# HOLY TRINITY CATHEDRAL 10.00AM CHORAL EUCHARIST

27 September 2020

## TWENTY-SIXTH SUNDAY IN ORDINARY TIME TE RĀTAPU RUA TEKAU MĀ ONO O HE WĀ NOA IHO



Presider and Preacher
The Very Reverend Anne Mills, Dean of Auckland

Liturgist Felicity Reid

Readers Tómas Kennedy-Grant

**Bonnie Kennedy-Grant** 

Setting

Mass of the Quiet Hour, George Oldroyd



Welcome to the Cathedral Eucharist.

Please keep yourself and others safe, respecting social distance.

Following the welcome and notices, a period of silence is observed into which the Choir offers the following introit.

Introit My God, my God, look upon me, John Blow

My God, my God, look upon me why hast thou forsaken me, and art so far from my health, and from the words of my complaint. O God, my God, I cry'd unto thee in the daytime and thou hearest not and in the night season I take no rest, and thou continues holy O thou worship of Israel.

#### **Processional Hymn**

1

Jesus shall reign where'er the sun does its successive journeys run; Christ's kingdom stretch from shore to shore, till moons shall wax and wane no more.

2

People and realms of every tongue dwell on Christ's love with sweetest song, and infant voices shall proclaim their early blessings on Christ's name. 3

Blessings abound where'er Christ reigns: the prisoners leap to lose their chains; the weary find eternal rest, and all who suffer want are blest.

4

To Christ shall endless prayer be made, and praises throng to crown Christ's head;
Christ's name like incense shall arise with every morning sacrifice.

5

Let every creature rise and bring the highest honours to our King; angels descend with songs again, and earth repeat the loud Amen.

Text: I. Watts (adapt.) Tune: Truro, AM 691i

#### The Gathering

In the name of God: **★**Creator, Redeemer and Giver of life. **Amen.** 

Grace to you and peace from God our Creator, the love at our beginning and without end, in our midst and with us.

God is with us, here we find new life.

Let us give thanks for the coming of God's reign of justice and love.

Jesus Christ is good news for the poor, release for the captives, recovery of sight for the blind and liberty for those who are oppressed.

Please sit.

#### The Confession

Happy are those whose sins are forgiven, whose wrongs are pardoned. I will confess my sins to the Lord, I will not conceal my wrongdoings.

Silence

God forgives and heals us.

set us free to serve you.

We need your healing, merciful God: give us true repentance.
Some sins are plain to us; some escape us, some we cannot face.
Forgive us; set us free to hear your word to us;

Kyrie is sung by the Cathedral Ensemble.

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

#### The Absolution

♣ God forgives you. Forgive others; forgive yourself.
 Silence
 Through Christ, God has put away your sin:
 approach your God in peace.

Please stand.

Gloria is sung by the Cathedral Ensemble.

Glory be to God on high, and peace, good will toward men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory. O Lord God, heavenly King, God the Father almighty. O Lord, the only begotten Son, Jesus Christ: O Lord God Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art the Most High, in the glory of God the Father. Amen.

#### The Collect

Let us pray. Silence

God of all authority, enable us to hear your call and do what you ask of us. Forgive us for judging others, help us to embrace the outcast and the downtrodden. Transform our lives so that everything we do may proclaim your generous love. Through Jesus Christ our Redeemer, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

Amen.

Please sit.

First Reading

Ezekiel 18:1-4,25-32

Hear what the Spirit is saying to the Church.

Thanks be to God.

Responsorial Psalm Psalm 25:1-9

The congregation repeats the response R. after the Cantor, and between each verse.



Your ways, O\_\_ Lord, are love and truth to those who keep your co - ve - nant.

To you Lord I lift up my soul, my God I have put my trust in you: let me not be disappointed, nor let my enemies triumph over me. For all those who hope in you shall not be ashamed: but only those who wantonly break faith. *R.* 

Make known to me your ways O Lord: and teach me your paths. Lead me in the way of your truth and teach me: you are God my saviour, for you have I waited all the day long. Call to remembrance O Lord your tender care: and the unfailing love which you have shown from of old. *R.* 

Do not remember the sins and offences of my youth: but according to your mercy, remember me Lord in your goodness. You O Lord are upright and good: therefore you show the path to those who go astray. *R.* 

You guide the humble to do what is right: and those who are gentle you teach your way.
All your ways are loving and sure: to those who keep your covenant and your commandments. *R.* 

#### Second Reading Philippians 2:1-13

Hear what the Spirit is saying to the Church. Thanks be to God.

Please stand.

#### **Gradual hymn**

1

You, O Christ, the Father's splendour, life and virtue of the heart, in the presence of the angels sing we now with tuneful art, meetly in alternate chorus, bearing our responsive part.

2

Thus we praise with veneration all the armies of the sky; chiefly him, the warrior primate, of celestial chivalry, Michael, who in princely virtue cast the devil from on high.

3

By whose watchful care repelling — King of everlasting grace — every ghostly adversary, all things evil, all things base, grant us of your only goodness, in your paradise a place.

Laud and honour to the Father, Laud and honour to the Son, Laud and honour to the Spirit, Ever Three, and ever One, Consubstantial, co-eternal, While unending ages run. Amen.

4

Tune: Neander, AM 102

#### **Gospel Acclamation**

Choir **All**  Alleluia, Alleluia, Alleluia.



The Holy Gospel according to Matthew.



The Gospel

Matthew 21:23-32
This is the Gospel of Christ.



Sermon

The Very Reverend Anne Mills

Following the Sermon, we pause to discern what the Spirit is saying to the Church.

#### Affirmation of Faith

Let us stand and together affirm our faith.

I believe in God, the Father almighty, creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit,

born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
is seated at the right hand of the Father,
and will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

#### **Prayers of the People**

Let us pray for the Church and the world giving thanks for God's goodness. *Please sit.* 

To the bidding: Merciful God,

all respond: keep your planet and your people in peace.

The Prayers conclude with the following Collect prayed by all.

Creator of all, whose Son came to reconcile all creation to you: inspire in us a reverence for your creatures in the world and accept the prayers that we now offer, Through Christ our Redeemer. Amen.

#### The Peace

Please stand.

The peace of Christ be always with you.

And also with you.

E te whānau, we are the body of Christ. By one Spirit we were baptised into one body.

Keep the unity of the Spirit in the bond of peace.

Amen. We are bound by the love of Christ.

Please turn and acknowledge those around you by offering a greeting of Peace without making physical contact.

There will be no collection taken at this stage.

Your offering can be placed in the collection bowl on the back table as you leave, or you can use our contactless payment system which is at the door.

If more convenient, you can make your offering through our website www.holy-trinity.org.nz. To those on AP giving, thank you.

#### **Offertory Hymn**

1

As sisters, brothers, called by Christ to serve his Church on earth, give us your gifts of wisdom, grace, respect for human worth.

2

Give us the gift of charity that seeks the other's good, the out-stretched hand of fellowship, accepted, understood.

3

Give us the courage to stand firm for principles held dear, but open minds to seek new truths and question without fear.

Text: J. Marshall

4

From different cultures we are drawn, in differing tongues we speak; but unified by Christ we stand, the strong to help the weak.

5

As members of one family are bounded yet unique, accept our individual skills, direct the path we seek.

6

May we show forth by word and deed Christ's attributes and care, that others may be drawn to him and in his Church may share.

Music: St. Peter, AM 11

#### The Preparation of the Gifts

Blessed are you, God of all creation, through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom.

Blessed be God for ever.

#### The Great Thanksgiving

It is our custom to stand throughout the following prayer, as you are able.



It is right indeed to give you thanks most loving God, through Jesus Christ, our Redeemer, the pioneer of our salvation, one of us, yet from the heart of God. For with your whole created universe, we praise you for your unfailing gift of life.

Your love is shown to us, for while we were yet sinners, Christ died for us.

In that love, dear God, righteous and strong to save, you came among us in Jesus Christ, our crucified and living Lord. You make all things new.

In Christ's suffering and cross you reveal your glory and reconcile all peoples to yourself, their true and living God. Through Christ you gather us, new-born in your Spirit, a people after your own heart.

Therefore with saints and martyrs, apostles and prophets, with all the redeemed, joyfully we praise you and sing:

Sanctus and Benedictus are sung by the Cathedral Ensemble.

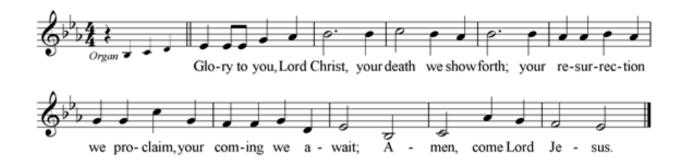
Holy, holy, Lord God of Hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Amen. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

Accept our praises, living God, for Jesus Christ, the one perfect offering for the world, who in the night that he was betrayed, took bread, and when he had given thanks, broke it, gave it to his disciples, and said:

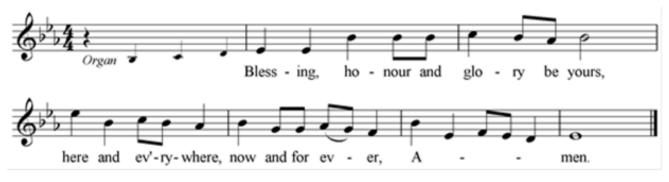
Take, eat, this is my body which is given for you; do this to remember me.

After supper he took the cup; and when he had given thanks, he gave it to them and said:
Drink this, all of you.
This is my blood of the new covenant which is shed for you, and for many, to forgive sin. Do this as often as you drink it to remember me.

Therefore, God of all creation, in the suffering and death of Jesus our redeemer, we meet you in your glory.
Here and now, with this bread and wine, we celebrate your great acts of liberation, ever present and living in Jesus Christ, crucified and risen, who was and is and is to come.
With thanksgiving and hope we sing:



May Christ ascended in majesty be our new and living way. In him we offer ourselves to do your will. Empower our celebration with your Holy Spirit, feed us with your life, fire us with your love, confront us with your justice, and make us one in the body of Christ with all who share your gifts of love. Through Christ, in the power of the Holy Spirit, with all who stand before you in earth and heaven, we worship you, Creator God, in songs of everlasting praise.



#### The Lord's Prayer

As Christ teaches us we pray:

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours now and for ever. Amen.

Bread is broken in silence.

We break this bread to share in the body of Christ. We who are many are one body, for we all share the one bread.

#### The Invitation

Haere mai e te kāhui a te Atua, tangohia ēnei kai rangatira a te Karaiti. Draw near and receive the body and blood of our Saviour Jesus Christ in remembrance that he died for us. Let us feed on him in our hearts by faith with thanksgiving.

#### Agnus Dei is sung by the Cathedral Ensemble.

- O Lamb of God, that takest away the sins of the world, have mercy upon us.
- O Lamb of God, that takest away the sins of the world, have mercy upon us.
- O Lamb of God, that takest away the sins of the world, grant us thy peace.

Please follow the instructions of the sidespeople and form a single file, keeping physical distance, as you approach to receive Communion. The Officiant will place bread in your hands and you can return to your seat.

All those who are baptised are welcome to receive the Holy Communion.

If you wish to receive a blessing only, please fold your arms across your chest.

If you prefer to stay at your place during the communion, feel free to do so.

#### Communion Motet Ave Maria, Jaakko Mäntyjärvi

Ave Maria, gratia plena, Dominus tecum. Benedicta tu in mulieribus, et benedictus, fructus ventris tui, Jesus. Sancta Maria, Mater Dei, ora pro nobis peccatoribus, nunc et in hora, in hora mortis nostrae. Amen.

Hail Mary, full of grace, the Lord is with you. Blessed are you amongst women, and blessed is the fruit of your womb, Jesus. Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.

#### **Prayer after Communion**

Please stand.

Most loving God, creator and redeemer, we give you thanks for this foretaste of your glory. Through Christ, and with all your saints, we offer ourselves and our lives to your service. Send us out in the power of your Spirit, to stand with you in your world. We ask this through Jesus Christ, the servant, our friend and brother. Amen.

#### **Final Hymn**

1

Immortal, invisible,
God only wise,
in light inaccessible
hid from our eyes,
most blessed, most glorious,
the Ancient of Days,
almighty, victorious,
thy great name we praise.

2

Unresting, unhasting, and silent as light, nor wanting, nor wasting, thou rulest in might; thy justice like mountains high soaring above thy clouds which are fountains of goodness and love.

Text: W. C. Smith (adapted)

3

To all life thou givest, to both great and small; in all life thou livest, the true life of all; we blossom and flourish as leaves on the tree, and wither and perish, but naught changeth thee.

4

O source of all glory,
O beacon of light,
thine angels adore thee,
all veiling their sight;
all praise we would render;
O help us to see
'tis only the splendor
of light hideth thee!

Tune: St Denio, AM 676

#### The Blessing

God, who is the source of all goodness and growth, pour the \*blessing upon all created things, and upon you, God's children, that you may use them to God's glory and the welfare of all peoples; and may God the Father, who spoke the waters of the earth into being, and God the Son, who gives living water to all who would receive it, and God the Holy Spirit, who refreshes our souls continually, bless you that you might be a blessing to others, today and always. **Amen.** 

#### The Dismissal of the Community

Grace be with you. Thanks be to God.

Go in peace.

Amen. We go in the name of Christ.

Organ Sortie played by Dr Philip Smith

Please stand while the Altar party leaves.

You are warmly invited to remain for the Sortie and beyond, to pray and reflect.

### Holy Trinity Cathedral Ensemble Director of Choirs: Rowan Johnston Cathedral Organist: Dr Philip Smith



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