



Castaic Area Town Council Regular Meeting

Wednesday April 18, 2018

6:30 PM Board Room

AGENDA

Meeting Location:

Castaic Union School District Office
 Board Room
 28131 Livingston Avenue
 Valencia, CA 91355

Contact:

Castaic Area Town Council
 P.O. Box 325, 28201 Franklin Way Castaic, CA 91383
 CastaicTownCouncil@gmail.com
 CastaicTownCouncil.org

In General, any document provided to a majority of the members of the Town Council regarding any item on this agenda will be made available for public inspection at the meeting except that meeting minutes will be made available by contacting the Town Council Secretary. A nominal fee may be charged to cover the cost for copies. Approved minutes can be viewed at the Town website at castaictowncouncil.org

In compliance with the Americans with Disabilities Act, if you need special assistance, disability-related modifications or accommodations, including auxiliary aids or services, in order to participate in public meetings of the Castaic Area Town Council, please contact the Castaic Area Town Council. Notification of 5 working days prior to the meeting will enable the Town Council to make reasonable arrangements to ensure accommodation and accessibility to this meeting.

I. ROLL CALL

Members _____ Call to Order: _____

REGION I	JESSICA CHAMBERS (PRESIDENT)	BRAD LANFRANCO
REGION II	BONNIE NIKOLAI (VICE PRESIDENT)	JEREMIAH DOCKRAY
REGION III	LLOYD CARDER II	SANDIA ENNIS
REGION IV	JIM IDLEMAN	JEFF PREACH
REGION V	HAL NEFF (SECRETARY)	JIM D'ADDARIO (TREASURER)

1. PLEDGE OF ALLEGIANCE
2. APPROVAL OF AGENDA – Comments and/or questions on Agenda items.
 - A. Motion: First: ____ Second: ____ Vote: ____/____/____

II. Hearing Session

This is the time set aside for individuals wishing to address the Town council on matters not listed on the agenda. State Law prevents the Council from acting on any matter not listed on the agenda, or from discussing any such matter in any detail. Speakers, who must have submitted their “Request to Speak” form prior to the start of the meeting, should limit their comments to a maximum of 3 minutes per speaker, 20 minutes per topic, and should only expect the Council to take their comments under advisement for possible future discussion and/or action. If an individual wishes to speak on a matter that is on the agenda, they will be called upon when the item is brought up. Request to Speak Forms are located in the back of the room and can be quietly submitted to any Council Member.

1. Advance Requests to speak. ____
2. Estimated number of guests in attendance, all parties, excluding council members. ____



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III. SPECIAL REPORTS

1. Report from Los Angeles County Supervisor's Office. Presented by *Rosalind Wayman*
2. Report from 38th District Assemblyman Dante Acosta's Office. Presented by *Angelica Chavez*

IV. COMMITTEE REPORTS AND PRESENTATIONS

1. Public Safety – *Chair – Jessica Roussel Chambers*
 - A. Los Angeles County Sheriff's Dept. – *Deputy Bryan Rooney*
 - B. Los Angeles County Sheriff's Dept. Park Bureau – *Officer Pena*
 - C. California Highway Patrol – *Officer David Munis*
 - D. Los Angeles County Fire Det. – *Community Services Liaison Maria Grycan*
2. Parks and Recreation – *Chair – Bonnie Nikolai*
 - A. Castaic Library Report – *Library Manager, Victoria Vallejos*
 - B. Castaic Lake Report – *Lake Superintendent, Norman Phillips'*
 - C. Castaic Regional Sports Complex Report - *Supervisor*
3. Val Verde Civic Association Report – *Board Member, Erika Larson*
4. Land Use Committee Report – *Chair Jim D'Addario*
5. Community Standards District (CSDs) Committee Report – *Chair Lloyd Carder*
6. Business and Beautification Committee Report – *Chair Jessica Roussel Chambers*
 - A. Community Garden Sub-Committee – *Chair Hal Neff*
7. Castaic Annual Run Committee Report– *Chair Sandia Ennis*
8. Volunteer/Vendor Subcommittee – *Jessica Roussel Chambers*
9. Audit Committee Report – *Chair Bonnie Nikolai, Jeremiah Dockray*
10. Bridge and Thoroughfare Committee Report – *Chair Jeff Preach*

V. DISCUSSION/ACTIONS ITEMS/NEW BUSINESS

1. Letter for the B&T to LA County
 - A. Motion: First: __ Second: __ Vote: __/__/__
2. Cal-Trans Update – no motion needed
 - B. Motion: First: __ Second: __ Vote: __/__/__
3. Stallion Place letter regarding lighting on The Old Rd in front of Taco Bell
 - C. Motion: First: __ Second: __ Vote: __/__/__

