

“2019 Annual Colored Pencil Show”
PRESENTED BY THE COLORED PENCIL SOCIETY OF AMERICA
CHICAGO DISTRICT CHAPTER 103

Schaumburg Prairie Center for the Arts - 201 Schaumburg Court, Schaumburg, IL 60193

October 3 - October 30, 2019

Artists' Reception: Sunday, October 6, 4:00-6:00 p.m.

This year we will hold a non-juried experimental exhibition in the Herbert J. Aigner Gallery at the Schaumburg Prairie Center for the Arts in Schaumburg, Illinois from October 3 thru October 30, 2019.

ELIGIBILITY: Artists 18 years or older or members of the CPSA Chicago District Chapter 103 who have paid their Chapter and National dues for the 2019-2020 year and are on record by June 30, 2019. Members are eligible for a reduced entry fee.

ENTRY FEE FOR MEMBERS AND NON-MEMBERS: Members - \$25 for first entry, \$5 each for the second and third entry (\$25, \$30, \$35). Non-Members - \$30 for the first entry, \$5 each for the second and third entry (\$30, \$35, \$40) Fees are due with your entry form. Make your check payable to **CPSA Chicago District Chapter 103**.

SPECIFICATIONS:

1. One to three pieces allowed; either with a combination of 70% colored pencil and mixed media or 100% colored pencil. Artwork must have been created in the last **three** years.
2. No piece may have been exhibited in a prior show at the Schaumburg Prairie Center for the Arts.
3. All artwork must be original in concept. If drawn from a photo, the photo must have been taken by you. Photos taken by others, even with permission, are not allowed.
4. Artwork should have a neutral mat (white, off-white, tan, gray or black) with a simple wood or metal frame (no clip-on or self-standing photo frames) with acrylic or Plexiglas glazing (no glass). Artwork should be wired and ready to hang. **No saw tooth hangers.**
5. Artwork should not exceed 32" X 40" framed.
6. Three dimensional pieces are acceptable provided they are 70% colored pencil and no heavier than 25 pounds.
7. Schaumburg Prairie Center for the Arts will take a 25% commission on all artwork sales. All artwork must remain for the duration of the exhibition. Artwork is insured for up to \$1,000 maximum. If the artwork is not for sale (NFS), a reasonable value for insurance purposes must be included on the entry form.
8. Fill out the entry form completely and return by July 31, 2019 to be accepted into the exhibit and for your name to appear in the program. Send the completed form to Judith Shepelak, 12715 Sundown Lane, Traverse City, MI 49686.
9. No information on the entry form may be changed after submission.

AWARDS: Best of Show \$150, Award of Excellence \$100, Award of Merit \$75, (3) Honorable Mentions \$25.

DELIVERY: Bring your artwork on Tuesday, October 1st, to the Schaumburg Prairie Center for the Arts, 201 Schaumburg Court, Schaumburg, IL 60193, between 2:00 and 5:00 p.m. **With the artwork, bring the completed Exhibit Contract and Description of Pieces on Display from the Prairie Center** which will be mailed out to all participants after September 1st.

Those needing to ship artwork may send work to the Schaumburg Prairie Center for the Arts to arrive by Friday, September 27th. Include a return prepaid shipping label from UPS or FedEx (No USPS) with the artwork, **and a completed Exhibit Contract and Description of Pieces on Display from the Prairie Center** which will be mailed to all participants after September 1st. The shipping carton should be reusable such as an Airfloat Strongbox, with no Styrofoam peanuts. Work arriving in unsuitable packaging, with Styrofoam peanuts, or without proper wiring will not be hung and returned COD. Neither the Prairie Center for the Arts nor CPSA District Chapter 103 are responsible for work damaged in shipping.

PICK UP: Thursday, October 31st from 3:00-5:00 p.m. Shipped artwork will be sent out within a week of the exhibition closing. Any questions should be directed to the chairperson, Judy Shepelak at 708 899-4094.

To join the CPSA Chicago District Chapter 103, please see our website. www.cpsadc103.org

EXHIBITION ENTRY FORM

Please complete this form and include a check made payable to **CPSA Chicago District Chapter 103** by July 31, 2019 to be included in the Chapter Exhibition and in the Program.

Name _____

Address _____

City _____ State _____ ZIP _____

Phone number: () _____ Email address: _____

Entry #1 - Title of Piece: _____

Framed Size (HtxW): _____ Date executed: _____

Media _____

Value or Price: _____ () For Sale () Not for Sale (NFS)

Entry #2 - Title of Piece: _____

Framed Size (HtxW): _____ Date executed: _____

Media _____

Value or Price: _____ () For Sale () Not for Sale (NFS)

Entry #3 - Title of Piece: _____

Framed Size (HtxW): _____ Date executed: _____

Media _____

Value or Price: _____ () For Sale () Not for Sale (NFS)

Mail your entry form and check to:

Judith Shepelak*
12715 Sundown Lane
Traverse City, MI 49686

* *Summer address*