

# The Covenant

Who was there and why???

# Deuteronomy 29:1-5

<sup>1</sup> These are the words of the covenant, which Yahuah commanded Moses to make with the children of Israel in the land of Moab, beside the covenant which he made with them in Horeb.

<sup>2</sup> And Moses called unto all Israel, and said unto them, Ye have seen all that Yahuah did before your eyes in the land of Egypt unto Pharaoh, and unto all his servants, and unto all his land;

<sup>3</sup> The great temptations which thine eyes have seen, the signs, and those great miracles:

<sup>4</sup> Yet Yahuah hath not given you an heart to perceive, and eyes to see, and ears to hear, unto this day.

<sup>5</sup> And I have led you forty years in the wilderness: your clothes are not waxen old upon you, and thy shoe is not waxen old upon thy foot.

# Deuteronomy 29:6-10

<sup>6</sup> Ye have not eaten bread, neither have ye drunk wine or strong drink: that ye might know that I am the LORD your God.

<sup>7</sup> And when ye came unto this place, Sihon the king of Heshbon, and Og the king of Bashan, came out against us unto battle, and we smote them:

<sup>8</sup> And we took their land, and gave it for an inheritance unto the Reubenites, and to the Gadites, and to the half tribe of Manasseh.

<sup>9</sup> **Keep therefore the words of this covenant, and do them, that ye may prosper in all that ye do.**

<sup>10</sup> *Ye stand this day all of you before the LORD your God; your captains of your tribes, your elders, and your officers, with all the men of Israel,*

# Deuteronomy 29:11-15

<sup>11</sup> Your little ones, your wives, and thy stranger that is in thy camp, from the hewer of thy wood unto the drawer of thy water:

<sup>12</sup> That thou shouldest enter into covenant with Yahuah Elohim, and into his oath, which Yahuah thy Elohim maketh with thee this day:

<sup>13</sup> That he may establish thee to day for a people unto himself, and that he may be unto thee a Elohim, as he hath said unto thee, and as he hath sworn unto thy fathers, to Abraham, to Isaac, and to Jacob.

<sup>14</sup> Neither with you only do I make this covenant and this oath;

<sup>15</sup> But with him that standeth here with us this day before Yahuah Elohim, and also with him that is not here with us this day:

# Deuteronomy 29:16-20

<sup>16</sup> (For ye know how we have dwelt in the land of Egypt; and how we came through the nations which ye passed by;

<sup>17</sup> And ye have seen their abominations, and their idols, wood and stone, silver and gold, which were among them:)

<sup>18</sup> Lest there should be among you man, or woman, or family, or tribe, whose heart turneth away this day from Yahuah our Elohim, to go and serve the gods of these nations; lest there should be among you a root that beareth gall and wormwood;

<sup>19</sup> And it come to pass, when he heareth the words of this curse, that he bless himself in his heart, saying, I shall have peace, though I walk in the imagination of mine heart, to add drunkenness to thirst:

<sup>20</sup> Yahuah will not spare him, but then the anger of Yahuah and his jealousy shall smoke against that man, and all the curses that are written in this book shall lie upon him, and Yahuah shall blot out his name from under heaven.

# Deuteronomy 29:21-25

<sup>21</sup> And Yahuah shall separate him unto evil out of all the tribes of Israel, according to all the curses of the covenant that are written in this book of the law:

<sup>22</sup> So that the generation to come of your children that shall rise up after you, and the stranger that shall come from a far land, shall say, when they see the plagues of that land, and the sicknesses which Yahuah hath laid upon it;

<sup>23</sup> And that the whole land thereof is brimstone, and salt, and burning, that it is not sown, nor beareth, nor any grass groweth therein, like the overthrow of Sodom, and Gomorrah, Admah, and Zeboim, which Yahuah overthrew in his anger, and in his wrath:

<sup>24</sup> Even all nations shall say, Wherefore hath Yahuah done thus unto this land? what meaneth the heat of this great anger?

<sup>25</sup> Then men shall say, Because they have forsaken the covenant of Yahuah Elohiom of their fathers, which he made with them when he brought them forth out of the land of Egypt:

# Deuteronomy 29:26-29

<sup>26</sup> For they went and served other gods, and worshipped them, gods whom they knew not, and whom he had not given unto them:

<sup>27</sup> And the anger of Yahauh was kindled against this land, to bring upon it all the curses that are written in this book:

<sup>28</sup> And Yahuah rooted them out of their land in anger, and in wrath, and in great indignation, and cast them into another land, as it is this day.

<sup>29</sup> The secret things belong unto Yahuah our Elohim: but those things which are revealed belong unto us and to our children for ever, that we may do all the words of this law.

# Exodus 12:48-49

<sup>48</sup> And when a stranger shall sojourn with thee, and will keep the passover to Yahuah, let all his males be circumcised, and then let him come near and keep it; and he shall be as one that is born in the land: for no uncircumcised person shall eat thereof.

<sup>49</sup> One law shall be to him that is homeborn, and unto the stranger that sojourneth among you.



# Proselyte (Etymology)

proselyte (n.) late 14c., from Old French *proselite* (13c., Modern French *prosélyte*), from Late Latin *proselytus*, from Greek *proselytos* "convert (to Judaism), stranger, one who has come over," noun use of adjective meaning "having arrived," from second aorist stem of *proserkhesthai* "to come or go; surrender; associate with," from *proti* "toward" + root of *eleusesthai* "to be going to come," from PIE *\*elu-to-*, from root *\*leudh-* "to go." Originally in English "a Gentile converted to Judaism" (late 14c.).

# Proselyte (Strong's Concordance)

STRONGS NT 4339: προσήλυτος

προσήλυτος, προσηλύτου, ὁ (from προσέρχομαι, perfect προσελήλυθα, cf. Buttman, 74 (64); (Winer's Grammar, 24, 26, 97 (92)));

1. a newcomer (Latin advena; cf. πρόσ, IV. 1); a stranger, alien (Schol. ad Apoll. Rhod. 1, 834; the Sept. often for ) גַּר cf. Philo de monarch. 1, 7 at the beginning)).

2. a proselyte, i. e. one who has come over from a Gentile religion to Judaism (Luther, Judengenosse): [Matthew 23:15](#); [Acts 2:11](#) ([Acts 2:10](#)); [Acts 6:5](#); [13:43](#). The rabbis distinguish two classes of proselytes, viz. **proselytes of righteousness**, who received circumcision and bound themselves to keep the whole Mosaic law and to comply with all the requirements of Judaism, and השׁעֵר גַּר,

- ▶ a newcomer
  - ▶ a stranger, alien
- ▶ a proselyte
  - ▶ one who has come over from a Gentile religion to Judaism

# Matthew 23:15

Woe unto you, scribes and Pharisees, hypocrites! for ye compass sea and land to make one proselyte, and when he is made, ye make him twofold more the child of hell than yourselves.

# ACTS 2:1-12

<sup>1</sup> And when the day of Pentecost was fully come, they were all with one accord in one place.

<sup>2</sup> And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting.

<sup>3</sup> And there appeared unto them cloven tongues like as of fire, and it sat upon each of them.

<sup>4</sup> And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance.

<sup>5</sup> And there were dwelling at Jerusalem Jews, devout men, out of every nation under heaven.

<sup>6</sup> Now when this was noised abroad, the multitude came together, and were confounded, because that every man heard them speak in his own language.

<sup>7</sup> And they were all amazed and marvelled, saying one to another, Behold, are not all these which speak Galilaeans?

<sup>8</sup> And how hear we every man in our own tongue, wherein we were born?

<sup>9</sup> Parthians, and Medes, and Elamites, and the dwellers in Mesopotamia, and in Judaea, and Cappadocia, in Pontus, and Asia,

<sup>10</sup> Phrygia, and Pamphylia, in Egypt, and in the parts of Libya about Cyrene, and strangers of Rome, Jews and proselytes,

<sup>11</sup> Cretes and Arabians, we do hear them speak in our tongues the wonderful works of Elohim.

<sup>12</sup> And they were all amazed, and were in doubt, saying one to another, What meaneth this?

# Acts 8:26-31

<sup>26</sup> And the angel of Yahuah spake unto Philip, saying, Arise, and go toward the south unto the way that goeth down from Jerusalem unto Gaza, which is desert.

<sup>27</sup> And he arose and went: and, behold, a man of Ethiopia, an eunuch of great authority under Candace queen of the Ethiopians, who had the charge of all her treasure, and had come to Jerusalem for to worship,

<sup>28</sup> Was returning, and sitting in his chariot read Esaias the prophet.

<sup>29</sup> Then the Spirit said unto Philip, Go near, and join thyself to this chariot.

<sup>30</sup> And Philip ran thither to him, and heard him read the prophet Esaias, and said, Understandest thou what thou readest?

<sup>31</sup> And he said, How can I, except some man should guide me? And he desired Philip that he would come up and sit with him.

# Acts 8:32-39

<sup>32</sup> The place of the scripture which he read was this, He was led as a sheep to the slaughter; and like a lamb dumb before his shearer, so opened he not his mouth:

<sup>33</sup> In his humiliation his judgment was taken away: and who shall declare his generation? for his life is taken from the earth.

<sup>34</sup> And the eunuch answered Philip, and said, I pray thee, of whom speaketh the prophet this? of himself, or of some other man?

<sup>35</sup> Then Philip opened his mouth, and began at the same scripture, and preached unto him Jesus.

<sup>36</sup> And as they went on their way, they came unto a certain water: and the eunuch said, See, here is water; what doth hinder me to be baptized?

<sup>37</sup> And Philip said, If thou believest with all thine heart, thou mayest. And he answered and said, I believe that Yahushua Hamashiac is the Son of Elohim.

<sup>38</sup> And he commanded the chariot to stand still: and they went down both into the water, both Philip and the eunuch; and he baptized him.

<sup>39</sup> And when they were come up out of the water, the Spirit of Yahuah caught away Philip, that the eunuch saw him no more: and he went on his way rejoicing.

# Isaiah 56:1-5

<sup>1</sup> Thus saith Yahuah, Keep ye judgment, and do justice: for my salvation is near to come, and my righteousness to be revealed.

<sup>2</sup> Blessed is the man that doeth this, and the son of man that layeth hold on it; that keepeth the sabbath from polluting it, and keepeth his hand from doing any evil.

<sup>3</sup> Neither let the son of the stranger, that hath joined himself to Yahuah, speak, saying, Yahuah hath utterly separated me from his people: neither let the eunuch say, Behold, I am a dry tree.

<sup>4</sup> For thus saith Yahuah unto the eunuchs that keep my sabbaths, and choose the things that please me, and take hold of my covenant;

<sup>5</sup> Even unto them will I give in mine house and within my walls a place and a name better than of sons and of daughters: I will give them an everlasting name, that shall not be cut off

# Isaiah 56:6-12

- ▶ <sup>6</sup> Also the sons of the stranger, that join themselves to the LORD, to serve him, and to love the name of Yahuah, to be his servants, every one that keepeth the sabbath from polluting it, and taketh hold of my covenant;
- ▶ <sup>7</sup> Even them will I bring to my holy mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices shall be accepted upon mine altar; for mine house shall be called an house of prayer for all people.
- ▶ <sup>8</sup> Yahuah Elohim, which gathereth the outcasts of Israel saith, Yet will I gather others to him, beside those that are gathered unto him.
- ▶ <sup>9</sup> All ye beasts of the field, come to devour, yea, all ye beasts in the forest.
- ▶ <sup>10</sup> His watchmen are blind: they are all ignorant, they are all dumb dogs, they cannot bark; sleeping, lying down, loving to slumber.
- ▶ <sup>11</sup> Yea, they are greedy dogs which can never have enough, and they are shepherds that cannot understand: they all look to their own way, every one for his gain, from his quarter.
- ▶ <sup>12</sup> Come ye, say they, I will fetch wine, and we will fill ourselves with strong drink; and to morrow shall be as this day, and much more abundant.



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# Ruth 1-4

# Hypocrisy

is the contrivance of a false appearance of virtue or goodness, while concealing real character or inclinations, especially with respect to religious and moral beliefs; hence in a general sense, hypocrisy may involve dissimulation, pretense, or a sham. Hypocrisy is the practice of engaging in the same behavior or activity for which one criticizes another. In moral psychology, it is the failure to follow one's own expressed moral rules and principles.