

SARAH COAKLEY

Curriculum vitae (succinct form, with publications)

Education and academic career: Blackheath High School, G.P.D.S.T., 1956-69; A-levels in Latin, Greek and Music (1969)

Volunteer teacher of Latin and English, St Stephen's High School, Mophale's Hoek, Lesotho, Southern Africa (1970)

B.A. in Theology, New Hall, Cambridge. First-class honours in Parts I (1971) and II (1973) of the Cambridge Tripos; M.A. taken, 1983

Th.M. with distinction, as Harkness Fellow, Harvard Divinity School, 1975

Ph.D., New Hall, Cambridge, 1983 ('The Limits and Scope of the Christology of Ernst Troeltsch')

Lecturer in Religious Studies, University of Lancaster, 1976-90; Senior Lecturer 1990-1

1991-3, Tutorial Fellow in Theology and Philosophy of Religion, Oriel College, Oxford, and University Lecturer in Theology

1993-5, Professor of Christian Theology, The Divinity School, Harvard University; 1995-2007, Edward Mallinckrodt, Jr., Professor of Divinity, Harvard University

2003-4, Eli Lilly Visiting Professor in the Department of Religion and the Center for the Study of Religion, Princeton University

2007- 2018, Norris-Hulse Professor of Divinity, University of Cambridge

2019- Professorial Fellow, Australian Catholic University (Melbourne/Rome); Honorary Professor, University of St Andrews; Life Fellow, Oriel College, Oxford; Emeritus Fellow, Murray Edwards College, Cambridge

Awards, prizes and invited lectureships: Harkness Fellowship, 1973-5

Crosse Studentship in Theology, Cambridge, 1976

Chadwick Prize, Jesus College, Cambridge, 1976

Hulsean Prize, Cambridge, 1977

Hulsean Lecturer, University of Cambridge, 1992

Henry Luce III Fellow, 1994-5

Lonergan Lecturer, Boston College, 1996

Samuel Ferguson Lecturer, Manchester University, 1997

Brennan Lecturer, Louisville, Kentucky, 1997

Rossiter Lecturer, Bexley Hall, Rochester, N.Y., 1997

Riddell Lecturer, Newcastle University, 1999

Tate-Wilson Lecturer, Southern Methodist University, 1999

Prideaux Lecturer, Exeter University, 2000

Jellema Lecturer, Calvin College, April 2001

Lilly Foundation Sabbatical Fellowship, 2000-2001

Stone Lecturer, Princeton Theological Seminary, 2002

Cheney Lecturer, Berkeley Divinity School at Yale, 2002

Templeton Foundation award in Science and Religion, for the course 'Medicine and Religion', co-taught with Professor Arthur Kleinman at Harvard Medical School, awarded 2002

Hensley Henson Lecturer, Oxford University, 2005

Templeton Foundation grant (\$2 million), with Professor Martin A. Nowak (Center for Evolutionary Dynamics, Harvard), for research in the 'Theology of Cooperation' (the intersection of theology, evolutionary theory, and game theory), 2005-8

Reynolds Lecturer, Princeton University, 2005

Harvard University Award for Teaching, 2005

Matching grants from the Center for the Study of Religion, Harvard University (\$10,000), and from the Harvard Law School (\$10,000) for the

development of a course (with Professor Carol Steiker, Harvard Law School) on 'Justice and Mercy in Jewish and Christian Theology and American Penal Theory', 2006-7

Dr. theol. (*honoris causa*), Lund University, June 2006

J. A. Hall Lecturer, University of Victoria, B.C., Canada, 2007

D.D. (*honoris causa*), General Theological Seminary, New York, May 2008

Gifford Lecturer, Aberdeen University, 2012

Hickman Lecturer, Duke Divinity School, 2012

Elected, Member of the *European Academy of Sciences and Arts*, 2012

President, *British Society for the Philosophy of Religion*, 2013-15

D.D. (*honoris causa*), St. Andrews University, 2014

Leverhulme Foundation Major Research Fellowship, 2014-2017

Templeton World Charity Foundation grant (£1 million) for post-doctoral fellowships in theology, philosophy of religion and the sciences at Cambridge (PI and mentoring role), 2014-18

Warfield Lecturer, Princeton Theological Seminary, 2015

Du Bose Lecturer, School of Theology, University of the South, Sewanee, 2015

Guest Professor, Center for Philosophy of Religion, University of Notre Dame, Sep-Oct, 2015

Dr. of Sacred Letters (*honoris causa*), University of Toronto (St. Michael's College), 2015

Stob Lecturer, Calvin College, 2015

Boyle Lecturer, St. Mary-le-Bow, London, 2016

Richard Lecturer, University of Virginia, 2016

D.D (*honoris causa*), University of London (Heythrop College), 2017

Robert S. Mason Lecturer, Georgetown University, 2018

Costan Lecturer, Virginia Theological Seminary, 2018

Membership of academic societies, guilds:

The Society for the Study of Theology (UK); British Society for the Philosophy of Religion; Society of Christian Philosophers; American Academy of Religion; North American Patristics Society; American Theological Society; European Academy of Sciences and Arts

Relevant administration, examining, editorial boards, fundraising, etc.:

- 1976-1991 Varied administration at Lancaster University: Tutor and Senior Tutor of Furness College; 'Year Tutor' in the Dept of Religious Studies; library administration; fundraising; conference organization; external relations, etc.
- 1991-1993 Varied administration at Oriel College, Oxford and the Faculty of Theology: sexual harassment committee; examining board for MPhil; governing body; tutorial committee, etc.
- 1994- Member, Editorial Board of *Modern Theology*
- 1993-2007 Varied administration at Harvard: extensive fundraising activities; 'Mind, Brain, Behavior' initiative chairing and conference work; Chair and member of many search committees; member of 'ad board' (disciplinary committee); ThD overseer in the graduate programme; member of doctoral studies board, etc.
- 1995-8 Chair of the Committee on Academic Programs, Harvard Divinity School
- 1994-6 Member, Advisorial Board of the Center of Theological Inquiry, Princeton University
- 1996-2002 Member, Steering Committee of the Christian Systematics Theology Group, *American Academy of Religion*
- 1997- 2000 Member, Selection Committee of the Luce Fellowships
- 1999-2000 Chair of the Department of Theology, Harvard Divinity School
- 2001- Member, Editorial Board of *Spiritus*
- 2003- Member, Editorial Council of *Theology Today*
- 2004- Member, Editorial Board of *Anglican Theological Review*

- 2004- Member, Editorial Board of *Ecclesiology*
- 2004-7 Member, Editorial Board of *Harvard Theological Review*
- 2004-7; 2009-Member, International Advisory Board of the Templeton Foundation
- 2005-10 Member, Steering Committee of the Philosophy of Religion Group, *American Academy of Religion*
- 2007-10 Member of the Board of Judges for the annual Templeton Prize
- 2008- Member, Editorial Board of *Anglican Studies*
- 2009- Member, Editorial Board of *Zeitschrift für Systematische Theologie und Religionsphilosophie*
- 2008- Varied administration at the Faculty of Divinity, Cambridge: Chair, Cambridge Interfaith Project committee; Co-Chair, Funds Committee; fundraising committee and extensive external fundraising activities (including gift of forthcoming chair in Theological Ethics); standing committee; degree committee; interviewing for AHRC awards; faculty board; examining for Tripos and MPhil
- 2008- Professorial Fellow of Murray Edwards College (formerly New Hall), member of Council (2009-2011, 2017-18), member of Governing Body, etc.
- 2011-2014 Deputy Chair of Arts and Humanities (member of the General Board, Education Committee, etc.), University of Cambridge
- 2014-17 Major Research Fellowship, Leverhume Foundation (see above)
- 2014-17 PI to major Templeton award for Science, Philosophy of Religion and Theology: three post-doctoral awards based in Cambridge science laboratories and based collegially at Clare Hall, Cambridge (see above)

Ecclesiastical work and duty outside the academy:

- 1982-92 Member of the Church of England Doctrine Commission (first woman appointee), and contributor to its reports
- 2000 Ordained deacon, Oxford diocese; title served at St. Mary and St. Nicholas, Littlemore, Oxford, during summer months (2000-2008)
- 2001-2008 Ordained priest, Oxford diocese (2001); non-stipendary Priest Associate in the parish of the Good Shepherd, Waban, MA, during Harvard school year

- 2005- Co-founder (with Samuel Wells) of The Littlemore Group, a group of clergy with doctorates writing theology from the context of parish life (see *Praying for England, Fear and Friendship* and *For God's Sake* in publications list)
- 2011- Honorary canon, Ely cathedral; non-stipendiary assisting priest at the cathedral (2009-11); lecturer and preacher in theological outreach activities
- 2014-15 Member, *Resourcing Theological Education* committee, Synod of the Church of England
- 2016-17 Member, Crown Nominations Commission review committee, Lambeth Palace, Church of England

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Published work by Sarah Coakley:

1. Books, edited collections and special journal issues

- Christ without Absolutes: A Study of the Christology of Ernst Troeltsch* (Oxford, O.U.P., hbk, 1988; pbk, 1994)
- The Making and Remaking of Christian Doctrine: Essays in Honour of Maurice Wiles*, co-ed. with David A. Pailin (Oxford, O.U.P., hbk, 1993)
- Religion and the Body*, ed. with introduction (Cambridge, C.U.P., hbk, 1997; pbk, 2000)
Romanian trans., Bucharest, Univers, 2003
- Powers and Submissions: Spirituality, Philosophy and Gender* (Oxford, Blackwell, hbk and pbk, 2002)
(*Gesammelte Schriften*, vol. 1)
Chinese trans., Beijing, China Renmin University Press, 2006
German trans., Gütersloher, 2007
ch. 9 Swedish trans. in *Postmodern Teologi: En Introduktion*, eds. Ola Sigurdson and Jayne Svenungsson (Stockholm, Verbum, 2006), 240–58
- Re-thinking Gregory of Nyssa*, ed. with introduction (Oxford, Blackwell, pbk, 2003) (originally a special issue of *Modern Theology* 18, 4, 2002)
- The God of Nicaea: Disputed Questions in Patristic Trinitarianism*, ed. with introduction, a special issue of *Harvard Theological Review* 100, 2, 2007
- Pain and its Transformations: The Interface of Biology and Culture*, co-ed. with Kay Kaufman Shelemay (Cambridge MA, Harvard University Press, hbk, 2007)

Praying for England: Priestly Presence in Contemporary Culture, co-ed. with Samuel Wells with introduction (London, Continuum, pbk, 2008)

Re-thinking Dionysius the Areopagite, co-ed. with Charles M. Stang, with introduction (Oxford, Wiley-Blackwell, pbk, 2009) (originally a special issue of *Modern Theology* 24, 4, 2008)

The Spiritual Senses: Perceiving God in Western Christianity, co-ed. with Paul L. Gavrilyuk, with introduction (Cambridge, C.U.P., hbk, 2012; pbk, 2013)
Polish trans., 2013

Sacrifice Regained: Reconsidering the Rationality of Religious Belief, inaugural lecture as Norris-Hulse Professor of Divinity (Cambridge, C.U.P., pbk, 2012)

Fear and Friendship: Anglicans Engaging with Islam, co-ed. with Frances Ward (London, Continuum, pbk, 2012)

Sacrifice Regained: Evolution, Cooperation and God, the 2012 Gifford Lectures at Aberdeen University, at <http://www.abdn.ac.uk/gifford/about/> (forthcoming with Oxford, Oxford, O.U.P., pbk with Grand Rapids, MI, Eerdmans, 2019)

Faith, Rationality and the Passions, ed. with introduction and postscript (Oxford, Wiley-Blackwell, pbk, 2012) (originally special issues of *Faith and Philosophy* 28, 1, 2011 and *Modern Theology* 27, 2, 2011)

Evolution, Games and God: The Principle of Cooperation, co-ed. with Martin A. Nowak (Cambridge MA, Harvard University Press, April, 2013)
Korean trans., 2015

God, Sexuality and the Self: An Essay 'On the Trinity' (Cambridge, C.U.P., hbk and pbk, 2013) (vol. 1 of a 4-vol. systematic theology)

The New Asceticism: Sexuality, Gender and the Quest for God (London, Bloomsbury, pbk, 2015)

For God's Sake: Re-Imagining Priesthood and Prayer in a Changing Church, co-ed., with Jessica Martin (Norwich, Canterbury Press, pbk, 2016)

In preparation:

Spiritual Healing: Science, Meaning and Discernment, ed. with introduction, afterword and chapter (Grand Rapids MI, Eerdmans, 2018) (papers from a Cambridge interdisciplinary symposium on spiritual healing)

The Broken Body: Israel, Christ and Fragmentation (Oxford, Wiley-Blackwell, 2018) (*Gesammelte Schriften*, vol. 2)

Sin, Racism and the Contemplative Life: An Essay 'On Human Darkness' (Cambridge, C.U.P., 2019) (vol. 2 of 4-vol. systematic theology)

The Oxford Handbook to the Reception History of Christian Theology, co-ed. with Richard Cross (Oxford, O.U.P., 2019)

2. Parts of books

English trans. of Trutz Rendtorff and Friedrich Wilhelm Graf, 'Ernst Troeltsch' in eds. Ninian Smart, John Clayton, Patrick Sherry and Steven T. Katz, *Nineteenth Century Religious Thought in the West*, vol. III (Cambridge, C.U.P., 1985), 305–32

'Christologie „auf Treibsand“? Zur Aktualität von Troeltschs Christusdeutung', in eds. Horst Renz and Friedrich Wilhelm Graf, *Troeltsch-Studien*, iv. *Umstrittene Moderne. Die Zukunft der Neuzeit im Urteil der Epoche Ernst Troeltschs* (Gütersloh, Gerd Mohn, 1987), 338–51

'God as Trinity: An Approach through Prayer', in Doctrine Commission of the Church of England, *We Believe in God* (London, Church House Publishing, 1987), 104–21

'"Femininity" and the Holy Spirit?', in ed. Monica Furlong, *Mirror to the Church: Reflections on Sexism* (London, S.P.C.K., 1988), 124–35

'Charismatic Experience: Praying "In the Spirit"', in Doctrine Commission of the Church of England, *We Believe in the Holy Spirit* (London, Church House Publishing, 1991), 17–36

'Mariology and "Romantic Feminism": A Critique', in ed. Teresa Elwes, *Women's Voices: Essays in Contemporary Feminist Theology* (London, HarperCollins, 1992), 97–110

'Visions of the Self in Late Medieval Christianity: Some Cross-Disciplinary Reflections', in ed. Michael McGhee, *Philosophy, Religion and the Spiritual Life*, Royal Institute of Philosophy Supplements (Cambridge, C.U.P., 1992), 89–103

'Why Three? Some Further Reflections on the Doctrine of the Trinity', in eds. Coakley and Pailin, *Making and Remaking* [see above, under 1.], 29–56

'Is the Resurrection an "Historical" Event? Some Muddles and Mysteries', in ed. Paul D. L. Avis, *The Resurrection of Jesus Christ* (London, D.L.T., 1993), 85–115

'Kenōsis and Subversion: On the Repression of "Vulnerability" in Christian Feminist Writing', in ed. Daphne Hampson, *Swallowing a Fishbone? Feminist Theologians Debate Christianity* (London, S.P.C.K., 1996), 82–111

'Introduction: Religion and the Body', in ed. Coakley, *Religion and the Body* [see above, under 1.], 1–12

- 'Feminism', in eds. Charles Taliaferro, Paul Draper and Philip L. Quinn, *A Companion to Philosophy of Religion* (Oxford, Blackwell, 1997), 601–6 (excerpted in eds. Michael Peterson, William Hasker, Bruce Reichenbach and David Basinger, *Philosophy of Religion: Selected Readings* (Oxford, O.U.P., 2nd edn, 2001), 366–7)
- 'Response' to William Alston, in eds. Stephen T. Davis, Daniel Kendall, S.J., and Gerald O'Collins, S.J., *The Resurrection* (Oxford, O.U.P., 1997), 184–90
- "Persons" in the "Social" Doctrine of the Trinity: A Critique of Current Analytic Discussion', in eds. Stephen T. Davis, Daniel Kendall, S.J. and Gerald O'Collins, S.J., *The Trinity: An Interdisciplinary Symposium on the Doctrine of the Trinity* (Oxford, O.U.P., 1999), 123–44
- 'Feminist Theology' in James C. Livingston and Francis Schüssler Fiorenza with Sarah Coakley and James H. Evans, Jr., *Modern Christian Thought* (rev. edn), vol. II: *The Twentieth Century* (Upper Saddle River NJ, Prentice Hall, 2000), 417–42 (reprinted by Augsburg Fortress, 2006; Korean trans., Seoul, Eunsung; Chinese trans., Nanjing, Yilin, 2014)
- 'Kenosis: Theological Meanings and Gender Connotations', in ed. John Polkinghorne, *The Work of Love: Creation as Kenosis* (Grand Rapids MI, Eerdmans, 2001), 192–210
- 'Deepening "Practices": Perspectives from Ascetical and Mystical Theology', in eds. Miroslav Volf and Dorothy C. Bass, *Practicing Theology: Beliefs and Practices in Christian Life* (Grand Rapids, MI, Eerdmans, 2001), 78–93
- 'What Does Chalcedon Solve and What Does it Not? Some Reflections on the Status and Meaning of the Chalcedonian "Definition"', in eds. Stephen T. Davis, Daniel Kendall, S.J. and Gerald O'Collins, S.J., *The Incarnation: An Interdisciplinary Symposium on the Incarnation of the Son of God* (Oxford, O.U.P., 2002), 143–63
- 'Re-thinking Gregory of Nyssa: Introduction—Gender, Trinitarian Analogies, and the Pedagogy of *The Song*', in ed. Coakley, *Re-thinking Gregory of Nyssa* [see above, under 1.], 1–13 (originally in *Modern Theology* 18, 2002, 431–43)
- 'The Resurrection: The Grammar of "Raised"', in eds. D. Z. Phillips and Mario von der Ruhr, *Biblical Concepts and Our World* (Basingstoke, Palgrave, 2004), 169–89
- 'Response to Trutz Rendtorff', in eds. Slavica Jakelić and Lori Pearson, *The Future of the Study of Religion: Proceedings of Conference 2000* (Leiden, Brill, 2004), 315–20
- 'Feminism and Analytic Philosophy of Religion', in ed. William J. Wainwright, *The Oxford Handbook of Philosophy of Religion* (New York, O.U.P., 2005), 494–525

- ‘Shaping the Field: A Transatlantic Perspective’, in eds. David F. Ford, Ben Quash and Janet Martin Soskice, *Fields of Faith: Theology and Religious Studies for the Twenty-first Century* (a Festschrift for Nicholas Lash) (Cambridge, C.U.P., 2005), 39–55
- ‘The Trinity and Gender Reconsidered’, in eds. Miroslav Volf and Michael Welker, *God’s Life in Trinity* (a Festschrift for Jürgen Moltmann) (Minneapolis MA, Fortress, 2006), 133–42
- ‘Does Kenosis Rest on a Mistake? Three Kenotic Models in Patristic Exegesis’, in ed. C. Stephen Evans, *Exploring Kenotic Christology: The Self-Emptying of God* (Oxford, O.U.P., 2006), 246–64, pbk edn Vancouver BC, Regent College Publishing, 2009
- ‘Beyond Libertarianism and Repression: The Quest for an Anglican Theological Ascetics’, in ed. Terry Brown, *Other Voices, Other Worlds: The Global Church Speaks Out on Homosexuality* (London, D.L.T., 2006), 331–8
- ‘Critical Response to Mark Lewis Taylor’, in eds. Jonathan Rothchild, Matthew Myer Boulton and Kevin Jung, *Doing Justice to Mercy: Religion, Law and Criminal Justice* (Charlottesville, University of Virginia Press, 2007), 174–80
- ‘The Identity of the Risen Jesus: Finding Jesus Christ in the Poor’, in eds. Beverly Roberts Gaventa and Richard B. Hays, *Seeking the Identity of Jesus: A Pilgrimage* (Grand Rapids MI, Eerdmans, 2008), 301–19 (reprinted with minor alterations in eds. Terrence Merrigan and Frederik Glorieux, ‘Godhead Here in Hiding’: *Incarnation and the History of Human Suffering* (Leiden, Peeters, 2011), 309–27)
- ‘Introduction: Prayer, Place and the Poor’, in eds. Wells and Coakley, *Praying for England* [see above, under 1.], 1–20 (partially excerpted as ‘The Vicar at Prayer: An English Reflection on Ministry’, *The Christian Century*, 1 July 2008, 28–33)
- ‘“Mingling” in Gregory of Nyssa’s Christology: A Reconsideration’, in eds. Andreas Schuele and Günter Thomas, *Who is Jesus Christ for Us Today? Pathways to Contemporary Christology* (a Festschrift for Michael Welker) (Louisville KY, Westminster/John Knox, 2009), 72–84
- ‘On Clouds and Veils: Divine Presence and “Feminine” Secrets in Revelation and Nature’, in ed. John W. Bowker, *Knowing the Unknowable: Science and Religions on God and the Universe* (London, Tauris, 2009), 123–59
- ‘Dark Contemplation and Epistemic Transformation: The Analytic Theologian Re-Meets Teresa of Avila’, in eds. Oliver D. Crisp and Michael C. Rea, *Analytic Theology: New Essays in the Philosophy of Theology* (Oxford, O.U.P., 2009), 280–312
- ‘Providence and the Evolutionary Phenomenon of “Cooperation”’: A Systematic Proposal’, in eds. Francesca Aran Murphy and Philip G. Ziegler, *The Providence of God: Deus Habet Consilium* (Edinburgh, T&T Clark, 2009), 181–95

- ‘Afterword: “Relational Ontology”, Trinity, and Science’, in ed. John Polkinghorne, *The Trinity and an Entangled World: Relationality in Physical Science and Theology* (Grand Rapids MI, Eerdmans, 2010), 184–99
- ‘In Defense of Sacrifice: Gender, Selfhood, and the Binding of Isaac’, in eds. Linda Martín Alcoff and John D. Caputo, *Feminism, Sexuality and the Return of Religion* (Bloomington, Indiana University Press, 2011), 17–38 (and contributor to ‘Concluding Roundtable: Feminism, Sexuality, and the Deconstruction of “Religion”’, 160–84)
- ‘On the Fearfulness of Forgiveness: Psalm 130:4 and its Theological Implications’, in eds. Andreas Andreopoulos, Augustine Casiday and Carol Harrison, *Meditations of the Heart: The Psalms in Early Christian Thought and Practice* (Turnhout, Brepols, 2011), 33–51
- ‘Gregory of Nyssa’, in eds. Paul L. Gavrilyuk and Coakley, *The Spiritual Senses: Perceiving God in Western Christianity* (Cambridge, C.U.P., 2012), 36–55
- ‘Natural Theology and the Flat Plane Fallacy’, in ed. Andrew Robinson, *Darwinism and Natural Theology: Evolving Perspectives* (Newcastle, Cambridge Scholars, 2012), 96-100
- ‘Eastern “Mystical Theology” or Western “Nouvelle Théologie”? On the Comparative Reception of Dionysius the Areopagite in Lossky and de Lubac’, in *Orthodox Constructions of the West*, eds. George E. Demacopoulos and Aristotle Papanikolaou (New York, Fordham University Press, 2013), 125-141
- ‘Beyond “Belief”: Liturgy and the Cognitive Apprehension of God’, in *The Vocation of Theology Today*, eds. Tom Greggs, Rachel Muers and Simeon Zahl (Eugene OR, Wipf & Stock, 2013), 130-45
- ‘“In Persona Christi”: Who, or Where, is Christ at the Altar?’, in *A Man of Many Parts: Essays in Honor of John Westerdale Bowker on the Occasion of His Eightieth Birthday*, ed. Eugene E. Lemcio with an Introduction by Rowan Williams (Eugene OR, Pickwick Publications, 2015), 95-112
- ‘Re-Thinking Jewish/Christian Divergence on the “Image of the Divine”: the Problem of Intra-Divine Complexity and the Origins of the Doctrine of the Trinity’, in eds. Michael Welker and William Schweiker, *Images of the Divine and Cultural Orientations: Jewish, Christian and Islamic Voices* (Leipzig, Evangelische Verlagsanstalt, 2015), 133-149
- ‘Divine Hiddenness or Dark Intimacy? How John of the Cross Dissolves a Contemporary Philosophical Dilemma’, in *Hidden Divinity and Religious Belief: New Perspectives*, eds. Adam Green and Eleonore Stump (Cambridge, C.U.P, 2016), ch. 13
- ‘The Person of Christ’, in *The Cambridge Companion to the Summa*, eds. Denys Turner and Philip McCosker (Cambridge, C.U.P., 2016), 222-239

- ‘Transubstantiation and its Contemporary Renditions: Returning Eucharistic Presence to the Body, Gender, and Affect’, in “Yes, Well ...” *Exploring the Past, Present and Future of the Church: Essays in Honor of John W. Coakley*, ed. James Hart Brumm (Grand Rapids, MI, Reformed Church Press [Eerdmans], 2016), 61-81
- ‘Resurrection: The Holy People of God’, in eds. Jessica Martin and Sarah Coakley, *For God’s Sake: Re-Imagining Priesthood and Prayer in a Changing Church* (Norwich, Canterbury Press, 2016), 172-77
- ‘Gregory of Nyssa on Spiritual Ascent and Trinitarian Orthodoxy: A Reconsideration of the Relation between Doctrine and Askesis’, eds. Giulio Maspero and Miguel Brugarolas, *Gregory of Nyssa’s In Canticum, XII International Colloquium on Gregory of Nyssa* (Leiden, Brill, 2018), 360-375
- ‘Who is My Neighbour? The Ethics of Global Relationship’, in eds. Samuel Wells and Richard Carter, *Who is my Neighbour? The Global Challenge* (London, SPCK, 2018), 77-99
- ‘Giustificazione e Misericordia’, in ed. Matthias Wirz, *L’Evangelo della Grazia* (Bose, Eidizioni Qiqajon, 2018), 121-140
- ‘Anthropological and Theological Responses to Theologically Engaged Anthropology’ (with Joel Robbins), in ed. J. Derrick Lemons, *Theologically Engaged Anthropology* (Oxford, O.U.P., 2018), 355-375

3. Articles in journals

- ‘Theology and Cultural Relativism—What is the Problem?’, *Neue Zeitschrift für systematische Theologie und Religionsphilosophie* 21, 1979, 223–43
- ‘Can God be Experienced as Trinity?’, *The Modern Churchman* 28, 1986, 11–23
- ‘Traditions of Spiritual Guidance: Dom John Chapman O.S.B. (1865–1933)’, *The Way* 30, 1990, 243–57
- ‘Creaturehood before God, Male and Female’, *Theology* 93, 1990, 343–53 (reprinted in ed. Robin Gill, *Readings in Modern Theology*, London, S.P.C.K., 1995)
- ‘Gender and Knowledge in Western Philosophy: The “Man of Reason” and the “Feminine” “Other” in Enlightenment and Romantic Thought’, in eds. Elisabeth Schüssler Fiorenza and Anne E. Carr, *The Special Nature of Women* (Concilium 1991/6), London, S.C.M., 1991, 75–83
- ‘“Batter My Heart...”?’, *Harvard Divinity Bulletin* 23, 3/4, 1994, 12–17

- “‘Batter my heart ...’? On Sexuality, Spirituality, and the Christian Doctrine of the Trinity’, *Graven Images* 2, 1995, 74–83 (reprinted in ed. Gary Gilbert, *The Papers of the Henry Luce III Fellows in Theology*, Atlanta GA, Scholars Press, 1996, 49–68)
- ‘Making Pentecost out of Babel’, *Harvard Divinity Bulletin* 25, 4, 1996, 6
- ‘Living into the Mystery of the Holy Trinity: Trinity, Prayer, and Sexuality’, *The Anglican Theological Review* 80, 1998, 223–32 (also in slightly revised form as ‘The Trinity, Prayer and Sexuality: A Neglected Nexus in the Fathers and Beyond’, *Centro Pro Unione* 58, 2000, 13–17; and anthologized in shortened form in eds. Janet Martin Soskice and Diana Lipton, *Feminism and Theology* (Oxford, O.U.P., 2003), 258–67)
- ‘The Eschatological Body: Gender, Transformation and God’, *Modern Theology* 16, 2000, 61–73
- ‘Lay and Ordained Ministries: Some Theological Reflections’, *Sewanee Theological Journal* 43, 2000, 207–13
- ‘Climax or Incoherence? The Place of Christology in Thomas’s *Summa Theologiae*’, *Providence* 8, 2003, 60–9
- ‘The Woman at the Altar: Cosmological Disturbance or Gender Fluidity?’, *The Anglican Theological Review* 86, 2004, 75–93 (75–9 and 87–93 excerpted in *Disability in the Christian Tradition: A Reader*, eds Brian Brock and John Swinton (Grand Rapids MI, Eerdmans, 2012))
- ‘Pleasure Principles: Toward a Contemporary Theology of Desire’, *Harvard Divinity Bulletin* 33, 2, 2005, 20–33
- ‘Theological Scholarship as Religious Vocation’, *Christian Higher Education* 5, 2006, 55–68
- “‘In persona Christi’”: Gender, Priesthood and the Nuptial Metaphor’, *Svensk Teologisk Kvartalskrift* 82, 2006, 145–54 [lecture delivered on the occasion of the receipt of the degree *Theologiae Doctricem Honoris Causa*, University of Lund]
- ‘Introduction: Disputed Questions in Patristic Trinitarianism’, in ed. Sarah Coakley, *The God of Nicaea: Disputed Questions in Patristic Trinitarianism*, special guest-edited issue of *Harvard Theological Review* 100, 2007, 125–38
- ‘Why Gift? Gift, Gender, and Trinitarian Relations in Milbank and Tanner’, *Scottish Journal of Theology* 16, 2008, 224–35
- ‘Introduction: Re-Thinking Dionysius the Areopagite’, *Modern Theology* 24, 2008, 531–40
- ‘Is there a Future for Gender and Theology? On Gender, Contemplation, and the Systematic Task’, ‘Pain and its Transformations: A Discussion’ and ‘Brief Responses to my Interlocutors’, *Svensk Teologisk Kvartalskrift* 85, 2009, 52–61, 81–4 and 90–2, an issue

devoted to discussion of Coakley's work, with the first article also in *Criterion* 47/1, 2009, 2–11

'A Response from Sarah Coakley [at a theological colloquy on same-sex relationships and the nature of marriage]', *The Anglican Theological Review* 93, 2011, 111–13

'Introduction: Faith, Rationality and the Passions' and 'Postscript: What (If Anything) can the Sciences tell Philosophy and Theology about Faith, Rationality and the Passions?', *Modern Theology* 27, 2011, 217–25 and 357–61

'Response to John Hare', *Studies in Christian Ethics* 25, 2012, 255–60

David G. Rand, Anna Dreber, Omar S. Haque, Rob Kane, Martin A. Nowak, and Sarah Coakley, 'Religious Motivations for Cooperation: An Experimental Investigation Using Explicit Primes', *Social Science Research Network* 2012, at http://papers.ssrn.com/sol3/papers.cfm?abstract_id=2123243

In slightly revised form, the same paper is in *Religion, Brain and Behavior*, 2013 <http://dx.doi.org/10.1080/2153599X.2013.775664>

'Evolution, Cooperation and Ethics: Some Methodological and Philosophical Hurdles', *Studies in Christian Ethics* 26, 2013, 135-139

'Prayer, Politics and the Trinity: Vying Models of Authority in 3rd-4th Century Debates on Prayer and "Orthodoxy"', *The Scottish Journal of Theology* 66, 2013, 379-399

'Why Analytic Theology is Not a Club', *Journal of the American Academy of Religion* 81, 2013, 601-608

'Introduction: Ethics, Theology and the Contemporary Conundrum of State Punishment', *Studies in Christian Ethics* 27, 2014, 253-257

'Response to Reviewers of *God, Sexuality and the Self*', *Modern Theology* 30 (2014), 591-99

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