

ALABAMA



JR BEEF EXPO

March 14-16, 2019

Garrett Coliseum

Montgomery, AL

Official Rulebook



Validation will include entry and registration.

Registration Papers, Tattoos, EID's and Entry Fees will ALL BE REQUIRED at validation.

Validation and Entry Locations and Times

***Saturday, September 22, 2018**

10 a.m. – 2 p.m.

Contact: Richie Traylor – 334-646-9074

**Randolph County Livestock Show
Randolph Co. Equine and Ag Center
2959 County Rd 33
Roanoke, AL 36274**

***Friday, September 28, 2018**

2:30 p.m. – 6:30pm

Contact: Nate Jaeger – 334-451-2877

**Alabama National Fair
Garrett Coliseum
1555 Federal Drive
Montgomery, AL 36107-1125**

Saturday, October 13, 2018

10 a.m. – 2 p.m.

Contact: Rusty Roden – 256-531-8008

**Cullman County Agricultural Trade Center
17465 US Highway 31
Cullman, AL 35058**

***Saturday, October 20, 2018**

10 a.m. – 2 p.m.

Contact: Bradley Cox – 205-303-9442

**Fayette County Fair
Fayette County Ag Center
650 McConnell Loop
Fayette, AL 35555**

Saturday, October 27, 2018

10 a.m. – 2 p.m.

Contact: John English – 251-253-5902

**Perdido River Farms
5570 Poarch Road
Atmore, AL 36502**

***Friday, November 2, 2018**

3 p.m. – 6 p.m.

Contact: Kay Ivey – 334-726-0355

**National Peanut Festival
5622 US Highway 231 South
Dothan, AL 36301**

**Available ONLY for animals entered in the host show.*

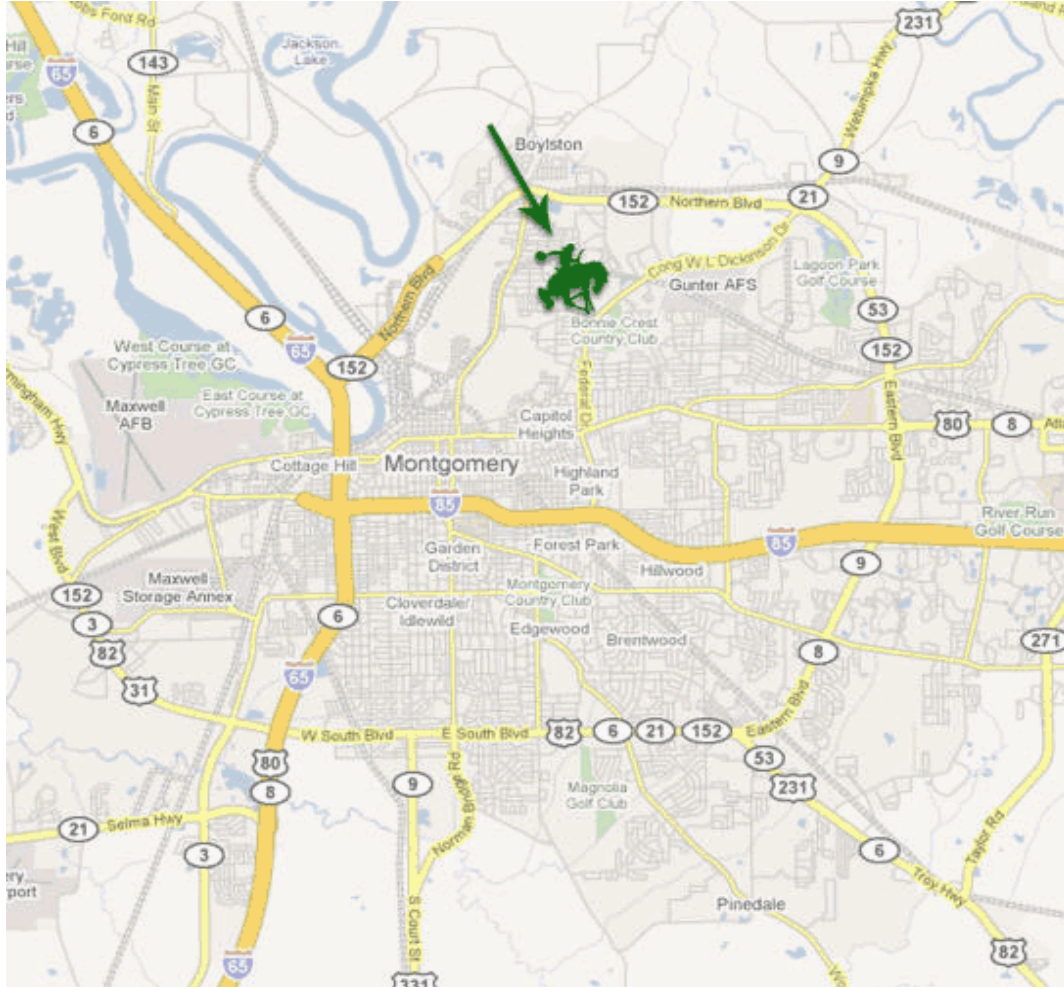
Schedule

Tuesday, March 12 th	Barns Open for Cattle Arrival	
Wednesday, March 13 th	Heifer Check In & Market Animal Weigh In	Lewis Barn
Thursday, March 14 th	Showmanship	Teague Arena
Friday, March 15 th	Market Show	Teague Arena
	County Groups	Teague Arena
	Heifer Show (breeds with less than 10 head) *	Teague Arena
Saturday, March 16 th	Heifer Show	Teague Arena



Location

Garrett Coliseum
1555 Federal Drive
Montgomery, AL 36107-1125



Directions

From I65

At exit 173, take ramp right and follow signs for North Blvd	4.5 mi
Turn right onto Coliseum Blvd	1.2 mi
Turn right onto Federal Dr	0.3 mi

From I85

At exit 3, take ramp right and follow signs for Ann St	0.2 mi
Turn left onto Ann St	1.1 mi
Turn right onto Madison Ave	359 ft
Turn left onto Federal Dr	1.6 mi

GENERAL RULES

Statements of Liability

All exhibits are under the control and direction of the Show Management, but the Southeastern Livestock Exposition and Rodeo and the Junior Beef Expo is not responsible for any loss or damage that may occur. Each exhibitor will be solely responsible for any consequential or other loss, injury or damage done to, or occasioned by, or arising from, any cattle or article exhibited by him or her and for its description as given in these rules, and shall indemnify the Southeastern Livestock Exposition and Rodeo and the Junior Beef Expo against all legal or other proceedings in regard thereto, as well as damage or injury to any other person or property, caused by the exhibitor, or any of the animals exhibited by him or her, or arising out of, or in any way connected with such exhibition of any of the animals so exhibited.

The Southeastern Livestock Exposition and Rodeo and the Junior Beef Expo deems it appropriate and prudent to be excused from liability in the event of early cancellation of its events, operations and activities by reason of force majeure (fires, floods, acts of God, labor strikes, etc.) and/or governmental regulation concerning public health and safety, cattle disease prevention, detection and response, including animal quarantine and/or destruction; and protection of the environment.

Entry Requirements



1. Validation

- a. All market animals AND heifers must be validated at one of the validation locations.
 - i. Randolph Co. Livestock Show, Roanoke, Saturday, September 22, 2018
 - ii. Alabama National Fair, Montgomery, Friday, September 28, 2018
 - iii. Cullman County Ag Center, Cullman, Saturday, October 13, 2018
 - iv. Fayette County Fair, Fayette, Saturday, October 20, 2018
 - v. Greater Gulf State Fair, Mobile, Friday, October 26, 2018
 - vi. National Peanut Festival, Dothan, Friday, November 2, 2018

2. Animal Information

- a. DNA Sample
- b. Official Animal ID (840 EID tag)
- c. Official Premises ID
- d. Tattoo(s)
- e. Weight
- f. Animal Name
- g. Division or Breed (if applicable) (see Rules; 32.a.iv & 46.b.v)
- h. Official Original Breed Registration Papers (if applicable)
- i. Official Animal ID
 - i. Electronic Identification Tag beginning with "840"



- j. Official USDA Premises ID assigned to the exhibitor.
- k. Tattoo (if applicable)
- l. Cattle Date of Birth
- m. Sire
- n. Breeder
- o. Breeder Location

3. Exhibitor Information

- a. Name
- b. Mailing Address
- c. County
- d. Email
- e. Phone #
- f. Date of Birth
- g. Gender
- h. Affiliation (4-H, FFA or AJCA)
- i. Affiliate Advisor
- j. Alabama Farmers Federation Membership #
- k. Parent Name
- l. Parent Cell Phone
- m. Completed IRS Form W9

4. Entry Fee

- a. \$40.00 per animal. This fee covers entry and bedding expenses. This fee is non-refundable and must be paid in full at the time of validation.

5. Cancellations and Substitutions

- a. There will be no cancellations or substitutions.

6. Acknowledgement: Exhibitor agrees to abide by all rules and liability requirements.



Competition

This show is managed and administered by the Alabama Farmers Federation.

7. **Premiums:** Premium monies will be awarded by the following schedule. Exhibitors may also receive non-monetary awards like ribbons, banners, buckles, plaques and trophies in addition to premiums.
 - a. Breeding Heifers
 - i. Top 5 = \$5000, 4000, 3000, 2000, 1000
 - ii. Breed/Division Winners, Champs = \$350, Reserve = \$200
 - iii. Bred & Owned Top 5 = \$ 1000, 800, 600, 400, 200
 - iv. Bred & Owned Division Winners, Champs = \$100, Reserve = \$50
 - v. Class Placings = \$75, 70, 65, 60, 55, 50, 45, 40, 40...
 - b. Market Animals
 - i. Top 5 = \$5000, 4000, 3000, 2000, 1000
 - ii. Breed/Division Winners, Champs = \$350, Reserve = \$200
 - iii. Class Placings = \$75, 70, 65, 60, 55, 50, 45, 40, 40...
 - iv. Ultrasound Top 10, \$1,000, 500, 400, 300, 200, 150, 100, 75, 50, 40, 150 (%IMF)
 - c. Showmanship
 - i. Division Winners (Junior, Intermediate, Senior), Champs = \$600, Reserve = \$400
 - ii. Class Placings = \$100, 75, 60, 50, 40, 30, 25, 20, 20, 20...
8. **Interpretation and violation of the rules:** The Rules Committee reserves the final and absolute right to interpret these rules and regulations and to arbitrarily settle and determine all matters, questions and differences in regard thereto, or otherwise arising out of, or connected with, or incident to, the show; and the right to amend or add to these rules as its judgment may determine. An exhibitor who violates any of the rules may forfeit all premiums and or prizes and can be subject to such penalty as the Rules Committee may order.
9. **Complaints:** Complaints of rules violations must be filed in writing by an exhibitor at the show with the Show Superintendent not less than four hours before the show. A \$200 (two hundred dollars, cash only) fee is required at the same time. If the complaint is substantiated, the fee will be refunded.
10. **Exhibitor Age:** Exhibitors must be between 9 and 18 years old as of January 1, 2018.
11. **Residence:** Exhibitors must be a bona fide resident of the State of Alabama.
12. **Ownership of Cattle:** To be eligible for competition, cattle must be the wholly owned and bona fide property of the exhibitor only. Cattle cannot be leased. No partnership, farm names or authorized representative arrangements will be allowed. Exhibitors must have ownership of cattle at the time of validation and maintain continuous ownership and possession of the cattle through the date of the show.
13. **Cattle Arrival and Release:**
 - a. All cattle (Market and Breeding) must arrive between 8:00 AM, Tuesday, March 12th and 5:00 PM Wednesday March 13th.
 - b. Cattle will be released daily only after the conclusion of each show.
14. **Cattle Check In:** Exhibitors must confirm attendance of each entry between Noon and 5:00 PM Wednesday March 13th.



- a. Only cattle shown by weight (Commercial Heifers, Performance Documented and Market animals) must be presented at check in. Random spot checks of any entry can be conducted to confirm an animal's identity.
 - b. Official show weights will be taken on market animals and commercial heifers during check in by officials of the State of Alabama Weights and Measures division.
- 15. Showing Entries:** Exhibitors must show their own cattle in all classes, including showmanship. In the event of an exhibitor having more than one animal in the same class, that exhibitor must notify the Superintendent of the show who the "assisting" showman will be. Only exhibitors with proper entries at the show are eligible to be "assisting" showman.
- 16. Unruly Cattle:** Steers or heifers showing evidence of being unruly and out of control will be disqualified from the show. The third time an animal gets loose in the show ring, from the exhibitor; the animal will be dismissed from the show ring and not be allowed to compete.
- 17. Fitting Rules:** All animals must be shown in their natural conformation and structure without alteration or modification, except for the grooming and treatment of the hair and trimming of hooves. No false tail heads permitted.
- 18. Exhibitor Numbers:** All entries, including showmanship, shall be shown with a unique exhibitor number. Exhibitor numbers will be distributed at check in.
- 19. Photographs and Media Release:** Exhibitors agree to present their animals at the request of show officials for official photographs. All photographs taken by the official photographer(s) become the property of the show. Unofficial (i.e. personal) photographs may not be published without written approval of show. Exhibitors wishing to purchase photographs must contact the Official Photographer. Commercial photography and filming are often conducted at the show. Exhibitors may be depicted in photographs or video recordings of any Southeastern Livestock Exposition or Junior Beef Expo event, and by entering the grounds and/or show, the exhibitor consents to the use of any depictions in connection with advertising, news reporting, public relations, webcasts or other broadcasts, or any other activities relating to the show, and the exhibitor will further release and waive all claims for compensation and any rights of review and approval, copyright, and right of publicity with respect thereto.
- 20. Parade of Champions:** The Top 5 cattle in the Market and Breeding shows plus the three champion showmen will be paraded through the Garrett Coliseum during the final performance of the SLE Rodeo on Saturday night.
- 21. Proper Attire:** All exhibitors are expected to dress professionally when exhibiting animals in the Alabama Junior Beef Expo. Sponsorships of clothing may be secured (through the efforts of the Awards and Finance Committee) and exhibitors would be required to wear the apparel provided by the Sponsor(s).
- 22. Stall Assignments:** Cattle will be stalled in the exhibition barns by county and must be in place no later than 9:00 AM each day.
- 23. Animal Care:** It is the responsibility of all exhibitors to provide proper care and treatment to animals. Show Management reserves the right to disqualify and remove any exhibitor deemed to be in violation of the basic principles of animal husbandry.
- 24. Care of Stalls and Barns:** All stalls, exhibition spaces and main alley ways must be cleaned before 9:00 AM each day and refuse matter must be disposed of as the show superintendent may direct. Feed, chairs, equipment boxes, etc. are not permitted in the main alleys or in barn aisles.

- 25. Fans:** No fans over 24 inches in diameter are permitted. All fans must blow parallel to the tie wall and from the cattle's left side. No fans in the aisle are permitted at any time.
- 26. Evaporative Coolers and Misters:** No porta cool units or swamp coolers are allowed in the exhibition barns. Misters and foggers are subject to use as deemed appropriate by the show superintendent.
- 27. Using Animals in Judging Contests:** When an exhibitor is called upon to furnish one or more animals for use in the Premier Exhibitor or Livestock Judging Contests, he/she must do so unless consent to withhold that animal is granted by the show superintendent.
- 28. Dogs:** Dogs not defined by the Americans with Disabilities Act as Service Dogs are not permitted on the show grounds at any time.
- 29. ATV's and UTV's:** All Terrain Vehicles, Utility Vehicles and other motorized vehicles like golf carts and motorcycles or scooters are prohibited in the exhibitor areas.

Special Rules

Market Cattle Show

- 30. Entry Limits:** Any exhibitor may enter a maximum of two (2) market cattle.
- 31. Minimum Weight:** There will be no minimum weight restriction on market cattle.
- 32. Market Cattle Divisions:** Market cattle will be shown by weight within their respective division.
 - a. Market cattle will show by breed.
 - i. Minimum Division Criteria: Any breed having a minimum of six (6) market cattle owned by a minimum of three (3) exhibitors will be allowed to have a breed division.
 - 1. Minimum division criteria can be ignored if exhibitors, breed associations or interested parties donate \$600 to sponsor the breed division premiums.
 - ii. Registered cattle, whose breeds do not meet the minimum criteria, will fall into the AOB division.
 - iii. Any market animal not eligible for a breed division will show in the crossbred division.
 - iv. Market steers breeds may include, but are not limited to the following:
 - 1. Angus (Registered with American Angus Assoc);
 - 2. American Breeds (includes Brahman and all Brahman derivative breeds);
 - 3. Brahman;
 - 4. Brangus;
 - 5. Charolais (Charolais appearing);
 - 6. Chianina (and all derivative breeds, must meet the minimum requirement set by the American Chianina Assoc);
 - 7. Gelbvieh;
 - 8. Hereford (Steer must be registered with the American Hereford Association);
 - 9. Limousin (Must be registered with the North American Limousin Foundation and must be 50% Limousin);
 - 10. Maine-Anjou (Steer must be 25% Maine and registered with the American Maine Anjou Assoc);



11. Shorthorn (Steer must be registered as purebred with American Shorthorn Assoc);
 12. Shorthorn Plus (Steer must be must be 50% Shorthorn blood concentration or higher and registered as a Shorthorn Plus with the American Shorthorn Association);
 13. Simmental (Must be registered with the American Simmental Association (7/8 Simmental or higher);
 14. Percentage Simmental (must be registered with the American Simmental Association; Must be at least 1/2 Simmental but less than 7/8 Simmental);
 15. All Other Breeds (AOB);
 16. Performance Documented
 17. Crossbred (all non-registered steers)
- v. Grouping of divisions not meeting the minimum will be at the discretion of the show superintendent.
 - vi. Market cattle are eligible for only one division
- b. Market Heifers will show and compete against the market steers as a separate division.
 - i. The market heifer division is exempt from the minimum division criteria.
 - ii. Cattle entered in the Market Heifer division are not eligible for the Breeding Heifer Show.
- 33. Class Breaks:** Classes will be broken at the discretion of the show superintendent.
- a. Market cattle classes will enter the show ring from lightest to heaviest.
- 34. Weigh Backs:** The first and second place market cattle for each class will be subject to a weigh-back.
- a. Animals must weigh within 5% of the official show weight taken at check in on Wednesday March 14th. Those not meeting the 5% weigh-back variance will be disqualified.
 - b. Should an animal be disqualified the next highest placing animal that meets the weigh-back criteria in the class will be moved up.
- 35. Top 5:** A Grand and a Reserve will be chosen from each represented division to facilitate the selection of the "Top 5" Overall Market Cattle.

Ultrasound Market Cattle Evaluation/Show

- 36. Purpose:** This contest, using ultrasound carcass data, is a unique educational opportunity designed to:
- a. Familiarize exhibitors and their families with ultrasound technology;
 - b. Provide carcass data to both the exhibitor and the original breeder of the steer;
 - c. Award exhibitors who have animals that excel in producing a carcass that is the envy and goal of the industry.
- 37. Method:** Real-time ultrasound is a non-invasive method of estimating economically important carcass traits of the live animal. This technology is being utilized to make seedstock selections and mating decisions. All major beef breed associations are developing carcass EPDs with this valuable data. In addition, the feeding industry is using ultrasound to group animals into uniform lots to enhance value-based marketing at harvest time.

- a. All measurements will be taken between the 12 & 13th rib area on the left side of the steer. Measurements to be taken include backfat depth, rib eye area and percent of intramuscular fat. These measurements will be used to determine quality grade and yield grade of each animal.
- 38. Fee:** Participation is on a voluntary basis. Entry fee is \$20, payable at scan time.
- 39. Eligibility:** Only market cattle that have qualified for the show are eligible.
 - a. Ultrasound market cattle must be shown by the exhibitor in the Market Cattle show on Thursday March 16th to be eligible for awards. The top ten (or more) placing steers must be paraded at the final placings announcement prior to the selection of the Top 5 Market Cattle.
- 40. Presentation:** Steers should be clean & dry when presented for measurement.
- 41. Time:** Measurements will be taken during check in between Noon and 5:00 PM Wednesday March 14th
- 42. Clipping:** Exhibitor has option of having the animal clipped to enhance the accuracy of the Ultrasound reading. Market cattle that are clipped will NOT BE DISCRIMINATED AGAINST during the show. THE EXTERNAL APPLICATION OF HAIR/OR FOREIGN SUBSTANCE IS PROHIBITED.
- 43. Oil:** This procedure WILL REQUIRE THE USE OF OIL OR OTHER LUBRICANTS. The exhibitor will be responsible for removal of residue after completion of the ultrasound measurements.
- 44. Formula:** Only those steers with a minimum Quality Grade of Low Choice (4% IM FAT), Yield Grade of 3 or better and Rib Eye Area of between 9 and 16 square inches, will be eligible for premiums. Proposed formula to be used: 56.9 minus (Calculated YG times 2.3) plus (0.8 times each 1/3 grade above Low Choice) minus (0.02 times each 0.1square inch REA less than 11.5 or greater than 14.5 square inch REA)

Breeding Heifer Show

- 45. Breeding Heifer Age:** All breeding heifers must be born between January 1, 2016 and June 30, 2017.
- 46. Breeding Heifer Divisions:** Breeding heifers will be shown by age within their respective division.
 - a. Cattle entered in the Breeding Heifer show are not eligible for the Market Heifer division.
 - b. Breeding Heifers will be shown by breed.
 - i. Only heifers properly registered with a bona fide breed association are eligible to show in the breed divisions.
 - ii. Minimum Division Criteria: Any breed having a minimum of six (6) breeding heifers owned by a minimum of two (2) exhibitors will be allowed to have a breed division.
 - 1. Minimum division criteria can be ignored if exhibitors, breed associations or interested parties donate \$600 to sponsor the breed division premiums.
 - iii. Registered heifers, whose breeds do not meet the minimum criteria, will fall into the AOB division.
 - iv. Any unregistered breeding heifer not eligible for a breed division will show in the commercial division.
 - 1. The commercial division will show by weight.
 - v. Breeding Heifer divisions may include, but are not limited to the following:



1. Angus;
 2. Brahman;
 3. Brangus;
 4. Charolais;
 5. Chianina (and all derivative breeds);
 6. Gelbvieh;
 7. Hereford;
 8. Limousin;
 9. Lim-Flex;
 10. Maine-Anjou;
 11. Shorthorn;
 12. Shorthorn Plus;
 13. Simmental;
 14. Percentage Simmental;
 15. Texas Longhorn
 16. All other breeds (AOB);
 17. All Other Breeds – American (includes Brahman and all Brahman derivative breeds);
 18. Commercial (all non-registered heifers)
 19. Performance Documented
- vi. Grouping of divisions not meeting the minimum will be at the discretion of the show superintendent.
 - vii. Breeding heifers are eligible for only one division.
- 47. Minor Breeds:** Divisions with less than 10 head may show on Friday March 15th after the conclusion of the Market Cattle show.
- 48. Performance Documented:** To be eligible for the Performance Documented Heifer Classes, along with completed entry forms, exhibitors **MUST** provide validated performance documentation from the Alabama BCIA Commercial Record Keeping Program. Heifers **MUST** be from an Alabama reared contemporary group of more than three (3) animals. Adjusted weaning weight, weaning weight ratio and number of contemporaries will be the information provided to the Judge.
- 49. Bred & Owned:** When eligible, Champion and Reserve Champion Bred & Owned Heifers, will be selected in each Breed division.
- a. Breeder and Owner, as recorded on the registration paper, must be identical.
 - b. “Top 5” Bred & Owned Heifers will be selected from all eligible Champion and Reserve Bred & Owned heifers.
 - c. Commercial heifers are eligible for Bred & Owned but exhibitor must prove ownership (registration paper, BCIA records, etc.) of the heifer’s dam at or before conception.
 - d. The top two Bred & Owned females in each class are eligible for their respective division championship.
- 50. Class Breaks:** Classes will be broken at the discretion of the show superintendent.
- a. Breeding heifer classes will enter the show ring from youngest to oldest.
- 51. Top 5:** A Grand and a Reserve will be chosen from each represented division to facilitate the selection of the “Top 5” Overall Breeding Heifers.

Showmanship

- 52. Eligibility:** Any properly entered exhibitor is eligible for showmanship.
- 53. Age Divisions:** Exhibitors will show based on age in one of three divisions.
- Junior – 9 to 12
 - Intermediate – 13 to 15
 - Senior – 16 to 18
- 54. Class Breaks:** Will be based on exhibitor date of birth.
- No more than ten (10) exhibitors per class.
- 55. Show Order:** Showmanship exhibitors will enter the show ring from youngest to oldest.
- The division order will be Senior, Intermediate then Junior.
- 56. Champion and Reserve Champion:** Will be chosen for each division from the top showmen from each class.
- The number of showman called back from their respective class for the championship drive in each division is at the discretion of the judge.
 - No overall grand champion showman will be chosen from the division champions.

Groups

- 57.** A County Group shall consist of five (5) appropriately entered animals owned by 3 or more exhibitors from that county. A county will be limited to one entry in each County Group Class. County Group competition will be 30 minutes following showmanship on Friday.