

"COLORED PENCIL UNLEASHED"

CPSA CHICAGO DISTRICT CHAPTER 103 EXHIBITION

Schaumburg Prairie Center for the Arts - 201 Schaumburg Court, Schaumburg, IL 60193

Sunday, October 1 - October 30th, 2017

Artists' Reception: Sunday, October 1, 4:00-6:00 p.m.

This year we will hold a non-juried experimental exhibition at the Herbert J. Aigner Gallery, Schaumburg Prairie Center for the Arts from Sunday, October 1 - Monday, October 30, 2017.

ELIGIBILITY: Any artist 18 years or older or a member of CPSA Chicago District Chapter 103 who has paid Chapter and National dues for the 2017-2018 year and is on record by June 30, 2017, Members will be eligible for a reduced entry fee.

ENTRY FEE FOR MEMBERS AND NON-MEMBERS: Members - \$30 for first entry, \$10 each for the second and third entry (\$30, \$40 or \$50). Non-Members - \$35 for the first entry, \$10 each for the second and third entry (\$35, \$45, \$55) Fees are due with your entry form. Make your check payable to **CPSA Chicago District Chapter 103**.

SPECIFICATIONS:

1. One to three pieces allowed; either with a combination of 75% colored pencil and mixed media or 100% colored pencil. Artwork must have been created in the last **five** years.
2. No piece may have been exhibited in a prior show at the Prairie Center for the Arts.
3. All art work must be original in concept. If from photos they must be from your personal photos, even with permission, photos taken by others are not allowed.
4. Art should have a neutral mat (white, off-white, tan, gray or black) with a simple wood or metal frame (no clip-on or self-standing photo frames) with acrylic or Plexiglas glazing (no glass). Artwork should be wired and ready to hang. **No saw tooth hangers.**
5. Artwork should not exceed 32" X 40" framed.
6. Three dimensional pieces are acceptable, no heavier than 25 pounds, provided that they are 75% colored pencil.
7. Schaumburg Prairie Center for the Arts will take a 25% commission on all artwork sales. All artwork must remain for the duration of the exhibition. Artwork is insured for up to \$1,000 maximum. If the artwork is not for sale (NFS), a reasonable value for insurance purposes must be included on the entry form.
8. Fill out the entry form completely and return by August 1, 2017 to be accepted into the exhibit and for your name to be included on the program.
9. No information on the entry form may be changed after submission.

AWARDS: Best of Show \$150, Award of Excellence \$100, Award of Merit \$75, Honorable Mention \$25.

DELIVERY: Bring your artwork on Tuesday, September 26th to the Schaumburg Prairie Center for the Arts, 201 Schaumburg Court, Schaumburg, IL 60193, between 2:00 and 5:00 p.m. An exhibit contract from the Prairie Center will be sent to all participants after August 1st. **Bring the completed contract with you when you deliver your artwork.**

Those needing to ship artwork may send work to the Schaumburg Prairie Center for the Arts to arrive by Monday, September 25th at the latest. **Include a return prepaid shipping label from UPS or FedEx (No USPS) with the artwork and completed contract.** The shipping carton should be reusable such as an Airfloat Strongbox, with no styrofoam peanuts. Work arriving in unsuitable packaging, with styrofoam peanuts, or without proper wiring will not be hung and returned COD. Neither the Prairie Center nor CPSA District Chapter 103 is responsible for work damaged in shipping.

PICK UP: Monday, October 30, 3:00-5:00 p.m. Shipped artwork will be sent out within a week of the exhibition closing. Any questions should be directed to the chairperson, Judy Shepelak at 708 899-4094.

To join the CPSA Chicago District Chapter 103, please see our website. www.cpsadc103.org

EXHIBITION ENTRY FORM

Please complete this form and include a check made payable to **CPSA Chicago District Chapter 103** by August 1, 2017 to be included in the Chapter Exhibition and in the Program.

Name: _____

Address: _____

City: _____ State: _____ ZIP: _____

Phone number: (____) _____ Email address: _____

Entry #1 - Title of Piece _____

Framed Size (Ht x W) _____ Date executed: _____

Media: _____

Value or Price: _____ For Sale Not for Sale (NFS)

Entry #2 Title of Piece _____

Framed Size (Ht x W) _____ Date executed: _____

Media: _____

Value or Price: _____ For Sale Not for Sale (NFS)

Entry #3 - Title of Piece _____

Framed Size (Ht x W) _____ Date executed: _____

Media: _____

Value or Price: _____ For Sale Not for Sale (NFS)

Mail your entry form and check to:

Before July 15th:

Judith Shepelak
12715 Sundown Lane
Traverse City, MI 49686

After July 15th:

Judith Shepelak
468 Pennsylvania Ave
Unit C
Glen Ellyn, IL 60137