdom and your understanding in the sight of the nations, which shall hear all these statutes, and say, Surely this great nation is a wise and understanding people.



# Egypt (Mitsrayim) (Matsor)

- ◆ Many have come to know that Egypt is known to be a possessor of knowledge if not the possessor of knowledge.

Acts 7:22 And Moses was learned in all the wisdom of the Egyptians, and was mighty in words and in deeds.

1kings 6:1 And it came to pass in the four hundred and eightieth year after the children of Israel were come out of the land of Egypt, in the fourth year of Solomon's reign over Israel, in the month Zif, which is the second month, that he began to build the house of Yahuah.

# 1 Kings 10:4-6

- ◇ <sup>4</sup> And when the queen of Sheba had seen all Solomon's wisdom, and the house that he had built,
- ◇ <sup>5</sup> And the meat of his table, and the sitting of his servants, and the attendance of his ministers, and their apparel, and his cupbearers, and his ascent by which he went up unto the house of Yahuah; there was no more spirit in her.
- ◇ <sup>6</sup> And she said to the king, It was a true report that I heard in mine own land of thy acts and of thy wisdom.

# 1Kings 4:30,34

- ◇ <sup>30</sup> And Solomon's wisdom excelled the wisdom of all the children of the east country, and all the wisdom of Egypt.
- ◇ <sup>34</sup> And there came of all people to hear the wisdom of Solomon, from all kings of the earth, which had heard of his wisdom.

## 2 Chronicles 9:2

- ◇ <sup>2</sup> And Solomon told her all her questions: and there was nothing hid from Solomon which he told her not.



# Isaiah 19:11

- ◆ Surely the princes of Zoan are fools, the counsel of the wise counsellors of Pharaoh is become brutish: how say ye unto Pharaoh, I am the son of the wise, the son of ancient kings?

# Jude 3

- ◆ Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, and exhort *you* that ye should earnestly contend for the *belief* which was once delivered unto the saints.

## Proverbs 28:4

- ◆ They that forsake the law praise the wicked: but such as keep the law contend with them.

# Matthew 24:9-15

- ◇ <sup>9</sup>Then shall they deliver you up to be afflicted, and shall kill you: and ye shall be hated of all nations for my name's sake.
- ◇ <sup>10</sup>And then shall many be offended, and shall betray one another, and shall hate one another.
- ◇ <sup>11</sup>And many false prophets shall rise, and shall deceive many.
- ◇ <sup>12</sup>**And because iniquity shall abound, the love of many shall wax cold.**
- ◇ <sup>13</sup>But he that shall endure unto the end, the same shall be saved.
- ◇ <sup>14</sup>And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.
- ◇ <sup>15</sup>When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, **stand in the holy place**, (whoso readeth, let him understand:)

# Ephesians 5:15-21

- ◇ <sup>15</sup> See then that ye walk circumspectly, not as fools, but as wise,
- ◇ <sup>16</sup> Redeeming the time, because the days are evil.
- ◇ <sup>17</sup> Wherefore be ye not unwise, but understanding what the will of Yahuah is.
- ◇ <sup>18</sup> And be not drunk with wine, wherein is excess; but be filled with the Spirit;
- ◇ <sup>19</sup> Speaking to yourselves in psalms and hymns and spiritual songs, singing and making melody in your heart to Yahuah;
- ◇ <sup>20</sup> Giving thanks always for all things unto Aluhim and the Father in the name of our Master Yahusha Mashiach;
- ◇ <sup>21</sup> Submitting yourselves one to another in the fear of Aluhim.



# John 12:27

- ◆ Now is my soul troubled; and what shall I say? Father, save me from this hour: but for this cause came I unto this hour.

# Esther 4:14

- ◆ For if thou altogether holdest thy peace at this time, then shall there enlargement and deliverance arise to the Yahudians from another place; but thou and thy father's house shall be destroyed: and who knoweth whether thou art come to the kingdom for such a time as this?

Now Is Your Time

◆ Thanks