

Belt Buckle Classic – January 20, 2018

Check-in/Weigh-in from 9:00-10:00 a.m.

Tom Harbin Ag Center – 816 Airport Road (County Road 57)

Luverne, Alabama 36049



Buckles will be awarded for: Champion Showmen – Senior, Intermediate, and Junior Top 5 Heifers and Top 5 Steers

- Entries are open to bonafide 4-H, FFA, or Junior Cattlemen's members.
- Entries must be received on the entry form attached (form may be duplicated). Entries should be mailed to: Crenshaw County Junior Cattlemen's Association c/o Perry Catrett, 195 S. Mt. Olive Rd., Luverne, AL 36049. Home phone: 334 527 3533. Cell phone: 334 508 2379
- An entry fee of \$25.00 per animal must accompany all entries postmarked by January 10. Entry fee for all entries submitted after January 10 is \$50 per head. Fees are non-refundable.
- All animals must be in place at the Tom Harbin Ag Center by 10:00 a.m. on Saturday, January 20. Check-in for steers and heifers will be held from 9:00 – 10:00 a.m.
- Out-of-town exhibitors who choose to arrive on Friday should call ahead for barn access.
- Hotel information is Rutledge Inn and Suites, 1701 Montgomery Hwy, Luverne, AL 36049. Phone is 334 335 3050
- Space under the barn is available first come, first served. Electrical outlets are limited. Generators are necessary.
- All animals must be halter broken and well groomed. Cattle that are uncontrollable or not in creditable condition will be ruled out. Owners must furnish feed and care of animals. Bedding will be available for purchase. Exhibitors can bring their own bedding if desired.
- All classes will be divided into an equal number of entries per class with a reasonable range in age or weight. All heifers must be born on or after January 1, 2016. Commercial heifers and steers will be shown by weight. Registered heifers must have registration papers at check-in. Heifers with pending papers will weigh-in and show as commercial heifers. Breed classes will be determined by the number of registered heifers entered. If a breed fails to make, those registered heifers without a declared breed class will show as AOB. Exhibitors must show their own properly entered animal in showmanship.
- For cattle crossing state lines, entries must abide by the same health regulations as those in open shows. Health papers are required for out of state cattle. Refer all questions to the Alabama State Vet's Office at 334 242 7253.
- **This is a blow and go, NO FIT show. All animals will be exhibited at owner's risk and in their natural state, clean and clipped. No aerosols, paints, glue, etc. Animals should be shown clean and dry. Animals are subject to being checked with a cloth in the make-up area. Failure to comply will result in immediate disqualification.**
- Schedule is
 - 9:00-10:00 Check-in/Weigh-in
 - 11:00 Complimentary Lunch
 - 12:00 Showmanship (oldest to youngest), then Heifers, then Steers

Watch our Facebook page in December for shirt designs and ordering information!

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Exhibitor _____ Age (as of 1/20/18) _____ Birthdate _____

Email Address _____ Phone _____

Mailing Address _____

Jr. Cattlemen's/FFA/4-H Chapter _____ Advisor _____

_____ # of Heifers x \$25 before Jan. 10 (\$50 per head for late entry) = \$ _____

Heifer DOB	Tag or Tattoo	Breed/Commercial	Registration #
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

_____ # of Steers x \$25 before Jan. 10 (\$50 per head for late entry) = \$ _____

Steer Tag or Tattoo

This is a NO FIT SHOW.
 Animals should be exhibited clean and dry.
 No aerosols, no paint, no glue, etc.

Make checks payable to CCJCA. **Late entry fee applies to all entries postmarked after January 10.** I understand that the Crenshaw County Junior Cattlemen's Association is not responsible for loss of property or injury.

Exhibitor Signature _____

Parent/Guardian Signature _____

Mail to: Crenshaw County Junior Cattlemen c/o Perry Catrett 195 S. Mt. Olive Rd. Luverne, AL 36049
Entry Deadline – January 10, 2018. Only one exhibitor per form. Late Entry - \$50 per head.