



**Please Note:**  
Land Use Requests must go before the Technical Review Committee for approval. Upon approval from TRC, the Board of Selectmen will approve request.

## Application for Use of Public Lands Town of Raymond, NH

Date of Application: \_\_\_\_\_

Contact Person's Name: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone: (H) \_\_\_\_\_ (C) \_\_\_\_\_

Organization: \_\_\_\_\_

Public Land to be used: \_\_\_\_\_

- **If you are planning on using the Recreational Rails to Trails for your event, make sure you contact DRED (*Department of Resources and Economic Development*) at 271-2665 to get a permit**

Public Roads to be used: (if applicable): \_\_\_\_\_

- **Attach maps, routes to show routing for any event on public roads: (*Attach extra sheets to this form, if applicable*)**

Brief Description of use: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Date and duration of proposed use: \_\_\_\_\_

Maximum number of people attending event: \_\_\_\_\_

Maximum decibel level if public address system or sound amplification is used: \_\_\_\_\_

Will portable bathrooms be provided and if so number of units: \_\_\_\_\_

How will trash be removed and any damage restored: \_\_\_\_\_

Will police protection be provided if necessary: \_\_\_\_\_

Will an inclement weather date be needed? If so, what is the proposed date: \_\_\_\_\_

- **Proof of Insurance must be provided for all vendors/businesses prior to event and on file with Town Offices (if not a Town sponsored event)**
- *Please fill out this application and deliver to the Town of Raymond, NH, 4 Epping Street, Raymond, NH 03077, Attention: Technical Review Committee Chair.*

*If applicable, you will be asked to meet with the Technical Review Committee for final approval at least 30 days prior to event. The entity may be asked to appear before the Board of Selectmen when the request is posted to the meeting agenda. The Town Manager's Assistant will notify the entity on the Friday before the meeting.*

Technical Review Committee Approval

Date: \_\_\_\_\_

\_\_\_\_\_  
TRC Chairman Signature

Board of Selectmen Approval

Date: \_\_\_\_\_

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