Perry Band Fees for 2015-2016 Marching Band Season
ALL FORMS & PAYMENT DUE NO LATER THAN <u>MAY 25, 2015</u>
CHECKS MADE PAYABLE TO: **PERRY BAND BOOSTERS**

MAIL FORMS & PAYMENT TO: PERRY BAND BOOSTERS, P.O. BOX 602, PERRY, OHIO 44081

STUDENT NAME_____   GRADE_____

PARENT EMAIL_____   PARENT PHONE _____

Band Camp Fee $60.00 _____
   Includes 5 lunches, snacks, t-shirt, 1 dinner.

Shirt Size _____

   If you are a **vegetarian**, check here _____

   LIST FOOD ALLERGIES HERE _____

   If you are willing to help the Band Boosters with Band Camp, check here _____

Uniform Maintenance Fee $16.00 _____
   Fee is required by the Board of Education for **each** member of Band and Drill Team.

Marching Band Shoes (same as last year) Required of **ALL** band members $21.00 _____
               (Students will be measured for shoe size during band camp)

Marching Band Spats (same as last year) Required of ALL band members $9.00 _____

Gloves (required for all non-percussionists) $2.00 _____

Perry Band White Polo Shirt (Summer Uniform; same as last year) $28.00 _____
    Required of all members. We will be wearing the white ones from
    last year. If yours is still in great condition, you can wear it.

Shirt Size _____

Parachute Pants (Summer Uniform; same as last year) $25.00 _____
    Required of all members. We will be wearing the red ones from
    last year. If yours are still in great condition, you can wear them.

Pant size _____

Functional Music Lyres and Flip Folders (**required of all non-drill team members**) $ _____
                                               See instruments for cost
    Flutes: (wrist lyre/flip fold): 10.00
    Clarinets: lyre 4.00, flip folder 4.00
    Saxes: lyre 4.00, flip folder 4.00
    Trumpets: lyre 4.00, flip folder 4.00
    Horns: (bell clamp lyre/flip fold): 10.00
    Trombones & Baritones: (bell clamp lyre/flip fold): 10.00
    Marching Percussion: (SD/BD/QT/C) 10.00 (binder and pages, ear plugs, stick tape)
    Individual flip folder pages: 2 for 1.00 (number of pages purchasing) _____ pages

TOTAL AMOUNT DUE $_____

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MAIL TO: THE PERRY BAND BOOSTERS, P.O. BOX 602, PERRY, OHIO 44081
If you need financial assistance or to **apply fundraising points**, please contact the Band Boosters
prior to <u>MAY 11, 2015</u> at: **PerryBand2012@gmail.com**