

THIRTY-FIRST ANNUAL BOJUKA JUDO TOURNAMENT

Eddie Stewart Memorial
Sunday, August 25, 2019

Hosted by:

Bojuka Judo
bjkdojo@yahoo.com
Ganbaru Yudanshakai
831.582.7726

Tournament Site:

Seaside High School Gymnasium
2200 Noche Buena Ave.
Seaside, CA 93955

Tournament Directors:

John Owens
Eddie Nakao

Sanctioned by:

United States Judo Federation
Sanction #: 19-08-09

ELIGIBILITY

Open to all male and female registered members in good standing with the United States Judo Federation (USJF), United States Judo, Inc. (USJI/USA JUDO), or United States Judo Assoc. (USJA). Minimum Age is five (5) years for both males and females. All competitors must present their valid and current USJF, USJI (USA JUDO), or USJA membership card at the time of registration. *Any contestant unable to present a current and valid membership card will be required to purchase or renew their membership prior to acceptance of the entry form for this tournament.* Reimbursement of membership which is current and previously paid is the responsibility of the applicant. Please make membership payable to the National Office of the respective National Organization.

SCHEDULE

Registration and weigh-in:

8:15 AM – 9:30 AM for Juniors (5-12 yrs old)

No later than 10:00 AM for intermediates (13-16 yrs old)

No later than 11:30 AM for Seniors and Masters (all belts)

Officials Meeting: 10:00 AM at the Officials dining hall

Officials Attire: White Polo shirt, Gray slacks, dark socks

TOURNAMENT STARTS AT 10:30 AM

ENTRY FEE: \$35 per contestant. For second contestant in the same immediate family entry is \$30 and also for each immediate family member thereafter. Immediate family is Mother, Father, Sister, or Brother.

Please make checks payable to: BPSA. A \$25.00 fee will be charged on all returned checks

ENTRY FORM and WAIVER

The attached entry form and “Warning, Waiver and Release of Liability and Agreement to Participate” must be fully completed and signed as a precondition of the acceptance of the entry to compete.

*****NOTICE*****

Contestants will need to bring their own blue obi and white obi or a blue gi and white gi
Contestant will not be allowed to wear a blue gi on the white side nor switch sides

TOURNAMENT FORMAT AND RULES

Pooling

All contestants will be grouped in pools according to age, size, and rank. Every effort will be made to separate contestants from the same club and to provide competitors with the maximum number of matches with opponents of roughly the same size and ability, although this will not be possible in all cases. Co-ed matches will be conducted for 10 years and under if insufficient players in the division. Instructors, coaches, or parents are responsible to check pools when called to insure the safety of their students. If a participant decides not to compete after registration, but before actual competition, their entry will be withdrawn and entry fee refunded.

Tournament Rules

All matches will be conducted using the current 2019 contest rules for Judo as stipulated by the International Judo Federation (IJF), with the following modifications:

1. Shime-waza (choking) and Double Knee Drop Seoi Nage will be allowed for 13 yr olds and older only
2. Kansetsu waza (arm lock techniques) will be allowed in Blackbelt divisions only
3. Pre-2003 medical rules will be used for injury except for the Blackbelt division
4. Pre-2009 rules for judogi control will be used in all divisions except for Blackbelt division
5. Contest areas will be 6 x 6 meters
6. Safety areas between contest areas will be 4 meters, outside borders will be 3 meters
7. CARE system will not be in use
8. Co-ed matches will be conducted for 10 years and under if insufficient players in the division
9. Golden Score, except for the Sr. Blackbelt Division, will be modified as described in the "Match Time" section below

Match Time

| | | |
|---|-----------|-------------------------|
| Juniors (12 years old and under)..... | 3 Minutes | Golden Score: 1 Minute |
| Intermediates(13-16 yrs old), Seniors (Non-Blackbelts), Masters:..... | 3 Minutes | Golden Score: 3 Minutes |
| Blackbelt divisions: | 4 Minutes | Golden Score: IJF Rules |

Scoring A decision will be rendered in each match: **Ippon= 10 pts** **Wazari = 5 pts** **Decison = 1 pt**

Awards

- First, Second, and Third places will be awarded in each division
- Places will be determined by the following criteria in this order:
 - Most wins
 - Most points if wins are tied
 - If points and wins are tied, winner of previous head-to-head match will be the winner
 - If two contestants have not competed but, are tied in wins and points, they will compete if similar in size. If their size difference is substantial consult with the Tournament Director.

Contested Divisions:

Boys and Girls Divisions: Ages: 5-6; 7-8; 9-10; 11-12; 13-14; 15-16 in the following weight divisions: L/M/H and belt divisions: Novice(white/white-yellow/yellow/yellow-orange/orange) and Advanced (orange-green / green / green-blue / blue/blue-purple /purple/brown)

Mens and Womens Sr. Divisions (17yrs and above) in the following weight divisions: L/M/H in the following belt divisions: Novice: white/yellow/orange/green/blue belt/ divisions and Advanced: Brown (sankyu/nikyu/ikkyu) belt divisions.

Men's and Women's Blackbelt Divisions: in the following weight divisions: L/M/H **(All non-black belt competitors must complete the non-black belt waiver form if competing in the black belt division)**

Divisions may be combined at the discretion of the Tournament Director. Co-ed matches will be conducted for 10 years and under if there are an insufficient number of players in the division.

Coaches, Instructors & Parents are responsible to review the categories and confirm their child's/athlete's suitability for participation.

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DO NOT MARK IN THIS BOX

Official Weight: _____

Gender: _____

Age: _____

Rank: _____

Time in Judo: _____

Contestant's Name: _____

Address: _____ City: _____ ST: _____ Zip: _____

Phone No. (_____) _____ email address: _____

Birth date MO/DT/YR _____ Age: _____ Gender: _____

USJF: ☐ USJI: ☐ USJA: ☐ Card #: _____ Expiration Date: _____

Rank - Belt Color: _____ Kyu or Dan : _____ Time in Judo: _____

Club: _____ Instructor: _____

*****MUST BE COMPLETED FOR EVERY NON-BLACKBELT COMPETITOR*****

I, (name of instructor) _____, a Judo instructor who has been awarded the Judo rank of Shodan or higher, under the auspices of the United States Judo, Inc., the United States Judo Federation, or the United States Judo Assoc. hereby certify that (name of contestant) _____ although not having been awarded the rank of Shodan or higher, is of sufficient aptitude and skill in Judo to compete in this competition.

SIGNATURE OF JUDO INSTRUCTOR _____

PRINT NAME OF JUDO INSTRUCTOR _____

JUDO INSTRUCTOR RANK _____ AWARDED BY: USJF USJI USJA (CIRCLE ONE) DATE _____

CERTIFICATE REGARDING NON-BLACKBELT CONTESTANTS COMPETING IN BLACKBELT DIVISION

This certifies that the above names contestant, although not having been awarded the rank of Shodan, is of sufficient aptitude and skill in Judo to compete in matches with Shodans or higher under the Blackbelt rules.

Instructor's signature and rank (must be Shodan or higher recognized by USJI, USJF, or USJA)

Club/Yudanshakai

IF ASSISTANCE/ACCOMMODATION IS NEEDED (check off appropriate box):

___ Vision Loss/Blindness

___ Hearing Loss/Deafness

Type of assistance/accommodation requested or name of person assisting: _____

CHECK # _____

CASH _____

Sanction #: 19-08-09

WARNING!
WAIVER AND RELEASE OF LIABILITY AND AGREEMENT TO PARTICIPATE
(Including Limited Co-Ed Competition for Age 10 and Under for USJF Sanction)

In consideration of being permitted to participate in any way, including travel to and from, in any Judo tournament, practice, clinic, and related events and activities ("Activity") of the **United States Judo Federation, Inc., USA Judo/United States Judo, Inc., United States Judo Association, Inc., Ganbaru Judo Yudanshakai, Inc., Seaside High School, Monterey Peninsula Unified School District, Bojuka Parent-Student Association, and Bojuka Ryu**, I agree:

1. I understand the nature of Judo activities and believe I am qualified to participate in such Activity. I also understand the rules governing the sport of Judo.
2. I further acknowledge that prior to participating, I will inspect the mats, equipment, facilities, competition pools or divisions, and the elimination or scoring system to be used, and if I believe anything is unsafe or beyond my capability, I will immediately advise my coach, supervisor, and/or a tournament official of such conditions and refuse to participate.
3. I acknowledge and fully understand that I will be engaging in a contact sport that might result in serious injury, illness or disease, including permanent disability or death, and severe social and economic losses due not only to my own actions, inactions or negligence, but also to the actions, inactions, or negligence of others, the rules of the sport of Judo, or conditions of the premises or of any equipment used. Further, I acknowledge that there may be other risks not known to me or not reasonably foreseeable at this time.
4. Knowing the risks involved in the sport of Judo, I assume all such risks and accept personal responsibility for the damages following such injury, illness, disease, permanent disability, or death.
5. I hereby release, waive, discharge and covenant not to sue the **United States Judo Federation, Inc., USA Judo/United States Judo, Inc., United States Judo Association, Inc., Ganbaru Judo Yudanshakai, Inc., Seaside High School, Monterey Peninsula Unified School District, Bojuka Parent-Student Association, and Bojuka Ryu**, together with their affiliated clubs, their respective administrators, directors, officers, agents, coaches, and other employees or volunteers of the organization, event officials, medical personnel, other participants, their parents, legal guardians, supervisors and coaches, sponsoring agencies, sponsors, advertisers, and if applicable, owners, lessors, and lessees of premises used in conducting the event, all of whom are hereinafter referred to as "Releasees", from any and all litigation expenses, attorney fees, loss, liability, damage or costs on account of injury, illness, disease, including permanent disability and death or damage to property, caused or alleged to be caused in whole or in part by the negligent acts or omissions of the Releasees or otherwise to the fullest extent permitted by law.

I HAVE READ THE ABOVE WARNING, WAIVER, AND RELEASE, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND KNOWING THIS, SIGN IT VOLUNTARILY AND WITHOUT ANY INDUCEMENT OR ASSURANCE OF ANY NATURE. CONSISTENT WITH THE BY-LAWS OF USJF, THIS TOURNAMENT MAY INCLUDE CO-ED COMPETITION FOR AGES 10 AND UNDER IN COMPARABLE AGE/WEIGHT DIVISIONS WHERE THERE IS AN INSUFFICIENT NUMBER OF GIRLS FOR NON-CO-ED AGE/WEIGHT DIVISIONS. I HAVE READ AND UNDERSTAND THE TOURNAMENT ANNOUNCEMENT CONCERNING THESE SPECIAL DIVISIONS. I AGREE TO PARTICIPATE KNOWING THE RISKS AND CONDITIONS INVOLVED AND DO SO ENTIRELY OF MY OWN FREE WILL. I AFFIRM THAT I AM AT LEAST 18 YEARS OF AGE, OR, IF I AM UNDER 18 YEARS OF AGE, I HAVE OBTAINED THE REQUIRED CONSENT OF MY PARENT/LEGAL GUARDIAN AS EVIDENCED BY THEIR SIGNATURE BELOW. I INTEND THIS TO BE A COMPLETE AND UNCONDITIONAL RELEASE OF ALL LIABILITY TO THE GREATEST EXTENT ALLOWED BY LAW AND AGREE THAT IF ANY PORTION OF THIS AGREEMENT IS HELD TO BE INVALID THAT THE BALANCE, NOTWITHSTANDING SHALL CONTINUE IN FULL FORCE AND EFFECT.

Participant

Participant's Signature

Date

FOR PARENTS/LEGAL GUARDIANS OF PARTICIPANTS OF MINORITY AGE
(UNDER AGE 18 AT TIME OF REGISTRATION)

This is to certify that I, as parent/legal guardian with legal responsibility for this participant, do consent and agree to his/her release, as provided above, of all the Releasees, and, for myself, my heirs, assigns, and next of kin, I release and agree to indemnify and hold harmless the Releasees from any and all liabilities incident to my minor child's involvement or participation including litigation expenses, attorney fees, loss, liability, damage or costs which may incur as the result of the minor child's participation in these programs as provided above, even if arising from their negligence, to the fullest extent permitted by law. I have instructed the minor participant as to the above warnings and conditions and their ramifications.

Parent/Legal Guardian

Parent/Legal Guardian's Signature

Date