

HOLY TRINITY CATHEDRAL
10.00AM CHORAL EUCHARIST

2 August 2020

EIGHTEENTH SUNDAY IN ORDINARY TIME
TE RĀTAPU TEKAU MĀ WARU O HE WĀ NOA IHO

Presider

The Very Reverend Anne Mills, *Dean of Auckland*

Preacher

The Reverend Richard Girdwood, *Priest Assistant*

Liturgist

Stephen Lloyd

Readers

Bonnie Kennedy-Grant

Tómas Kennedy-Grant

Setting

Mass of the Quiet Hour, George Oldroyd



Welcome to the Cathedral Eucharist.

Following the welcome and notices, a period of silence is observed into which the Choir offers the following introit.

Introit *Nolo mortem peccatoris*, Thomas Morley

Nolo mortem peccatoris; Haec sunt verba Salvatoris. Father I am thine only Son, sent down from heav'n mankind to save. Father, all things fulfilled and done according to thy will, I have. Father, my will now all is this: Nolo mortem peccatoris.

Father, behold my painful smart, taken for man on ev'ry side; ev'n from my birth to death most tart, no kind of pain I have denied, but suffered all, and all for this: Nolo mortem peccatoris.

Please stand, when the Ambulatory Bell is rung.

Processional Hymn

1

I come with joy, a child of God,
forgiven, loved and free,
the life of Jesus to recall,
in love laid down for me.

2

I come with Christians far and near
to find, as all are fed,
the new community of love
in Christ's communion bread.

3

As Christ breaks bread, and bids us share,
each proud division ends.
The love that made us, makes us one,
and strangers now are friends.

4

The Spirit of the risen Christ,
unseen, but ever near,
is in such friendship better known,
alive among us here.

5

Together met, together bound
by all that God has done,
we'll go with joy, to give the world
the love that makes us one.

Text: B. Wren

Tune: St Botolph, AM 448i

The Gathering

Grace and peace to you from God.

God fill you with truth and joy.

Kia noho a Ihowā ki a koutou.

(The Lord be with you.)

Mā Ihowā koe e manaaki.

(The Lord bless you.)

Ko te rā tēnei i hangā e Ihowā. This is the day which the Lord has made.

Kia hari, kia koa tātou. Let us rejoice and be glad in it.

Please sit.

Preschoolers and Cathedral Kids (Year 0-Year 6) come forward to receive their candle and a prayer of blessing. They depart for their activities, to return during Communion. If there are any young people visiting, please come and join in.

The Confession

God has promised forgiveness to all who truly repent,
turn to Christ in faith and are themselves forgiving.
In silence we call to mind our sins.

Silence

Let us confess our sins.

**Merciful God,
we have sinned in what we have thought and said,
in the wrong we have done
and in the good we have not done.
We have sinned in ignorance:
we have sinned in weakness:
we have sinned through our own deliberate fault.
We are truly sorry. We repent and turn to you.
Forgive us, for our Saviour Christ's sake,
and renew our lives to the glory of your name. Amen.**

Kyrie is sung by the Choir.

Kyrie eleison.
Christe eleison.
Kyrie eleison.

*Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.*

The Absolution

Through the cross of Christ,
God have mercy on you, pardon you and set you free.
Know that you are forgiven and be at peace.
God strengthen you in all goodness and keep you in life eternal.
Amen.

Please stand.

Gloria is sung by the Choir.

Glory be to God on high, and peace, good will toward men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory. O Lord God, heavenly King, God the Father almighty. O Lord, the only begotten Son, Jesus Christ: O Lord God Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art the Most High, in the glory of God the Father. Amen.

The Collect

Let us pray.

Silence

Bountiful and compassionate God, you place in the hands of your disciples the food of life. Nourish us at your holy table, that we may bear Christ to others and share with them the gifts we have so richly received. Through Jesus Christ our Redeemer, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

Amen.

Please sit.

First Reading Isaiah 55:1-5

Hear what the Spirit is saying to the Church.

Thanks be to God.

Responsorial Psalm Psalm 145:10-18

*The congregation repeats the response **R.** after the Cantor, and in between each verse.*



All your creation shall praise you O Lord:
and your servants will bless your name.
They shall speak of the glory of your kingdom:
so that all may know of your mighty deeds. **R.**

Your kingdom is an everlasting kingdom:
and your dominion endures from age to age.
The Lord upholds those who stumble:
and raises up those who are down. **R.**

The eyes of all look to you O Lord:
and you give them their food in due season.
You open wide your hand:
and give what they desire to all things living. **R.**

You Lord are righteous in all your ways:
and loving in all your deeds.
You Lord are near to all who call to you:
who call to you in singleness of heart. **R.**

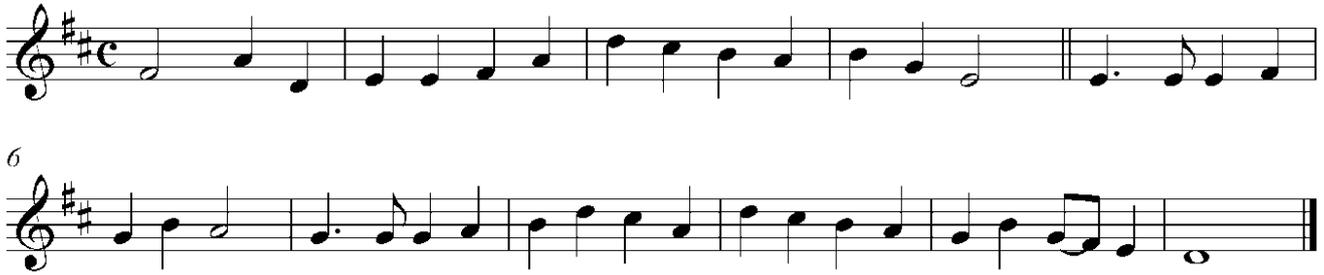
Second Reading Romans 9:1-5

Hear what the Spirit is saying to the Church.

Thanks be to God.

Please stand.

Gradual hymn



| | |
|---|--|
| 1 | 3 |
| In this familiar place I know the mystery of your grace. | Among these friends of mine I taste the company divine. |

*For the love that I receive, for the truth that I believe,
I praise and thank you for this here and now.*

| | |
|---|---|
| 2 | 4 |
| In halting song and word the music of your voice is heard. | Within this narrow sphere I learn that you are everywhere. |

Text: C. Gibson

Tune: Freeland, AA 72

Gospel Acclamation

Choir Alleluia, alleluia, alleluia. Alleluia, alleluia, alleluia.

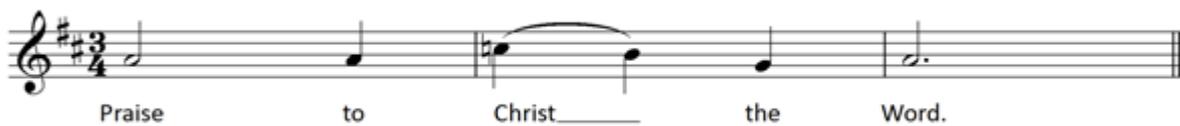


The Holy Gospel according to Matthew.



The Gospel Matthew 14:13-21

This is the Gospel of Christ.



Sermon The Reverend Richard Girdwood

Following the Sermon, we pause to discern what the Spirit is saying to the Church.

Affirmation of Faith

Let us stand and together affirm our faith.

**We believe in one God
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became fully human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son
is worshipped and glorified,
and has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People

Let us pray for the Church and the world giving thanks for God's goodness.

Please sit.

To the bidding: Give thanks to the Lord,
all respond: **we call upon God's name.**

The Prayers conclude with the following Collect prayed by all.

God of all goodness, you are bountiful to your people. Help us to be your faithful followers in the church and the community. We ask this through Christ our Saviour. Amen.

The Peace

Please stand.

The peace of Christ be always with you.

And also with you.

E te whānau, we are the body of Christ.

By one Spirit we were baptised into one body.

Keep the unity of the Spirit in the bond of peace.

Amen. We are bound by the love of Christ.

Please turn and acknowledge those around you by offering a greeting of Peace without making physical contact.

There will be no collection taken at this stage.

Your offering can be placed in the collection bowl on the back table as you leave, or you can use our contactless payment system which is at the door.

If more convenient, you can make your offering through our website www.holy-trinity.org.nz. To those on AP giving, thank you.

Offertory Hymn

1

Creator God, you made the earth,
a gift beyond comparing!
You called it good, you gave it worth,
you placed it in our caring.

2

You gave your gift of Sabbath rest,
your pattern for creation.
You give us times to heal, to bless,
to join in celebration.

5

God, by your Spirit, may we be
communities of caring,
that as we're healed, your world may see
the hope that we are sharing.

3

You give us Christ, who reconciled
the things of earth and heaven.
In him, you call each one your child!
What wondrous love you've given!

4

Because we've turned away from you,
your world still needs your healing.
Creation longs to be made new
through Christ, your love revealing.

Text: C. W. Gillette

Tune: St Columba (Erin), AM 566

The Preparation of the Gifts

During the Preparation of the Gifts, the bread and wine are prepared for the Eucharist.

Blessed are you, God of all creation, through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom.

Blessed be God for ever.

The Great Thanksgiving

It is our custom to stand throughout the following prayer, as you are able.

The musical notation consists of three staves, each with a treble clef and a key signature of two flats (B-flat and E-flat). The first staff is divided into two parts: 'Celebrant' and 'People'. The lyrics are: 'The Lord is here: God's Spi - rit is with us.' The second staff is also divided into 'Celebrant' and 'People'. The lyrics are: 'Lift up your hearts: We lift them to the Lord.' The third staff is divided into 'Celebrant' and 'People'. The lyrics are: 'Let us give thanks to the Lord our God: It is right to offer thanks and praise.'

It is right indeed, everliving God,
to give you thanks and praise through Christ your only Son.
You are the source of all life and goodness;
through your eternal Word
you have created all things from the beginning.

When we sinned and turned away
you called us back to yourself
and gave your Son to share our human nature.
He made the one perfect sacrifice for the sin of the world.
In him you have made us a holy people
by sending upon us your holy and lifegiving Spirit.

Therefore with the faithful who rest in him,
with angels and archangels and all the company of heaven,
we proclaim your great and glorious name,
forever praising you and singing:

Sanctus and Benedictus are sung by the Choir.

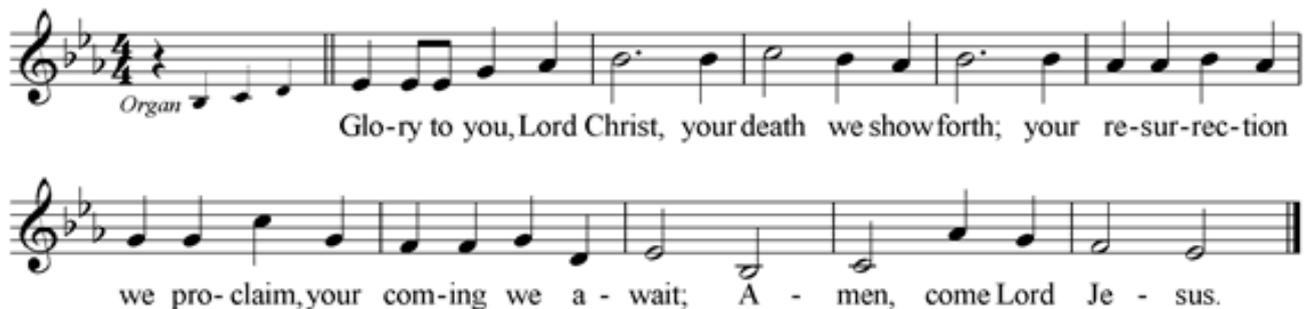
*Holy, holy, holy Lord, God of hosts, Heav'n and earth are full of thy glory.
Glory be to thee, O Lord most High. Amen.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.*

All glory and thanksgiving to you, holy Father;
on the night before he died your Son,
Jesus Christ, took bread;
when he had given you thanks,
he broke it, gave it to his disciples, and said:
Take, eat, this is my body
which is given for you; do this to remember me.

After supper he took the cup;
when he had given you thanks,
he gave it to them and said:
Drink this, all of you,
for this is my blood of the new covenant
which is shed for you and for many
for the forgiveness of sins;
do this as often as you drink it,
to remember me.

Therefore loving God,
recalling your great goodness to us in Christ,
his suffering and death, his resurrection and ascension,
and looking for his coming in glory,
we celebrate our redemption with this bread of life
and this cup of salvation.

With thanksgiving and hope we sing:



The image shows two staves of musical notation in G major and 4/4 time. The first staff begins with a treble clef, a key signature of one flat (F major), and a 4/4 time signature. The word 'Organ' is written below the first few notes. The melody consists of quarter and eighth notes. The lyrics 'Glo-ry to you, Lord Christ, your death we show forth; your re-sur-rec-tion' are written below the staff. The second staff continues the melody with similar note values. The lyrics 'we pro-claim, your com-ing we a - wait; A - men, come Lord Je - sus.' are written below the staff.

Accept our sacrifice of praise and thanksgiving
which we offer through Christ our great high priest.
Send your Holy Spirit
that these gifts of bread and wine which we receive
may be to us the body and blood of Christ,
and that we, filled with the Spirit's grace and power,
may be renewed for the service of your kingdom.

United in Christ with all who stand before you
in earth and heaven,
we worship you, O God,
in songs of everlasting praise.



Organ Bless - ing, ho - nour and glo - ry be yours,
here and ev'-ry-where, now and for ev - er, A - - men.

The Lord's Prayer

Kua ākona nei tātou e tō tātou Ariki, ka waiata tatou



E to matou Matua i te rangi Kia tapu tou Ingoa Kia tae mai tou rangatiratanga
Kia meatia tau e pai ai ki runga ki te whenua kia rite ano
ki to te ra - - ngi.
Ho-mai kia ma-tou aia-nei he ta-ro ma ma-tou mo te - nei ra.
Mu-rua o ma-tou ha - ra, Me ma-tou ho-ki e mu-ru nei i o te hu-nga e ha
ra a-na ki a ma-tou. Au-a ho-ki ma-tou e ka-wa.
kia wha-ka-waia; E-nga - ri wha-ka - o - ra-ngia ma-tou i te-ki-no;
Nou ho-ki te ra-nga - ti-ra - ta-nga, te ka-ha, me te ko-ro-ri - a,
A - ke, a - ke, a - ke A - - mi - ne.

Bread is broken in silence.

We break this bread to share in the body of Christ.

**We who are many are one body,
for we all share the one bread.**

The Invitation

Haere mai e te kāhui a te Atua, tangohia ēnei kai rangatira a te Karaiti.

Draw near and receive the body and blood of our Saviour

Jesus Christ in remembrance that he died for us.

Let us feed on him in our hearts by faith with thanksgiving.

Agnus Dei is sung by the Choir.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

All those who are baptised are welcome to receive the Holy Communion.

For reasons of hygiene we encourage drinking from the chalice. Dipping the wafer in the wine (intincting) is not allowed.

You are welcome to receive Communion in only one kind if you wish – the bread only.

Please indicate to the ministrant if you would prefer a gluten-free wafer.

If you wish to receive a blessing only, please fold your arms across your chest.

When young children come to Communion with their parents, their parents' consent will be sought before they are offered Communion.

Communion Motet *The Lord is my Shepherd*, Howard Goodall

The Lord is my Shepherd I shall not want, he maketh me to lie down in green pastures, he leadeth me besides the still waters. Yea, though I walk through the valley of the shadow of death, for you are with me, you will comfort me. Surely goodness and mercy shall follow me all the days of my life and I will dwell in the House of the Lord forever.

Prayer after Communion

Please stand.

Father of all, we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.

Dying and living, he declared your love,
gave us grace and opened the gate of glory.

May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.

**Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name.**

Concluding Hymn

1

Forth in the peace of Christ we go;
Christ to the world with joy we bring;
Christ in our minds, Christ on our lips,
Christ in our hearts, the world's true king.

2

King of our hearts, Christ makes us kings;
kingship with Christ all friends do gain;
with Christ, the Servant-Lord of all,
Christ's world we serve to share Christ's reign.

3

Priests of the world, Christ sends us forth,
the world of time to consecrate,
the world of sin by grace to heal,
Christ's world in Christ to recreate.

4

Christ's are our lips, Christ's word we speak;
prophets are we whose deeds proclaim
Christ's truth in love that we may be
Christ in the world, to spread Christ's name.

5

We are the Church; Christ bids us show that in the Church all nations find
their hearth and home where Christ restores true peace, true love, to humankind.

Text: J. Quinn (adapted)

Tune: Duke Street, AM 475

The Blessing

The God of all grace who called you to eternal glory in Christ Jesus, restore, establish and strengthen you in the faith; and the blessing of God our ✠Creator, Redeemer and Giver of life be with you always. **Amen.**

The Dismissal of the Community

Go now to love and serve the Lord. Go in peace.
Amen. We go in the name of Christ.

Organ Sortie

Complainte, Louis Vierne

Please stand while the Altar party leaves.

You are warmly invited to remain for the Sortie and beyond, to pray and reflect.

Please join us for refreshments in the Bishop Monteith Visitors' Centre.

Holy Trinity Cathedral Choir
Director of Choirs: Rowan Johnston
Cathedral Organist: Dr Philip Smith

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