

IS LUCIFER SATAN?

IF NOT THEN WHO IS LUCIFER AND WHO IS SATAN (HASATAN)???

¹² How art thou fallen from heaven, **O Lucifer, son of the morning!**
how art thou cut down to the ground, which didst weaken the
nations!

ISAIAH 14:12

heylel

Pronunciation

hā·lāl' (Key)

Part of Speech

masculine noun

Root Word (Etymology)

From) הללH1984) (in the sense of brightness)

Dictionary Aids

TWOT Reference: 499a

KJV Translation Count — Total: 1x

The KJV translates Strong's H1966 in the following

manner: Lucifer (1x).

Outline of Biblical Usage [?]

Lucifer = "light-bearer"

shining one, morning star, Lucifer

of the king of Babylon and Satan (fig.)

(TWOT) 'Helel' describing the king of Babylon

LUCIFER H1966

¹⁸ And this voice which came from heaven we heard, when we were with him in the holy mount.

¹⁹ We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the **day star** arise in your hearts:

2 PETER 1:18-19

The KJV translates Strong's G5459 in the following manner: day star (1x).

Outline of Biblical Usage [?]

light bringing, giving light

the planet Venus, the morning star, day star

metaph. Christ

Strong's Definitions [?](Strong's Definitions Legend)

φωσφόρος phōsphóros, fōce-for'-os; from G5457 and G5342; light-bearing ("phosphorus"), i.e. (specially), the morning-star (figuratively);—day star.

Thayer's Greek Lexicon [?](Jump to Scripture Index)

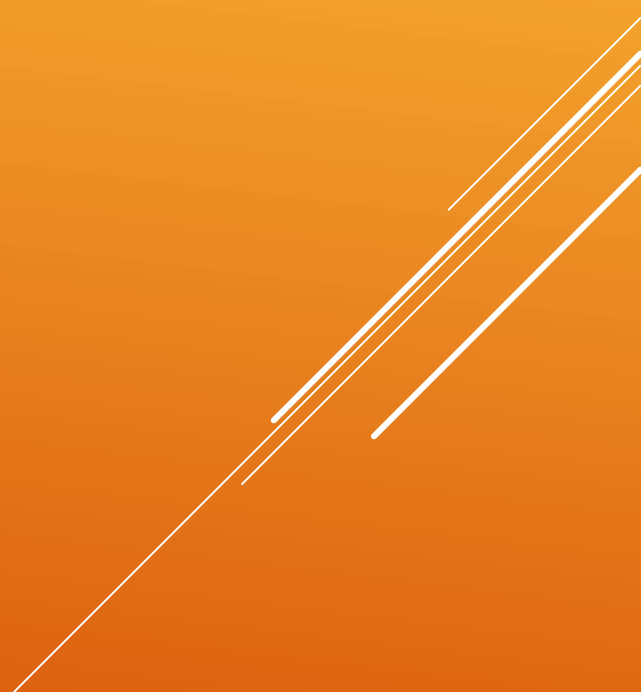
STRONGS NT 5459: φωσφόρος

φωσφόρος, φωσφορον (φῶς and φέρω), **light-bringing, giving light** (Aristophanes, Euripides, Plato, Plutarch, others); as a substantive, ὁ φωσφόρος (**Latin Lucifer**), **the planet Venus, the morning-star, day-star** (Plato, Tim. Locr., p. 96 e.; Plutarch, others): 2 Peter 1:19, on the meaning of this passage, see λύχνος.

DAY STAR G5459

²⁸ And I will give him the morning star.

REVELATION 2:28



The KJV translates Strong's G4407 in the following manner: morning (1x).

Outline of Biblical Usage [?]

pertaining to the morning

Strong's Definitions [?](Strong's Definitions Legend)

πρωῖνός *prōinós*, pro-ee-nos'; from G4404; pertaining to the dawn, i.e. matutinal:—morning.

MORNING G4407

The KJV translates Strong's G792 in the following manner: star (24x).

Outline of Biblical Usage [?]

a star

Strong's Definitions [?](Strong's Definitions Legend)

ἀστήρ **astér**, as-tare'; probably from the base of G4766; a star (as strown over the sky), literally or figuratively:—star.

G792 STAR

16 | Yahushua have sent mine angel to testify unto you these things in the churches. I am the root and the offspring of David, and the bright and **morning star**.

REVELATION 22:16

Several thin, parallel white lines of varying lengths and angles are positioned in the lower right quadrant of the slide, creating a modern, abstract graphic element.

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Outline of Biblical Usage [?]

pertaining to the morning

Strong's Definitions [?](Strong's Definitions Legend)

πρωῖνός *prōinós*, pro-ee-nos'; from G4404; pertaining to the dawn, i.e. matutinal:—morning.

MORNING G4407

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Outline of Biblical Usage [?]

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ἀστήρ **astér**, as-tare'; probably from the base of G4766; a star (as strown over the sky), literally or figuratively:—star.

STAR G792

SO WE CLEARLY SEE IF LUCIFER WAS SATAN (HASATAN) IT WOULD BE
STATING THAT YAHUSHUA IS SATAN

SO WHO IS LUCIFER REFERING TOO.

For Yahuah will have mercy on Yacob, and will yet choose Yisrael, and set them in their own land: and the strangers shall be joined with them, and they shall cleave to the house of Yacob.

² And the people shall take them, and bring them to their place: and the house of Yisrael shall possess them in the land of Yahuah for servants and handmaids: and they shall take them captives, whose captives they were; and they shall rule over their oppressors.

³ And it shall come to pass in the day that Yahuah shall give thee rest from thy sorrow, and from thy fear, and from the hard bondage wherein thou wast made to serve,

⁴ That thou shalt take up this proverb against the king of Babylon, and say, How hath the oppressor ceased! the golden city ceased!

ISAIAH 14:1-4

⁵ Yahuah hath broken the staff of the wicked, and the sceptre of the rulers.

⁶ He who smote the people in wrath with a continual stroke, he that ruled the nations in anger, is persecuted, and none hindereth.

⁷ The whole earth is at rest, and is quiet: they break forth into singing.

⁸ Yea, the fir trees rejoice at thee, and the cedars of Lebanon, saying, Since thou art laid down, **no feller is come up against us.**

⁹ Hell from beneath is moved for thee to meet thee at thy coming: it stirreth up the dead for thee, even all the chief ones of the earth; it hath raised up from their thrones all the kings of the nations.

ISAIAH 14:5-9

¹⁰ All they shall speak and say unto thee, Art thou also become weak as we? art thou become like unto us?

¹¹ *Thy pomp is brought down to the grave, and the noise of thy viols: the worm is spread under thee, and the worms cover thee.*

¹² *How art thou fallen from heaven, O Lucifer, son of the morning!*
how art thou cut down to the ground, which didst weaken the nations!

ISAIAH 14:10-12

¹¹ Thy pomp is brought down to the grave, and the noise of thy viols:
the worm is spread under thee, and the worms cover thee.

²¹ And upon a set day Herod, arrayed in royal apparel, sat upon his throne, and made an oration unto them.

²² And the people gave a shout, saying, It is the voice of a god, and not of a man.

²³ And immediately the angel of Yahuah smote him, because he gave not Elohim the glory: and he was eaten of worms, and gave up the ghost.

ISAIAH 14:11 / ACTS 12:21-23

¹³ **For thou hast said in thine heart**, I will ascend into heaven, I will exalt my throne above the stars of Elohim: I will sit also upon the mount of the congregation, in the sides of the north:

¹⁴ I will ascend above the heights of the clouds; I will be like the most High.

¹⁵ Yet thou shalt be brought down to hell, to the sides of the pit.

¹⁶ They that see thee shall narrowly look upon thee, and consider thee, saying, **Is this the man that made the earth to tremble**, that did shake kingdoms;

ISAIAH 14:13-16

That **thou shalt take up this proverb against the king of Babylon**, and say, How hath the oppressor ceased! the golden city ceased!

The whole earth is at rest, and is quiet: they break forth into singing.

Yea, the fir trees rejoice at thee, and the cedars of Lebanon, saying, Since thou art laid down, **no feller is come up against us**.

Thy pomp is brought down to the grave, and the noise of thy viols: the worm is spread under thee, and the worms cover thee.

They that see thee shall narrowly look upon thee, and consider thee, saying, **Is this the man that made the earth to tremble**, that did shake kingdoms

SO LETS LOOK AT THIS

So we see that the prophet Isaiah was clearly talking about the King of Babylon.

A lot of people after quoting Isaiah 14:11 will immediately jump into Ezekiel 28:13-15 and state this is Satan (Hasatan).

The problem here is Ezekiel 28 is not referring to Lucifer neither is it referring to the devil, but it is a proverb.

LET'S SEE

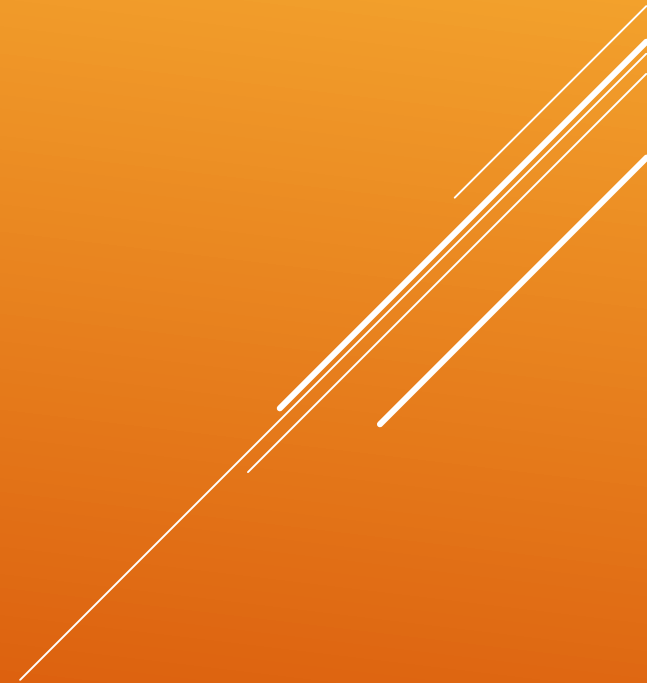
The word of Yahuah came again unto me, saying,

² Son of man, say unto the prince of Tyrus, Thus saith Yahuah Elohim;
Because thine heart is lifted up, and thou hast said, I am a God, I sit
in the seat of Elohim, in the midst of the seas; yet thou art a man,
and not Elohim, though thou set thine heart as the heart of Elohim:

EZEKIEL 28:1-2

So clearly we don't Have to go any further to see this is talking about a man and not Satan.

HOWEVER LET GET TO THE MEAT OF THE
DOCTRINE WITH THIS UNDERSTANDING.



¹² Son of man, **take up a lamentation upon the king of Tyrus**, and say unto him, Thus saith Yahuah Elohim; Thou sealest up the sum, full of wisdom, and perfect in beauty.

¹³ Thou hast been in Eden the garden of Elohim; every precious stone was thy covering, the sardius, topaz, and the diamond, the beryl, the onyx, and the jasper, the sapphire, the emerald, and the carbuncle, and gold: the workmanship of thy tabrets and of thy pipes was prepared in thee in the day that thou wast created.

¹⁴ Thou art the anointed cherub that covereth; and I have set thee so: thou wast upon the holy mountain of Elohim; thou hast walked up and down in the midst of the stones of fire.

¹⁵ Thou wast perfect in thy ways from the day that thou wast created, till iniquity was found in thee.

EZEKIEL 28:12-15

If one was to read just this they would easily say it makes sense since however. We see in the scripture it is clearly speaking about the Prince of Tyre and the King of Tyre. The prince of Tyre is compared not with Satan but with Adam in (metaphor). He was originally blameless—a wise king who gained great wealth (28:3-5)—but he became proud and violent; therefore, Elohim cast him from the garden, which is also the “mountain of Elohim”. The fall of Adam is used as a metaphor for the corruption of the king who in the end thought he could become like Elohim. The lamentation concludes with the humiliation of the king, and the assurance that he “shall be no more forever”.

SO WHO IS SATAN (HASATAN)

⁷ And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels,

⁸ And prevailed not; neither was their place found any more in heaven.

⁹ And the great dragon was cast out, that old serpent, **called** the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.

¹⁰ And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our Elohim, and the power of Hamashiac: for the accuser of our brethren is cast down, which accused them before our Elohim day and night.

REVELATION 12:7-10

The Great Dragon old Serpent called the Devil and Satan.

Lets deal with this The GREAT DRAGON IS THE OLD SERPENT CALLED THE DEVIL AND SATAN.

Well in genesis the serpent was casted to his belly so at one time he was upright. Genesis 3:14 And Yahuah Elohim said unto the serpent, Because you have done this, you are cursed above all cattle, and above every beast of the field; upon your belly shall you go, and dust shall you eat all the days of your life.

Canst thou draw out leviathan with an hook? or his tongue with a cord which thou lettest down?

² Canst thou put an hook into his nose? or bore his jaw through with a thorn?

³ Will he make many supplications unto thee? will he speak soft words unto thee?

⁴ Will he make a covenant with thee? wilt thou take him for a servant for ever?

DRAGON
JOB 41:1-4

leviathan, sea monster, dragon

large aquatic animal

perhaps the extinct dinosaur, plesiosaurus, exact meaning unknown

Some think this to be a crocodile but from the description in Job 41:1-34 this is patently absurd. It appears to be a large fire breathing animal of some sort. Just as the bombardier beetle has an explosion producing mechanism, so the great sea dragon may have an explosive producing mechanism to enable it to be a real fire breathing dragon.

Strong's Definitions [?](Strong's Definitions Legend)

לִיְיָתָן livyâthân, liv-yaw-thawn'; from H3867; a wreathed animal, i.e. **a serpent** (especially the crocodile or some other large sea-monster); figuratively, the constellation of the dragon; also as a symbol of Babylon:—leviathan, mourning.

LEVIATHAN H3382

KINGS HAD STAR GAZERS DUE TO NAMING THEMSELVES AFTER STARS
AND WORSHIPING THE STARRY HOST.. THE CONSTELLATION OF THE
DRAGON IS INTRESTING...

³¹ Canst thou bind the sweet influences of Pleiades, or loose the
bands of Orion?

³² Canst thou bring forth Mazzaroth in his season? or canst thou
guide Arcturus with his sons?

JOB 38:31-32

mazzaroth: perhaps a constellation

Original Word: מַזְרָה

Part of Speech: Noun Feminine

Transliteration: mazzaroth

Phonetic Spelling: (maz-zaw-raw')

Definition: perhaps a constellation

MAZZAROTH H4216

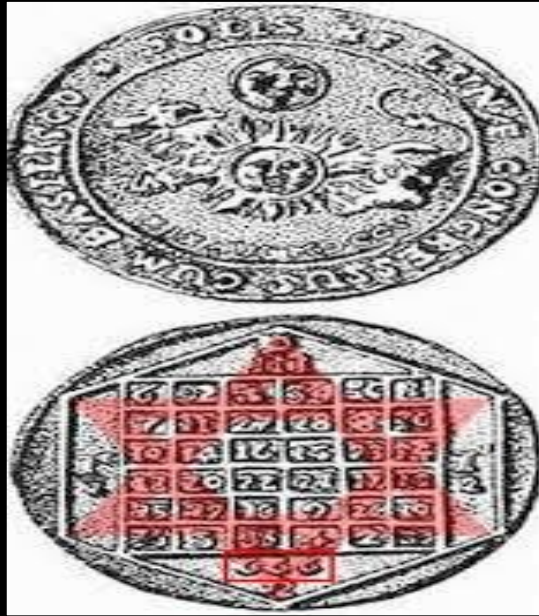
The KJV translates Strong's H4216 in the following manner: Mazzaroth (1x).

Outline of Biblical Usage [?]

Mazzaroth

the 12 signs of the Zodiac and their 36 associated constellations

THE ANCIENTS CLAIMED THAT GOD WORKS BY MATHEMATICS. THEIR RELIGION WAS A CONGLOMERATION OF RELIGION, ASTROLOGY, ALCHEMY, PHYSICAL AND MENTAL SCIENCE, AND MATHEMATICS. ANCIENT ASTROLOGY DIVIDED THE STARRY HEAVENS INTO 36 CONSTELLATIONS. THESE WERE REPRESENTED BY DIFFERENT AMULETS CALLED "SIGILLA SOLIS," OR THE SUN SEAL. THESE AMULETS WERE WORN BY THE PAGAN PRIESTS, AND THEY CONTAINED ALL THE NUMBERS FROM 1 TO 36. BY THESE FIGURES THEY CLAIMED TO BE ABLE TO FORETELL FUTURE EVENTS. THESE AMULETS WERE USUALLY MADE OF GOLD, YELLOW BEING THE SUN COLOR. WHILE BEING CARRIED, THESE AMULETS WERE WRAPPED IN YELLOW SILK, AS IT WAS THOUGHT THAT THE BEARER WOULD THUS RECEIVE THE BENEFICIAL POWERS BELIEVED TO EMANATE FROM THE JEWEL.



SUN SEAL- SIGILLA SOLIS

Lets do the math

$1+2+3+4+5+6+7+8+9+10+11+12+13+14+15+16+17+18+19+20+21+22+23+24+25+26+27+28+29+30+31+32+33+34+35+36=666$

36 CONSTELLATIONS NUMERICALLY
BRINGS US BACK TO THE STAR OF THEIR
GOD

Back to Leviathan He is a dragon

⁵ Wilt thou play with him as with a bird? or wilt thou bind him for thy maidens?

⁶ Shall the companions make a banquet of him? shall they part him among the merchants?

⁷ Canst thou fill his skin with barbed irons? or his head with fish spears?

⁸ Lay thine hand upon him, remember the battle, do no more.

⁹ Behold, the hope of him is in vain: shall not one be cast down even at the sight of him?

JOB 41:5-9

¹⁰ None is so fierce that dare stir him up: who then is able to stand before me?

¹¹ Who hath prevented me, that I should repay him? whatsoever is under the whole heaven is mine.

¹² I will not conceal his parts, nor his power, nor his comely proportion.

¹³ Who can discover the face of his garment? or who can come to him with his double bridle?

¹⁴ Who can open the doors of his face? his teeth are terrible round about.

¹⁵ His scales are his pride, shut up together as with a close seal.

JOB 41:10-15

- ¹⁶ One is so near to another, that no air can come between them.
- ¹⁷ They are joined one to another, they stick together, that they cannot be sundered.
- ¹⁸ By his neesings a light doth shine, and his eyes are like the eyelids of the morning.
- ¹⁹ Out of his mouth go burning lamps, and sparks of fire leap out.
- ²⁰ Out of his nostrils goeth smoke, as out of a seething pot or caldron.
- ²¹ His breath kindleth coals, and a flame goeth out of his mouth.
- ²² In his neck remaineth strength, and sorrow is turned into joy before him.
- ²³ The flakes of his flesh are joined together: they are firm in themselves; they cannot be moved.

JOB 41:16-23

- ²⁴ His heart is as firm as a stone; yea, as hard as a piece of the nether millstone.
- ²⁵ When he raiseth up himself, the mighty are afraid: by reason of breakings they purify themselves.
- ²⁶ The sword of him that layeth at him cannot hold: the spear, the dart, nor the habergeon.
- ²⁷ He esteemeth iron as straw, and brass as rotten wood.
- ²⁸ The arrow cannot make him flee: slingstones are turned with him into stubble.
- ²⁹ Darts are counted as stubble: he laugheth at the shaking of a spear.
- ³⁰ Sharp stones are under him: he spreadeth sharp pointed things upon the mire.
- ³¹ He maketh the deep to boil like a pot: he maketh the sea like a pot of ointment.

JOB 41:24-31

³² He maketh a path to shine after him; one would think the deep to be hoary.

³³ Upon earth there is not his like, who is made without fear.

³⁴ He beholdeth all high things: he is a king over all the children of pride.

JOB 41:32-34

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¹⁴ Thou brakest the heads of leviathan in pieces, and gavest him to be meat to the people inhabiting the wilderness.

²⁰ And the Elohim of peace shall bruise Satan under your feet shortly. The grace of Yahuah in Hamashiach be with you. (so be it)

PSALM 74:14/ ROMANS 16:20

Several white lines of varying lengths and orientations are positioned in the bottom right corner of the slide, creating a modern, abstract graphic element.

In that day Yahuah with his sore and great and strong sword shall punish leviathan the piercing serpent, even leviathan that crooked serpent; and he shall slay the dragon that is in the sea.

ISAIAH 27:1

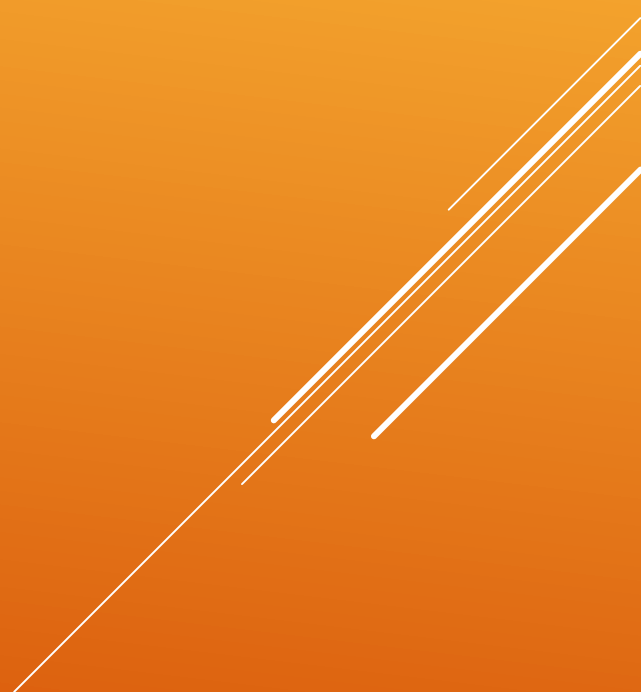
²⁶ There go the ships: there is that leviathan, whom thou hast made to play therein.

PSALM 104:26

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Now the serpent was more subtile than any beast of the field which Yahuah Elohim had made. And he said unto the woman, Yea, hath Elohim said, Ye shall not eat of every tree of the garden?

SERPENT
GENESIS 3:1



² And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years,

REVELATION 20:2

³ But I fear, lest by any means, as the serpent beguiled Eve through his subtilty, so your minds should be corrupted from the simplicity that is in Christ.

2 CORINTHIANS 11:3

¹¹ For he shall give his angels charge over thee, to keep thee in all thy ways.

¹² They shall bear thee up in their hands, lest thou dash thy foot against a stone.

¹³ Thou shalt tread upon the lion and adder: the young lion and the dragon shalt thou trample under feet.

¹⁹ Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you.

PSALM 91:11-13/ LUKE 10:19



- ▶ The war broke out and Hasatan was Cast to earth
- ▶ Yahushua so the fall because he was in the beginning.

TO BE CONTINUED....

THANK YOU

QUESTIONS...
COMMENTS.....

