

**Formato # 2 Nota: Redactar en Primera Persona – Transcribir con Lapicero Negro, Mano alzada sin excepción.**

## DIARIO DE CAMPO

DISCENTE: \_\_\_\_\_ CONSEJO COMUNAL - ORGANIZACIÓN COMUNITARIA: \_\_\_\_\_

FECHA: \_\_\_\_\_ ESTADO: \_\_\_\_\_ MUNICIPIO: \_\_\_\_\_

PARROQUIA: \_\_\_\_\_ HORA DE INICIO: \_\_\_\_\_ ACTIVIDAD: \_\_\_\_\_

### REGISTRO DE LA OBSERVACION

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.**UNIDAD CURRICULAR: PROYECTO SOCIOINTEGRADOR**

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