

# OBPA SPRING BOUTIQUE APPLICATION

**DATE:** SATURDAY & SUNDAY, MARCH 2 & 3, 2019  
**PLACE:** Oakville Senior High School, 5557 Milburn Road, St Louis, MO 63129  
 (Near I-255 & Telegraph)  
**TIMES:** Saturday set-up 6:15-9 AM Shopping 9AM - 4PM SATURDAY  
**SPACE:** 5-1/2 FT x 8 FT 10AM - 4PM SUNDAY  
**RENTAL:** \$50.00 per booth \$10.00 table and 2 chairs \$5.00 electric (2 days)  
 \$100 per booth (12 FT x 7 1/2 FT in Commons ONLY) - **please indicate Commons**  
 \$120 per booth (10 FT x 16 FT) - **please indicate below**



### GENERAL INFORMATION

- Applicants will be assigned spaces in order received. Returning vendors have the option of keeping their booths, but must sign up for their space at the Spring Show, for the next year's Spring Show. (Same for our Fall to Fall spaces)
- Electrical outlets are available for \$5 each. Vendors must provide their own heavy duty cords.
- Each vendor is individually responsible for satisfying any tax or licensing requirements.
- Food and drinks sponsored by the OBPA will be available in the cafeteria.
- **REFUND POLICY:** 100% refund up to February 2, 2019. After February 2, there will be **NO REFUNDS OF ANY FEES.**

**TO APPLY:** Mail applications, standard #10 size self-addressed stamped envelope, and check or money order payable to:

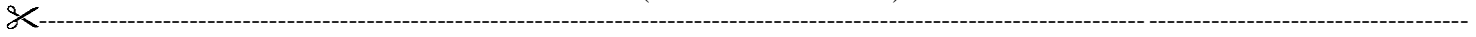
OAKVILLE BAND PARENTS' ASSOCIATION  
 P O BOX 510562 ST. LOUIS, MO. 63151

FOR MORE INFORMATION: BAND WEBSITE: [www.oakvillecraftfairs.com](http://www.oakvillecraftfairs.com) (Download flyers, applications, etc.)

CALL: 314-416-1444 (please leave a message)

E-MAIL [oakvillecraftfairs@gmail.com](mailto:oakvillecraftfairs@gmail.com)

(Detach here and return)



OBPA Spring Boutique Application MARCH 2 & 3, 2019 PLEASE PRINT 

NAME: \_\_\_\_\_ BUSINESS NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_  
 Street City State Zip Code

TELEPHONE(S): \_\_\_\_\_ E-MAIL \_\_\_\_\_

DESCRIBE CRAFTS: (Please be specific) \_\_\_\_\_

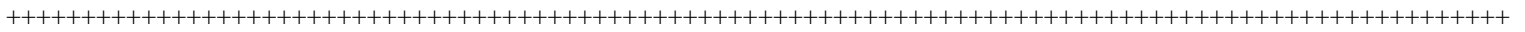
Number of spaces requested: \$50.00 \_\_\_\_\_ Table & 2 chairs \$10.00 extra \_\_\_\_\_ Electricity \$5.00 extra \_\_\_\_\_ Amt Enclosed \$ \_\_\_\_\_

Submission of this application serves as acknowledgment of and agreement to the following terms and conditions by applicant and/or agents:

1. The Craft Fair Committee reserves the right, at any and all points in time to make the final judgement as to who may or may not participate in the fair, for whatever reason deemed appropriate.
2. Applicant agrees to release the Oakville Band Parents' Association and/or its' representatives from any and all liability for injury to their person, or loss or damage to property arising out of their participation in the craft fair for which this application is being submitted.
3. We reserve the right to resell any space not occupied by 8:30 AM on Saturday.
4. Each applicant individually assumes responsibility for satisfying any tax or licensing requirements.

RETURNING VENDOR-SPACE # FOR SPRING FAIR \_\_\_\_\_ REQUESTED SPACE \_\_\_\_\_

NEW VENDOR TO THIS SHOW



OBPA USE ONLY:

DATE \_\_\_\_\_ INITIALS \_\_\_\_\_ AMOUNT PAID \_\_\_\_\_ CASH \_\_\_\_\_ CHECK # \_\_\_\_\_