

HOLY TRINITY CATHEDRAL
10.00AM FESTAL CHORAL EUCHARIST

19 July 2020

SIXTEENTH SUNDAY IN ORDINARY TIME
TE RĀTAPU TEKAU MĀ ONO O HE WĀ NOA IHO

Presider

The Reverend Ivica Gregurec, *Cathedral Precentor*

Preacher

The Very Reverend Anne Mills, *Dean of Auckland*

Liturgist

Paul Bushnell

Readers

Margaret Malan
Felicity Reid

Setting

Missa Brevis Sancti Johannes de Deo, Joseph Haydn



Welcome to the Cathedral Eucharist.

Following the welcome and notices, a period of silence is observed into which the Choir offers the following introit.

Introit *E te Ariki, Trad., arr. Takerei Komene*

E te Ariki
Whakarongo mai rā kia mātou
Titiro mai rā ki a mātou
Tēnei mātou ō tamariki
E whakapono ana mātou ki a koe.
Te Matua, te Tamaiti
Wairua Tapu e.

*Oh, Lord,
listen to us,
look at us.
This is us, your children,
we believe in you,
the Father, the Son,
and the Holy Spirit.*

Processional Hymn

1

Longing for light, we wait in darkness.
Longing for truth, we turn to you.
Make us your own, your holy people,
light for the world to see. *R.*

3

Longing for food, many are hungry.
Longing for water, many still thirst.
Make us your bread, broken for others,
shared until all are fed. *R.*

Refrain.

Christ, be our light! Shine in our hearts.

Shine through the darkness.

Christ, be our light! Shine in your church gathered today.

2

Longing for peace, our world is troubled.
Longing for hope, many despair.
Your word alone has power to save us.
Make us your living voice. *R.*

4

Longing for shelter, many are homeless.
Longing for warmth, many are cold.
Make us your building, sheltering others,
walls made of living stone. *R.*

5

Many the gifts, many the people, many the hearts that yearn to belong.
Let us be servants to one another, making your kingdom come. *R.*

Text: B. Farrell

Tune: Christ be our light, AM 42

The Gathering

Grace and peace to you from God.
God fill you with truth and joy.

Kia noho a lhowā ki a koutou.

(The Lord be with you.)

Mā lhowā koe e manaaki.

(The Lord bless you.)

Ko te rā tēnei i hangā e lhowā. This is the day which the Lord has made.

Kia hari, kia koa tātou. Let us rejoice and be glad in it.

Please sit.

The Confession

God has promised forgiveness to all who truly repent,
turn to Christ in faith and are themselves forgiving.
In silence we call to mind our sins.

Silence

Let us confess our sins.

Merciful God,

**we have sinned in what we have thought and said,
in the wrong we have done
and in the good we have not done.**

We have sinned in ignorance:

we have sinned in weakness:

we have sinned through our own deliberate fault.

We are truly sorry. We repent and turn to you.

**Forgive us, for our Saviour Christ's sake,
and renew our lives to the glory of your name. Amen.**

Kyrie is sung by the Choir.

Lord, have mercy. Christ, have mercy. Lord, have mercy.

The Absolution

Through the cross of Christ,

God have mercy on you, pardon you and set you free.

Know that you are forgiven and be at peace.

God strengthen you in all goodness and keep you in life eternal.

Amen.

Please stand.

Gloria is sung by the Choir.

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect

Let us pray.

Silence

O God, patient and forbearing, you alone know fully the goodness of what you have made. Strengthen our spirit when we are slow and temper our zeal when we are rash, that in your own good time you may produce in us a rich harvest from the seed you have sown and tended. Through Jesus Christ our Redeemer, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

Please sit.

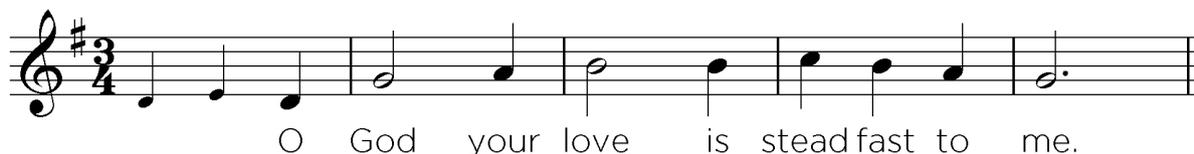
First Reading **Genesis 28:10-19a**

Hear what the Spirit is saying to the Church.

Thanks be to God.

Responsorial Psalm Psalm 119:129-136

The congregation repeats the response R. after the Cantor, and between each verse.



Show me your way O Lord, that I may walk in your truth:
let my heart rejoice in reverence for your name.
I will praise you O Lord my God with all my heart:
and glorify your name for ever. **R.**

For great is your steadfast love for me:
you have delivered my life from the pit of death.
O God the proud have risen against me:
the ruthless seek my life, and pay no heed to you. **R.**

But you are a God of compassion and mercy:
slow to anger, abounding in love and faithfulness.
Turn to me then and have mercy, give your strength to your
servant:
and save the son of your handmaid. **R.**

Give me a sign of your favour,
that those who hate me may see it,
and be put to shame:
because you Lord have been my help and my comfort. **R.**

Second Reading Romans 8:12-25

Hear what the Spirit is saying to the Church.
Thanks be to God.

Please stand.

Gradual hymn

1

Nothing is lost on the breath of God,
nothing is lost for ever;
God's breath is love,
and that love will remain,
holding the world for ever.
No feather too light,
no hair too fine,
no flower too brief in its glory;
no drop in the ocean,
no dust in the air,
but is counted and told in God's story.

2

Nothing is lost to the eyes of God,
nothing is lost for ever;
God sees with love
and that love will remain,
holding the world for ever.
No journey too far,
no distance too great,
no valley of darkness too blinding;
no creature too humble,
no child too small
for God to be seeking and finding.

Nothing is lost to the heart of God,
 nothing is lost for ever;
 God's heart is love, and that love will remain,
 holding the world for ever.
 No impulse of love, no office of care,
 no moment of life in its fulness;
 no beginning too late, no ending too soon,
 but is gathered and known in God's goodness.

Text: C. Gibson

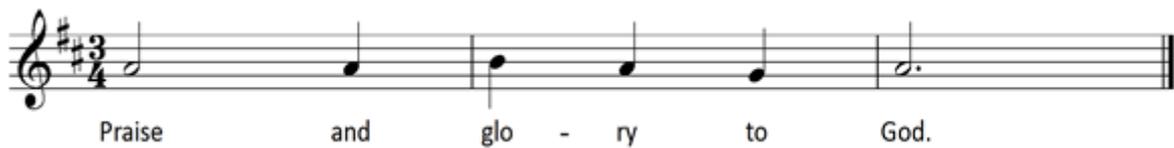
Tune: Greenlane, FFS 50

Gospel Acclamation

Choir Alleluia, Alleluia, Alleluia.

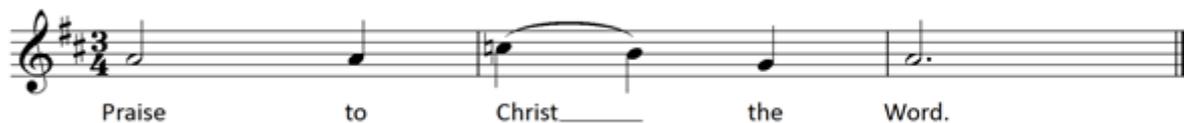


The Holy Gospel according to Matthew.



The Gospel Matthew 13:24-30,36-43

This is the Gospel of Christ.



Sermon The Very Reverend Anne Mills

Following the Sermon, we pause to discern what the Spirit is saying to the Church.

Affirmation of Faith

Let us stand and together affirm our faith.

**We believe in one God
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,**

**God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became fully human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son
is worshipped and glorified,
and has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People

Let us pray for the Church and the world giving thanks for God's goodness.

Please sit.

To the bidding: Loving God, in your mercy,
all respond: hear our prayer.

The Prayers conclude with the following Collect prayed by all.

**God of the universe, may your kingdom come! Help us to do
your will and to be faithful to your teaching. We ask this
through Christ our Saviour. Amen.**

The Peace

Please stand.

The peace of Christ be always with you.
And also with you.

E te whānau, we are the body of Christ.
By one Spirit we were baptised into one body.

Keep the unity of the Spirit in the bond of peace.
Amen. We are bound by the love of Christ.

Please turn and acknowledge those around you by offering a greeting of Peace without making physical contact.

There will be no collection taken at this stage.

Your offering can be placed in the collection bowl on the back table as you leave, or you can use our contactless payment system which is at the door.

If more convenient, you can make your offering through our website www.holy-trinity.org.nz. To those on AP giving, thank you.

Offertory Hymn



1

She sits like a bird,
brooding on the waters,
hovering on the chaos
of the world's first day;
she sighs and she sings,
mothering creation,
waiting to give birth
to all the Word will say.

2

She wings over earth,
resting where she wishes,
lighting close at hand
or soaring through the skies;
she nests in the womb,
welcoming each wonder,
nourishing potential
hidden to our eyes.

3

She dances in fire,
startling her spectators,
waking tongues of ecstasy
where dumbness reigned;
she weans and inspires
all whose hearts are open,
nor can she be captured,
silenced or restrained.

4

For she is the Spirit,
one with God in essence,
gifted by the Saviour
in eternal love;
she is the key
opening the scriptures,
enemy of apathy
and heavenly dove.

Text: J. Bell

Tune: Thainaky, AM 259

The Preparation of the Gifts

During the Preparation of the Gifts, the bread and wine are prepared for the Eucharist.

Blessed are you, God of all creation, through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom.

Blessed be God for ever.

The Great Thanksgiving

It is our custom to stand throughout the following prayer, as you are able.

The image shows three staves of musical notation in G major (one sharp) and 4/4 time. Each staff is divided into two parts: 'Celebrant' and 'People'. The lyrics are as follows:

Staff 1: Celebrant: The Lord is here: | People: God's Spi - rit is with us.

Staff 2: Celebrant: Lift up your hearts: | People: We lift them to the Lord.

Staff 3: Celebrant: Let us give thanks to the Lord our God: | People: It is right to offer thanks and praise.

It is right indeed, everliving God,
to give you thanks and praise through Christ your only Son.
You are the source of all life and goodness;
through your eternal Word
you have created all things from the beginning.

When we sinned and turned away
you called us back to yourself
and gave your Son to share our human nature.
He made the one perfect sacrifice for the sin of the world.
In him you have made us a holy people
by sending upon us your holy and lifegiving Spirit.

Therefore with the faithful who rest in him,
with angels and archangels and all the company of heaven,
we proclaim your great and glorious name,
forever praising you and singing:

***Sanctus* is sung by the Choir.**

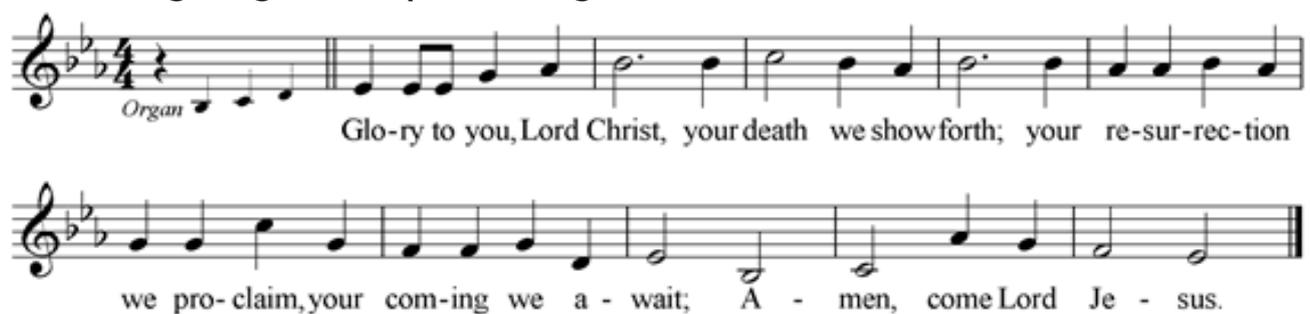
Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.

All glory and thanksgiving to you, holy Father;
on the night before he died your Son,
Jesus Christ, took bread;
when he had given you thanks,
he broke it, gave it to his disciples, and said:
Take, eat, this is my body
which is given for you; do this to remember me.

After supper he took the cup;
when he had given you thanks,
he gave it to them and said:
Drink this, all of you,
for this is my blood of the new covenant
which is shed for you and for many
for the forgiveness of sins;
do this as often as you drink it,
to remember me.

Therefore loving God,
recalling your great goodness to us in Christ,
his suffering and death, his resurrection and ascension,
and looking for his coming in glory,
we celebrate our redemption with this bread of life
and this cup of salvation.

With thanksgiving and hope we sing:



The image shows two staves of musical notation in a 4/4 time signature with a key signature of two flats (B-flat and E-flat). The first staff begins with a treble clef, a key signature of two flats, and a 4/4 time signature. The word "Organ" is written below the first few notes. The melody consists of quarter and eighth notes. The lyrics "Glo-ry to you, Lord Christ, your death we show forth; your re-sur-rec-tion" are written below the staff. The second staff continues the melody with similar note values. The lyrics "we pro-claim, your com-ing we a - wait; A - men, come Lord Je - sus." are written below the staff.

Accept our sacrifice of praise and thanksgiving
which we offer through Christ our great high priest.
Send your Holy Spirit
that these gifts of bread and wine which we receive
may be to us the body and blood of Christ,
and that we, filled with the Spirit's grace and power,
may be renewed for the service of your kingdom.

United in Christ with all who stand before you in earth and heaven,
we worship you, O God, in songs of everlasting praise.

Organ Bless - ing, ho - nour and glo - ry be yours,
 here and ev'-ry-where, now and for ev - er, A - - men.

The Lord's Prayer

Kua ākona nei tātou e tō tātou Ariki, ka waiata tatou

E to matou Matua i te rangi Kia tapu tou Ingoa Kia tae mai tou rangatiratanga
 Kia meatia tau e pai ai ki runga ki te whenua kia rite ano
 ki to te ra - - ngi.
 Ho-mai kia ma-tou aia - nei he ta-ro ma ma-tou mo te - nei ra.
 Mu-rua o ma-tou ha - ra, Me ma-tou ho-ki e mu-ru nei i o te hu-nga e ha
 ra a-na ki a ma- tou. Au-a ho-ki ma-tou e ka- wea.
 kia wha-ka-waia; E-nga - ri wha-ka - o - ra-ngia ma-tou i te-ki-no;
 Nou ho-ki te ra-nga - ti-ra - ta-nga, te ka-ha, me te ko-ro-ri - a,
 A - ke, a - ke, a - ke A - - mi - ne.

Bread is broken in silence.

We break this bread to share in the body of Christ.
**We who are many are one body,
for we all share the one bread.**

The Invitation

Haere mai e te kāhui a te Atua, tangohia ēnei kai rangatira a te Karaiti.
Draw near and receive the body and blood of our Saviour
Jesus Christ in remembrance that he died for us.
Let us feed on him in our hearts by faith with thanksgiving.

Agnus Dei is sung by the Choir.

*Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, grant us your peace.*

All those who are baptised are welcome to receive the Holy Communion.

*For reasons of hygiene we encourage drinking from the chalice. Dipping the wafer
in the wine (intincting) is not allowed.*

*You are welcome to receive Communion in only one kind if you wish - the bread
only.*

Please indicate to the administrant if you would prefer a gluten-free wafer.

If you wish to receive a blessing only, please fold your arms across your chest.

*When young children come to Communion with their parents, their parents' consent
will be sought before they are offered Communion.*

Communion Motet Bogoroditse Dyevo, Sergei Vasilyevich Rachmaninov

Богородице Дево, радуйся,
благодатная Марие, Господь с тобою.
Благословена ты в женах,
и благословен плод чрева твоего,
яко Спаса родила еси душ наших.

*Rejoice, Virgin, Mother of God,
Mary, full of grace, the Lord is with you.
Blessed are you among women,
and blessed is the fruit of your womb,
for you have borne the Saviour of our souls.*

Bogoroditse Dyevo, raduisya,
blagodatnaya Marye, Gospod s tobou.
Blagoslovyena ty v zhenakh,
i blagoslovyen plod chryeva tvoyego,
yako Spasa rodila yesi dush nashikh.

Prayer after Communion

Please stand.

Father of all, we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace and opened the gate of glory.
May we who share Christ's body live his risen life;

we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
**Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name.**

Concluding Hymn

1

Praise, my soul, the God of heaven,
glad of heart your voices raise;
ransomed, healed, restored, forgiven,
who, like me, should sing God's praise?
Alleluia, alleluia,
praise the Maker all your days!

2

Praise God for the grace and favour
shown our forbears in distress;
God is still the same as ever,
slow to chide and swift to bless.
Alleluia, alleluia,
Sing our Maker's faithfulness.

Text: Ecumenical Women's Centre (1974)

3

Like a loving parent caring,
God knows well our feeble frame;
gladly all our burdens bearing,
still to countless years the same.
Alleluia, alleluia,
all within me, praise God's name!

4

Angels teach us adoration,
you behold God face to face;
sun and moon and all creation
dwellers all in time and space.
Alleluia, alleluia,
praise with us the God of grace.

Tune: Praise, My soul, AM 766

The Blessing

Mā te mārie a te Atua e kore nei e taea te whakaaro e tīaki ō koutou ngākau ō koutou hinengaro i roto i a Karaiti Īhu; ā kia mau kia ū hoki ki a koutou te manaaki a te Atua Kaha Rawa, a te ✠Matua, a te Tama, a te Wairua Tapu āianeī, ā, ake tonu atu. Āmine.

The Dismissal of the Community

Go now to love and serve the Lord. Go in peace.
Amen. We go in the name of Christ.

Sortie *Fanfare, Percy Whitlock*

Please stand while the Altar party leaves.

You are warmly invited to remain for the Sortie and beyond, to pray and reflect.

Please join us for refreshments in the Bishop Monteith Visitors' Centre.

Holy Trinity Cathedral Choir
Director of Choirs: Rowan Johnston
Cathedral Organist: Dr Philip Smith

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Edition 2018, pp. A2-A4
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