Do you have a reminder or disconnection notice or less than 48 hours of bulk fuel? Yes Application Date: **Applicant Last Name: Applicant First Name:** M.I.: **MAILING Address:** State: Zip Code: City: Idaho PHYSICAL Address: (if same as mailing address, leave blank) State: **Zip Code:** City: Idaho **Home Phone Cell Phone Work Phone** County: Ok to contact by email? ☐ Yes ☐ No **Email Address:** - Household Members - Please provide details regarding those who live in your home. **Applicant Household Member Household Member Household Member** Applicant / Self Name Relationship Applicant / Self **Date of Birth** Social Security # Race Gender ☐ Yes □ No ☐ Yes □ No ☐ Yes □ No ☐ Yes □ No **US Citizenship** ☐ Yes ☐ Yes Veteran □ No □ No ☐ Yes □ No ☐ Yes ☐ No ☐ Yes □ No ☐ Yes ☐ No ☐ Yes ☐ No ☐ Yes □ No **Homeless** ☐ Yes ☐ Yes □ No ☐ Yes □ No ☐ Yes □ No □ No **Disabled** ☐ SNAP ☐ WIC ☐ SNAP ☐ WIC ☐ SNAP ☐ WIC ☐ SNAP ☐ WIC **Non Cash Benefits** (Check All That Apply) ☐ Section 8 / Public Housing ☐ TAFI / TANF ☐ TAFI / TANF ☐ TAFI / TANF ☐ TAFI / TANF ☐ Yes ☐ Yes □ No ☐ Yes ☐ No ☐ Yes □ No □ No **Health Insurance** (Include Type of Health Ins.) Type:_____ Type:_ Type:____ Type:___ ☐ FT ☐ PT ☐ Self ☐ Temp **Employment** (Check All That Apply) ☐ Retired ☐ Seasonal ☐ Retired ☐ Seasonal ☐ Retired ☐ Seasonal ☐ Retired ☐ Seasonal ☐ Unemployed ☐ Seeking ☐ Unemployed ☐ Seeking ☐ Unemployed ☐ Seeking ☐ Unemployed ☐ Seeking ☐ Yes □ No ☐ Yes □ No ☐ Yes □ No ☐ Yes □ No **Farm Worker Education** (Highest Grade Completed) ☐ SS Retirement ☐ SS Retirement ☐ SS Retirement ☐ SS Retirement **Social Security** (Check All That Apply) SSDI (Disability) SSDI (Disability) SSDI (Disability) SSDI (Disability) SSI (Supplemental Sec. Income) SSI (Supplemental Sec. Income) SSI (Supplemental Sec. Income) SSI (Supplemental Sec. Income)

Total Household Members*:

WEATHERIZATION ENERGY ASSISTANCE BLOCK GRANT PARTICIPANT ASSESSMENT APPLICATION

Office Use Only - Total in EA Household:

				usehold income was zero for me Declaration section on th		
Name	Applicant/Self	f Household M	•			
Source of Income						
Employment	\$	\$	\$	\$	\$	
TAFI	\$	\$	\$	\$	\$	
SSI / AABD	\$	\$	\$	\$	\$	
Social Security	\$	\$	\$	\$	\$	
Self-Employment						
Disability Benefits	\$	\$	\$	\$	\$	
Unemployment	\$	\$	\$	\$	\$	
Compensation	\$	\$	\$	\$	\$	
Interest Income	\$	\$	\$	\$	\$	
Other: (Please List)	\$	\$	\$	\$	\$	
3 Month Total Gross Income	\$	\$	\$	\$	\$	
	3 Month Total Household Gross Income:					
*If there is more house	ehold member incor	ne that cannot be inclu	ided on this form, please a		me: \$	
- Housing Detai	ils - Please prov	ide details about yo	our home.			
Occupancy Status:	□ Rent □ Ow	n Staying or Livin	ng with Another	☐ Other:		
Housing Type: ☐ M ☐ Du	anufactured Home/ uplex	'Mobile Home ☐ ' ☐ Triplex (3 Unit) Ap	Travel Trailer/RV (Under 4 artment Complex	, ,	/ Home partment Complex	
Rental Amount:		Rent Subsidized?	es 🗆 No	Heat Included In Rei ☐ Yes	nt? □ No	
		∐ Ye		ne #:		
- Heating Detail	S - Please provide (details on how you hea	t your home.			
PRIMARY Source of H						
	☐ Electricity ☐ Oil	□ Natural Gas□ Wood	☐ Propane (Deli ☐ Pellets	vered) \square Propane (\square Energy Lo	(Small Bottles) ogs	
	PRIMARY Heating Vendor:			Account Number:		

 \square Wood

 \square Pellets

 \square Energy Logs

Are you out of Bulk Heating Fuel? ☐ Propane ☐ Oil

Electricity Vendor:		Account Number: Service Agreement Nur	nber (Idaho Power customers only):	
Primary Heating Equipment Status? ☐ Working ☐ Not Working ☐ N/A	Water Heater Status? ☐ Working ☐ Not \	Vorking ☐ N/A	Cooling Source:	
- Zero Income Declaration - Please	complete if there was ZER	O income in the household	dover the previous 3 Months	
I DECLARE THAT THE GROSS INCO	OME FOR MY HOUSEH	IOLD HAS BEEN ZERO	THE PREVIOUS 3 MONTHS.	
I understand that willful misreprese				
My household basic living needs for	the previous 3 months	have been met by: (Gi	ve a brief explanation below)	
Shelter	Food	Uti	Utilities	
Signature:		Dat	e:	
I (we) certify that the information provided and/or concealment of facts on this applicat Signature of Applicant:	ion can result in crimina	l and civil penalties.	·	
Signature of Agency Representative:			Date:	
How would you like to receive you	r benefit notificati	ion?		
☐ Mail ☐ E-mail				
nterested in Weatherization?				
Our Weatherization Assistance Program is de	esigned to enable familie	es to reduce their energ	gy bills by making their homes more	
nergy efficient. Measures may include attic	, wall, and floor insulati	on and testing space ar	nd water heating equipment to assess	
he need for repair or replacement. Are you	interested in Weatheriz	zation? ☐ Yes ☐	No	

NONDISCRIMINATION

If you believe you have been discriminated against because of race, color, sex, handicap, national origin, religious creed, or political belief, you can file a complaint. Complaint forms are available from the address listed below or at the assistance provider listed above.

DEPARTMENT OF HEALTH AND WELFARE
CIVIL RIGHTS AFFIRMATIVE ACTION
SECTION
P.O. BOX 83720 BOISE, ID 83720-0036

YOUR RIGHTS

If your application for assistance is denied, you will be notified in writing of the reason for the denial. If you are dissatisfied with this decision or feel you have been discriminated against in any way, you have thirty (30) days from the date the notice is mailed in which to request a fair hearing using form HW 0406. If you file a fair hearing request, you will have a right to find out if your eligibility for LOW INCOME HOME ENERGY ASSISTANCE and/or WEATHERIZATION ASSISTANCE was incorrectly determined according to State and Federal law and policy.

Idaho Department of Health and Welfare Form HW-0679 REV 09/2017

PRIVACY ACT AND INFORMATION RELEASE

Under Section 3(e)(3) of the Privacy Act of 1974, 5 U.S.C. 552 a(e)(3), each agency that maintains a system of records shall inform each individual from whom it solicits information of the authority which permits the solicitation of the information; whether disclosure is voluntary; the principal purpose for which the information is intended to be used; the routine uses which may be made of the information; and the consequences, if any, resulting from failure by the individual to provide the requested information. This statement is required by the Privacy Act to be furnished prior to the collection and use of the information requested. You may retain this statement for your records.

Authority: The specific authority for the maintenance of this report is in sections 416 and 417 of the Energy Conservation and Production Act, Pub. L. 94-385. These sections direct Federal and State agencies, which are sponsoring these programs, to monitor the effectiveness of the programs, and to require the local Non-Profit agency implementing the programs to keep records to enable program monitoring.

Your responses to the request for information are entirely voluntary, however should you decline to provide the information requested, you will not be considered for assistance. Please initial each of the four items below if you agree with each statement. I understand that completion of this application does not constitute immediate approval for the Community Action Agency Programs. I hereby give my permission for the release of any information needed to process this application to a Representative of the Department of Health and Welfare and/or Non-Profit agency, organization or their designee or to any state and federal agency, as required by law. I understand my information will be held in accordance with DHW Confidentiality Regulations. ____I hereby authorize my electric and/or primary heating fuel utility to provide my billing and usage data to the representative of the Department of Health and Welfare and/or non-profit agency or their designee. Under penalty of perjury, I certify that the information contained in this application is true and correct. I understand that I am applying for federal benefits and I could be sanctioned and required to return any benefits I receive if I willfully misrepresent and/or conceal facts. Sanctions may include administrative, civil, or criminal actions against me, including prosecution. Address: _____ Primary Heat Utility:______Account Number: _____

Electric Utility: ______Account Number: _______
Agency Representative: ________Date: ______/____/____